**Divine Service** H:\Church Secretary\Art Bulletin\Ecclesiastical Art\Ecclesiastical Art 265.tif

**Eleventh Sunday after Pentecost**

# August 21st, 2022

# Zion Lutheran Church Kearney, Nebraska

**Welcome to Zion!**

Guests please record your attendance on a card in the pew rack and let us know how we can be of service to you.

***Holy Communion at Zion***

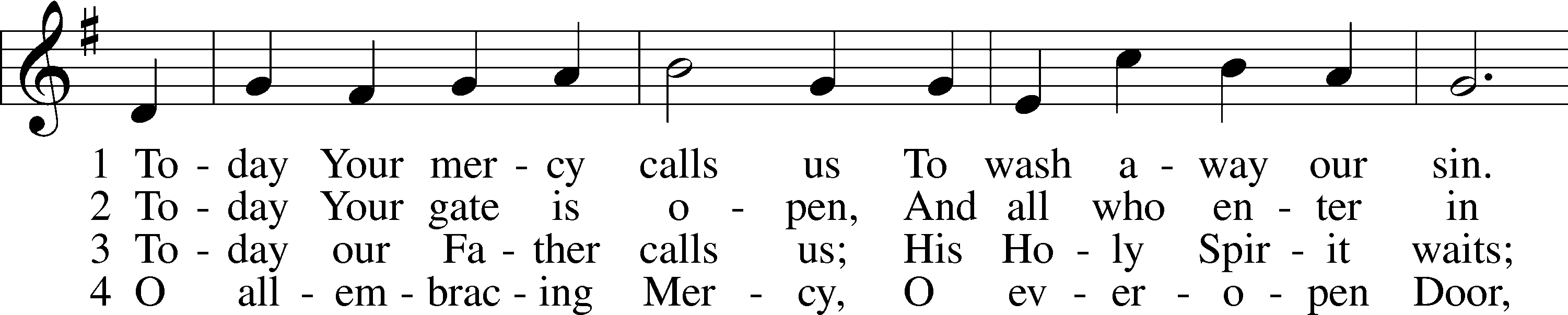
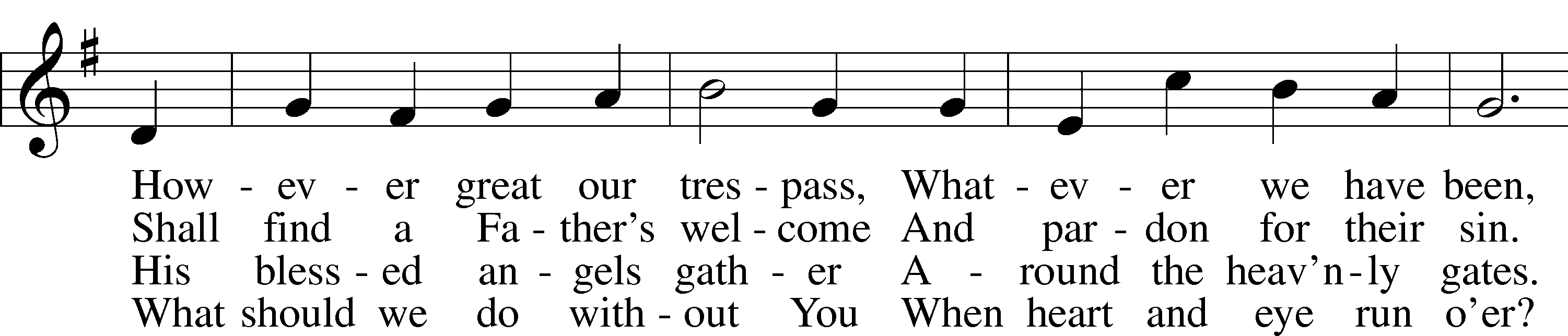
The Lord’s Supper is celebrated at this congregation as Jesus has given it. As he says, our Lord gives into our mouths not only bread and wine but his very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with him and with one another. Our Lord invites to his table those who trust his words, repent of all sin, and set aside any refusal to forgive and love as he forgives and loves us, that they may show forth his death until he comes. *All communicants* need to register in the narthex prior to the service.

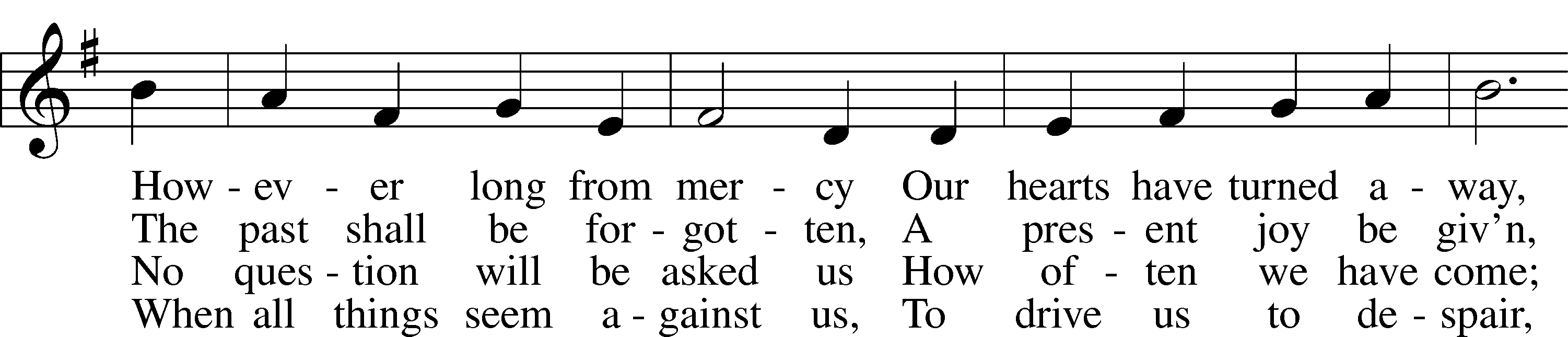
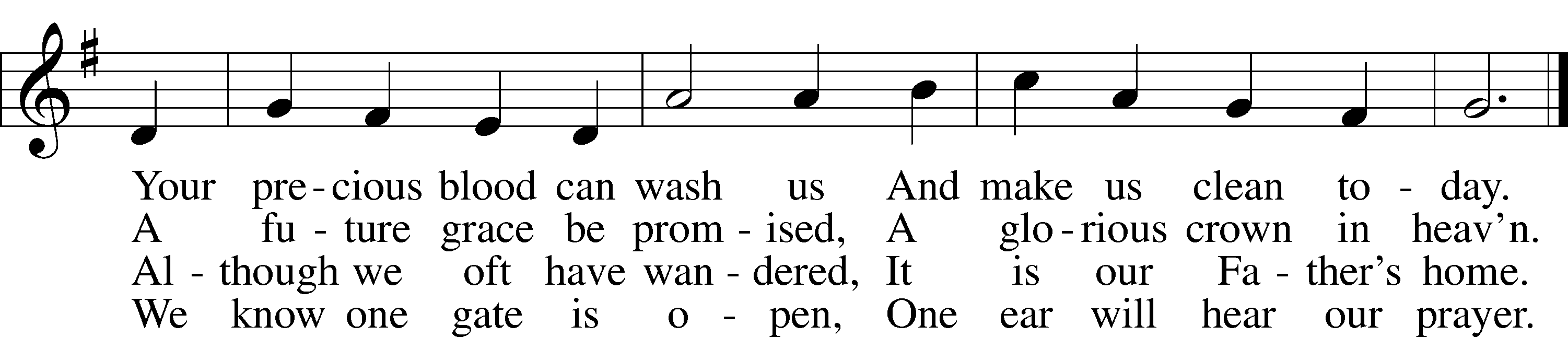
Because those who eat and drink our Lord’s body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, are asked not to commune until they are able to speak with our pastor first. He is happy to visit with you about the Christian faith and how to receive the Lord’s Supper for your good and for the good of others. Those not communing are invited to come to the altar, cross your arms in front of you, and bow your head to receive a pastoral blessing.

***The Cross of Christ Is the Way into the Kingdom of God***

With the cross of Christ, the time has come *“to gather all nations and tongues”* (Is. 66:18). The sign of the cross is set forth in the preaching of the Gospel, the declaration of the Lord’s glory *“among the nations”* (Is. 66:19). Many *“will come from east and west, and from north and south, and recline at table in the kingdom of God”* (Luke 13:29), but only by the narrow way of the cross. Those who refuse to follow Christ crucified will ultimately find only *“weeping and gnashing of teeth”* (Luke 13:28), whereas Christ’s disciples, called from all the nations, will eat and drink with Abraham, Isaac and Jacob in the kingdom of God. They will come into *“the city of the living God, the heavenly Jerusalem”* (Heb. 12:22).

**915 Today Your Mercy Calls Us**





Text: Oswald Allen, 1816–78, alt. Tune: Friedrich K. Anthes, 1812–after 1857 Text and tune: Public domain

*Stand*

**Invocation**

**P** In the name of the Father and of the **T** Son and of the Holy Spirit.

**C** **Amen.**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God’s Word and for self-examination.*

**Confession of Sins** *LSB**151*

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**Absolution** *LSB 151*

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the **T** Son and of the Holy Spirit.

**C** **Amen.**

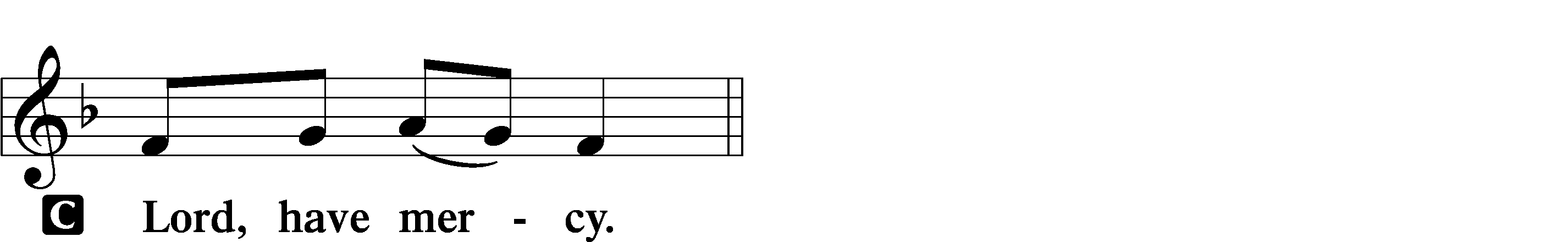
**Service of the Word**

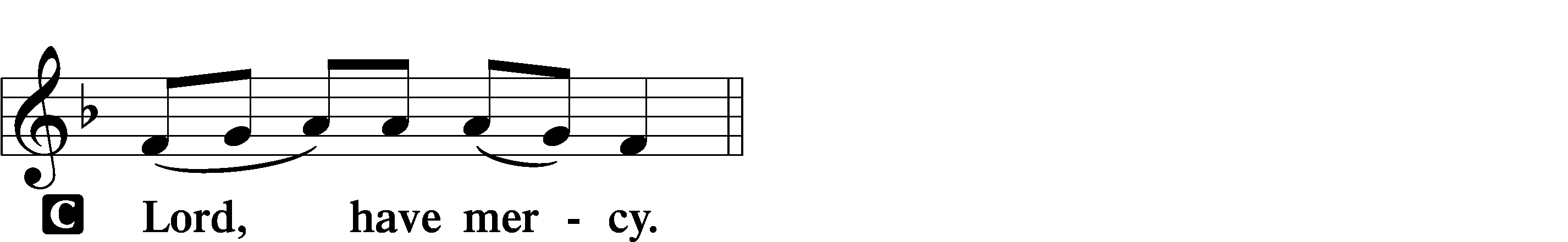
**Introit** *Psalm 117; antiphon: Psalm 96:6a; 115:18*

Splendor and majesty are be- | fore him;\*  
 we willbless the Lord from this time forth and forevermore. | Praise the Lord!  
Praise the Lord, all | nations!\*  
 Extol him, all | peoples!  
For great is his steadfast | love toward us,\*  
 and the faithfulness of the Lord endures forever. | Praise the Lord!  
Splendor and majesty are be- | fore him;\*  
 we willbless the Lord from this time forth and forevermore. | Praise the Lord!

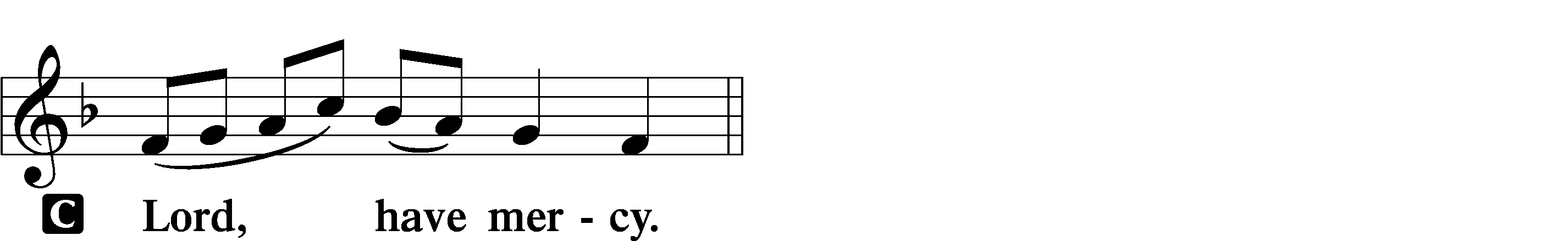
**Glory be to the Father and | to the Son**\*  
 **and to the Holy | Spirit;**  
**as it was in the be- | ginning,**\*  
 **is now, and will be forever. | Amen.**

**Kyrie** *LSB 152*

P In peace let us pray to the Lord.

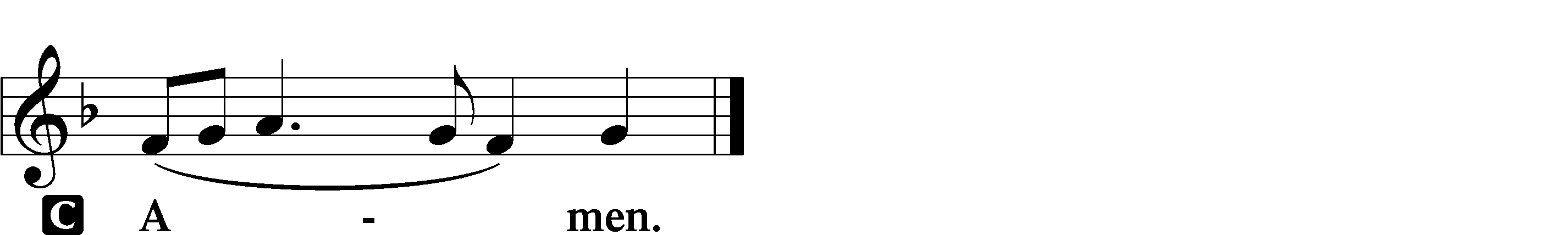
P For the peace from above and for our salvation let us pray to the Lord.

