

# Divine Service



Fifteenth Sunday  
after Pentecost

September 5, 2021

Zion Lutheran Church  
Kearney, Nebraska

## Welcome to Zion!

*All worshippers please fill out an attendance card in the pew rack and let us know how we might be of service to you.*

### Holy Communion at Zion

The Lord's Supper is celebrated at this congregation as Jesus has given it. As he says, our Lord gives into our mouths not only bread and wine but his very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with him and with one another. Our Lord invites to his table those who trust his words, repent of all sin, and set aside any refusal to forgive and love as he forgives and loves us, that they may show forth his death until he comes. *All communicants* need to register in the narthex prior to the service.

Because those who eat and drink our Lord's body and blood unworthily do great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, are asked not to commune until they are able to speak with our pastor first. He is happy to visit with you about the Christian faith and how to receive the Lord's Supper for your good and for the good of others. Those not communing are invited to come to the altar, cross your arms in front of you, and bow your head to receive a pastoral blessing.

### ***Our Merciful Savior, Jesus Christ, Does All Things Well***

The Lord proclaims the Gospel "*to those who have an anxious heart*" to comfort and encourage them with His presence. He comes not only with threats of "*vengeance*" and "*recompense*," but with His gracious salvation (Is. 35:4). He opens "*the eyes of the blind*" and "*the ears of the deaf*," and He loosens "*the tongue of the mute*" to "*sing for joy*" (Is. 35:5–6). Like water on thirsty ground, He speaks His life-giving Word to people of all nations. With His Word and the touch of His hand, He does "*all things well*," so that you may now speak "*plainly*" (Mark 7:31–37). You confess the truth of God in Christ to the glory of His holy name, and you call upon His name in every trouble, confident that He will hear and answer. As you pray and confess with your tongue, so also "*love your neighbor as yourself*" (James 2:8). Show your faith "*in our Lord Jesus Christ, the Lord of glory*," by loving without partiality. For God has "*chosen those who are poor in the world to be rich in faith and heirs of the kingdom*" (James 2:1–5).

## Confession and Absolution

### 797 Praise the Almighty

1 Praise the Al - might - y, my soul, a - dore Him!  
 2 Trust not in rul - ers; they are but mor - tal;  
 3 Bless - ed, oh, bless - ed are they for - ev - er  
 4 Pen - i - tent sin - ners, for mer - cy cry - ing,  
 △ 5 Praise, all you peo - ple, the name so ho - ly

Yes, I will laud Him un - til death; With songs and  
 Earth - born they are and soon de - cay. Vain are their  
 Whose help is from the Lord Most High, Whom from sal -  
 Par - don and peace from Him ob - tain; Ev - er the  
 Of Him who does such won-drous things! All that has

an - thems I come be - fore Him As long as  
 coun - sels at life's last por - tal, When the dark  
 va - tion can noth - ing sev - er, And who in  
 wants of the poor sup - ply - ing, Their faith - ful  
 be - ing, to praise Him sole - ly, With hap - py

He al - lows me breath. From Him my life and  
 grave en - gulfs its prey. Since mor - tals can no  
 hope to Christ draw nigh. To all who trust in  
 God He will re - main. He helps His chil - dren with  
 heart its a - men sings. Chil - dren of God,

all things came; Bless, O my soul, His ho - ly name.  
 help af - ford, Place all your trust in Christ, our Lord.  
 Him, our Lord Will aid and coun - sel now af - ford.  
 in dis - tress, The wid - ows and the fa - ther - less.  
 an - gel host Praise Fa - ther, Son, and Ho - ly Ghost!

Al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia!

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

## **Invocation**

**P** In the name of the Father and of the <sup>☩</sup>Son and of the Holy Spirit.

**C** Amen.

## **Exhortation**

*LSB 151*

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

## **Confession of Sins**

*LSB 151*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

## **Absolution**

*LSB 151*

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the <sup>☩</sup>Son and of the Holy Spirit.

**C** Amen.

## **Service of the Word**

### **Introit**

*Psalm 28:1–2, 6–7; antiphon: v. 8*

The LORD is the strength of his | people;\*

he is the saving refuge of his a- | nointed.

