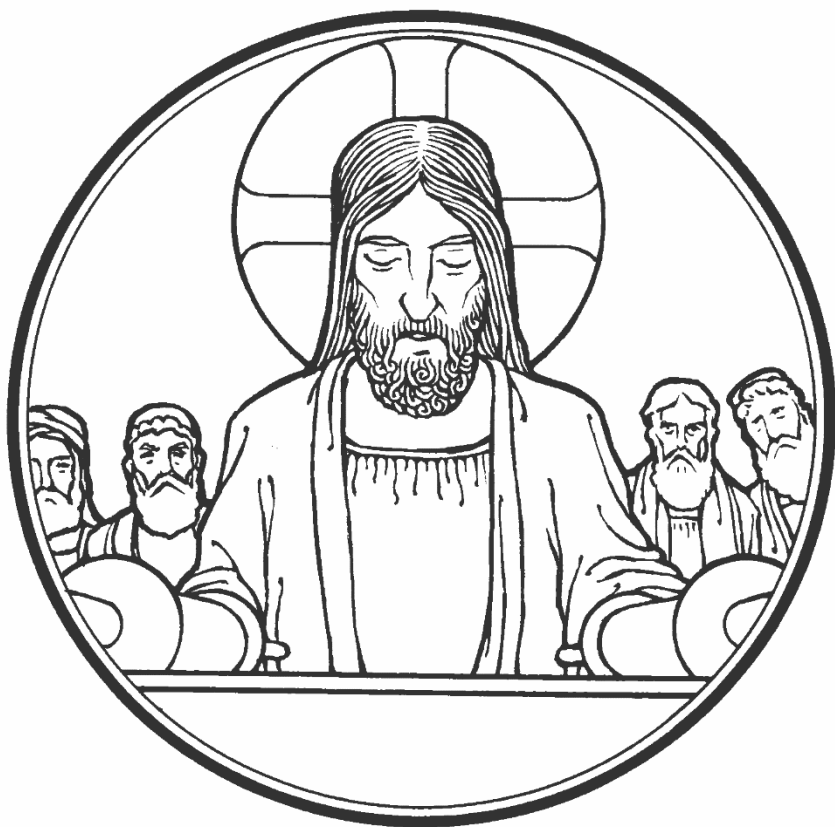


Divine Service



Fourth Sunday after the Epiphany

January 31, 2021

Zion Lutheran Church
Kearney, Nebraska

Welcome to Zion!

All worshippers please fill out an attendance card in the pew rack and let us know how we might be of service to you.

Holy Communion at Zion

The Lord's Supper is celebrated at this congregation as Jesus has given it. As he says, our Lord gives into our mouths not only bread and wine but his very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with him and with one another. Our Lord invites to his table those who trust his words, repent of all sin, and set aside any refusal to forgive and love as he forgives and loves us, that they may show forth his death until he comes. *All communicants* need to register in the narthex prior to the service.

Because those who eat and drink our Lord's body and blood unworthily do great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, are asked not to commune until they are able to speak with our pastor first. He is happy to visit with you about the Christian faith and how to receive the Lord's Supper for your good and for the good of others. Those not communing are invited to come to the altar, cross your arms in front of you, and bow your head to receive a pastoral blessing.

Our Lord Jesus Christ, True God in the Flesh, Cleanses Our Consciences from Sin

As He promised, the Lord our God has raised up “*a prophet*” like Moses, namely Jesus, our brother in the flesh. “*To him you shall listen,*” because the Word of the Lord is “*in his mouth*” (Deut. 18:15–18). Indeed, He is more than a prophet and more than a scribe of the Scriptures; He is the incarnate Word, and He speaks “*a new teaching with authority*” (Mark 1:22, 27). He enters “*the synagogue*” of His Church and provides true Sabbath rest, using His authority to silence and cast out “*even the unclean spirits*” (Mark 1:21–27). By His Word of the cross, He removes the accusations of the Law and of the devil, and He cleanses our consciences before God the Father, “*from whom are all things and for whom we exist.*” Hence, we are now set free from bondage and commended to God by the one Lord, Jesus Christ, “*through whom are all things and through whom we exist*” (1 Cor. 8:6). Therefore, use your freedom to care for your brothers and sisters, neither causing them to stumble nor wounding their consciences (1 Cor. 8:9–12), but cleansing and strengthening them with the Gospel.