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

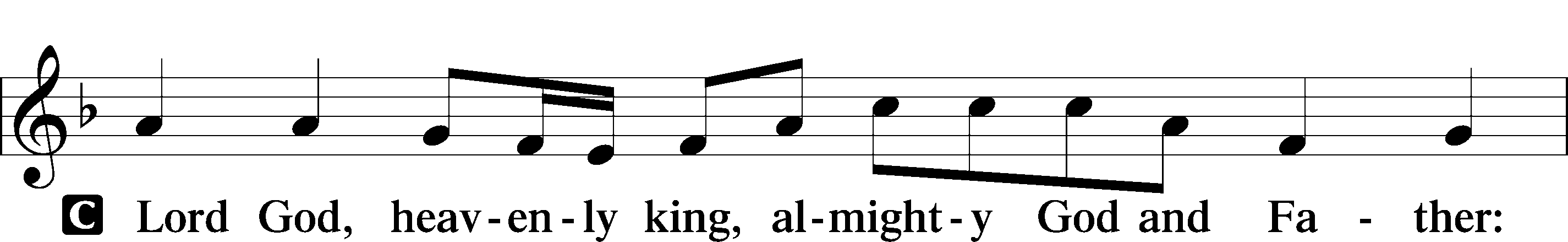


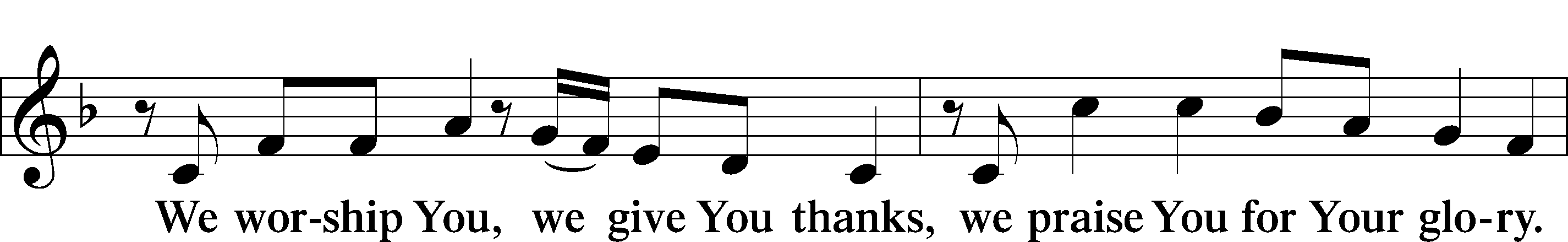
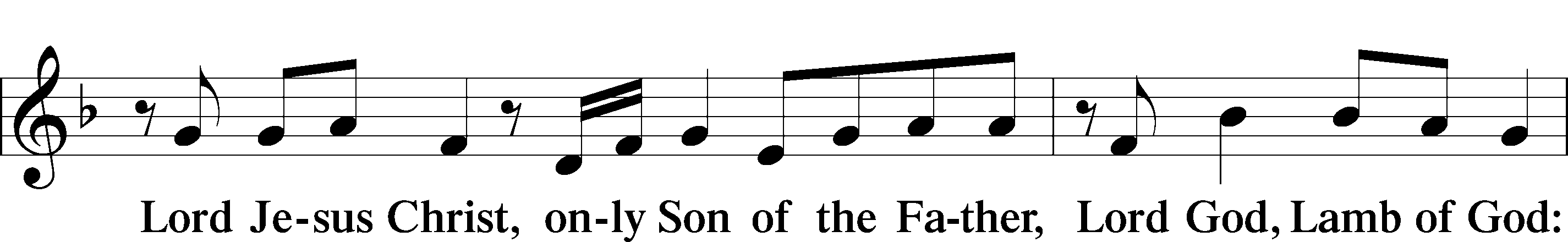
P For this holy house and for all who offer here their worship and praise let us pray to the Lord.

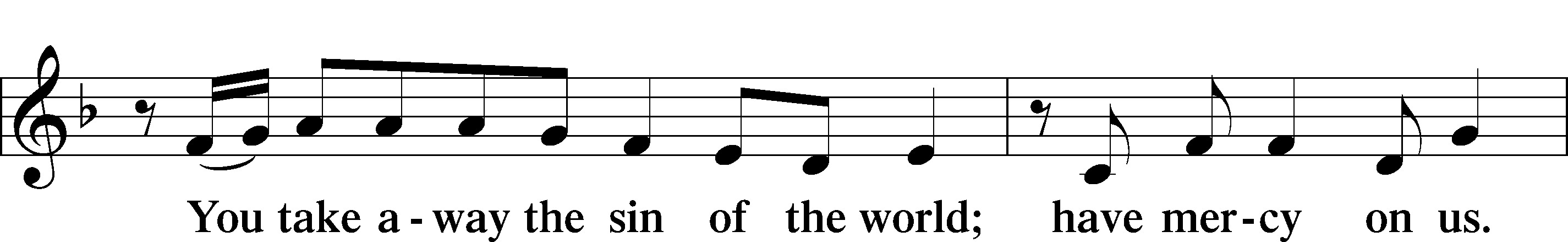
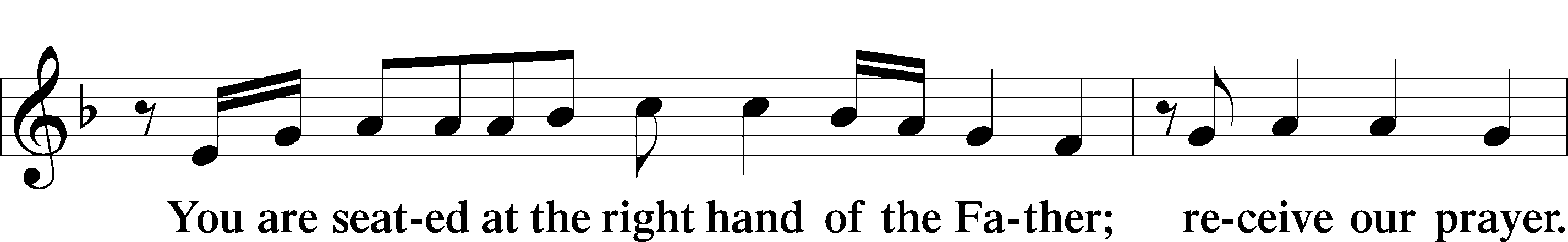
P Help, save, comfort, and defend us, gracious Lord.

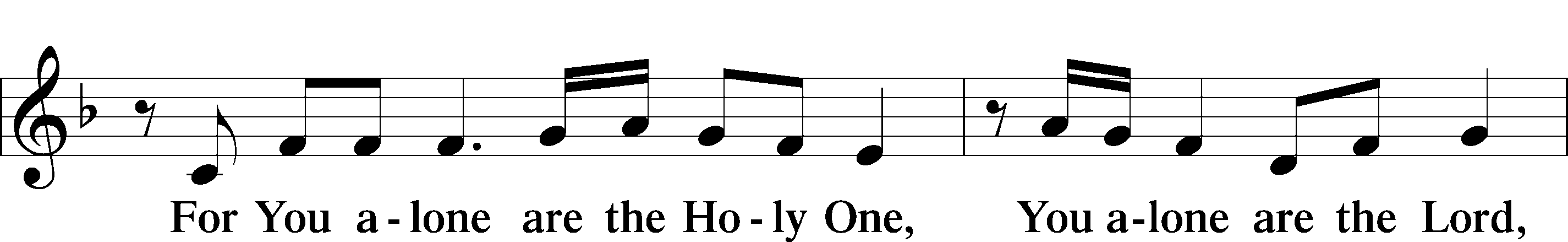
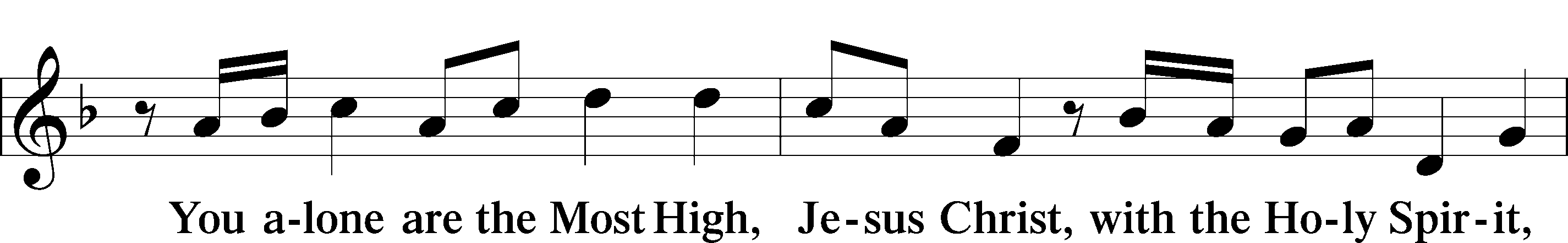


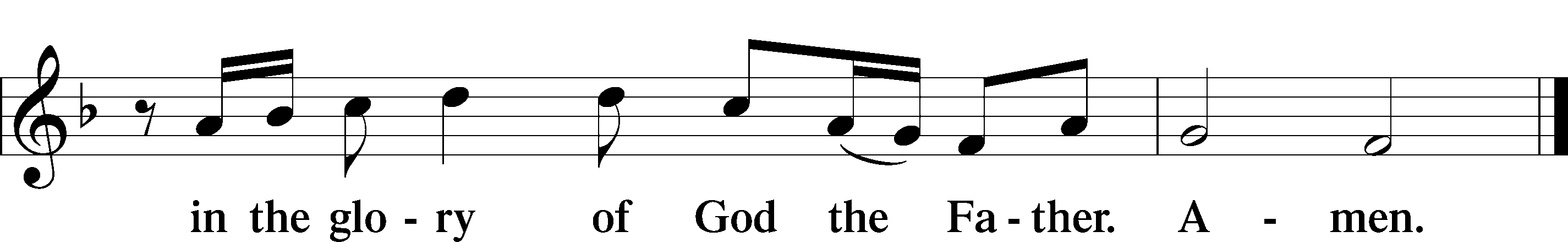
**Gloria in Excelsis** *LSB 154*

P Glory to God in the highest, and peace to His people on earth.

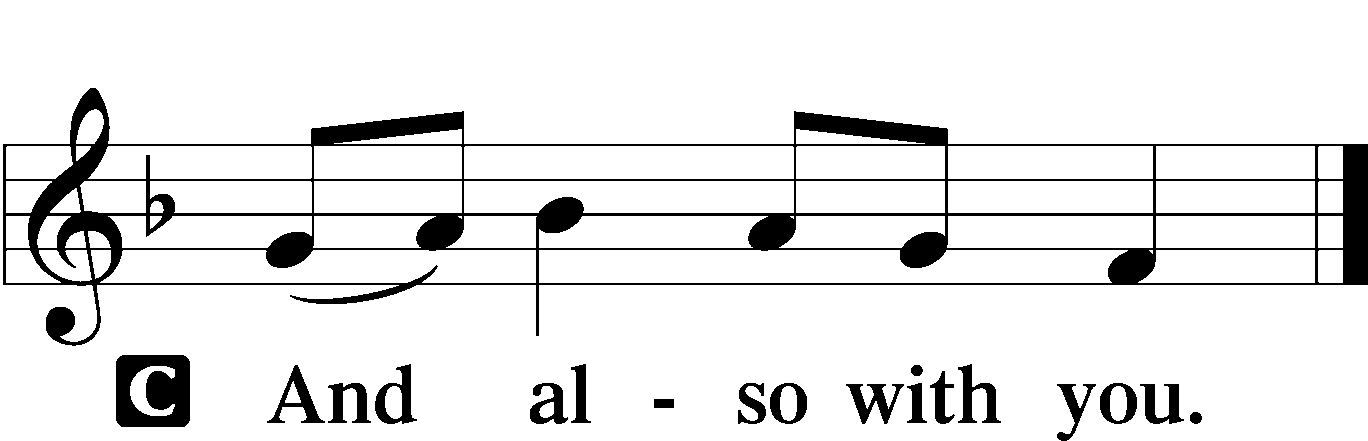






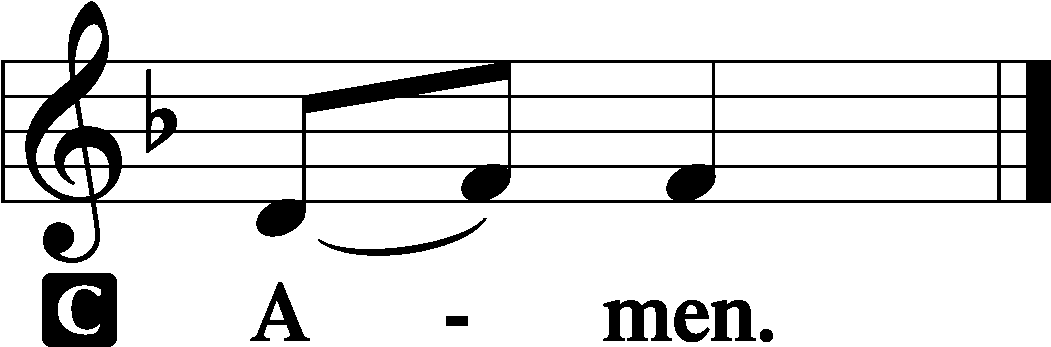


**Salutation and Collect of the Day**

P The Lord be with you.

P Let us pray.

O Lord, You have called us to enter Your kingdomthrough the narrow door. Guide us by Your Word and Spirit, and lead us now and always into the feast of Your Son, Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.



*Sit*

**Old Testament Reading** *Isaiah 66:18–23*

18“For I know their works and their thoughts, and the time is coming to gather all nations and tongues. And they shall come and shall see my glory, 19and I will set a sign among them. And from them I will send survivors to the nations, to Tarshish, Pul, and Lud, who draw the bow, to Tubal and Javan, to the coastlands afar off, that have not heard my fame or seen my glory. And they shall declare my glory among the nations. 20And they shall bring all your brothers from all the nations as an offering to the Lord, on horses and in chariots and in litters and on mules and on dromedaries, to my holy mountain Jerusalem, says the Lord, just as the Israelites bring their grain offering in a clean vessel to the house of the Lord. 21And some of them also I will take for priests and for Levites, says the Lord.

22“For as the new heavens and the new earth  
 that I make  
shall remain before me, says the Lord,  
 so shall your offspring and your name remain.  
23From new moon to new moon,  
 and from Sabbath to Sabbath,  
all flesh shall come to worship before me,  
declares the Lord.”

P This is the Word of the Lord.

C **Thanks be to God.**

**Gradual** *Psalm 34:9, 19, alt.*

Fear the Lord, | you his saints,\*  
 for those who fear him lack | nothing!  
Many are the afflictions of the | righteous,\*  
 but the Lord delivers him out | of them all.

**Epistle** *Hebrews 12:4–24*

4In your struggle against sin you have not yet resisted to the point of shedding your blood. 5And have you forgotten the exhortation that addresses you as sons?

