# Divine



Service

# Christmas

# Day

December 25<sup>th</sup>, 2021 Zion Lutheran Church Kearney, Nebraska

#### Welcome to Zion!

All worshippers: please fill out an attendance card in the pew rack and let us know how we might be of service to you.

#### Holy Communion at Zion

The Lord's Supper is celebrated at this congregation as Jesus instituted it. As he says, so our Lord gives into our mouths not only bread and wine but his very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with him and with one another. Our Lord invites to his table those who repent of all sin, trust his words "given and shed for you for the forgiveness of sins," and set aside any refusal to forgive and love as he forgives and loves us, that they may show forth his death until he comes. All communicants need to register in the narthex prior to the service.

The Lord's Supper can harm those who receive it unworthily. Holy Communion is also a confession of the faith which is confessed at this altar. Therefore, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, are asked not to commune until they are able to speak with our pastor first. He is most happy to visit with you about the Christian faith and how to receive the Lord's Supper for your good

and for the good of others. Those not communing are invited to come to the altar, cross your arms in front of you, and bow your head to receive a pastoral blessing.

#### The Life-Giving Word of God Dwells Among Us in the Flesh

The Lord sends out His ministers of the Gospel to make disciples "of all the nations," so that "all the ends of the earth shall see the salvation of our God." For the Lord has "bared his holy arm" in the incarnate Christ (Is. 52:7, 10). The child in the manger, born of the Virgin Mary, is the very Word of God, the only begotten Son of the Father, "whom he appointed the heir of all things, through whom also he created the world" (Heb. 1:2). As "all things were made through him" (John 1:3), so are all things redeemed and made new in Him. In His body of flesh and blood, we behold "the radiance of the glory of God" (Heb. 1:3), "glory as of the only Son from the Father, full of grace and truth" (John 1:14). He dwells among us in peace, that we might have life and light and salvation in Him. For by His Word of the Gospel, we are born again as the children of God, bearing His name and sharing His eternal life.



Stand

The sign of the cross may be made by all in remembrance of their Baptism.

#### Invocation

P In the name of the Father and of the + Son and of the Holy Spirit.

C Amen.

Exhortation LSB 184

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- **P** I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

#### Confession of Sins

LSB 184

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution LSB 185

- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.

### Service of the Word

#### Introit

But we will | bless the LORD\*

from this time forth and forevermore. | Praise the LORD!

As for me, I have | set my King\*

on Zion, my | holy hill.

I will tell of | the decree:\*

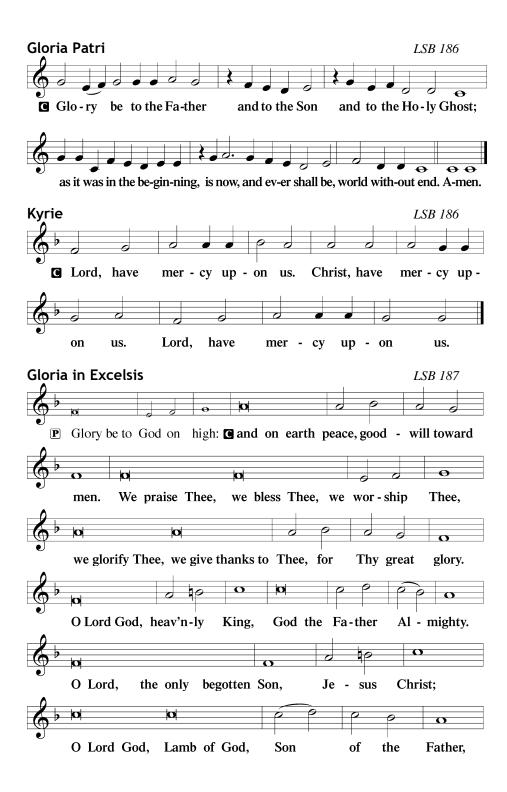
The LORD said to me, "You are my Son; today I have be- | gotten you."

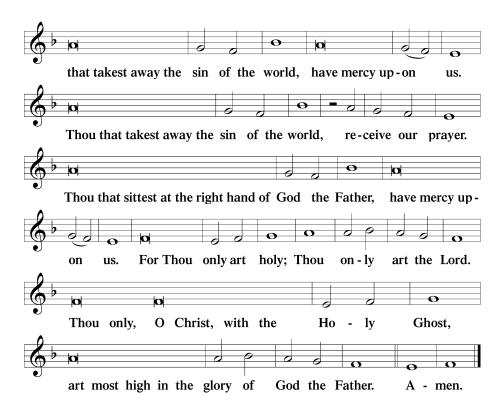
Praise the LORD, all | nations!\*

Extol him, all | peoples!