Confession and Absolution

533 Jesus Has Come and Brings Pleasure



1 Je - sus has come and brings plea - sure e - ter - nal,
 2 Je - sus has come! Now see bonds rent a - sun - der!
 3 Je - sus has come as the might - y Re - deem - er.
 4 Je - sus has come as the King of all glo - ry!



Al - pha, O - me - ga, Be - gin - ning and End;
 Fet - ters of death now dis - solve, dis - ap - pear.
 See now the threat - en - ing strong one dis - armed!
 Heav - en and earth, O de - clare His great pow'r,



God - head, hu - man - i - ty, u - nion su - per - nal,
 See Him burst through with a voice as of thun - der!
 Je - sus breaks down all the walls of death's for - tress,
 Cap - tur - ing hearts with the heav - en - ly sto - ry;



O great Re - deem - er, You come as our friend!
 He sets us free from our guilt and our fear,
 Brings forth the pris - 'ners tri - um - phant, un - harmed.
 Wel - come Him now in this fast - fleet - ing hour!



Heav - en and earth, now pro - claim this great won - der:
 Lifts us from shame to the place of His hon - or.
 Sa - tan, you wick - ed one, own now your mas - ter!
 Pon - der His love! Take the crown He has for you!



Je - sus has come and brings plea - sure e - ter - nal!
 Je - sus has come! Hear the roll of God's thun - der!
 Je - sus has come! He, the might - y Re - deem - er!
 Je - sus has come! He, the King of all glo - ry!

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The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- P In the name of the Father and of the T Son and of the Holy Spirit.
C **Amen.**
P If we say we have no sin, we deceive ourselves, and the truth is not in us.
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

- P Let us then confess our sins to God our Father.
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

Absolution

LSB 151

- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.
C **Amen.**

Service of the Word

Introit

Psalm 32:1–2, 5–7; antiphon: v. 10

Many are the sorrows of the | wicked,*
but steadfast love surrounds the one who trusts | in the LORD.
Blessèd is the one whose transgression is for- | given,*
whose sin is | covered.
Blessèd is the man against whom the LORD counts no in- | iquity,*
and in whose spirit there is | no deceit.
I acknowledged my sin to you, and I did not cover my in- | iquity;*
I said, "I will confess my transgressions to the LORD," and you forgave the iniquity | of my sin.
Therefore let everyone who is godly offer prayer to you at a time when you

| may be found;*

surely in the rush of great waters, they shall not | reach him.

You are a hiding place for me; you preserve me from | trouble;*

you surround me with shouts of de- | liverance.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

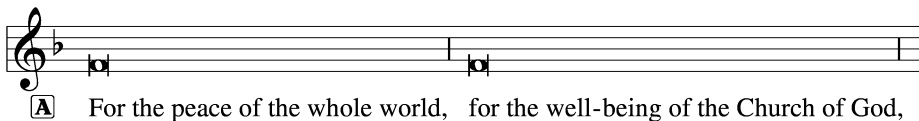
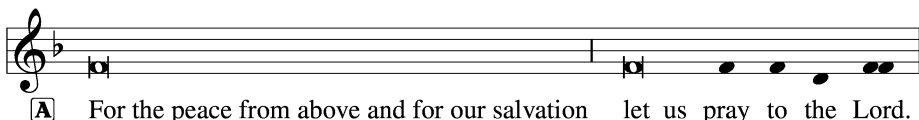
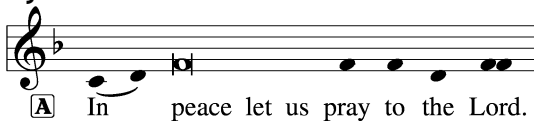
is now, and will be forever. | Amen.

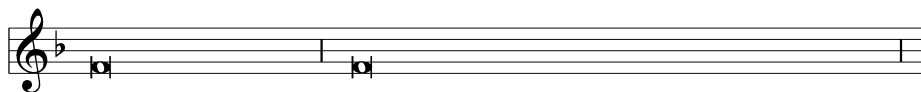
Many are the sorrows of the | wicked,*

but steadfast love surrounds the one who trusts | in the LORD.