“My son, do not regard lightly the discipline of the Lord,  
 nor be weary when reproved by him.  
6For the Lord disciplines the one he loves,  
 and chastises every son whom he receives.”

7It is for discipline that you have to endure. God is treating you as sons. For what son is there whom his father does not discipline? 8If you are left without discipline, in which all have participated, then you are illegitimate children and not sons. 9Besides this, we have had earthly fathers who disciplined us and we respected them. Shall we not much more be subject to the Father of spirits and live? 10For they disciplined us for a short time as it seemed best to them, but he disciplines us for our good, that we may share his holiness. 11For the moment all discipline seems painful rather than pleasant, but later it yields the peaceful fruit of righteousness to those who have been trained by it.

12Therefore lift your drooping hands and strengthen your weak knees, 13and make straight paths for your feet, so that what is lame may not be put out of joint but rather be healed. 14Strive for peace with everyone, and for the holiness without which no one will see the Lord. 15See to it that no one fails to obtain the grace of God; that no “root of bitterness” springs up and causes trouble, and by it many become defiled; 16that no one is sexually immoral or unholy like Esau, who sold his birthright for a single meal. 17For you know that afterward, when he desired to inherit the blessing, he was rejected, for he found no chance to repent, though he sought it with tears.

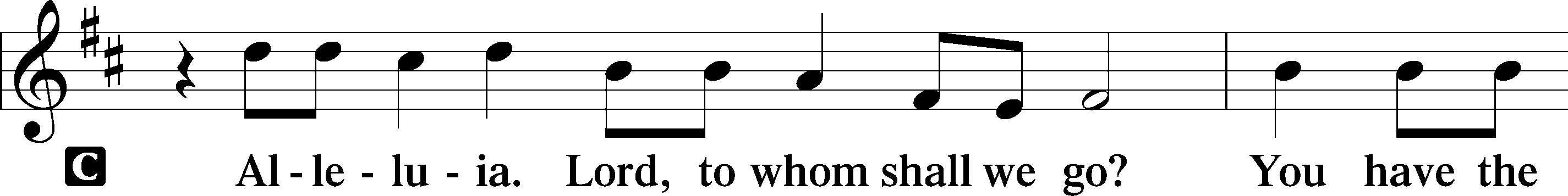
18For you have not come to what may be touched, a blazing fire and darkness and gloom and a tempest 19and the sound of a trumpet and a voice whose words made the hearers beg that no further messages be spoken to them. 20For they could not endure the order that was given, “If even a beast touches the mountain, it shall be stoned.” 21Indeed, so terrifying was the sight that Moses said, “I tremble with fear.” 22But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, 23and to the assembly of the firstborn who are enrolled in heaven, and to God, the judge of all, and to the spirits of the righteous made perfect,24and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

P This is the Word of the Lord.

C **Thanks be to God.**

*Stand*

**Alleluia and Verse** *LSB 156*



**Holy Gospel** *Luke 13:22–30*

P The Holy Gospel according to St. Luke, the thirteenth chapter.

C **Glory to You, O Lord.**

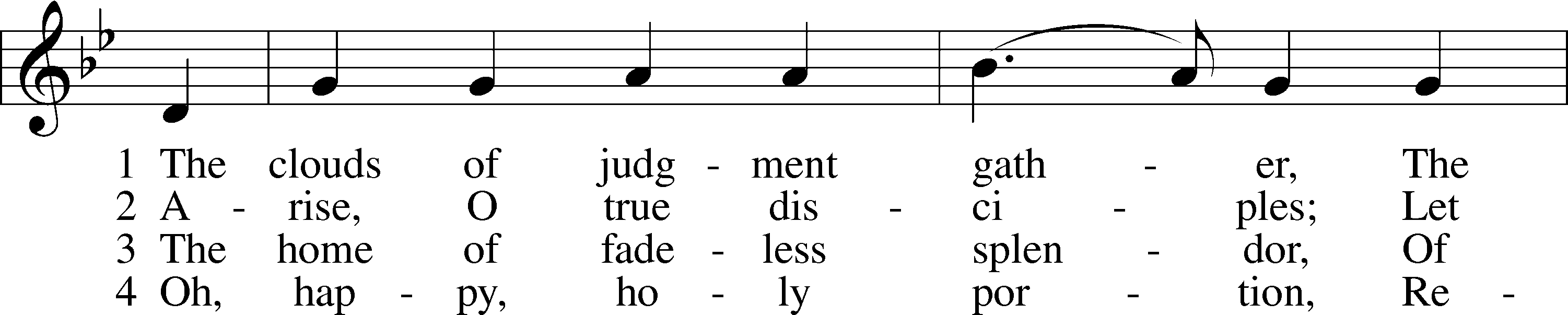
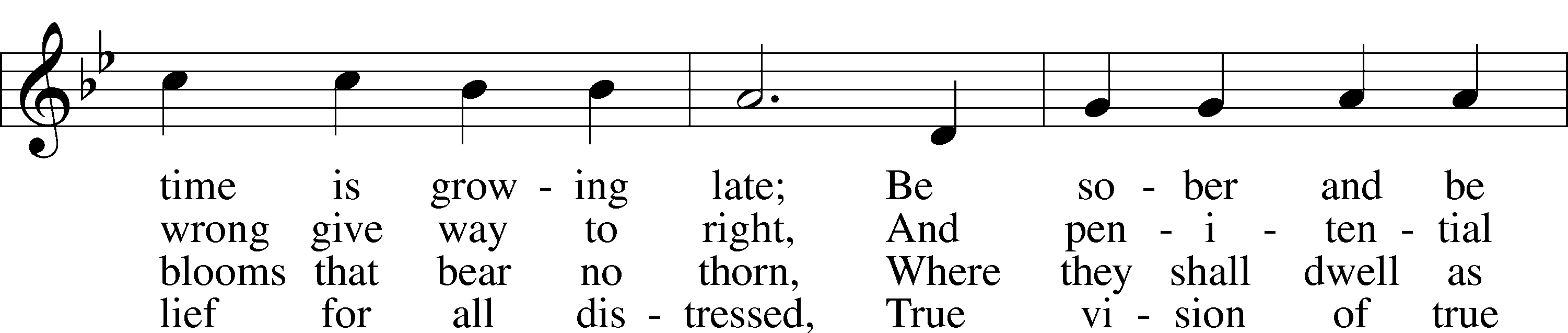
22[Jesus] went on his way through towns and villages, teaching and journeying toward Jerusalem. 23And someone said to him, “Lord, will those who are saved be few?” And he said to them, 24“Strive to enter through the narrow door. For many, I tell you, will seek to enter and will not be able. 25When once the master of the house has risen and shut the door, and you begin to stand outside and to knock at the door, saying, ‘Lord, open to us,’ then he will answer you, ‘I do not know where you come from.’ 26Then you will begin to say, ‘We ate and drank in your presence, and you taught in our streets.’ 27But he will say, ‘I tell you, I do not know where you come from. Depart from me, all you workers of evil!’ 28In that place there will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God but you yourselves cast out. 29And people will come from east and west, and from north and south, and recline at table in the kingdom of God. 30And behold, some are last who will be first, and some are first who will be last.”

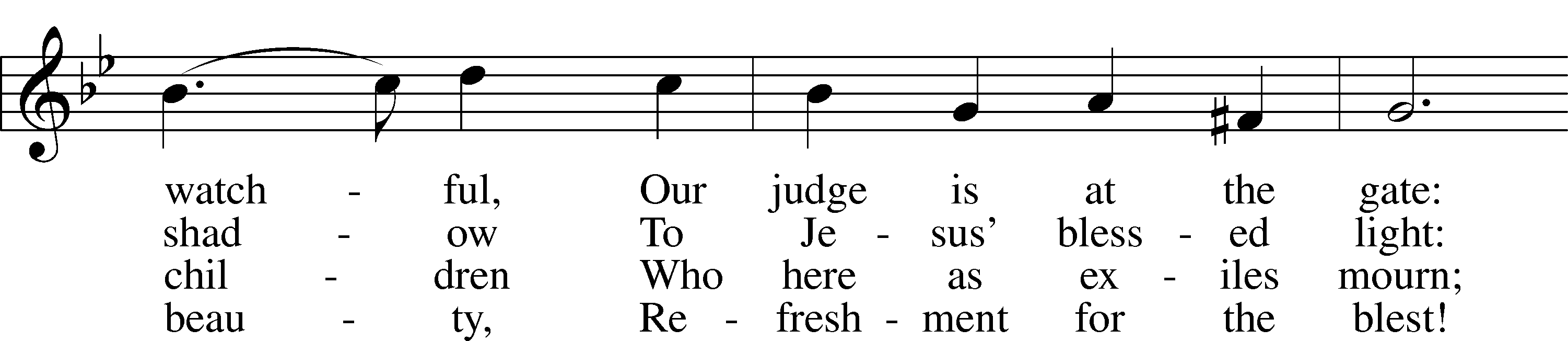
P This is the Gospel of the Lord.

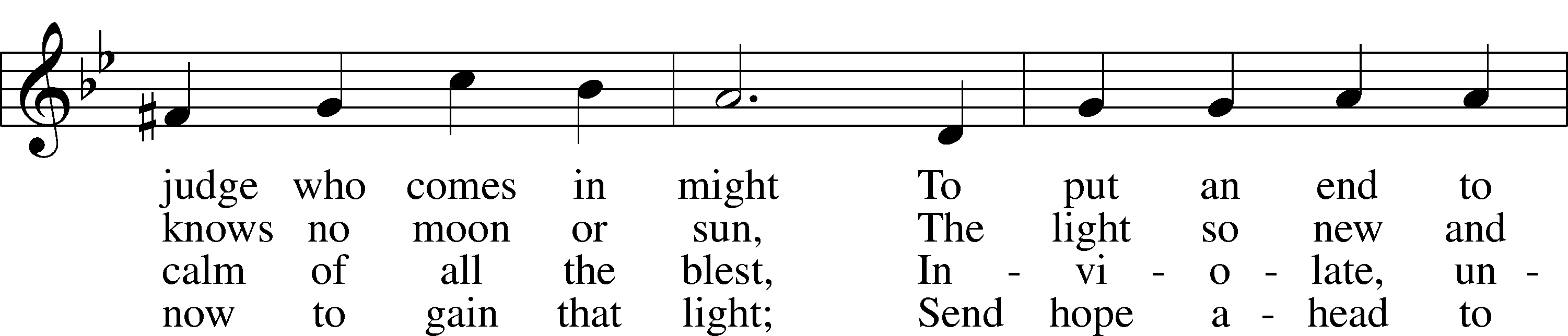
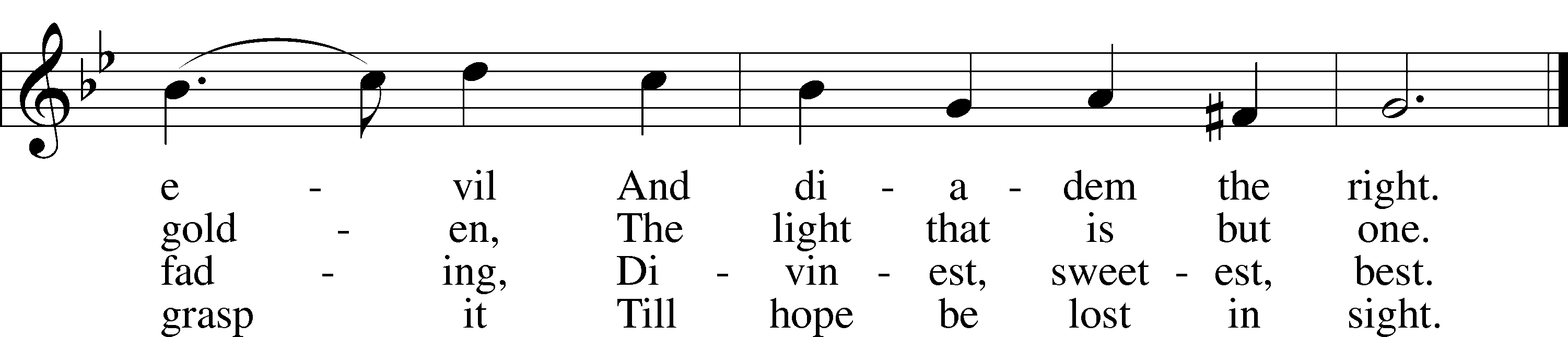
C **Praise to You, O Christ.**

*Sit*

**513 The Clouds of Judgment Gather**







Text: Bernard of Cluny, 12th cent.; tr. Lutheran Book of Worship, 1978 Tune: Welsh Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110003744 Tune: Public domain

**Sermon**

*Stand*

**Apostles’ Creed**

C **I believe in God, the Father Almighty,**

**maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,**

**who was conceived by the Holy Spirit,**

**born of the virgin Mary,**

**suffered under Pontius Pilate,**

**was crucified, died and was buried.**

**He descended into hell.**

**The third day He rose again from the dead.**

**He ascended into heaven**

**and sits at the right hand of God the Father Almighty.**

**From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,**

**the holy Christian Church,**

**the communion of saints,**

**the forgiveness of sins,**

**the resurrection of the body,**

**and the life** T**everlasting. Amen.**

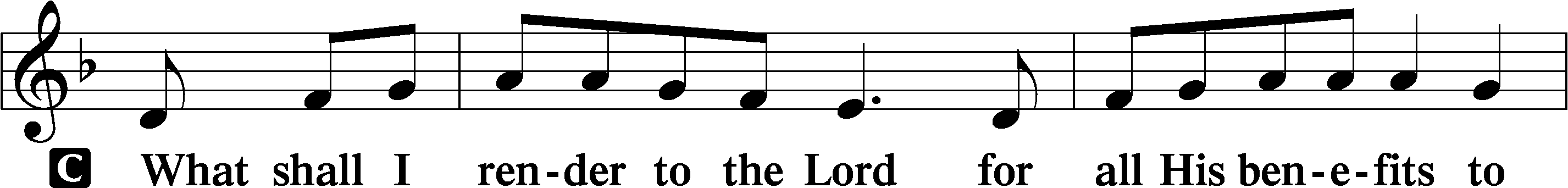
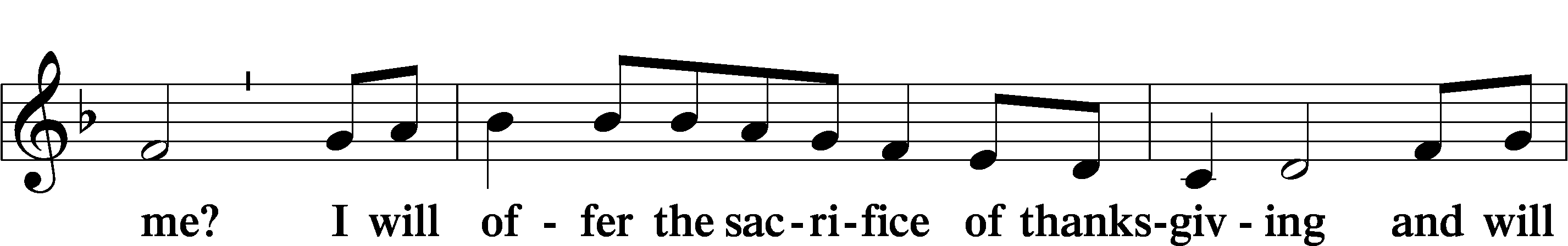
**Prayer of the Church**