For great is his steadfast | love toward us,\*

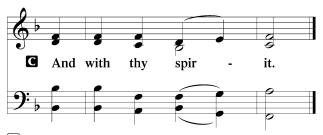
and the faithfulness of the LORD endures forever. | Praise the LORD!





#### Salutation and Collect of the Day

**P** The Lord be with you.



P Let us pray.

Almighty God, grant that the birth of Your only-begotten Son in the flesh may set us free from the bondage of sin; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

#### Old Testament Reading ~

Isaiah 52:7-10

How beautiful upon the mountains are the feet of him who brings good news, who publishes peace, who brings good news of happiness, who publishes salvation, who says to Zion, "Your God reigns."

<sup>8</sup> The voice of your watchmen—they lift up their voice; together they sing for joy;

for eye to eye they see

the return of the LORD to Zion.

<sup>9</sup> Break forth together into singing, you waste places of Jerusalem, for the LORD has comforted his people; he has redeemed Jerusalem.

<sup>10</sup> The LORD has bared his holy arm before the eyes of all the nations, and all the ends of the earth shall see the salvation of our God.

**P** This is the Word of the Lord.

C Thanks be to God.

#### Gradual

Isaiah 9:6; Psalm 98:1a

To us a child is born, to us a son is | given;\*
and the government shall be upon his | shoulder.

And his name shall be called Wonderful Counselor, | Mighty God,\*
Everlasting Father, | Prince of Peace.

Sing to the Lord a | new song,\*
for he has done | marvelous things!

Epistle ~ Hebrews 1:1–6

<sup>1</sup>Long ago, at many times and in many ways, God spoke to our fathers by the prophets, <sup>2</sup>but in these last days he has spoken to us by his Son, whom he appointed the heir of all things, through whom also he created the world. <sup>3</sup>He is the radiance of the glory of God and the exact imprint of his nature, and he upholds the universe by the word of his power. After making purification for sins, he sat down at the right hand of the Majesty on high, <sup>4</sup>having become as much superior to angels as the name he has inherited is more excellent than theirs.

<sup>5</sup>For to which of the angels did God ever say,

"You are my Son, today I have begotten you"?

Or again,

"I will be to him a father, and he shall be to me a son"?

<sup>6</sup>And again, when he brings the firstborn into the world, he says,

"Let all God's angels worship him."

- **P** This is the Word of the Lord.
- **C** Thanks be to God.

Stand

## Alleluia Verse with Gospel Processional (Please stand) The congregation will echo the Alleluias after Pastor

Alle-luia. Alle-luia. Alle-luia.

The Word became flesh and dwelt among us, and we beheld His | glory,\*
the glory as of the only begotten of the Father, full of grace and | truth.

Alle-luia. Alle-luia. Alle-luia.

Holy Gospel John 1:1–18

**P** The Holy Gospel according to St. John, the first chapter.



<sup>1</sup>In the beginning was the Word, and the Word was with God, and the Word was God. <sup>2</sup>He was in the beginning with God. <sup>3</sup>All things were made through him, and without him was not anything made that was made. <sup>4</sup>In him was life, and the life was the light of men. <sup>5</sup>The light shines in the darkness, and the darkness has not overcome it.

<sup>6</sup>There was a man sent from God, whose name was John. <sup>7</sup>He came as a witness, to bear witness about the light, that all might believe through him. <sup>8</sup>He was not the light but came to bear witness about the light.

<sup>9</sup>The true light, which enlightens everyone, was coming into the world. <sup>10</sup>He was in the world, and the world was made through him, yet the world did not know him. <sup>11</sup>He came to his own, and his own people did not receive him. <sup>12</sup>But to all who did receive him, who believed in his name, he gave the right to become children of God, <sup>13</sup>who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

<sup>14</sup>And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth.
<sup>15</sup>(John bore witness about him, and cried out, "This was he of whom I said, 'He who comes after me ranks before me, because he was before me."")
<sup>16</sup>And from his fullness we have all received, grace upon grace. <sup>17</sup>For the law was given through Moses; grace and truth came through Jesus Christ. <sup>18</sup>No one has ever seen God; the only God, who is at the Father's side, he has made him known.

**P** This is the Gospel of the Lord.



#### Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the

whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified,

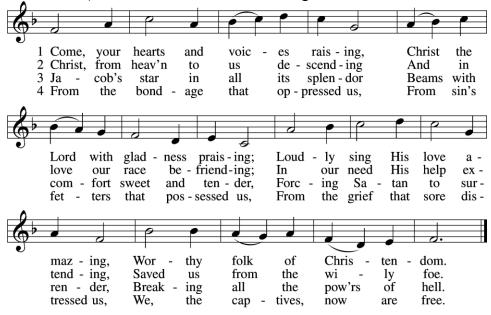
who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead

and the life + of the world to come. Amen.

dead.