To you, O LORD, I call; my rock, be not | deaf to me,\*

lest, if you be silent to me, I become like those who go down | to the pit.

Hear the voice of my pleas for mercy, when I cry to | you for help,\*

when I lift up my hands toward your most holy sanctu- | ary.

Blessèd | be the LORD!\*

For he has heard the voice of my pleas for | mercy.

The LORD is my strength and my shield; in him my heart trusts, and | I am helped;\*

my heart exults, and with my song I give | thanks to him.  
**Glory be to the Father and | to the Son\***

and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.

The LORD is the strength of his | people;\*  
he is the saving refuge of his a- | nointed.

### Kyrie

*LSB 152*

**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.

**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.

**A** For the peace of the whole world, for the well-being of the Church of God,  
and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.

**A** For this holy house and for all who offer here their worship and praise let us  
pray to the Lord.



**C** Lord, have mer - cy.

**A** Help, save, comfort, and defend us, gracious Lord.



**C** A - men.

## Gloria in Excelsis

LSB 154



A Glory to God in the highest, and peace to His peo - ple on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

## Salutation and Collect of the Day

**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

O Lord, let Your merciful ears be open to the prayers of Your humble servants and grant that what they ask may be in accord with Your gracious will; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

## Old Testament Reading

*Isaiah 35:4–7a*

<sup>4</sup>Say to those who have an anxious heart,  
    “Be strong; fear not!  
Behold, your God  
    will come with vengeance,  
with the recompense of God.  
    He will come and save you.”  
<sup>5</sup>Then the eyes of the blind shall be opened,  
    and the ears of the deaf unstopped;  
<sup>6</sup>then shall the lame man leap like a deer,  
    and the tongue of the mute sing for joy.  
For waters break forth in the wilderness,  
    and streams in the desert;  
<sup>7</sup>the burning sand shall become a pool,  
    and the thirsty ground springs of water.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Gradual

*Psalm 34:9, 19, alt.*

Fear the LORD, | you his saints,\*  
    for those who fear him lack | nothing!  
Many are the afflictions of the | righteous,\*  
    but the LORD delivers him out | of them all.

## The Sin of Partiality

<sup>1</sup>My brothers, show no partiality as you hold the faith in our Lord Jesus Christ, the Lord of glory. <sup>2</sup>For if a man wearing a gold ring and fine clothing comes into your assembly, and a poor man in shabby clothing also comes in, <sup>3</sup>and if you pay attention to the one who wears the fine clothing and say, “You sit here in a good place,” while you say to the poor man, “You stand over there,” or, “Sit down at my feet,” <sup>4</sup>have you not then made distinctions among yourselves and become judges with evil thoughts? <sup>5</sup>Listen, my beloved brothers, has not God chosen those who are poor in the world to be rich in faith and heirs of the kingdom, which he has promised to those who love him? <sup>6</sup>But you have dishonored the poor man. Are not the rich the ones who oppress you, and the ones who drag you into court? <sup>7</sup>Are they not the ones who blaspheme the honorable name by which you were called?

<sup>8</sup>If you really fulfill the royal law according to the Scripture, “You shall love your neighbor as yourself,” you are doing well. <sup>9</sup>But if you show partiality, you are committing sin and are convicted by the law as transgressors. <sup>10</sup>For whoever keeps the whole law but fails in one point has become accountable for all of it. . . .

## Faith Without Works Is Dead

<sup>14</sup>What good is it, my brothers, if someone says he has faith but does not have works? Can that faith save him? <sup>15</sup>If a brother or sister is poorly clothed and lacking in daily food, <sup>16</sup>and one of you says to them, “Go in peace, be warmed and filled,” without giving them the things needed for the body, what good is that? <sup>17</sup>So also faith by itself, if it does not have works, is dead.

<sup>18</sup>But someone will say, “You have faith and I have works.” Show me your faith apart from your works, and I will show you my faith by my works.

