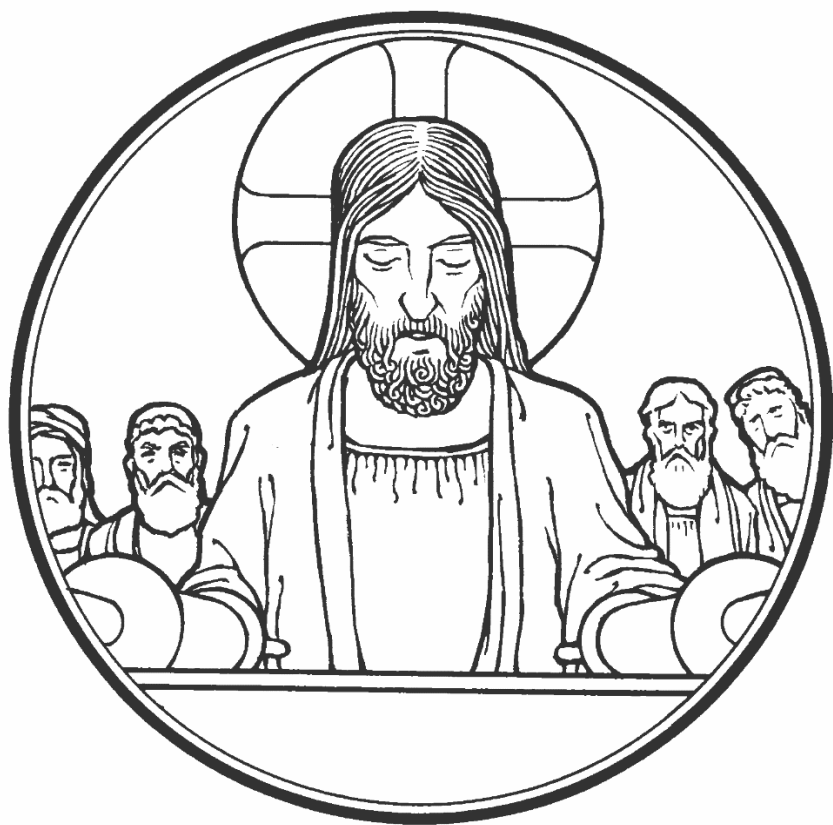


Divine Service



Third Sunday after Epiphany

January 23rd, 2022
Zion Lutheran Church
Kearney, Nebraska

Welcome to Zion!

All worshippers: please fill out an attendance card in the pew rack and let us know how we might be of service to you.

Holy Communion at Zion

The Lord's Supper is celebrated at this congregation as Jesus instituted it. As he says, so our Lord gives into our mouths not only bread and wine but his very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with him and with one another. Our Lord invites to his table those who repent of all sin, trust his words "given and shed for you for the forgiveness of sins," and set aside any refusal to forgive and love as he forgives and loves us, that they may show forth his death until he comes. *All communicants need to register in the narthex prior to the service.*

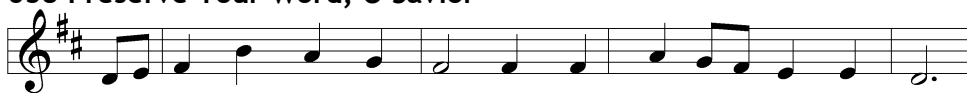
The Lord's Supper can harm those who receive it unworthily. Holy Communion is also a confession of the faith which is confessed at this altar. Therefore, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, are asked not to commune until they are able to speak with our pastor first. He is most happy to visit with you about the Christian faith and how to receive the Lord's Supper for your good and for the good of others. Those not communing are invited to come to the altar, cross your arms in front of you, and bow your head to receive a pastoral blessing.

The Lord Is Manifested as Our Savior through the Preaching of the Gospel

When Jesus opens His mouth to preach, gracious words flow from His lips. The Scriptures are, indeed, fulfilled in your hearing (Luke 4:21–22). For Christ was anointed by the Spirit of the Lord *"to proclaim good news to the poor," "to proclaim liberty to the captives" and "to proclaim the year of the Lord's favor"* (Luke 4:18–19). By this proclamation, Christ releases His people from captivity and gathers them to Himself in His Church. So it was when the Lord released His people from Babylon and returned them to Jerusalem. *"Ezra the priest and scribe, and the Levites who taught the people,"* sanctified the whole congregation by the reading and preaching of the Law (Neh. 8:8–9). As the people then were urged to *"eat the fat and drink sweet wine and send portions to anyone who has nothing ready"* (Neh. 8:10), so are you anointed by the Spirit of the Lord Jesus Christ to share in His feast and to serve the fellow members of His Body with His good gifts, *"giving greater honor to the part that lacked it"* (1 Cor. 12:12, 24).