Kyrie

LSB 152





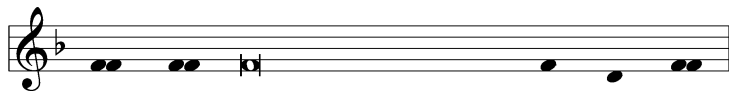
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

Gloria in Excelsis

LSB 154



A Glory to God in the highest, and peace to His peo - ple on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,

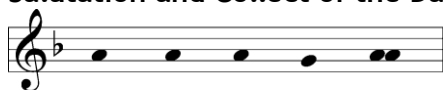


You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

Salutation and Collect of the Day



P The Lord be with you.



C And al - so with you.

P Let us pray.

Almighty God, You know we live in the midst of so many dangers that in our frailty we cannot stand upright. Grant strength and protection to support us in all dangers and carry us through all temptations; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Old Testament Reading

Deuteronomy 18:15–20

¹⁵“The LORD your God will raise up for you a prophet like me from among you, from your brothers—it is to him you shall listen— ¹⁶just as you desired of the LORD your God at Horeb on the day of the assembly, when you said, ‘Let me not hear again the voice of the LORD my God or see this great fire any more, lest I die.’ ¹⁷And the LORD said to me, ‘They are right in what they have spoken. ¹⁸I will raise up for them a prophet like you from among their brothers. And I will put my words in his mouth, and he shall speak to them all that I command him. ¹⁹And whoever will not listen to my words that he shall speak in my name, I myself will require it of him. ²⁰But the prophet who presumes to speak a word in my name that I have not commanded him to speak, or who speaks in the name of other gods, that same prophet shall die.’”

A This is the Word of the Lord.

C **Thanks be to God.**

Gradual

Psalms 117:1–2a; 96:8

Praise the LORD, all | nations!*

Extol him, all | peoples!

For great is his steadfast | love toward us,*

and the faithfulness of the LORD endures for- | ever.

Ascribe to the LORD the glory | due his name;*

bring an offering, and come in- | to his courts!

Epistle

1 Corinthians 8:1–13

¹Concerning food offered to idols: we know that “all of us possess knowledge.” This “knowledge” puffs up, but love builds up. ²If anyone imagines that he knows something, he does not yet know as he ought to know. ³But if anyone loves God, he is known by God.

⁴Therefore, as to the eating of food offered to idols, we know that “an idol has no real existence,” and that “there is no God but one.” ⁵For although there may be so-called gods in heaven or on earth—as indeed there are many “gods” and many “lords”— ⁶yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

⁷However, not all possess this knowledge. But some, through former association with idols, eat food as really offered to an idol, and their conscience, being weak, is defiled. ⁸Food will not commend us to God. We are no worse off if we do not eat, and no better off if we do. ⁹But take care that this right of yours does not somehow become a stumbling block to the weak. ¹⁰For if anyone sees you who have knowledge eating in an idol’s temple, will he not be encouraged, if his conscience is weak, to eat food

offered to idols? ¹¹And so by your knowledge this weak person is destroyed, the brother for whom Christ died. ¹²Thus, sinning against your brothers and wounding their conscience when it is weak, you sin against Christ. ¹³Therefore, if food makes my brother stumble, I will never eat meat, lest I make my brother stumble.

- A This is the Word of the Lord.
- C **Thanks be to God.**

Stand

Alleluia and Verse

156

- C **Alleluia. Lord, to whom shall we go?**
You have the words of eternal life. Alleluia, alleluia.

Holy Gospel

Mark 1:21–28

- P The Holy Gospel according to St. Mark, the first chapter.
- C **Glory to You, O Lord.**

²¹They went into Capernaum, and immediately on the Sabbath [Jesus] entered the synagogue and was teaching. ²²And they were astonished at his teaching, for he taught them as one who had authority, and not as the scribes. ²³And immediately there was in their synagogue a man with an unclean spirit. And he cried out, ²⁴“What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God.” ²⁵But Jesus rebuked him, saying, “Be silent, and come out of him!” ²⁶And the unclean spirit, convulsing him and crying out with a loud voice, came out of him. ²⁷And they were all amazed, so that they questioned among themselves, saying, “What is this? A new teaching with authority! He commands even the unclean spirits, and they obey him.” ²⁸And at once his fame spread everywhere throughout all the surrounding region of Galilee.