**A** This is the Word of the Lord.

**C** Thanks be to God.

Stand

## Alleluia and Verse

LSB 156

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## Holy Gospel

Mark 7:24–37

**P** The Holy Gospel according to St. Mark, the seventh chapter.



**C** Glo - ry to You, O Lord.

### The Syrophoenician Woman's Faith

<sup>24</sup>From there [Jesus] arose and went away to the region of Tyre and Sidon. And he entered a house and did not want anyone to know, yet he could not be hidden. <sup>25</sup>But immediately a woman whose little daughter was possessed by an unclean spirit heard of him and came and fell down at his feet. <sup>26</sup>Now the woman was a Gentile, a Syrophoenician by birth. And she begged him to cast the demon out of her daughter. <sup>27</sup>And he said to her, “Let the children be fed first, for it is not right to take the children’s bread and throw it to the dogs.” <sup>28</sup>But she answered him, “Yes, Lord; yet even the dogs under the table eat the children’s crumbs.” <sup>29</sup>And he said to her, “For this statement you may go your way; the demon has left your daughter.” <sup>30</sup>And she went home and found the child lying in bed and the demon gone.

### Jesus Heals a Deaf Man

<sup>31</sup>Then he returned from the region of Tyre and went through Sidon to the Sea of Galilee, in the region of the Decapolis. <sup>32</sup>And they brought to him a man who was deaf and had a speech impediment, and they begged him to lay his hand on him. <sup>33</sup>And taking him aside from the crowd privately, he put his fingers into his ears, and after spitting touched his tongue. <sup>34</sup>And looking up to heaven, he sighed and said to him, “Ephphatha,” that is, “Be opened.” <sup>35</sup>And his ears were opened, his tongue was released, and he spoke plainly. <sup>36</sup>And Jesus charged them to tell no one. But the more he charged them, the more zealously they proclaimed it. <sup>37</sup>And they were astonished beyond measure, saying, “He has done all things well. He even makes the deaf hear and the mute speak.”

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

Sit

## 841 O Son of God, in Galilee

1 O Son of God, in Gal - i - lee You  
2 O lis - ten to the si - lent prayer Of  
3 The speech - less tongue, the life - less ear You  
4 Mean - while to them the lis - t'ning ear Of  
5 Then in Your prom - ised hap - py land Each

made the deaf to hear, The mute to speak, the  
Your af - flict - ed ones. O bid them cast  
can re - store, O Lord; Your "Eph - pha - tha,"  
stead - fast faith im - part, And let Your Word  
loss will prove a gain; All mys - t'ries we  
bring shall

blind to see; O bless - ed Lord, be near.  
You their care; Your grace to them make known.  
Sav - ior dear, Can in - instant help af - ford.  
light and cheer To ev - 'ry trou - bled heart.  
un - der - stand, For You will make them plain.

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## Sermon ~ "Healing to Teach, Teaching to Heal" Based on St. Mark 7:37

*Stand*

### Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;

and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
    and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the  
dead,  
    whose kingdom will have no end.

And I believe in the Holy Spirit,  
    the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life <sup>of</sup> the world to come. Amen.

### Prayer of the Church

#### Offering and Offertory

LSB 159

The musical notation consists of six staves of music in common time, treble clef, and a key signature of one sharp (F#). The lyrics are integrated into the music, starting with "C What shall I ren-der to the Lord for all His ben-e-fits to me? I will of - fer the sac-ri-fice of thanks-giv - ing and will call on the name of the Lord. I will take the cup of sal-va - tion and will call on the name of the Lord. I will pay my vows to the Lord now in the pres - ence of all His peo-ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

## Service of the Sacrament

### Preface

LSB 160



**P** The Lord be with you.



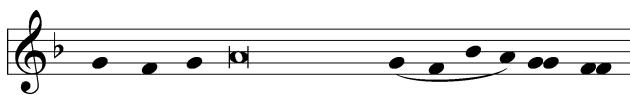
**C** And al - so with you.



**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

### Proper Preface

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 161

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

## Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My  $\text{\texttfrac{1}{2}}$  body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My  $\text{\texttfrac{1}{2}}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

## Pax Domini

LSB 163

**P** The peace of the Lord be with you always.

**C** Amen.

## Agnus Dei

LSB 163

The musical notation consists of four staves of music in common time, treble clef, and a key signature of one flat. The lyrics are integrated into the music, with the first line starting with a bass note. The lyrics are:

Lamb of God, You take a-way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

*Sit*

## Distribution

## 620 Jesus Comes Today with Healing



1 Je - sus comes to - day with heal - ing, Knock - ing at my  
 2 Christ Him - self, the priest pre - sid - ing, Yet in bread and  
 3 Un - der bread and wine, though low - ly, I re - ceive the  
 4 God de - scends with heav'n - ly pow - er, Gives Him - self to



door, ap - peal - ing, Of - f'ring par - don, grace, and peace.  
 wine a - bid - ing In this ho - ly sac - ra - ment,  
 Sav - ior ho - ly, Blood and bod - y, giv'n for me,  
 me this hour In this or - di - nar - y sign.