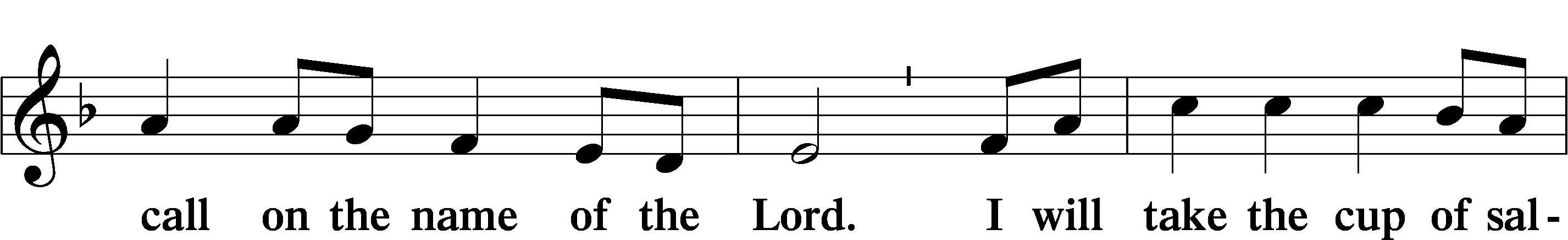
**Consecration of the Offering**

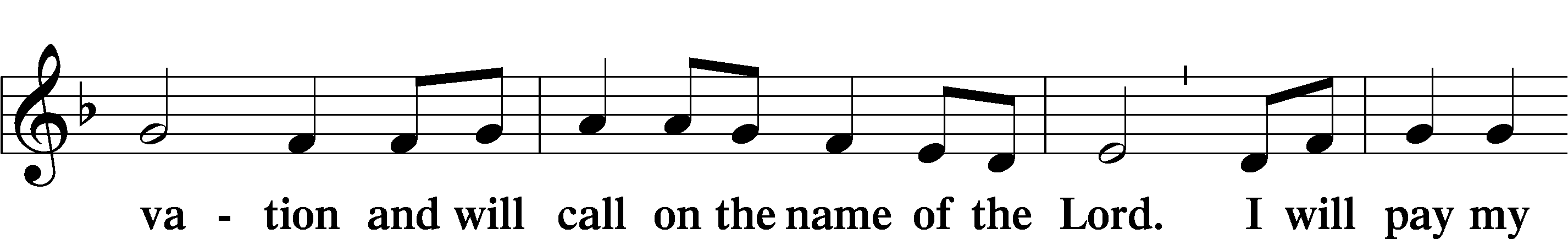
*After the prayers please be seated. The altar is set for the Lord’s Supper and the offering is consecrated. As you prepare to receive the sacrament you may use the prayers in the front of the hymnal or meditate on a communion hymn.*

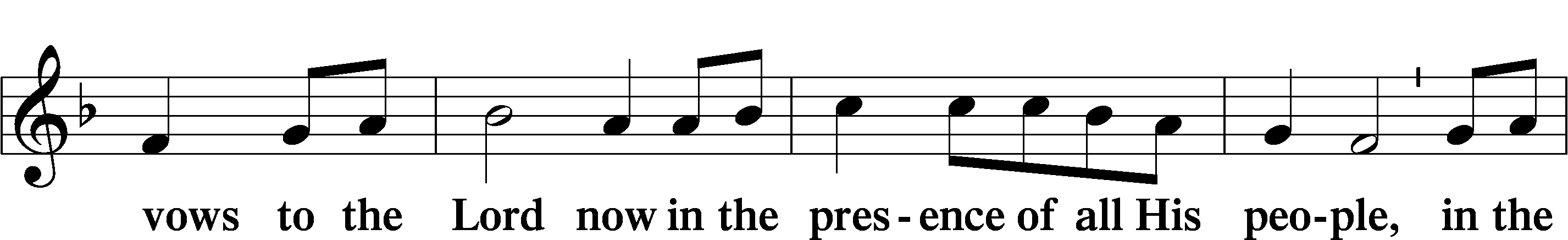
*Stand*

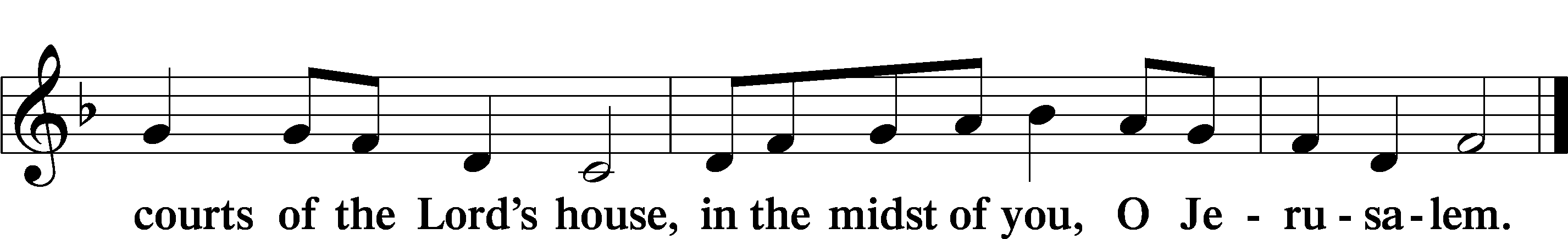
**Offertory** *LSB 159*







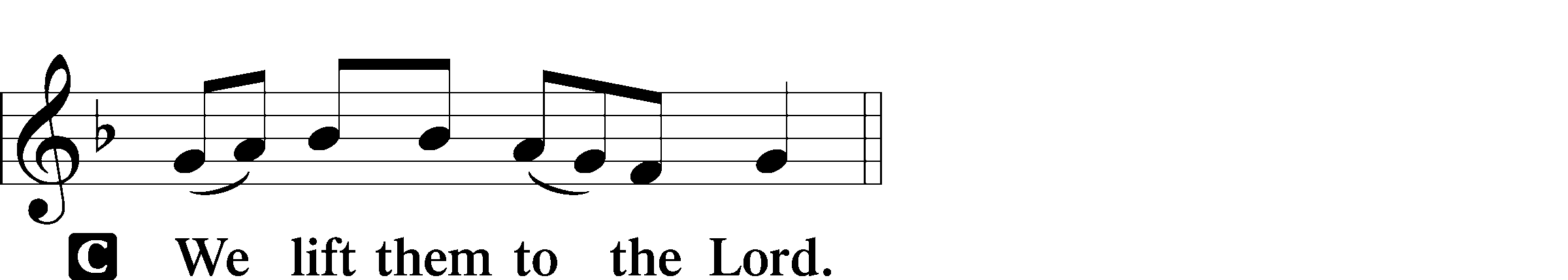


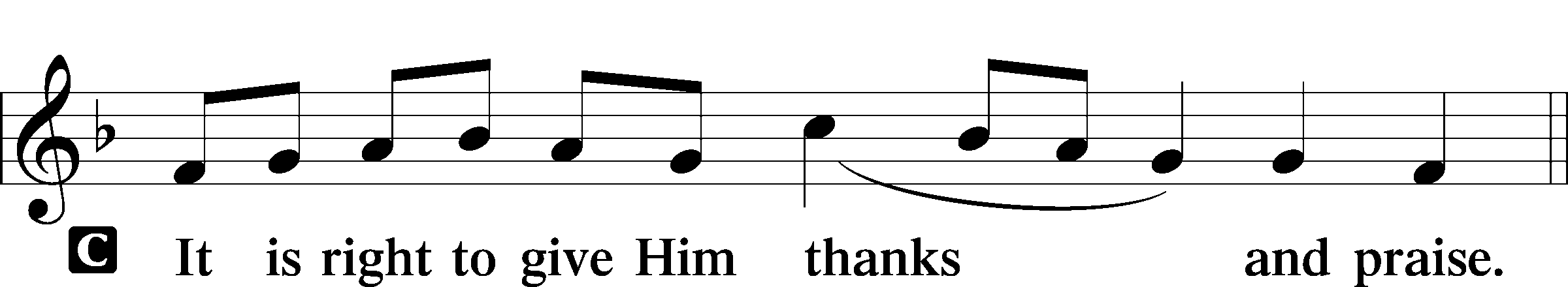


**Service of the Sacrament**

**Preface** *LSB 160*

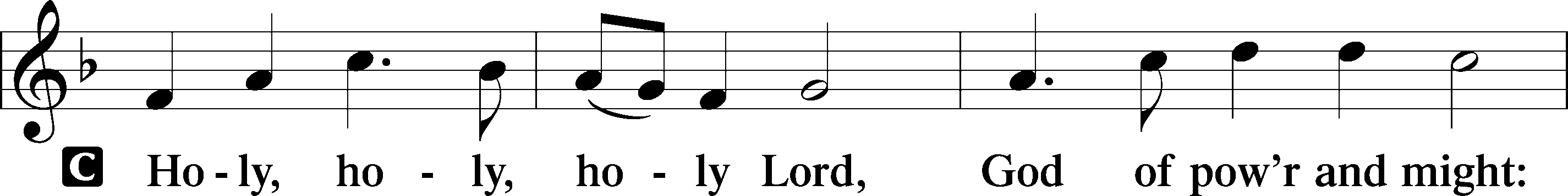
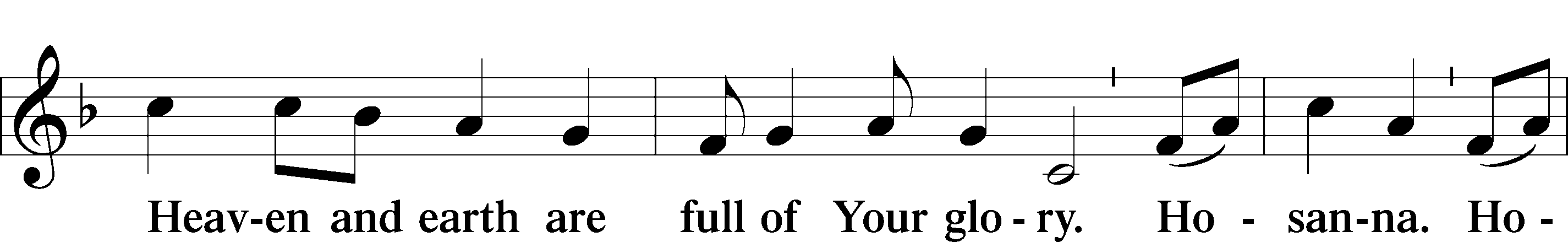
P The Lord be with you.

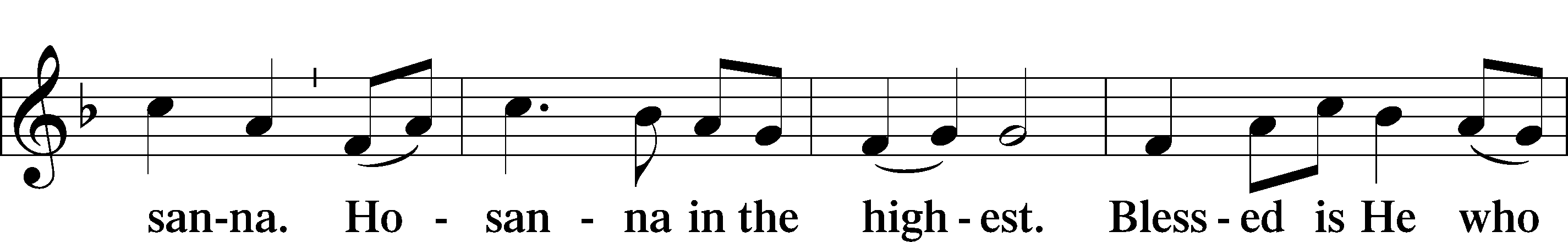
P Lift up your hearts.

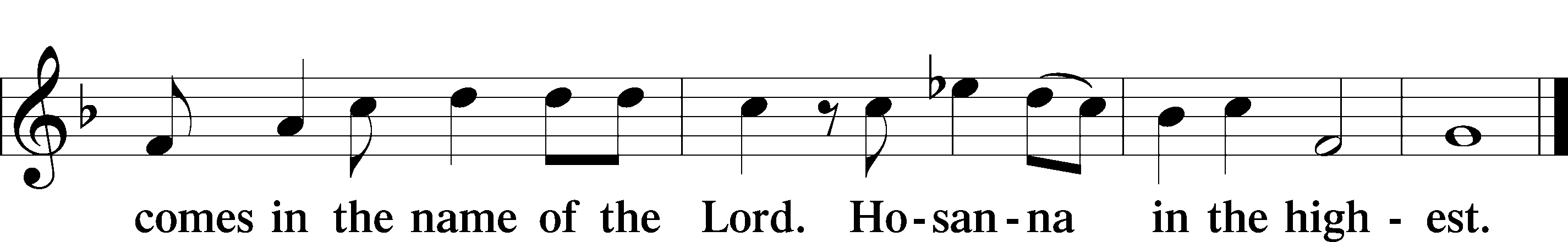
P Let us give thanks to the Lord our God.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**Sanctus** *LSB 161*







**Lord’s Prayer**

C **Our Father who art in heaven,**

**hallowed be Thy name,**

**Thy kingdom come,**

**Thy will be done on earth**

**as it is in heaven;**

**give us this day our daily bread;**

**and forgive us our trespasses**

**as we forgive those**

**who trespass against us;**

**and lead us not into temptation,**

**but deliver us from evil.**

**For Thine is the kingdom**

**and the power and the glory**

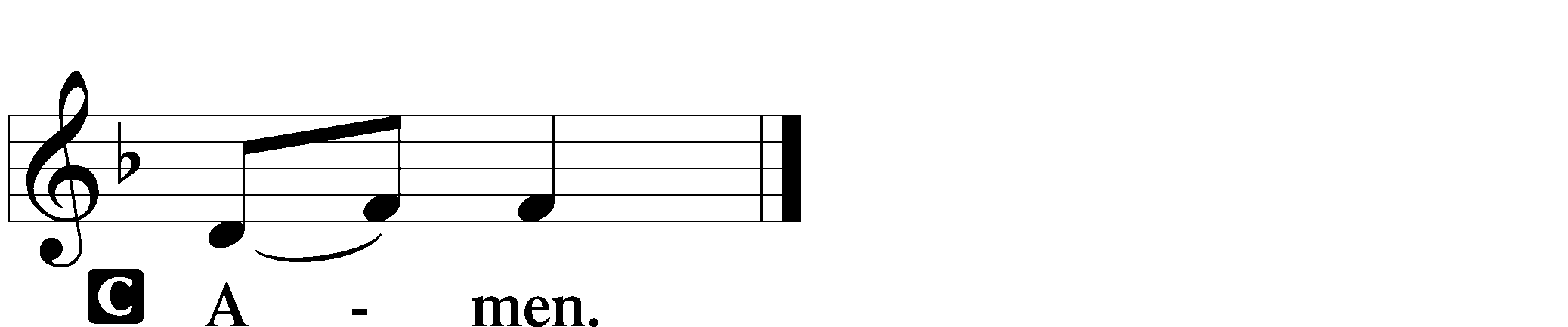
**forever and ever. Amen.**

**The Words of Our Lord**

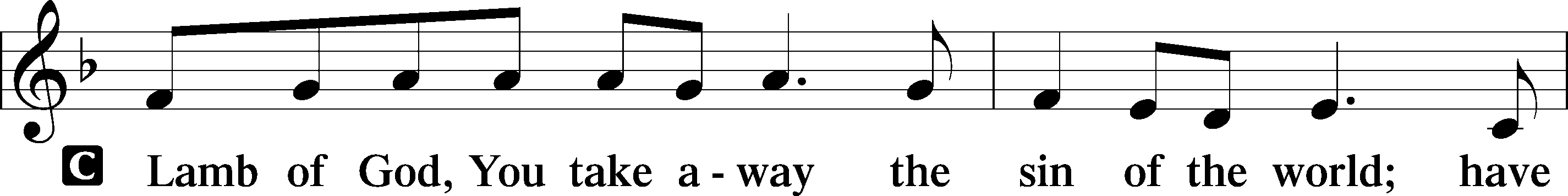
P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My T body, which is given for you. This do in remembrance of Me.”