- P This is the Gospel of the Lord.
- C **Praise to You, O Christ.**

Sit

842 Son of God, Eternal Savior



1 Son of God, e - ter - nal Sav - ior, Source of life and
 2 As You, Lord, have lived for oth - ers, So may we for
 3 Come, O Christ, and reign a - mong us, King of love and
 4 Son of God, e - ter - nal Sav - ior, Source of life and



truth and grace, Word made flesh, whose birth a - mong us
 oth - ers live. Free - ly have Your gifts been grant - ed;
 Prince of Peace; Hush the storm of strife and pas - sion,
 truth and grace, Word made flesh, whose birth a - mong us



Hal - lows all our hu - man race, You our Head, who, throned in
 Free-ly may Your ser - vants give. Yours the gold and Yours the
 Bid its cru - el dis - cords cease. By Your pa - tient years of
 Hal - lows all our hu - man race: By Your pray - ing, by Your



glo - ry, For Your own will ev - er plead: Fill us with Your
 sil - ver, Yours the wealth of land and sea; We but stew-ards
 toil - ing, By Your si - lent hours of pain, Quench our fe - vered
 will - ing That Your peo - ple should be one, Grant, O grant our



love and pit - y, Heal our wrongs, and help our need.
 of Your boun - ty Held in sol - emn trust will be.
 thirst of plea - sure, Stem our self - ish greed of gain.
 hope's fru - i - tion: Here on earth Your will be done.

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Sermon

Stand

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and
the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life \mathbb{T} of the world to come. Amen.

Prayer of the Church

Please be seated

Offertory

LSB 159

C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of-fer the sac-ri-fice of thanks-giv-ing and will
call on the name of the Lord. I will take the cup of sal-
va-tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Service of the Sacrament

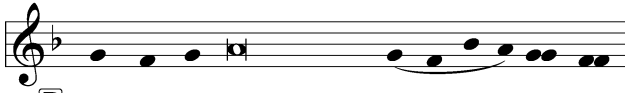
Preface

LSB 160

P The Lord be with you.
C And al- so with you.
P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

Proper Preface

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

Lord's Prayer

- C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

The Words of Our Lord

- P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 163

- P The peace of the Lord be with you always.
C **Amen.**

Agnus Dei

LSB 163

1 Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a - way the sin of the
world; have mer-cy on us. Lamb of God, You take a - way the
sin of the world; grant us peace.

Sit

Distribution

620 Jesus Comes Today with Healing



1 Je - sus comes to - day with heal - ing, Knock - ing at my
 2 Christ Him - self, the priest pre - sid - ing, Yet in bread and
 3 Un - der bread and wine, though low - ly, I re - ceive the
 4 God de - scends with heav'n - ly pow - er, Gives Him - self to



door, ap - peal - ing, Of - f'ring par - don, grace, and peace.
 wine a - bid - ing In this ho - ly sac - ra - ment,
 Sav - ior ho - ly, Blood and bod - y, giv'n for me,
 me this hour In this or - di - nar - y sign.



He Him - self makes prep - a - ra - tion, And I hear His
 Gives the bread of life, once bro - ken, And the cup, the
 Ver - y Lamb of God from heav - en, Who to bit - ter
 On my tongue His pledge re - ceiv - ing, I ac - cept His



in - vi - ta - tion: "Come and taste the bless - ed feast."
 pre - cious to - ken Of His sa - cred cov - e - nant.
 death was giv - en, Hung up - on the curs - ed tree.
 grace, be - liev - ing That I taste His love di - vine.

5 Let me praise God's boundless favor,
 Whose own feast of love I savor,
 Bidden by His gracious call.
 Wedding garments He provides me,
 With a robe of white He hides me,
 Fits me for the royal hall.