He Him - self makes prep - a - ra - tion, And I hear His  
 Gives the bread of life, once bro - ken, And the cup, the  
 Ver - y Lamb of God from heav - en, Who to bit - ter  
 On my tongue His pledge re - ceiv - ing, I ac - cept His



in - vi - ta - tion: "Come and taste the bless - ed feast."  
 pre - cious to - ken Of His sa - cred cov - e - nant.  
 death was giv - en, Hung up - on the curs - ed tree.  
 grace, be - liev - ing That I taste His love di - vine.

- 5 Let me praise God's boundless favor,  
 Whose own feast of love I savor,  
     Bidden by His gracious call.  
 Wedding garments He provides me,  
 With a robe of white He hides me,  
     Fits me for the royal hall.

- 6 Now have I found consolation,  
 Comfort in my tribulation,  
     Balm to heal the troubled soul.  
 God, my shield from ev'ry terror,  
 Cleanses me from sin and error,  
     Makes my wounded spirit whole.

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## 625 Lord Jesus Christ, Life-Giving Bread

1 Lord Je - sus Christ, life - giv - ing bread, May I in grace  
 2 To pas - tures green, Lord, safe - ly guide, To rest - ful wa -  
 3 O bread of heav'n, my soul's de - light, For full and free  
 4 I do not mer - it fa - vor, Lord, My weight of sin

pos - sess You. Let me with ho - ly food be fed,  
 ters lead me; Your ta - ble well for me pro - vide,  
 re - mis - sion I come with prayer be - fore Your sight  
 would break me; In all my guilt - y heart's dis - cord,

In hun - ger I ad - dress You. Pre - pare me well  
 Your wound - ed hand now feed me. Though wea - ry, sin -  
 In sor - row and con - tri - tion. Your righ-teous-ness,  
 O Lord, do not for - sake me. In my dis - tress

for You, O Lord, And, hum-bly by my prayer im - plored,  
 ful, sick, and weak, Ref - ute in You a - lone I seek,  
 Lord, cov - er me That I re-ceive You wor - thi - ly,  
 this com-forts me That You re-ceive me gra - cious - ly,

Give me Your grace and mer - cy.  
 To share Your cup of heal - ing.  
 As - sured of Your full par - don.  
 O Christ, my Lord of par - mer - cy!

Text and tune: Public domain

## 849 Praise the One Who Breaks the Darkness

1 Praise the One who breaks the dark - ness With a lib - er -  
2 Praise the One who blessed the chil - dren With a strong, yet  
3 Let us praise the Word In - car - nate, Christ, who suf - fered

at - ing light; Praise the One who frees the pris - 'ners,  
gen - tle, word; Praise the One who drove out de - mons  
in our place. Je - sus died and rose vic - to - rious

Turn-ing blind - ness in - to sight. Praise the One who preached the  
With the pierc - ing, two-edged sword. Praise the One who brings cool  
That we may know God by grace. Let us sing for joy and

Gos - pel, Heal - ing ev - 'ry dread dis - ease, Calm - ing  
wa - ter To the des - ert's burn - ing sand; From this  
glad - ness, See - ing what our God has done; Let us

storms, and feed - ing thou - sands With the ver - y Bread of peace.  
Well comes liv - ing wa - ter, Quench - ing thirst in ev - 'ry land.  
praise the true Re - deem - er, Praise the One who makes us one.

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*Stand*

### The Dismissal

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart *in peace.*

**C** Amen.

## Thank the Lord

LSB 164



**C** Thank the Lord and sing His praise; tell ev'-ry-one what He has done.



Let all who seek the Lord rejoice and proudly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al - le - lu - ia, al-le - lu - ia.

## Post-Communion Collect

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Benediction

LSB 166

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and give you peace.

