Divine Service



Second Sunday after Epiphany January 16th, 2022 Zion Lutheran Church Kearney, Nebraska

Welcome to Zion!

All worshippers: please fill out an attendance card in the pew rack and let us know how we might be of service to you.

Holy Communion at Zion

The Lord's Supper is celebrated at this congregation as Jesus instituted it. As he says, so our Lord gives into our mouths not only bread and wine but his very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with him and with one another. Our Lord invites to his table those who repent of all sin, trust his words "given and shed for you for the forgiveness of sins," and set aside any refusal to forgive and love as he forgives and loves us, that they may show forth his death until he comes. All communicants need to register in the narthex prior to the service.

The Lord's Supper can harm those who receive it unworthily. Holy Communion is also a confession of the faith which is confessed at this altar. Therefore, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, are asked not to commune until they are able to speak with our pastor first. He is most happy to visit with you about the Christian faith and how to receive the Lord's Supper for your good and for the good of others. Those not communing are invited to come to the altar, cross your arms in front of you, and bow your head to receive a pastoral blessing.

The Divine Glory Is Manifested in the Signs of Christ

When Jesus turned water into wine at the wedding in Cana, it was "the first of his signs" by which He "manifested his glory" (John 2:11). It pointed to His coming "hour," when He was lifted up on the cross for the forgiveness of sins and the life of the world (John 2:4; 12:23–32). The glory of the cross is incomprehensible apart from the Word and Spirit of God, but disciples of Jesus recognize that glory in the signs of His Gospel, and so they believe in Him. Jesus does not wait for His disciples to discover Him on their own, but He seeks out the forsaken and the desolate and unites them to Himself. He adorns them with His own beautiful righteousness and delights in them "as the bridegroom rejoices over the bride" (Is. 62:4–5). Purified by the washing of water with His Word in Holy Baptism, His disciples confess that "Jesus is Lord," and they return thanks to Him "in the Holy Spirit" (1 Cor. 12:3) as they drink the good wine that He pours out for them, which is the new testament in His blood.

Confession and Absolution



The Rite of Holy Baptism (pg. 268) 9:00am only

Text and tune: © 1986 Kevin Mayhew Ltd. Used by permission: LSB Hymn License no. 110003744

Stand. The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

P In the name of the Father and of the

→ Son and of the Holy Spirit.

C Amen.

Exhortation LSB 151

- **P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

Confession of Sins LSB 151

- P Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Absolution LSB 151

- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the H Son and of the Holy Spirit.
- C Amen.

Service of the Word

Introit

Psalm 36:5-9; antiphon: Song of Solomon 2:4

[The Lord] brought me to the ban- | queting house,*

and his banner over | me was love.

Your steadfast love, O LORD, extends to the | heavens,*

your faithfulness | to the clouds.

Your righteousness is like the moun- | tains of God;*

your judgments are like the great deep; man and beast you save, | O LORD.

How precious is your steadfast love, | O God!*

The children of mankind take refuge in the shadow | of your wings.

They feast on the abundance | of your house,*

and you give them drink from the river of | your delights.

For with you is the foun- | tain of life;*

in your light do | we see light.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

[The Lord] brought me to the ban- | queting house,* and his banner over | me was love.

Kyrie LSB 152

P In peace let us pray to the Lord.



P For the peace from above and for our salvation let us pray to the Lord.



P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



P For this holy house and for all who offer here their worship and praise let us pray to the Lord.



P Help, save, comfort, and defend us, gracious Lord.



Gloria in Excelsis LSB 154

P Glory to God in the highest, and peace to His people on earth.





 \mathbf{P} The Lord be with you.



 $[\mathbf{P}]$ Let us pray.

Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

Old Testament Reading

Isaiah 62:1-5

¹For Zion's sake I will not keep silent, and for Jerusalem's sake I will not be quiet, until her righteousness goes forth as brightness, and her salvation as a burning torch. ²The nations shall see your righteousness, and all the kings your glory, and you shall be called by a new name that the mouth of the LORD will give. ³You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God. ⁴You shall no more be termed Forsaken. and your land shall no more be termed Desolate. but you shall be called My Delight Is in Her, and your land Married; for the LORD delights in you, and your land shall be married. ⁵For as a young man marries a young woman, so shall your sons marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

A This is the Word of the Lord.