6 Now have I found consolation,
 Comfort in my tribulation,
 Balm to heal the troubled soul.
 God, my shield from ev'ry terror,
 Cleanses me from sin and error,
 Makes my wounded spirit whole.

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656 A Mighty Fortress Is Our God

1 A might - y for - tress is our God,
 2 With might of ours can naught be done,
 3 Though dev - ils all the world should fill,
 4 The Word they still shall let re - main

A trust - y shield and weap - on;
 Soon were - our loss ef - fect - ed;
 All ea - ger to de - vour us,
 Nor an - y thanks have for it;

He helps us free from ev - 'ry need
 But for us fights the val - iant One,
 We trem - ble not, we fear no ill;
 He's by our side up - on the plain

That hath us now o'er - tak - en.
 Whom God Him - self e - lect - ed.
 They shall not o - ver - pow'r us.
 With His good gifts and Spir - it.

The old e - vil foe Now means
 Ask ye, Who is this? Je - sus
 This world's prince may still Scowl
 And take they our life, Goods, fame,

dead - ly woe; Deep guile and great might
 Christ it is; Of Sab - a - oth Lord,
 as he will, He can harm us none.
 child, and wife, Though these all be gone,

Are his dread arms in fight; On earth
 And there's none oth - er God; He holds
 He's judged; the deed is done; One lit -
 Our vic - t'ry has been won; The King -

is not his e - qual.
 the field for - ev - er.
 tle word can fell er.
 dom ours re - main eth.

628 Your Table I Approach



1 Your ta - ble I ap - proach; Dear Sav - ior, hear my prayer.
2 Lord, I con - fess my sins And mourn their wretch - ed bands;
3 Your bod - y and Your blood, Once slain and shed for me,
4 Search not how this takes place, This won - drous mys - ter - y;



Let not an un - re - pen - tant heart Prove hurt - ful to me there.
A con - trite heart is sure to find For - give - ness at Your hands.
Are tak - en at Your ta - ble, Lord, In blest re - al - i - ty.
God can ac - com - plish vast - ly more Than what we think could be.

5 O grant, most blessèd Lord,
That earth and hell combined
May not about this sacrament
Raise doubt within my mind.

6 Oh, may I never fail
To thank You day and night
For Your true body and true blood,
O God, my peace and light.

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Stand

The Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve
you in body and soul to life everlasting. Depart T in peace.
C **Amen.**

Thank the Lord

LSB 164



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Benediction

LSB 166

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and **T** give you peace.

C **Amen.**

698 May We Thy Precepts, Lord, Fulfill



1 May we Thy pre - cepts, Lord, ful - fill And do on
 2 So may we join Thy name to bless, Thy grace a -
 3 Spir - it of life, of love and peace, U - nite our



earth our Fa - ther's will As an - gels do a - bove;
 dore, Thy pow'r con - fess, From sin and strife to flee.
 hearts, our joy in - crease, Thy gra - cious help sup - ply.



Still walk in Christ, the liv - ing way, With all Thy
 One is our call - ing, one our name, The end of
 To each of us the bless - ing give In Chris - tian



chil - dren and o - bey The law of Chris - tian love.
 all our hopes the same, A crown of life with Thee.
 fel - low - ship to live, In joy - ful hope to die.

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Acknowledgments

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Prayers for Our Members

Leah Vogel, Jade Florang, Nicole Teten	Expectant Mother
Norman Abels (<i>Brookestone Meadows - Elkhorn</i>)	Healing
Judy Ahrens	Healing
Vaughn Albrecht (<i>Northridge</i>)	Healing
Tom & DyAnn Altwine	Healing
David Banner	Healing
Jim Catterson	Healing
Lyle Colsden (<i>Mother Hull</i>)	Healing
Pat Flodine (<i>Cambridge Court</i>)	Healing
Vi Fox (<i>Prairie View</i>)	Healing
Verleen Gentry	Healing
Ruby Hatfield	Healing
Boyd Millsap	Healing
Michelle Millsap	Healing
Roger Riekenberg	Healing
Don Richmond	Healing
Marion Richmond	Healing
Fran Junge	Cancer
Bev Nuttelman	Cancer
Kim Vos	Cancer