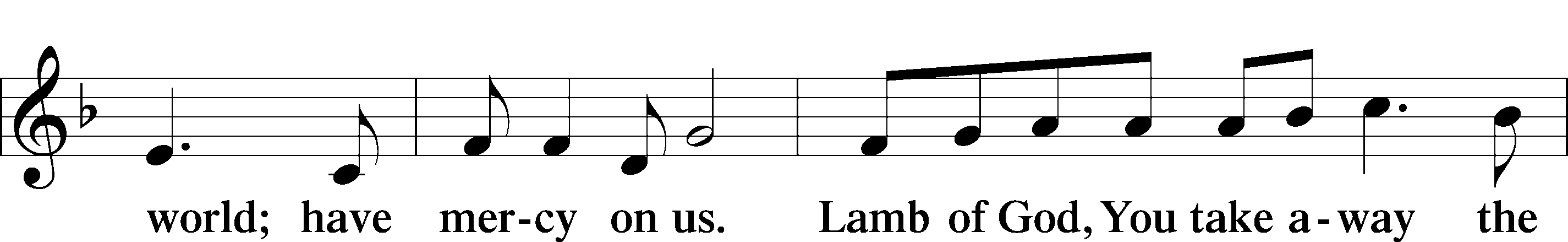
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

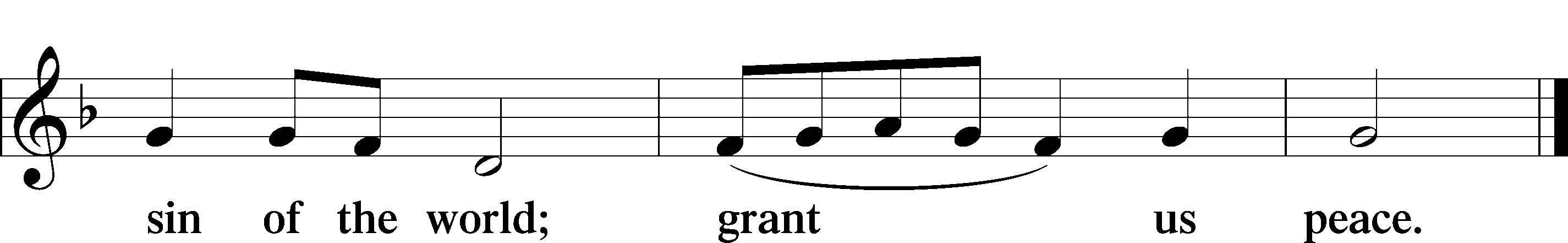
**Pax Domini** *LSB 163*

P The peace of the Lord be with you always.

**Agnus Dei** *LSB 163*



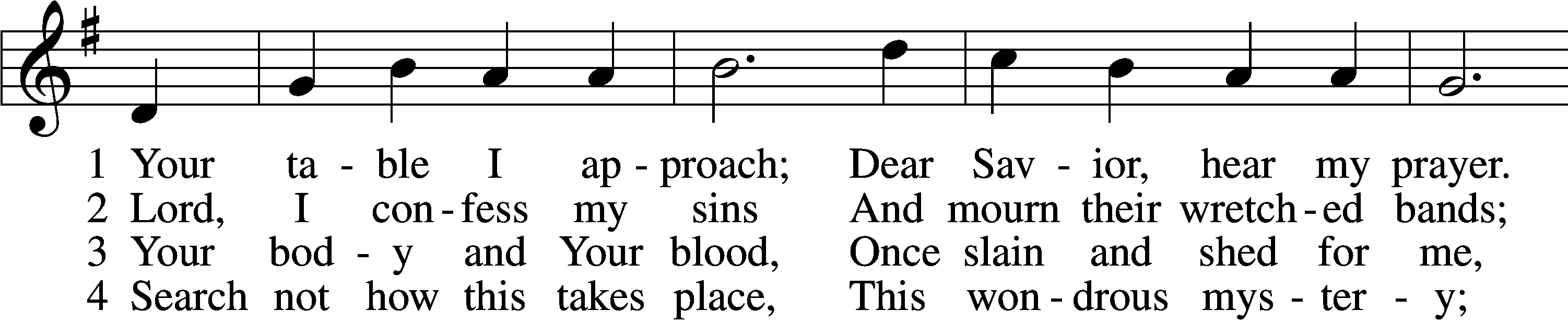


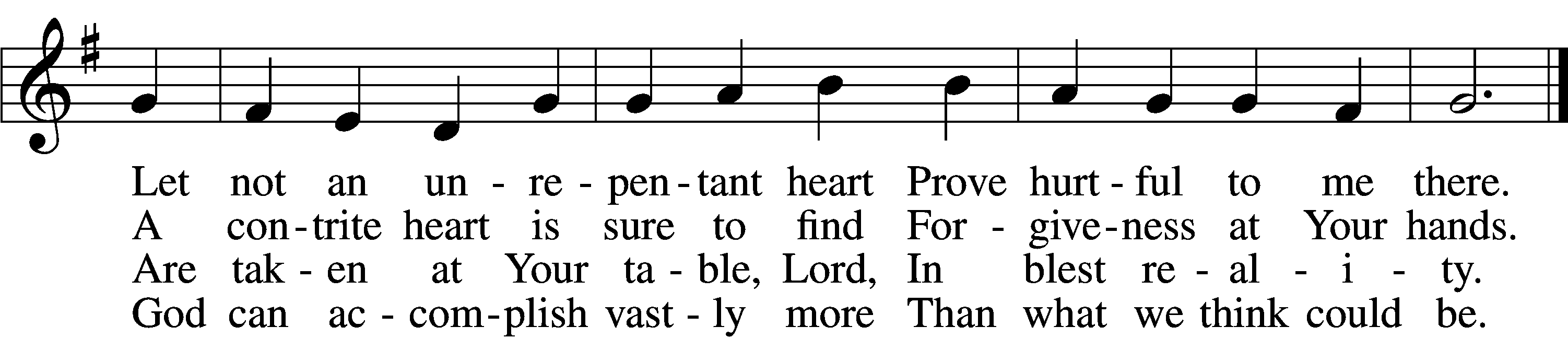


*Sit*

**Distribution**

**628 Your Table I Approach**



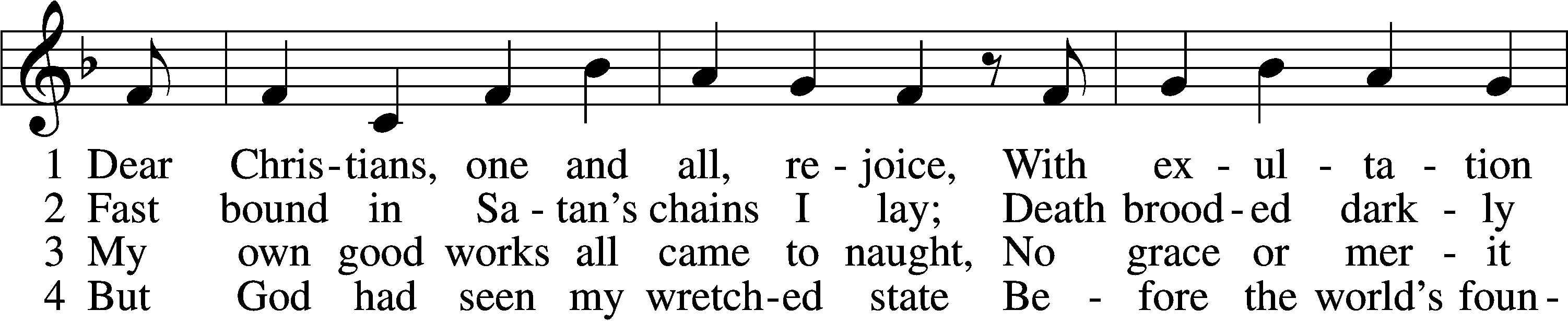
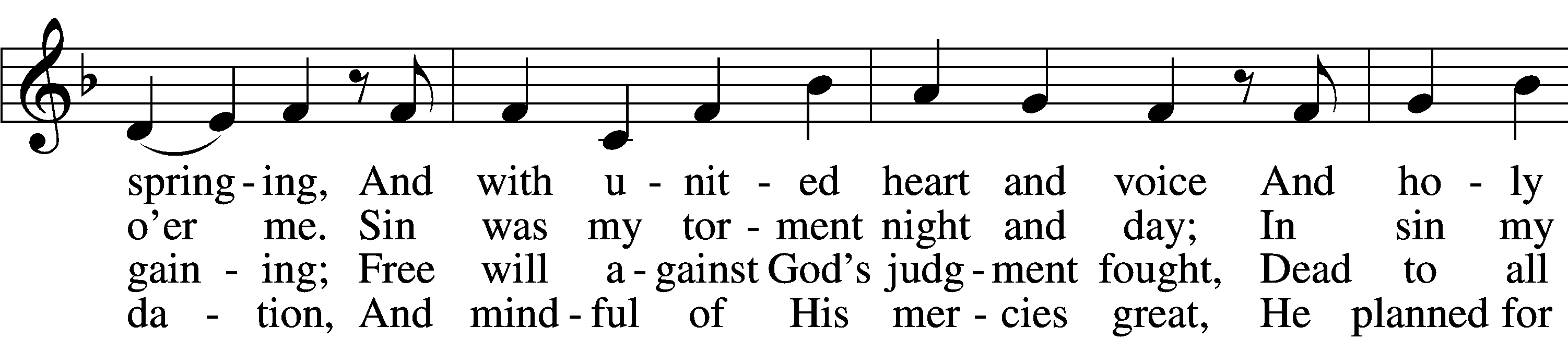


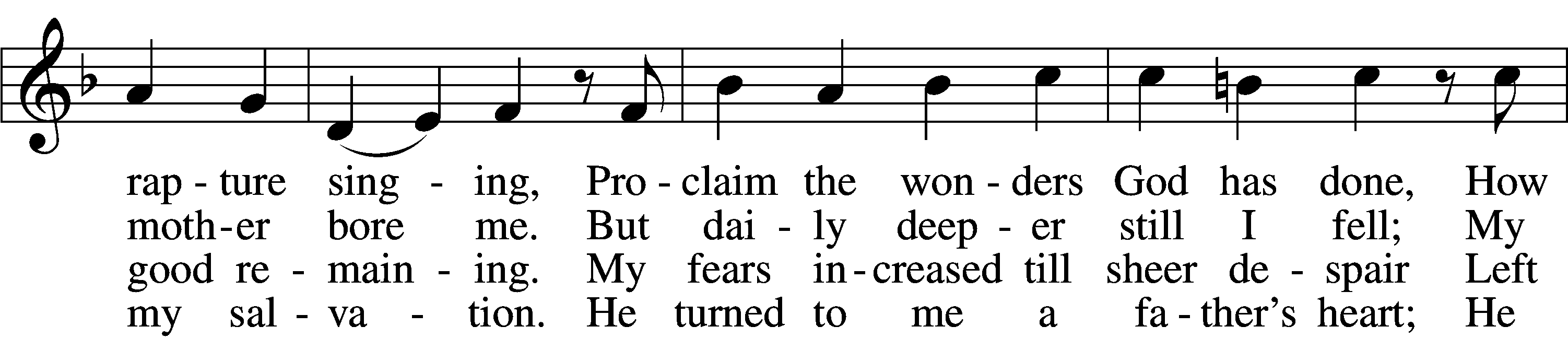
5 O grant, most blessèd Lord,  
    That earth and hell combined  
May not about this sacrament  
    Raise doubt within my mind.

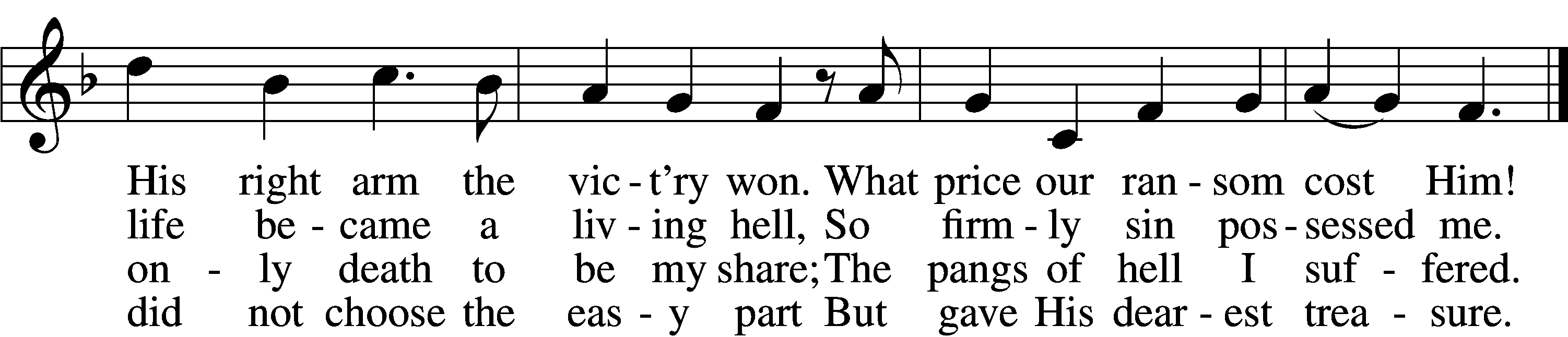
6 Oh, may I never fail  
    To thank You day and night  
For Your true body and true blood,  
    O God, my peace and light.