**C** Amen.

## 846 Your Hand, O Lord, in Days of Old

1 Your hand, O Lord, in days of old  
2 Your touch then, Lord, brought life and health,  
3 O be our great de - liv - 'rer still,

Was strong to heal and save; It tri - umphed o - ver  
Gave speech and strength and sight; And youth re - newed and  
The Lord of life and death; Re - store and quick - en,

ills and death, O'er dark - ness and the grave.  
fren - zy calmed Re - vealed You, Lord of light.  
soothe and bless, With Your life - giv - ing breath.

To You they came, the blind, the mute,  
And now, O Lord, be near to bless,  
To hands that work and eyes that see

The pal - sied and the lame, The lep - ers in their  
Al - might - y as be - fore, In crowd - ed street, by  
Give wis - dom's heal - ing pow'r That whole and sick and

mis - er - y, The sick with fe - vered frame.  
beds of pain, As by Gen - nes - 'ret's shore.  
weak and strong May praise You ev - er - more.

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## Prayers for Our Members

Sharon Hockemeier	Expectant Mother
Garrett & Monique Pohlman at the birth of a daughter, Gemma Dae	Thanksgiving
Norman Abels ( <i>Brookestone Meadows - Elkhorn</i> )	Healing
Judy Ahrens	Healing
Vaughn Albrecht ( <i>Mount Carmel</i> )	Healing
Tom & DyAnn Altwine	Healing
Lyle Colsden ( <i>Mother Hull</i> )	Healing
Pat Flodine ( <i>Cambridge Court</i> )	Healing
Vi Fox ( <i>Prairie View</i> )	Healing
Verleen Gentry	Healing
Ruby Hatfield	Healing
Lennis Hodgson	Healing
Boyd Millsap	Healing
Michelle Millsap	Healing
Roger Riekenberg	Healing
Don Richmond	Healing
Marion Richmond	Healing
<b>Bob Glanzer</b>	Upcoming surgery
Ivan Bombeck	Cancer
Fran Junge	Cancer
Bertha Marienau	Cancer
Kim Vos	Cancer

### ZION LUTHERAN CHURCH AND SCHOOL

Pr. James DeLoach, Pastor + (308) 627-5260

james.deloach@zionkearney.org

Pr. Doug Gaunt, Pastor + (308) 455-0552

doug.gaunt@zionkearney.org

Tony Splittergerber, Principal + (308) 293-0168

anthony.splittergerber@zionkearney.org

### Church Office

Secretary: Shirley Oertwig

Email: [school@zionkearney.org](mailto:school@zionkearney.org)

Phone: (308)-234-3410 Fax: (308) 236-8100

Office Hours: Monday-Friday 8:00am-4:00pm

Radio Broadcast: Sunday @ 10:30 a.m. on 1460 AM

Website: [www.zionkearney.com](http://www.zionkearney.com)

## Prayers for Our Members' Family & Friends

Naomi Wollberg ( <i>Andy &amp; Jeanne Wollberg's daughter-in-law</i> )	Expecting
Reg Duke ( <i>Westman's brother-in-law</i> )	Healing
James Gentry ( <i>Verleen Gentry's son</i> )	Healing
Roger Hoffman ( <i>Marc's father</i> )	Healing
David Kreutzer	Healing
Sharon Kreutzer ( <i>Richard's mother</i> )	Healing
Lyra Mais ( <i>Zion student</i> )	Healing
Dillon Malchow ( <i>Joy Barefoot's nephew</i> )	Healing
Mary Ann Mertz ( <i>Pam's Uhlir's friend</i> )	Healing
Tim Powers ( <i>Kim Wilken's brother</i> )	Healing
Roy Reynolds ( <i>Verleen Gentry's son-in-law</i> )	Healing
Lynne Saathoff ( <i>Verleen Gentry's sister-in-law</i> )	Healing
Randy Solomon ( <i>Beth Rosenthal's father</i> )	Healing
Angela Well ( <i>Charles Marineau's granddaughter</i> )	Healing
Larry Bombeck ( <i>Ivan's brother</i> )	Healing
Katie Cunningham ( <i>Quentin &amp; Janel Lange's friend</i> )	Burn
Lester Gaibler ( <i>Joyce Hartman's uncle</i> )	Grief
Jonah (Jase & Jarren Blattner's friend)	Cancer
D.D. Dugger ( <i>Sue Kaiser's brother</i> )	Cancer
Stuart Gronewoller ( <i>Lonna's brother-in-law</i> )	Cancer
Ron Halvorsen ( <i>Jeff's dad</i> )	Cancer
Randy Jochum ( <i>Ken Hockemeier's brother-in-law</i> )	Cancer
Fred Koch ( <i>Pam Uhlir's cousin</i> )	Cancer
John Moore ( <i>family of Susan Tonniges</i> )	Cancer
Sharon Mulhair ( <i>Pam Uhlir's cousin</i> )	Cancer
Kolby Shiers ( <i>Jessica's cousin</i> )	Cancer
Tyrone Uhlir ( <i>Pam's nephew</i> )	Cancer