Prayers for Our Members' Family & Friends

Dawn Gaunt (<i>Pr. & Carol Gaunt's daughter-in-law</i>)	Expectant Mother
Brandon & Shannon Howell (<i>Quentin & Janel Lange's friends</i>)	Expecting
Will Brennemann (<i>Jami Helmbrecht's father</i>)	Healing
Reg Duke (<i>Westman's brother-in-law</i>)	Healing
James Gentry (<i>Verleen Gentry's son</i>)	Healing
Roger Hoffman (<i>Marc's father</i>)	Healing
Sharon Kreutzer (<i>former member</i>)	Healing
Lyra Mais (<i>Zion student</i>)	Healing
Randy Solomon (<i>Beth Rosenthal's father</i>)	Healing
Mary Ann Mertz (<i>Pam's Uhlir's friend</i>)	Healing
Roy Reynolds (<i>Verleen Gentry's son-in-law</i>)	Healing
Lynne Saathoff (<i>Verleen Gentry's sister-in-law</i>)	Healing
Janet Stalder (<i>Carol Florang's sister</i>)	Healing
D.D. Dugger (<i>Sue Kaiser's brother</i>)	Cancer
Ron Halvorsen (<i>Jeff's dad</i>)	Cancer
Carol Haubold (<i>Don Helmbrecht's sister</i>)	Cancer
Tyler Holland (<i>Quentin & Janel Lange's brother-in-law</i>)	Cancer
Randy Jochum (<i>Ken Hockemeier's brother-in-law</i>)	Cancer
Fred Koch (<i>Pam Uhlir's cousin</i>)	Cancer
Lynda Kreutzer (<i>Rich & Carol's sister-in-law</i>)	Cancer
John Moore (<i>family of Susan Tonniges</i>)	Cancer
Sharon Mulhair (<i>Pam Uhlir's cousin</i>)	Cancer
Jeannie Schmidt (<i>Lisa Splittgerber's sister-in-law</i>)	Cancer
Tyrone Uhlir (<i>Pam's nephew</i>)	Cancer

**Today's Radio Broadcast is given to the Glory of the Lord
In memory of Dorothy Sikes.**

Serving in Worship

Sunday, January 31~ 9:00am

Elder:

Usher: Mike Wilkens & Jeff Strong

Engineer: Jamie Nikodym

Announcer: Brooke Fisher

Altar Guild: Sheryl Fox & Shirley Oertwig

Sunday, February 7~ 9:00am

Elder: Eric Rosenthal

Usher: Fred Flessner & Lennis Hodgson

Engineer: Jamie Nikodym

Announcer: Jesse Florang

Altar Guild: Shirley Helmbrecht

Our Response to the Gospel

Date: 01/24/2021

Offering: \$2,102.00

Weekly Need: \$7,542.37

ZION LUTHERAN CHURCH AND SCHOOL

Pr. James DeLoach, Pastor + (308) 627-5260

james.deloach@zionkearney.org

Pr. Doug Gaunt, Pastor + (308) 455-0552

doug.gaunt@zionkearney.org

Tony Splittgerber, Principal + (308) 293-0168

anthony.splittgerber@zionkearney.org

Church Office

Administrative Assistant: Jessica Shiers

Email: school@zionkearney.org

Phone: (308)-234-3410 **Fax:** (308) 236-8100

Office Hours: Monday-Friday 8:00am-4:00pm

Radio Broadcast: Sunday @ 10:30 a.m. on 1460 AM

Website: www.zionkearney.com

This Week at Zion

Sun 01/31	9:00a 10:30a	Divine Service Radio Broadcast 1460am
Mon 02/01	<i>Birthdays</i> <i>Anniversaries</i>	--- ---
Tues 02/02	1:30p <i>Birthdays</i> <i>Anniversaries</i>	Sleeping Mats --- ---
Wed 02/03	8:30a 5:45p <i>Birthdays</i> <i>Anniversaries</i>	Chapel Midweek --- ---
Thurs 02/04	<i>Birthdays</i> <i>Anniversaries</i>	--- ---
Fri 02/05	<i>Birthdays</i> <i>Anniversaries</i>	<i>Miriam Gaunt</i> <i>Janel Lange</i> ---
Sat 02/06	5:00p <i>Birthdays</i> <i>Anniversaries</i>	Divine Service --- ---
Sun 02/07	9:00a 10:30a <i>Birthdays</i> <i>Anniversaries</i>	Divine Service Radio Broadcast 1460am <i>Thomas Altwine</i> <i>Philip Kreutzer</i> ---



**Zion
Lutheran
Church**

Where our Triune God strengthens us through His
mercy in faith toward Him and in fervent love
toward one another.