Text: Gerhard Wolter Molanus, 1633–1722; tr. Matthias Loy, 1828–1915, alt.  
Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois  
Text and tune: Public domain

**556 Dear Christians, One and All, Rejoice**







5 God said to His belovèd Son:  
    “It’s time to have compassion.  
Then go, bright jewel of My crown,  
    And bring to all salvation.  
From sin and sorrow set them free;  
Slay bitter death for them that they  
    May live with You forever.”

6 The Son obeyed His Father’s will,  
    Was born of virgin mother;  
And God’s good pleasure to fulfill,  
    He came to be my brother.  
His royal pow’r disguised He bore;  
A servant’s form, like mine, He wore  
    To lead the devil captive.

7 To me He said: “Stay close to Me,  
    I am your rock and castle.  
Your ransom I Myself will be;  
    For you I strive and wrestle.  
For I am yours, and you are Mine,  
And where I am you may remain;  
    The foe shall not divide us.

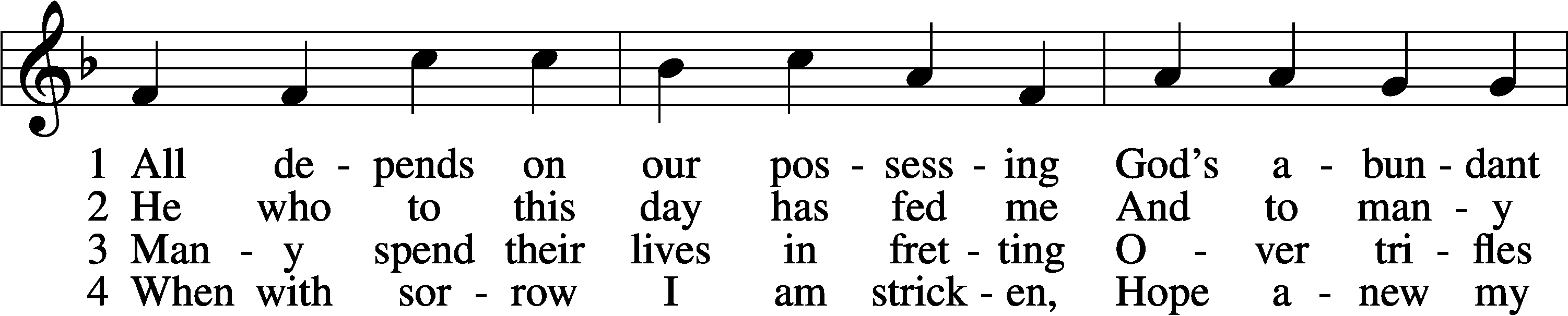
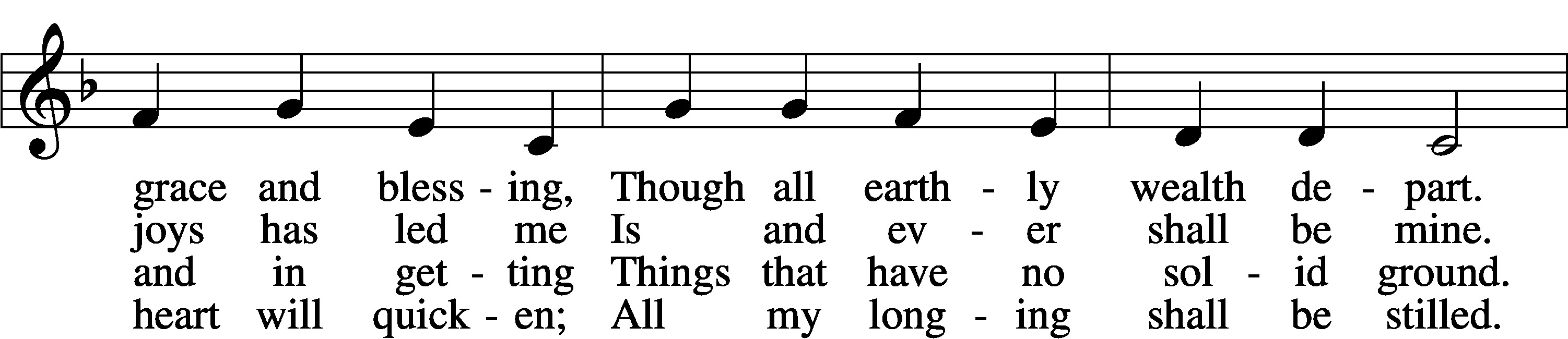
8 “Though he will shed My precious blood,  
    Me of My life bereaving,  
All this I suffer for your good;  
    Be steadfast and believing.  
Life will from death the vict’ry win;  
My innocence shall bear your sin,  
    And you are blest forever.

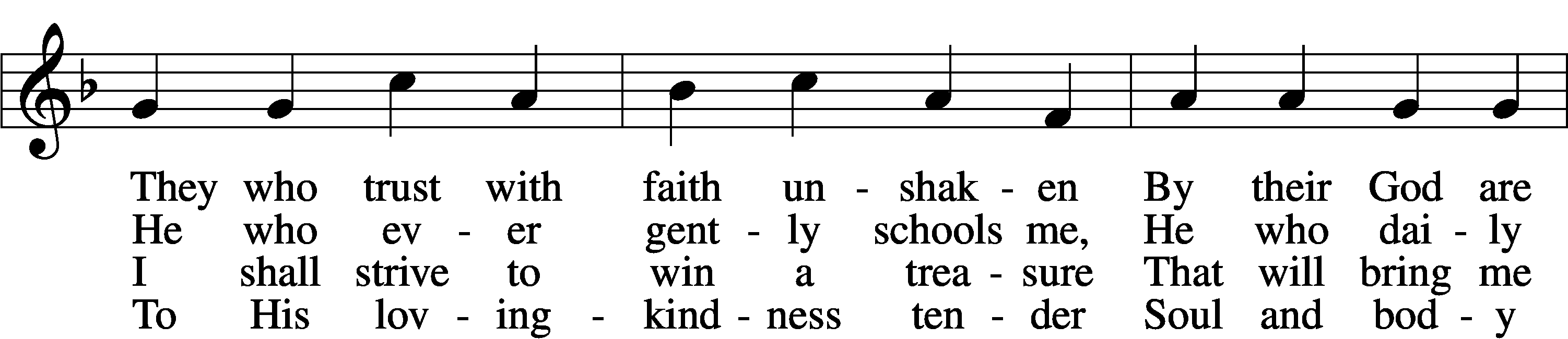
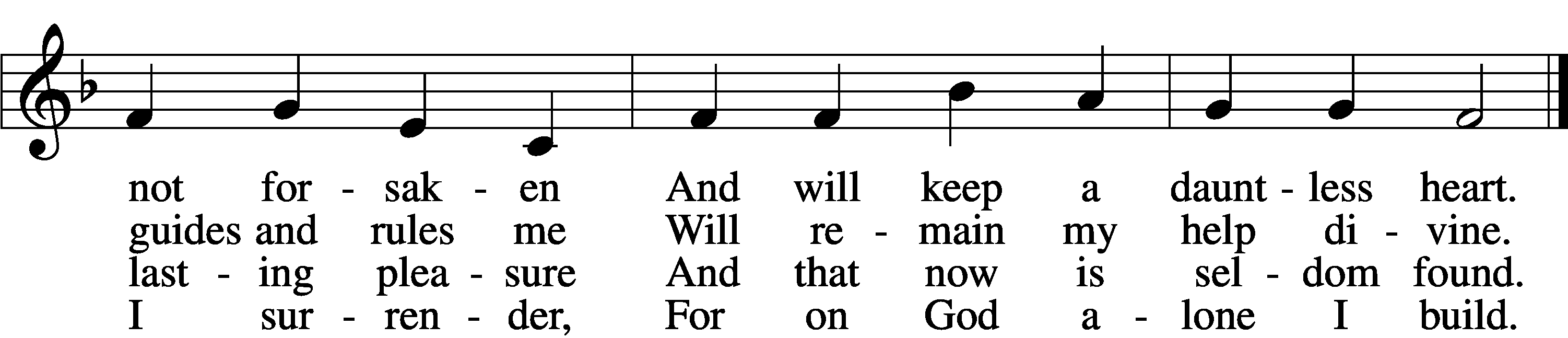
9 “Now to My Father I depart,  
    From earth to heav’n ascending,  
And, heav’nly wisdom to impart,  
    The Holy Spirit sending;  
In trouble He will comfort you  
And teach you always to be true  
    And into truth shall guide you.

10 “What I on earth have done and taught  
    Guide all your life and teaching;  
So shall the kingdom’s work be wrought  
    And honored in your preaching.  
But watch lest foes with base alloy  
The heav’nly treasure should destroy;  
    This final word I leave you.”

Text: Martin Luther, 1483–1546; tr. Richard Massie, 1800–87, alt. Tune: Etlich Cristlich lider, 1524, Wittenberg Text and tune: Public domain

**732 All Depends on Our Possessing**



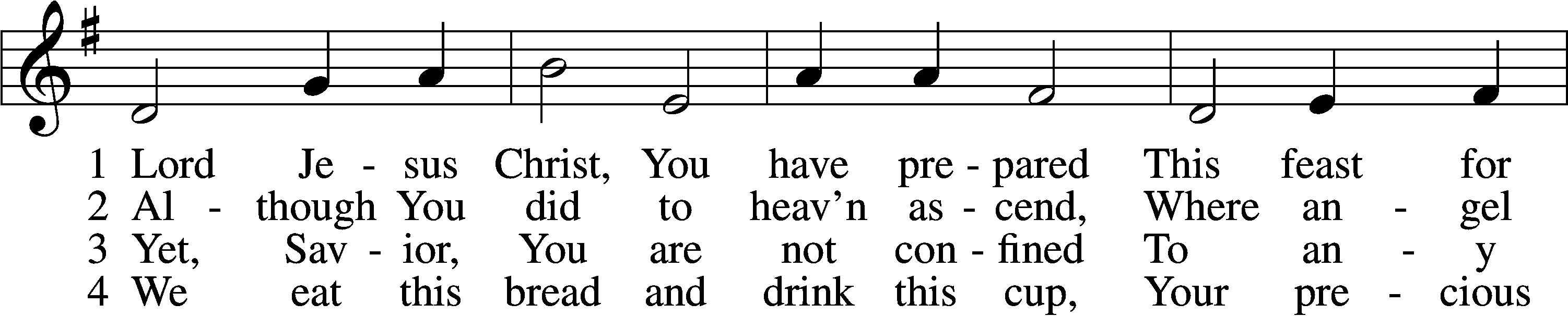
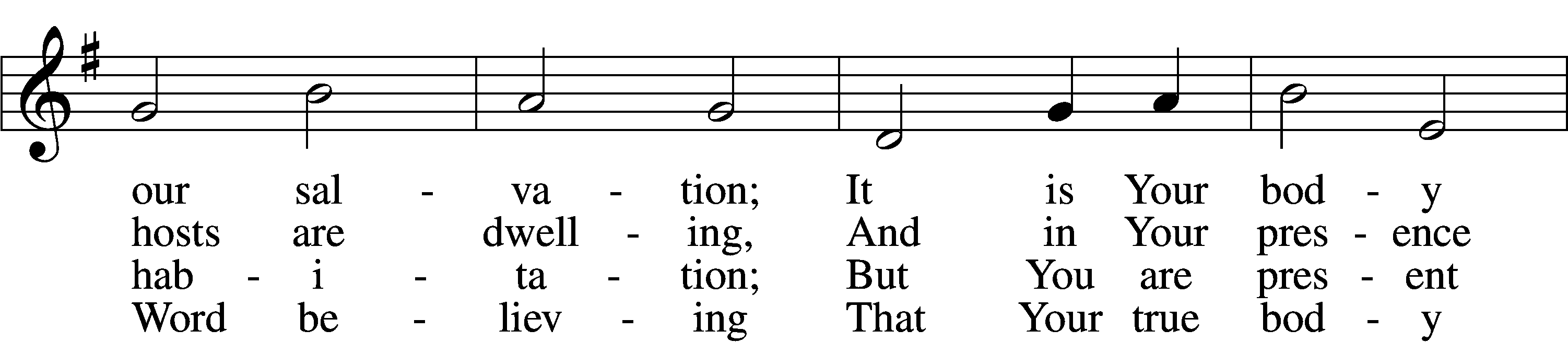


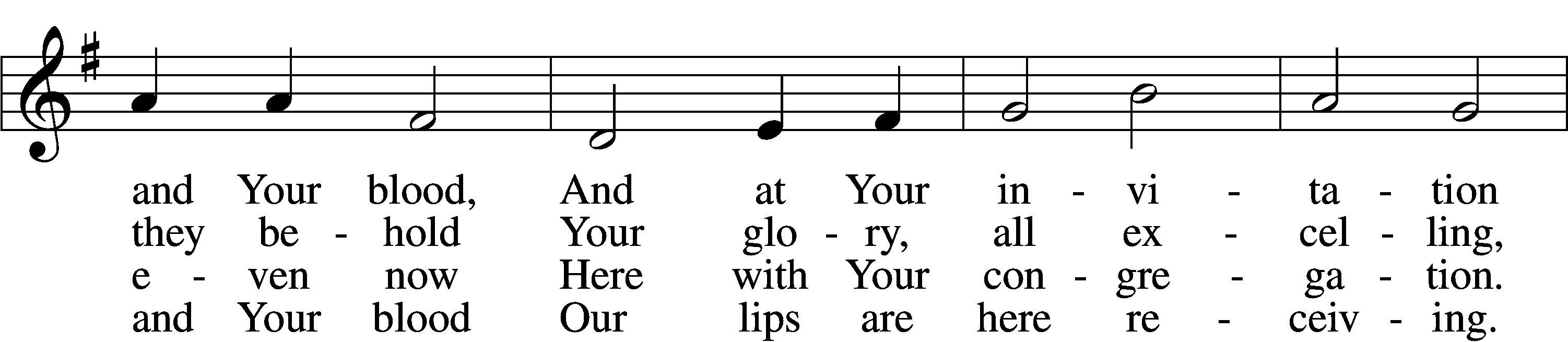
5 Well He knows what best to grant me;  
All the longing hopes that haunt me,  
    Joy and sorrow, have their day.  
I shall doubt His wisdom never;  
As God wills, so be it ever;  
    I commit to Him my way.