C Thanks be to God.

Gradual *Psalm 117:1–2a; 96:8*

Praise the LORD, all | nations!*

Extol him, all | peoples!

For great is his steadfast | love toward us,*

and the faithfulness of the LORD endures for- | ever.

Ascribe to the LORD the glory | due his name;*

bring an offering, and come in- | to his courts!

Epistle 1 Corinthians 12:1–11

¹Now concerning spiritual gifts, brothers, I do not want you to be uninformed. ²You know that when you were pagans you were led astray to mute idols, however you were led. ³Therefore I want you to understand that no one speaking in the Spirit of God ever says "Jesus is accursed!" and no one can say "Jesus is Lord" except in the Holy Spirit.

⁴Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of service, but the same Lord; ⁶and there are varieties of activities, but it is the same God who empowers them all in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are empowered by one and the same Spirit, who apportions to each one individually as he wills.

- A This is the Word of the Lord.
- **C** Thanks be to God.

Stand



Holy Gospel John 2:1–11

P The Holy Gospel according to St. John, the second chapter.



¹On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. ²Jesus also was invited to the wedding with his disciples. ³When the wine ran out, the mother of Jesus said to him, "They have no wine." ⁴And Jesus said to her, "Woman, what does this have to do with me? My hour has not yet come." ⁵His mother said to the servants, "Do whatever he tells you."

⁶Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. ⁷Jesus said to the servants, "Fill the jars with water." And they filled them up to the brim. ⁸And he said to them, "Now draw some out and take it to the master of the feast." So they took it. ⁹When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom ¹⁰and said to him, "Everyone serves the good wine first, and when people have drunk freely, then

the poor wine. But you have kept the good wine until now." ¹¹This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.



yearn

grace

us,

glo -

ing,

and

the

rious

thirst

truth

cru

Trin

ing

di

ci

i

heart.

vine.

fied.

ty.

Text: © 1993 The Hymn Society, admin. Hope Publishing Co. Used by permission: LSB Hymn License no. 110003744 Tune: Public domain

The

For

The

With

Sermon - "How God Changes Us" - John 2:11

fy

gain

host—

One,

Stand

sat

cups

guest

Three

is

a

and

in

Apostles' Creed

C I believe in God, the Father Almighty,

maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,

who was conceived by the Holy Spirit,

born of the virgin Mary,

suffered under Pontius Pilate,

was crucified, died and was buried.

He descended into hell.

The third day He rose again from the dead.

He ascended into heaven

and sits at the right hand of God the Father Almighty.

From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy Christian Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life \dotplus everlasting. Amen

Prayer of the Church

Sit

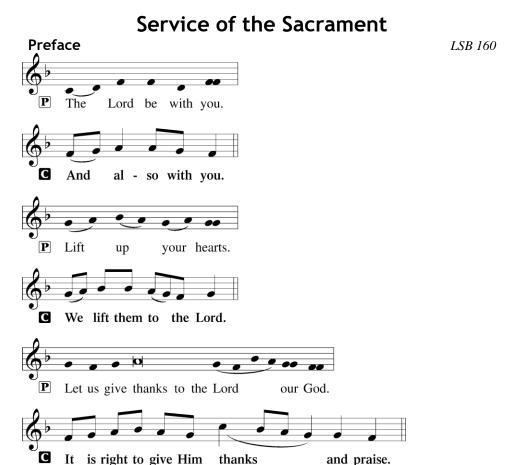
Offering & Preparation

After the prayers please be seated while the altar is set for the Lord's Supper and the offering is brought forward. To prepare you may use the prayers in the front of the hymnal or meditate on a communion hymn.