ANNOUNCEMENTS

Choir - Our Adult choir will resume rehearsals on Wednesday, February 3rd at 7:00pm Rehearsal time will move to 8:00pm during the Lenten season on Wednesdays.

A Bible Study - is prerecorded and available each Sunday, along with a study guide you can use to follow along. We are studying the three lessons for the day—the Old Testament, the Epistle, and the Gospel. Go to Zion's website www.zionkearney.com to access the video and study guide.

Bible Reading Cards - A new set of Bible reading cards for the new year can be picked up in the church entryway. Each card is a tool to keep track of your Bible reading progress as you mark each chapter you have read in 2021. God works through His Word.

Church Management Software - Zion is excited to announce that we will be moving to a new church management software. It will have a lot of great features and flexibility. Keep watching for the updates!

Offering during this time. If you are not able to attend live Church Services, you may: drop your offering in the mail slot by the south doors, mail it to the church, or use online giving option at zionkearney.com. If you have any questions or need assistance please contact the office at 308-234-3410 or school@zionkearney.org. Thank you for supporting of your church!

Mission Offerings - The first quarter missions will support Lutherans for Life, January through March. If you would like to donate to this mission please use the mission envelopes located in the narthex. Thank you for your support.

Radio Broadcast - Please help Zion spread the Gospel! There are several open dates. This is a great need since, many people are listening to our broadcast during this time.

Masks - According to Kearney City Ordinance No. 8457 masks are required "at a location that is open to the general public and where they cannot maintain six foot of distance."

SCHOOL NEWS

Registration Open - Registration is now open for the 2021-2022. New this year is an all-day prekindergarten option! If you have any questions please feel free to contact the office. Please tell your family and friends about Zion. Enroll early to make sure you have a spot.

New Teacher Search - The search for another high quality Lutheran teacher has begun. Full time teachers in our school must be members of the LCMS (or willing to become so). The grade level will most probably be for the 3rd/4th grade. If you or someone you know might be interested in this position please contact Mr. Splittgerber

Basketball Schedule for 2021-Remaining

February 9	GB 5:00 / BB 6:00 @ York
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Scrip Cards - Scrip cards are still available during this time. Visit the office during normal hours to purchase your gift cards.

Part-time Cook Needed - Zion is looking for a part-time cook! Tasks include meal prep, serving, and cleaning. Candidate strengths should include time-management and a positive disposition. The position is for 3 days week, 8-1 pm. Please share and contact the office with questions!

KIDS IN THE DIVINE SERVICE



Why was it so important for Jesus to be born as a man?

Jesus had a big job ahead of Him when He was born! If you really think about it, Jesus was born to die on the cross to pay for the sins of the whole world. But before He died, He lived a perfect life under God's Law. That means that during His entire life, Jesus never sinned. Not even once! As a man, Jesus took the place of mankind under the Law and fulfilled it. That means that for every time we failed to keep the Law, Christ succeeded!

Why was it important for Jesus to be true God?

It would take more than an ordinary man to suffer and die on the cross to pay for the sins of the whole world. Jesus had to be true God so that He could live a perfect life and fulfill the requirements of the Law, die a perfect death on the cross, and rise from the dead victorious over sin, death and the devil! All of this He did in obedience to the Father and out of complete and total love for us. Through faith, the Holy Spirit delivers all of the great things Jesus won for us in His death and resurrection!



Parents: Review the Ten Commandments with your child (Ex. 20:1–17). Discuss the commandments and be sure to point out just how often we fail to keep them. Remind your child that because of Christ's perfect sacrifice on the cross, in faith we have the forgiveness of sins, life and salvation.