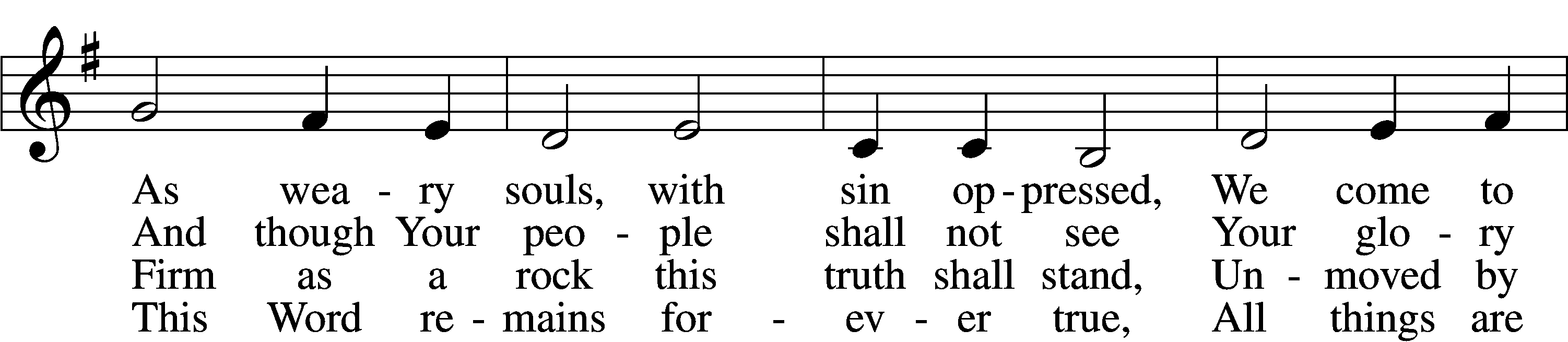
6 If my days on earth He lengthen,  
God my weary soul will strengthen;  
    All my trust in Him I place.  
Earthly wealth is not abiding,  
Like a stream away is gliding;  
    Safe I anchor in His grace.

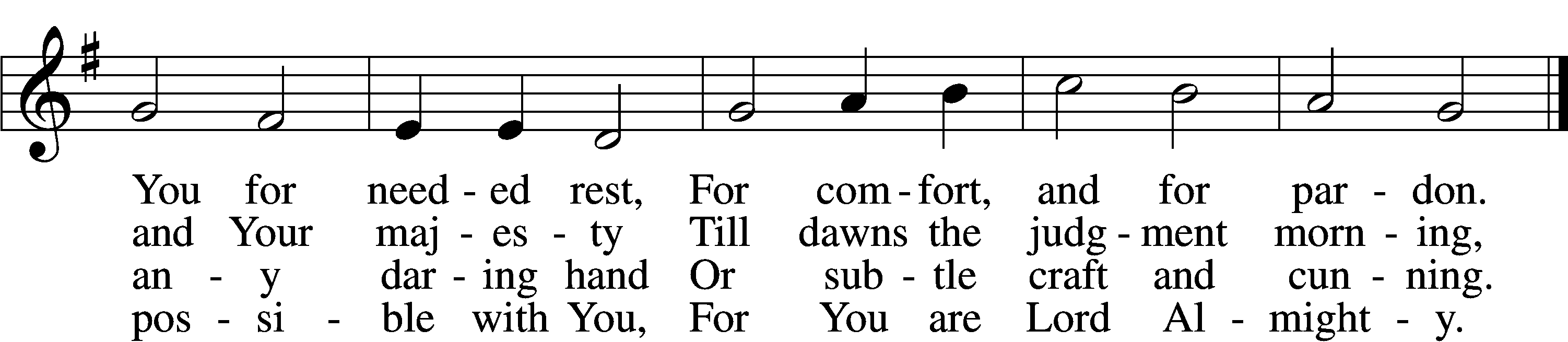
Text: Andächtige Haus-Kirche, 1676, Nürnberg; tr. Catherine Winkworth, 1827–78, alt.  
Tune: Johann Löhner, 1645–1705; adapt. Johann Balthasar König, 1691–1758  
Text and tune: Public domain

**622 Lord Jesus Christ, You Have Prepared**









5 Though reason cannot understand,  
    Yet faith this truth embraces:  
Your body, Lord, is even now  
    At once in many places.  
I leave to You how this can be;  
Your Word alone suffices me;  
    I trust its truth unfailing.

6 Lord, I believe what You have said;  
    Help me when doubts assail me.  
Remember that I am but dust,  
    And let my faith not fail me.  
Your supper in this vale of tears  
Refreshes me and stills my fears  
    And is my priceless treasure.

7 Grant that we worthily receive  
    Your supper, Lord, our Savior,  
And, truly grieving for our sins,  
    May prove by our behavior  
That we are thankful for Your grace  
And day by day may run our race,  
    In holiness increasing.

8 For Your consoling supper, Lord,  
    Be praised throughout all ages!  
Preserve it, for in ev’ry place  
    The world against it rages.  
Grant that this sacrament may be  
A blessèd comfort unto me  
    When living and when dying.

Text: Samuel Kinner, 1603–68; tr. Emanuel Cronenwett, 1841–1931, alt.  
Tune: Peter Sohren, c. 1630–c. 1692, alt.  
Text and tune: Public domain

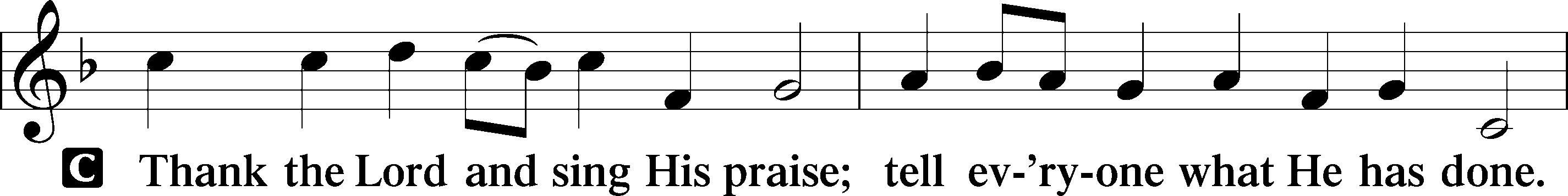
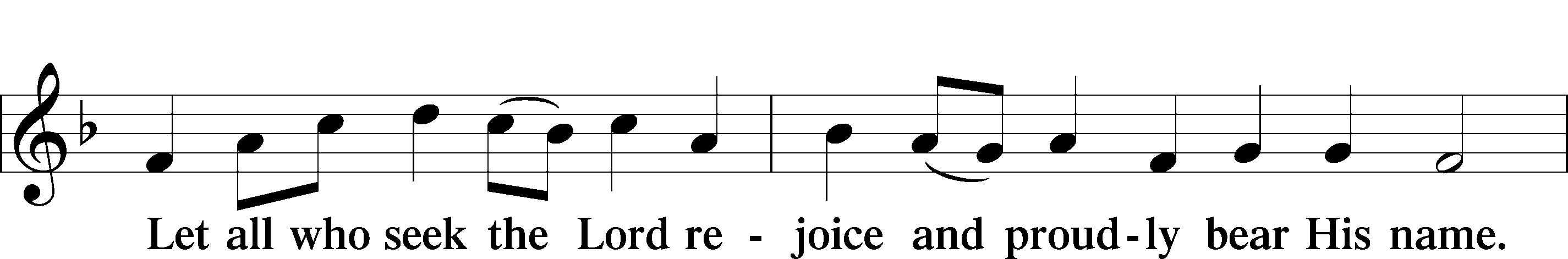
*Stand*

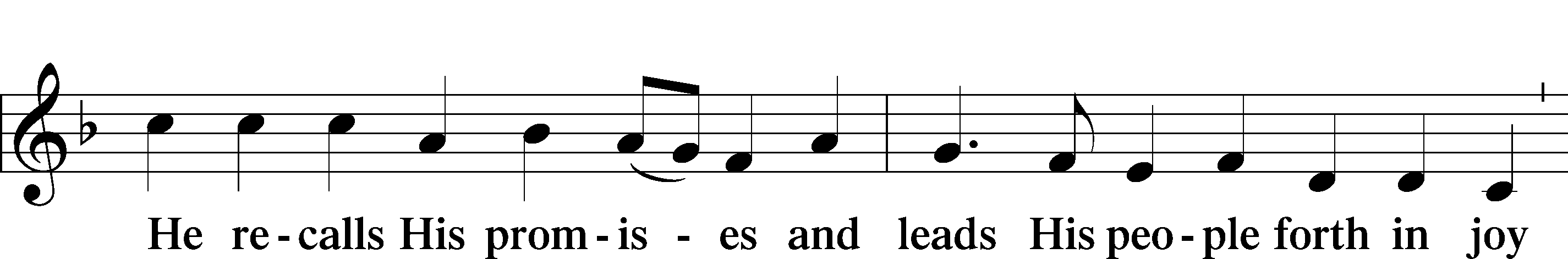
**The Dismissal**

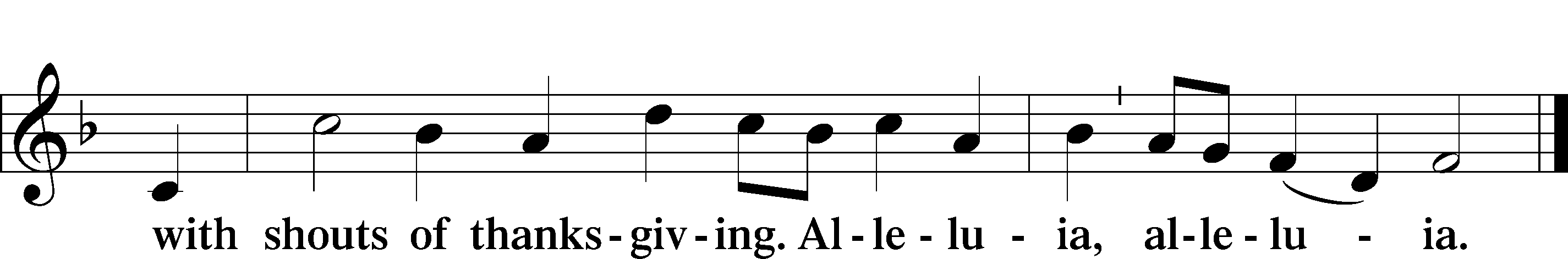
**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart **T** in peace.

**C** **Amen.**

**Thank the Lord** *LSB 164*

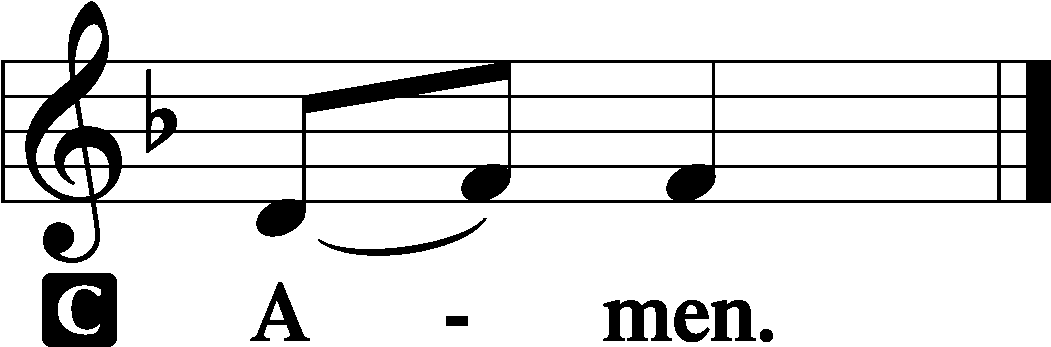






**Post-Communion Collect**

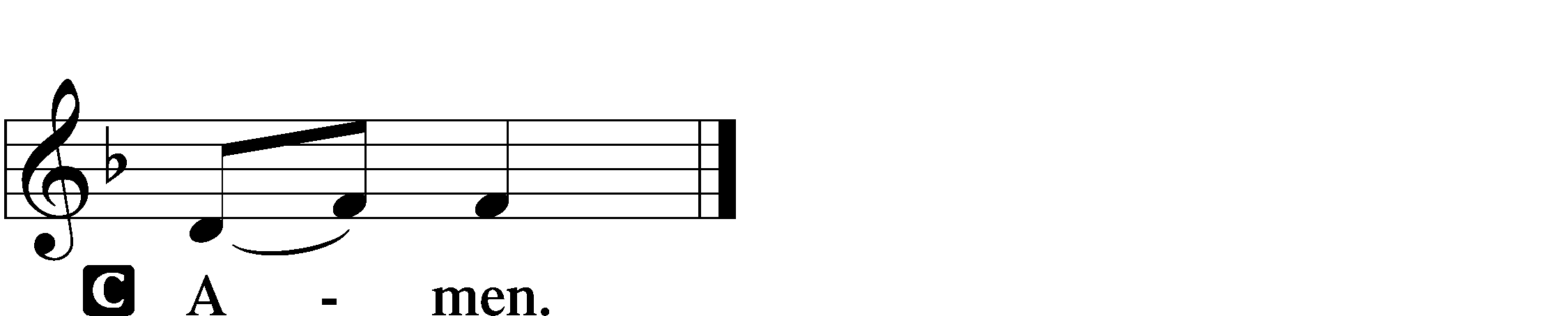
P Let us pray.

 O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

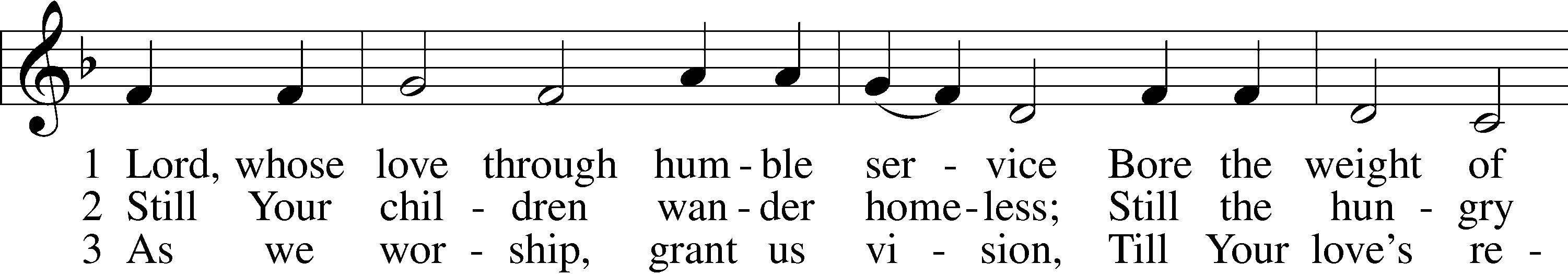
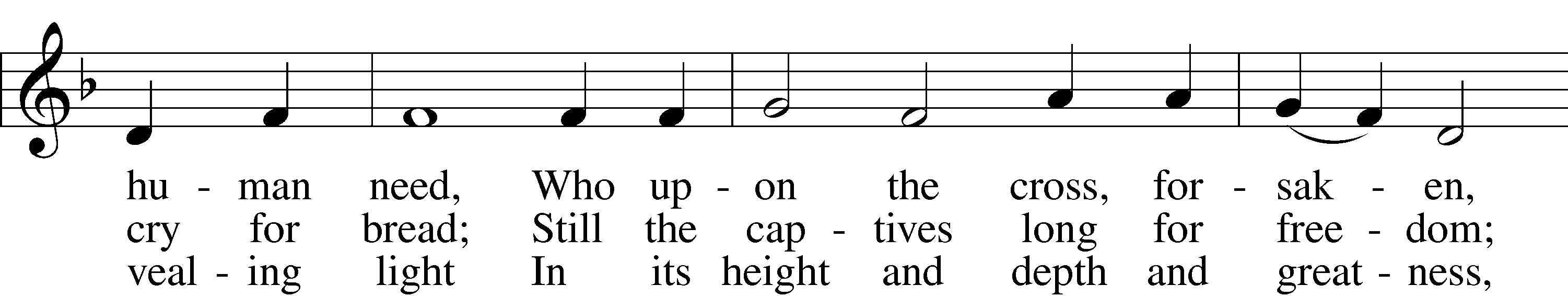
**Benediction** *LSB 166*

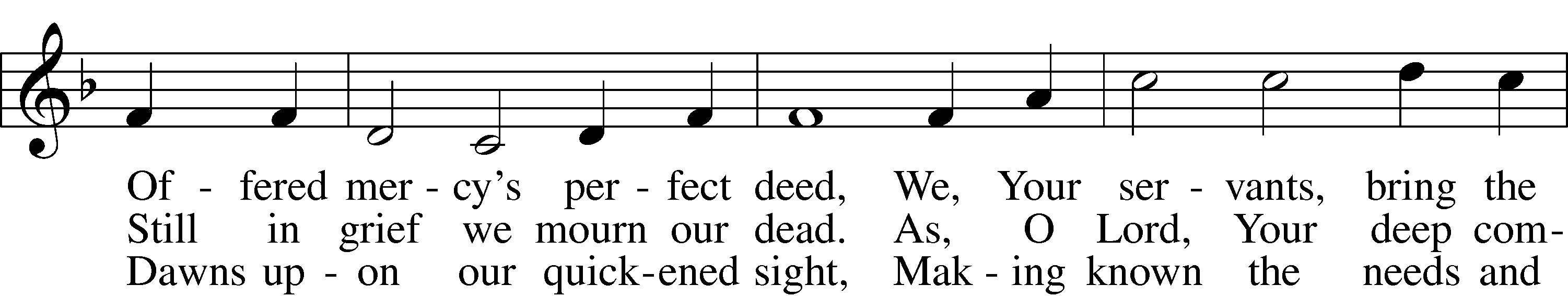
P The Lord bless you and keep you.