Stand

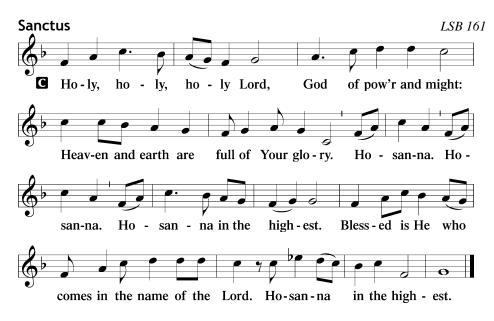






Proper Preface

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Lord's Prayer LSB 162

P Lord, remember us in Your kingdom and teach us to pray:

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

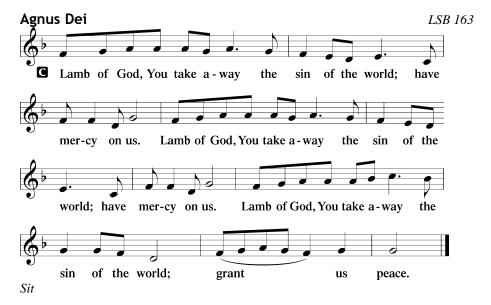
Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.





Distribution



- 5 Mine is the sin, but Thine the righteousness; Mine is the guilt, but Thine the cleansing blood; Here is my robe, my refuge, and my peace: Thy blood, Thy righteousness, O Lord my God.
- 6 Too soon we rise; the vessels disappear;
 The feast, though not the love, is past and gone;
 The bread and wine remove, but Thou art here;
 Nearer than ever; still my shield and sun.
- 7 Feast after feast thus comes and passes by,
 Yet, passing, points to that glad feast above,
 Giving sweet foretaste of the festal joy,
 The Lamb's great marriage feast of bliss and love.

 Text and tune: Public domain



7 Lord, by love and mercy driven,
You once left Your throne in heaven
On the cross for me to languish
And to die in bitter anguish,
To forego all joy and gladness
And to shed Your blood in sadness.
By this blood redeemed and living.
Lord, I praise You with thanksgiving.

8 Jesus, bread of life, I pray You,
Let me gladly here obey You.
By Your love I am invited,
Be Your love with love requited;
By this Supper let me measure,
Lord, how vast and deep love's treasure.
Through the gift of grace You give me
As Your guest in heav'n receive me.

394 Songs of Thankfulness and Praise



- 1 Songs of thank ful ness and praise, Je sus, Lord, to Thee
- 2 Man i fest Jor-dan's stream, Proph-et, Priest, and King at su-preme:
- mak-ing whole Pal sied limbs and faint ing soul; 3 Man - i - fest in
- 4 Sun and moon shall dark-ened be, Stars shall fall, the heav'ns shall flee; 5 Grant us grace to see Thee, Lord, Pres ent in Thy ho ly Word—



by sa - ges from a - far, And at Ca - na wed - ding guest In Thy God-head Man - i - fest in val - iant fight, Quell - ing all the Thy God-head man - i - fest; dev - il's might; Christ will then like light - ning shine, All will see His glo-rious sign; Grace to im - i - tate Thee now And be pure, as pure art Thou;



Da - vid's stem Thy birth at Beth - le - hem: Branch of roy - al In Man - i - fest in pow'r di - vine, Chang - ing wa - ter in - to wine; Man - i - fest in gra-cious will, er bring-ing Ev good from ill; will then the trum - pet hear, will see the Judge ap-pear; All Thy great e - piph - a - ny That we might be-come like Thee At



to Thee ad-dressed, God in man made man - i - fest. An - thems be to Thee ad-dressed, God in man made man - i - fest. An - thems be to Thee ad-dressed, God in man made man - i - fest. An - thems be wilt be con-fessed, God in man made man - i - fest. Thou by all And may praise Thee, ev - er blest, God in man made man - i - fest.

Text and tune: Public domain

The Dismissal

- P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart

 → in peace.
- C Amen.



Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and productly bear his name.





Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benediction LSB 166

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.