Zion  
Lutheran  
Church

Where our Triune God strengthens us  
through His mercy in faith toward Him and  
in fervent love toward one another.

**Today's Radio Broadcast is given to the Glory of the Lord by  
Lillian Johnson memorials.**

## **Worship Assistants**

### **Sunday, September 5 ~ 9:00am**

Elder: Eric Rosenthal

Usher: Fred Flessner

Acolyte: Isaiah Gaunt

Engineer: Jamie Nikodym

Announcer: Carol Kreutzer

Altar Guild: Carol Gaunt & Liz Gaunt

### **Sunday, September 12 ~ 9:00am**

Elder: Dan Oertwig

Usher: Marc Hoffman, Steve Junge

Acolyte: Abigail Lange

Engineer: Zach DeLoach

Announcer: Brooke Fisher

Altar Guild: Carol Gaunt & Liz Gaunt

### **Our Response to the Gospel**

Date: 08/29/2021

Offering: \$6,858.00

Weekly Need: \$7,457.69

## This Week at Zion

Sun 09/05	9:00a 10:30a 10:15a	Divine Service Radio Broadcast 1460am & 92.1fm Bible Study
Mon 09/06	<i>Birthdays Anniversaries</i>	<b>Labor Day-Office Closed</b> <i>Jesse Florang, Kacee Kaufman</i> ---
Tues 09/07	1:30p <i>Birthdays Anniversaries</i>	<b>Sleeping Mats</b> <i>Gabe Bates, Steve Junge</i> ---
Wed 09/08	8:30a 5:45p 7:00p <i>Birthdays Anniversaries</i>	<b>Chapel Midweek Adult Choir</b> <i>Harvest Wilkens</i> ---
Thurs 09/09	<i>Birthdays Anniversaries</i>	---
Fri 09/10	<i>Birthdays Anniversaries</i>	<i>Allison Dixon, Hudson Schake; Shawn Starkey</i> ---
Sat 09/11	5:00p <i>Birthdays Anniversaries</i>	<b>Divine Service</b> <i>Mark Dissmeyer, Marge Hansen Don &amp; Shirley Helmbrecht</i>
Sun 09/12	9:00a 10:30a <i>Birthdays Anniversaries</i>	<b>Divine Service</b> Radio Broadcast 1460am & 92.1fm ---



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“Blessed are those whose strength is in You,  
in whose heart are the highways to Zion.”

Psalm 84:5

## ANNOUNCEMENTS

### Peaches

Our Zion Youth Group will be selling peaches in the north parking lot today, September 5, if they arrive in time. The cost will be \$40 a lug.

Thank you to all who have supported our Zion organizations by purchasing peaches again this year!

Midweek Class for all Zion public school students (4<sup>th</sup> grade or older) began Wednesday, September 1st. Classes will meet in the fellowship hall and will go from 5:30 to 6:30 pm. Students need to bring a 3-ring binder (one inch or more), their bible, and their catechism. First-year students will receive a catechism. Pastor will distribute a class schedule and assignment sheet at the first class. Call Pr. DeLoach (308-627-5260) with any questions.

Adult choir - will begin this Wednesday, September 8, at 7:00 p.m. We will meet in the balcony. If you cannot commit for an entire year, feel free to join us through Christmas. Choir takes a break in January and then resumes through Easter. No particular music skills are required other than a love of singing! New members are always welcome! If you have questions please call/text/email Carol DeLoach at carol.deloch@gmail.com, 627-2279.