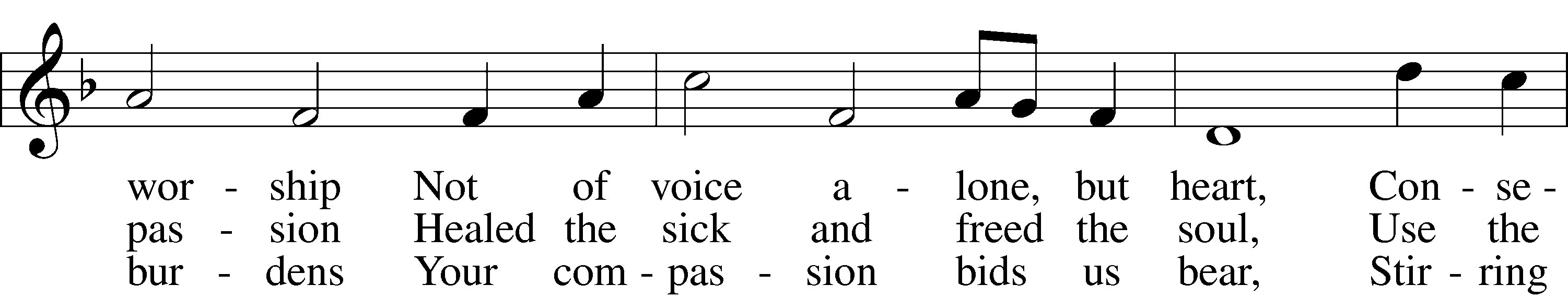
The Lord make His face shine on you and be gracious to you.

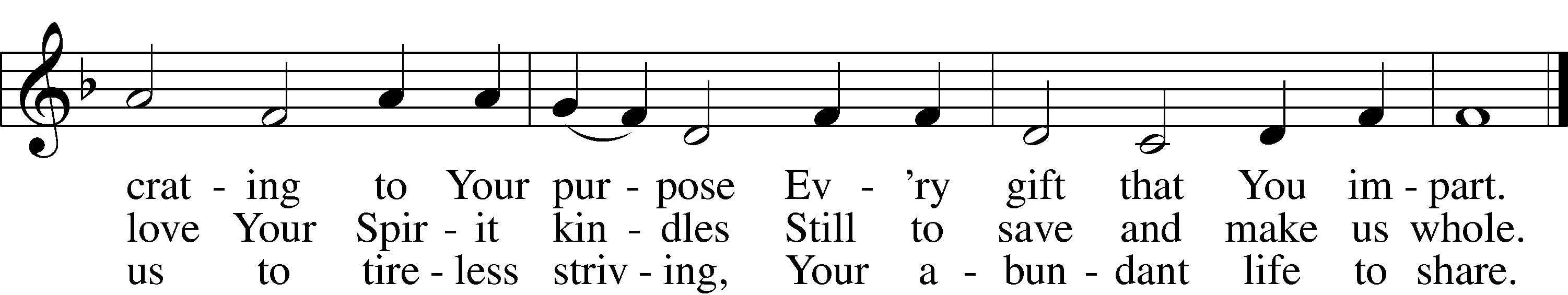
The Lord look upon you with favor and T give you peace.

848 Lord, Whose Love through Humble Service sts. 1–3









Text: Albert F. Bayly, 1901–84, alt. Tune: The Sacred Harp, 1844, Philadelphia Text: © Oxford University Press. Used by permission: LSB Hymn License no. 110003744 Tune: Public domain

**Acknowledgments**

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|  |  |
| --- | --- |
| **Prayers for Our Members** | |
| ***Family and Friends of Verleen Gentry*** | ***Grief*** |
| Norman Abels *(Brookestone Meadows–Elkhorn)* | Healing |
| Judy Ahrens | Healing |
| Vaughn Albrecht *(Mount Carmel)* | Healing |
| Tom & DyAnn Altwine | Healing |
| Dave Banner | Healing |
| Lyle Colsden (*Mother Hull*) | Healing |
| Pat Flodine (*Cambridge Court*) | Healing |
| Vi Fox (*Prairie View*) | Healing |
| David Hartman | Healing |
| Ruby Hatfield | Healing |
| Evelyn Heiden *(Mother Hull)* | Healing |
| Lennis Hodgson | Healing |
| Pauline Jacobson | Healing |
| Linda Luhn | Healing |
| Jackie Ohlmann | Healing |
| Diane Plummer | Healing |
| Don Richmond | Healing |
| Debra Schinkel | Healing |
| Robin Baker | Cancer |
| Ivan Bombeck | Cancer |
| Dwight Farmer | Cancer |
| Bertha Marienau | Cancer |

|  |  |
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| **Prayers for Our Members’ Family & Friends** | |
| ***Family and Friends of Stuart Gronewoller (Lonnas brother-in-law)*** | **Grief** |
| **Shannon Bartels (*Bartels’ daughter-in-law)*** | **Surgery** |
| **Melanie Kanode (*Sue Bartels’ relative)*** | **Heart Surgery** |
| James Gentry *(Verleen’s son)* | Healing |
| Roger Hoffman *(Marc’s father)* | Healing |
| Luetta Lammers (*Ruby Hatfield’s sister*) | Healing |
| Tim Porter *(LaRae Crow’s brother-in-law)* | Healing |
| Tim Powers (*Kim Wilken’s brother)* | Healing |
| Howard Quandt *(Don & Shirley Helmbrecht’s family)* | Healing |
| Roy Reynolds *(Verleen Gentry’s son-in-law)* | Healing |
| David Shiers *(Jessica’s father)* | Healing |
| Randy Solomon *(Beth Rosenthal’s father)* | Healing |
| Haven Vest (*Sue Bartels relative)* | Healing |
| Jonah *(Jase & Jarren Blattner’s friend)* | Cancer |
| Glenda Fichtner (*Ruby Hatfield’s niece*) | Cancer |
| Stuart Gronewoller *(Lonna’s brother-in-law)* | Cancer |
| Ron Halvorsen *(Jeff’s dad)* | Cancer |
| Sharon Mulhair *(Pam Uhlir’s cousin)* | Cancer |
| Milton Naprstek *(Marilyn Fuqua’s brother)* | Cancer |
| Cindy Pietsch *(Ellen’s sister-in-law)* | Cancer |
| Rick Schnacker *(Marilyn Fuqua’s nephew)* | Cancer |
| Tyrone Uhlir *(Pam’s nephew)* | Cancer |
| Ray Vang (*Don & Shirley Helmbrecht’s brother-in-law)* | Cancer |

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| **Our Response to the Gospel**  Date: 8/14/2022  Offering: $7,125  Weekly Need: $7,500 |
| **Offering Options:**  To worship the Lord with your offering:  1) Place your offering in the offering plate as you enter or leave.  2) Go to zionkearney.churchtrac.com/give  3) Go to zionkearney.com and click on the ChurchTrac icon  4) Mail your gift to Zion Lutheran Church, 2421 C Ave, Kearney, NE 68847 or place it in the mail slot on the south side of the building. |
| Today’s Radio Broadcast is sponsored by Steve & Fran Junge, in honor of their anniversary. |

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| **Worship Assistants** | |
| **Sunday, August 21st – 9:00am** | |
| Elder: Eric Rosenthal Acolyte: Gradyn Fisher  Announcer: Brooke Fisher | Usher: Andy Wollberg  Engineer: Reilly Fisher |
| Altar Guild: Waunita DeLaet and Connie DeLaet | |
| **Sunday, August 28th – 9:00am** | |
| Elder: Dan Oertwig  Acolyte: Isaiah Gaunt  Announcer: Lonna Gronewoller | Usher: Mike Wilkens  Engineer: Jamie Nikodym |
| Altar Guild: Waunita DeLaet & Connie DeLaet | |

### ZION LUTHERAN CHURCH AND SCHOOL

### Pr. James DeLoach, Pastor + (308) 627-5260

[james.deloach@zionkearney.org](mailto:james.deloach@zionkearney.org)

Pr. Doug Gaunt, Pastor + (308) 455-0552

[doug.gaunt@zionkearney.org](mailto:doug.gaunt@zionkearney.org)

Tony Splittgerber, Principal + (308) 293-0168

[anthony.splittgerber@zionkearney.org](mailto:anthony.splittgerber@zionkearney.org)

**Church Office**

**Administrative Assistant:** Holly Reid

**Email:**  [school@zionkearney.org](mailto:school@zionkearney.org)

**Phone**: (308)-234-3410 **Fax:** (308) 236-8100

**Office Hours:** Monday-Friday 8:00am-4:00pm

**Radio Broadcast:** Sunday @ 10:30 a.m. on 1460 AM

**Website:** [www.zionkearney.com](http://www.zionkearney.com)

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| **TThis Week at Zion** | | |
| **Sun 8/21** | **9:00a**  **10:30a**  **10:30a**  **5:00p**  *Anniversaries* | **Divine Service**  **Adult Bible Study**  **Radio Broadcast**  **1460AM & 92.1FM**  **Divine Service**  *Steve & Fran Junge* |
| **Mon 8/22** | **12:00p** | **First Day of MWF Preschool & Prekindergarten**  **Sr. Citizens Potluck** |
| **Tues** **8/23** | **1:30p**  *Birthdays* | **First Day of TTH Preschool**  **Sleeping Mats**  *Rose Braden* |
| **Wed 8/24** | **8:20a** | **Chapel** |
| **Thurs 8/25** | *Birthdays* | *Eric Rosenthal* |
| **Fri 8/26** | *Birthdays* | *Marilyn Fuqua*  *Juanita Musfelt*  *Jamie Wilkens* |
| **Sat 8/27** | *Anniversaries* | **Peach Sales**  Rev. Doug & Carol Gaunt |
| **Sun 8/28** | **9:00a**  **10:30a**  **10:30a**  **5:00p**  **6:00p** | **Divine Service**  **Adult Bible Study**  **Radio Broadcast**  **1460AM & 92.1FM**  **Divine Service**  **Adult Instruction** |

**Announcements for August 21st, 2022**

**Peaches:** Zion will be selling peaches on **August 27th**. The cost will be $45 a lug. The Board of Education, Mary Martha and Youth Board will be selling peaches. Follow the Facebook page called ‘Zion Peaches’ for up-to-date information! <https://m.facebook.com/Zion-Peaches-101770002637076/>

**Sr. Citizens Update:** The Sr. Citizens potluck will be **August 22nd** instead of August 15th.

**Adult Instruction Offered**: Are you interested in learning the basics of the Christian faith as confessed by the Lutheran Church-Missouri Synod? We will cover Units 9 & 10 this evening at 6-8pm. We will meet the last time on 8/28. If you are unable to attend any of the group sessions, then I will try my best to cover that session with you individually.

**Sunday School:** The Board of education is looking for volunteers to teach or help with teaching Sunday school for the upcoming year starting on September 4th. We are looking for 3 -pre-K, K – 2nd and 3rd–5th class

teachers, subs or helpers. We are going to have a meeting on Sunday August 21st after the Adult Bible Study. If you would be willing to teach or be a helper, please contact the office or Matt Hodgson (308)627-7732 [-matthodgson1@hotmail.com](mailto:-matthodgson1@hotmail.com)

**Radio Broadcast & Altar Flowers**:The sign-up sheets for the radio broadcast and altar flowers are up by the mailboxes. Please help Zion spread the Gospel and decorate the sanctuary.

**Offering Options:**

To worship the Lord with your offering:

1) Place your offering in the basket as you leave

2) Go to zionkearney.churchtrac.com/give

3) Go to zionkearney.com and click on the ChurchTrac icon

4) Mail your gift to Zion Lutheran Church, 2421 C Ave, Kearney, NE 68847 or place it in the mail slot on the south side of the building.

**SCHOOL NEWS**

**Volleyball Practice:** will start tomorrow, August 22nd! Practices will be Mondays, Tuesdays and Thursdays from 3:40p-5:00p.

**Final Registration:** If you were not able to make it to Final Registration, please contact the office to set up a time you can come in to finalize paperwork.

**Wanted: Part-time Middle School Teacher:** Due to continued enrollment growth, the principal and Board of Education are accepting applications for a part-time middle school teacher. If you or someone you know has experience in the middle level classroom (6th-8th grades) please contact Mr. Splittgerber at (308)293-0168 by phone or email: [anthony.splittgerber@zionkearney.org](mailto:anthony.splittgerber@zionkearney.org)). Hours and subjects taught are open to discussion.

**Receipts:** Remember to save your grocery receipts, UPC codes and Coke rewards codes. Family Fresh register receipts (all year) and Apple Market receipts (dated September 1 through March 31 of each year) Best Choice UPC (Apple Market & Boogaarts private label) and Our Family UPC (Family Fresh private label) Coke Rewards codes from 20 oz, .5 L, 1.25 L, 2 L, Fridge packs and 24 packs. Just drop them in the small container by the south parking lot door.