Prayers for Our Members		
Tenaya Nuttelman	Expecting	
Wesley Adam Hockmeier	Baptism	
Norman Abels (<i>Brookestone Meadows - Elkhorn</i>)	Healing	
Judy Ahrens	Healing	
Vaughn Albrecht (Mount Carmel)	Healing	
Tom & DyAnn Altwine	Healing	
Lyle Colsden (Mother Hull)	Healing	
Mary Fiddelke	Healing	
Pat Flodine (Cambridge Court)	Healing	
Vi Fox (Prairie View)	Healing	
Verleen Gentry	Healing	
Wanda Glanzer	Healing	
Ruby Hatfield	Healing	
Evelyn Heiden (Mother Hull)	Healing	
Lennis Hodgson	Healing	
Don Richmond	Healing	
Ivan Bombeck	Cancer	
Bertha Marienau	Cancer	
Kim Vos	Cancer	

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2022 Concordia Publishing House.

Prayers for Our Members' Family	& Friends
Shaylee Kreutzer (Philip's wife)	Expecting
Elaine Arehart (Zion's Music Teacher)	Expecting
Peg Avey (Lyn Hoffman's sister)	Healing
Scott Baker (Father of Zion Students)	Healing
Jean Brooks (Bruce Brooks & Becky Thornton's	Healing
sister-in-law)	5
Larry Bombeck (Ivan's brother)	Healing
Reg Duke (Westman's brother-in-law)	Healing
Jason Ellingson (Friend of Desireé Fiddelke)	Healing
James Gentry (Verleen's son)	Healing
Roger Hoffman (Marc's father)	Healing
David Kreutzer (Richard's brother)	Healing
Chris Lallman (Cinda Ward's son)	Healing
Dillon Malchow (Joy Barefoot's nephew)	Healing
Jerry & Sandy Poe (Friends of Bartel's)	Healing
Tim Porter (LaRae Crow's brother-in-law)	Healing
Tim Powers (Kim Wilken's brother)	Healing
Roy Reynolds (Verleen Gentry's son-in-law)	Healing
Randy Solomon (Beth Rosenthal's father)	Healing
Tim Trampe (Don & Gretchen's son)	Healing
Jonah (Jase & Jarren Blattner's friend)	Cancer
Stuart Gronewoller (Lonna's brother-in-law)	Cancer
Linda Heapy (Janel Lange's mother)	Cancer
Ron Halvorsen (Jeff's dad)	Cancer
Randy Jochum (Ken Hockemeier's brother-in-law)	Cancer
Sharon Mulhair (Pam Uhlir's cousin)	Cancer
Larry Saathoff (Verleen Gentry's brother)	Cancer
Tyrone Uhlir (Pam's nephew)	Cancer
Scott Catterson (Jim & Pat's Son)	Deployment

Our Response to the Gospel

Deployment

Date: 1/9/2022 Offering: \$8,030

Tim Smallcomb (Wilkens' friend)

Weekly Need: \$7,457.69

Today's Radio Broadcast is sponsored Wes & Mary Fiddelke, in loving memory of their fathers.

Worship Assistants

Sunday, January 9th~ 9:00am

Elder: Nathan Gaunt Usher: Steve Junge

Acolyte: Alexandra Splittgerber

Engineer: Zach DeLoach Announcer: Jesse Florang

Altar Guild: Shirley Oertwig & Sheryl Fox

Sunday, January 16th~ 9:00am

Elder: Bruce Brooks
Usher: Andy Wollberg
Acolyte: Lexie Eckhoff
Engineer: Jared Nuttelman
Announcer: Lonna Gronewoller

Altar Guild: Shirley Oertwig & Sheryl Fox

ZION LUTHERAN CHURCH AND SCHOOL

Pr. James DeLoach, Pastor + (308) 627-5260 james.deloach@zionkearney.org

Pr. Doug Gaunt, Pastor + (308) 455-0552 doug.gaunt@zionkearney.org

Tony Splittgerber, Principal + (308) 293-0168 anthony.splittgerber@zionkearney.org

Church Office

Secretary: Holly Reid

Email: school@zionkearney.org

Phone: (308)-234-3410 Fax: (308) 236-8100 Office Hours: Monday-Friday 8:00am-4:00pm Radio Broadcast: Sunday @ 10:30 a.m. on