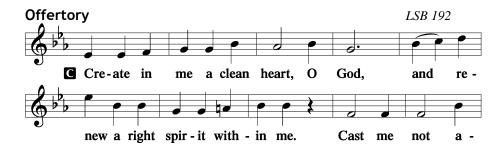


- Oh, the joy beyond expressing
  When by faith we grasp this blessing,
  And to You we come confessing
  That Your love has set us free.
- 6 Gracious Child, we pray, O hear us, From Your lowly manger cheer us, Gently lead us and be near us Till we join Your choir above.

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#### Sermon

Stand





#### Prayer of the Church

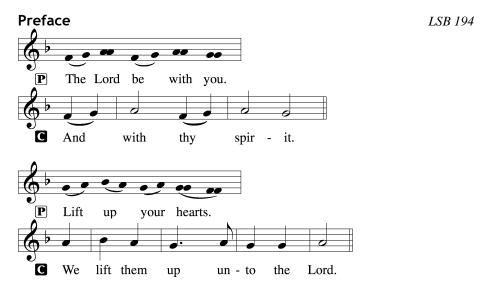
Sit

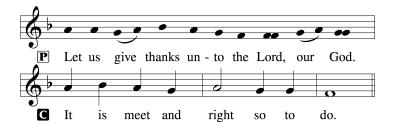
#### Offering & Preparation

After the prayers please be seated while the altar is set for the Lord's Supper and the offering is brought forward. To prepare you may use the prayers in the front of the hymnal or meditate on a communion hymn.

#### Piano Solo by Miriam Gaunt

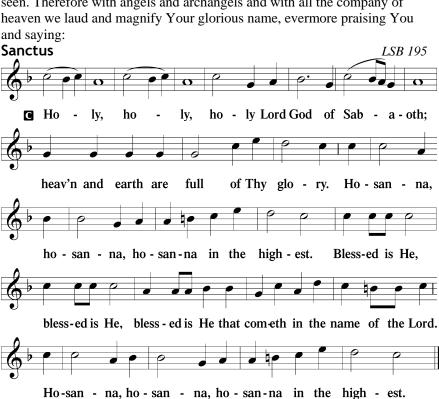
## Service of the Sacrament





#### **Proper Preface**

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for in the mystery of the Word made flesh You have given us a new revelation of Your glory that, seeing You in the person of Your Son, we may know and love those things which are not seen. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saving:



Lord's Prayer

#### The Words of Our Lord

LSB 197

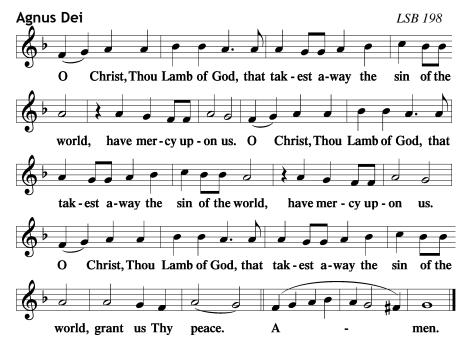
P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My+ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini LSB 197

**P** The peace of the Lord be with you always.

C Amen.



Sit

#### THE DISTRIBUTION

#### 358 From Heaven Above to Earth I Come



- 5 "These are the signs that you shall mark:
  The swaddling clothes and manger dark.
  There you will find the infant laid
  By whom the heav'ns and earth were made."
- 6 How glad we'll be to find it so! Then with the shepherds let us go To see what God for us has done In sending us His own dear Son.
- Come here, my friends, lift up your eyes,And see what in the manger lies.Who is this child, so young and fair?It is the Christ Child lying there.
- 8 Welcome to earth, O noble Guest, Through whom the sinful world is blest! You came to share my misery That You might share Your joy with me.



Stand

The Dismissal LSB 199

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart → in peace.

C Amen.







A O give thanks unto the Lord, for He is good



**c** and His mercy endureth for - ev - er.

#### **Post-Communion Collect**

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.





P The Lord be with you.





LSB 202



A Bless we the Lord.



Benediction LSB 202

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and + give you peace.

C Amen, amen, amen.



#### Acknowledgments

Draw me

Divine Service, Setting Three from Lutheran Service Book

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May we praise Him

h, that we were

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Draw

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Thee!

there!

there!

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Thee!

there!

there!

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