Adult Bell Choir - will resume Wednesday, September 15, at 6:00 p.m. If you have NOT played bells before but are interested in trying it please contact me at carol.deloch@gmail.com. Also, if you have had previous experience playing handbells and wish to join our small group please let me know. Space is restricted in the balcony so our adult handbell choir is limited in size. Whether you sing in Zion's choir, play handbells, or sing as part of the congregation we rejoice in the gift of music. "I will sing unto the Lord as long as I live: I will sing praise to my God while I have my being." Psalm 104:33 KJV

### Zion Golf Tournament

Mark your calendar for the Zion Golf tournament scheduled for Sunday, September 12. Registration forms for golf tournament are available on the church and school website and at the church office.

**Sunday School Teachers** The Board of Education is getting ready to restart Sunday School. However, we do not have enough teachers! We are looking to establish a teacher rotation so volunteers have schedule flexibility and won't feel obligated to teach forever! ☺ If you would be willing to be part of a weekly or monthly teaching rotation, please tell the office, Pastor DeLoach, or Matt Hodgson. Our priority is for grades K-6, but we would love to do preschool/pre-k if we can get the volunteers.

**Adult Bible Study** -The adult bible study class is meeting once again on Sunday mornings. We have just begun a study entitled "Just Words." It is a study of the doctrine of justification by grace through faith and the various biblical metaphors that convey the Gospel. Come grab a donut and cup of coffee as we learn together.

**Offering Options:**

- 1) Place your offering in the basket as you leave
- 2) Go to [zionkearney.churchtrac.com/give](http://zionkearney.churchtrac.com/give)
- 3) Go to [zionkearney.com](http://zionkearney.com) and click on the ChurchTrac icon
- 4) Mail your gift to Zion Lutheran Church, 2421 C Ave, Kearney, NE 68847 or place it in the mail slot on the south side of the building.

**Radio Broadcast** - Please help Zion spread the Gospel, signup to sponsor a radio broadcast! There are several open dates.

**Church Management System** - Zion has switched to a web-based church management system called ChurchTrac. Please pick-up a yellow sheet in the narthex to get setup today to view all of the benefits and features.

It is very important that you setup your account. This is the only way for the office to know of birthdays, anniversaries, etc. The old software program is no longer working, so old information is all what is being used, so more than likely we are missing a lot of babies, etc.

**Mission Offerings** - If you would like to donate to the missions Zion supports, please use the mission envelopes located in the narthex. The third quarter missions will be going to support Jonathan Clausing. Thank you for your support.

<https://www.lcms.org/clausing>

<https://missioncentral.us/category/africa/jonathan-and-anita-clausing/>



The Theme for our school year is “Together by Christ’s Love” based on 1 John 4:7-8.

## Early Childhood Openings!

We do still have openings in our 3 yr. old preschool classes. If you or someone you know is still looking for a high quality early childhood experience, please refer us to them!

## Ways to Help our School

### Zion Scrip

Participate in the Zion scrip program. It is easy to use and to earn money toward tuition and for Zion. Just stop by the office and purchase gift cards for your everyday items or for gifts. It is that simple. 50% goes toward your tuition and 50% goes to Zion building fund. To learn more about the program contact the office.

### Big G Boxtops

Download the Big G Boxtop app on your smartphone, select Zion as your choice school, scan your receipt. That is all, quick and simple for Zion to earn money on qualifying items.

### Family Fresh Register Receipts

After Zion receives \$150,000 worth of receipts, Zion will receive \$1,000.

### Apple Mart Register Receipts

Save receipts dated September 1, 2021 through March 1, 2022. With the register receipts Zion earns points for dollars spent at Apple Market. The points are redeemed for school items. It is easy to earn money for your school! Turn your receipts into the office. If you have any questions please stop by the office.

### Best Choice and Our Family UPC Codes

### Employment Opportunity

#### **Secretary for the Church and the School:**

If you enjoy working with people, have clerical/office experience, and like a fast-paced, ever-changing workday - this may be the position for you! Please contact Pastor DeLoach or Mr. Splitgerber if you are interested.