1460AM and 92.1FM

Website: www.zionkearney.com

This Week at Zion

Sun	9:00a	Divine Service
1/16	10:20a	Bible Study/Sunday School
	10:30a	Radio Broadcast 1460AM & 92.1FM
	5:00p	Divine Service
	Birthdays	Helena Baker
		Kara Dauel
Mon 1/17		
Tues	1:30p	Sleeping Mats
1/18	7:00p	Church Council
	Birthdays	Connie Drovwal
		Holden Schake
Wed	8:30a	Chapel
1/19	5:45p	Midweek
	Birthdays	Evelyn Wuehler
Thurs	7:00p	Men's Bible Study
1/20		
Fri		
1/21		
Sat		Fellowship Hall Reserved
1/22		Arehart Baby Shower
Sun	9:00a	Divine Service
1/23	10:20a	Bible Study/Sunday School
	10:30a	Radio Broadcast 1460AM & 92.1FM
	5:00p	Divine Service
	Birthdays	Adam Helmbrecht
		Lexie Eckhoff
		Nicole Halvorsen



Where our Triune God strengthens us through His mercy in faith toward Him and in fervent love toward one another.

ANNOUNCEMENTS

Splittgerber Call: Mr. & Mrs. Splittgerber have received a call to Immanuel Lutheran School in Columbus, Nebraska. The call is for Mr. Splittgerber to be the school's principal and for Mrs. Splittgerber to be 4th grade teacher. The call was formally extended last week and the Splittgerbers have been awaiting the call documents. Once they have the documents they will prayerfully consider both their call here at Zion and the call to Immanuel. Please pray for the Splittgerbers as they weigh and deliberate their future in Lutheran education.

Men's Bible Study: We will meet this Thursday at 7:00pm in the Fellowship Hall.

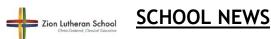
Radio Broadcast & Altar Flowers - The sign-up sheets for the 2022 radio broadcast and altar flowers are up by the mailboxes! Please help Zion spread the Gospel and decorate the sanctuary.

Bible Reading Cards: A new set of Bible reading cards for the new year can be picked up in the church entryway. Each card is a tool to keep track of your Bible reading progress as you mark each chapter you have read in 2022. God works through His word.

Zion Pie Sales: We still have some remaining pies left to purchase. If you are interested, stop by the office. Thanks!

Offering Options:

- 1) Place your offering in the basket as you leave
- 2) Go to zionkearney.churchtrac.com/give
- 3) Go to zionkearney.com and click on the ChurchTrac icon
- 4) Mail your gift to Zion Lutheran Church, 2421 C Ave, Kearney, NE 68847. Or place it in the mail slot on the south side of the building.





The theme for our school year is "Together by Christ's Love" based on 1 John 4:7-8.

Registration for 2022-2023 School Year: We are filling up fast!! Registration opened to the public on Wednesday, January 5th, for the 2022-2023 school year. Registration papers for Early Childhood families are available in the school office. Turn in your registration forms as soon as possible! A reenrollment form has been sent out for

students who will be in 1st-8th next year! Be sure to check your email and fill it out ASAP. Please do not assume there will be space for your child if you delay. If you have any questions please feel free to contact the office.

- <u>Map Testing:</u> Students will be taking their MAP tests this week! Please be sure they get plenty of sleep, have a good breakfast and are on time!
- NO SCHOOL: There will be no school on January 28th as the teacher's will be having an in-service day.
- Zion Basketball has begun for the 5th-8th grade boys and girls. The first game is this Thursday! Here is the rest of the schedule:

iedule.	
January 13	GB 4:30/BB 6:00 HOME vs. Trinity GI
January 15	BB Trinity GI B Tourney
January 18	GB 4:15/BB 5:15 @ Juniata
January 21/22	Roundball Tournament @
	Emmanuel-Faith York
January 29/30	Roundball Tournament @ St. Paul, Utica
February 3	B game @ Trinity GI @ 4:30 tent.
February 8	GB 5:00/BB 6:00 HOME vs. Emmanuel-Faith York
February 12	Staplehurst Tournament TBD
February 25-27	C-Club Tournament @ Concordia Seward time TBD