Confession and Absolution

658 Preserve Your Word, O Savior



- 1 Pre - serve Your Word, O Sav - ior, To us this lat - ter day,
- 2 Pre - serve, O Lord, Your hon - or, The bold blas - phem - er smite;
- 3 Pre - serve, O Lord, Your Zi - on, Bought dear - ly with Your blood;
- 4 Pre - serve Your Word and preach - ing, The truth that makes us whole,
- 5 Pre - serve in wave and tem - pest Your storm-tossed lit - tle flock;



And let Your king - dom flour - ish; En - large Your Church, we pray.
 Con - vince, con - vert, en - light - en The souls in er - ror's night.
 Pro - tect what You have cho - sen A - gainst the hell - ish flood.
 The mir - ror of Your glo - ry, The pow'r that saves the soul.
 As - sailed by wind and weath - er, May it en - dure each shock.



O keep our faith from fail - ing; Keep hope's bright star a - glow.
 Re - veal Your will, dear Sav - ior, To all who dwell be - low,
 Be al - ways our de - fend - er When dan - gers gath - er round;
 Oh, may this liv - ing wa - ter, This dew of heav'n - ly grace,
 Stand at the helm, our pi - lot, And set the course a - right;



Let noth - ing from truth turn us While liv - ing here be - low.
 Great light of all the liv - ing, That all Your name may know.
 When all the earth is crum - bling, Safe may Your Church be found.
 Sus - tain us while here liv - ing Un - til we see Your face.
 Then we will reach the har - bor In Your e - ter - nal light.

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Stand. The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

Exhortation

LSB 151

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

Confession of Sins

LSB 151

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

Absolution

LSB 151

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

Service of the Word

Introit

Psalm 102:18–22; antiphon: v. 13

You will arise and have pity on | Zion;*
it is the time to favor her; the appointed | time has come.
Let this be recorded for a genera- | tion to come,*
so that a people yet to be created may | praise the LORD:
that he looked down from his | holy height;*
from heaven the LORD looked | at the earth,
to hear the groans of the | prisoners,*
to set free those who were | doomed to die,
that they may declare in Zion the name | of the LORD,*
and in Jerusa- | lem his praise,
when peoples gather to- | gether,*
and kingdoms, to wor- | ship the LORD.

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

You will arise and have pity on | Zion;*
it is the time to favor her; the appointed | time has come.

Kyrie

LSB 152

P In peace let us pray to the Lord.



C Lord, have mer - cy.

P For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.



C Lord, have mer - cy.

P Help, save, comfort, and defend us, gracious Lord.



C A - men.

Gloria in Excelsis

LSB 154

P Glory to God in the highest, and peace to His people on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a - lone are the Ho - ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

Salutation and Collect of the Day

P The Lord be with you.



C And al - so with you.

P Let us pray.

Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of Your majesty to heal and defend us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Old Testament Reading

Nehemiah 8:1–3, 5–6, 8–10

¹ All the people gathered as one man into the square before the Water Gate. And they told Ezra the scribe to bring the Book of the Law of Moses that the LORD had commanded Israel. ² So Ezra the priest brought the Law before the assembly, both men and women and all who could understand what they heard, on the first day of the seventh month. ³ And he read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand. And the ears of all the people were attentive to the Book of the Law. . . .

⁵ And Ezra opened the book in the sight of all the people, for he was above all the people, and as he opened it all the people stood. ⁶ And Ezra blessed the LORD, the great God, and all the people answered, “Amen, Amen,” lifting up their hands. And they bowed their heads and worshiped the LORD with their faces to the ground. . . .

⁸ They read from the book, from the Law of God, clearly, and they gave the sense, so that the people understood the reading.

⁹ And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, “This day is holy to the LORD your God; do not mourn or weep.” For all the people wept as they heard the words of the Law. ¹⁰ Then he said to them, “Go your way. Eat the fat and drink sweet wine and send portions to anyone who has nothing ready, for this day is holy to our Lord. And do not be grieved, for the joy of the LORD is your strength.”

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Psalms 117:1–2a; 96:8

Praise the LORD, all | nations!*

Extol him, all | peoples!

For great is his steadfast | love toward us,*

and the faithfulness of the LORD endures for- | ever.

Ascribe to the LORD the glory | due his name;*

bring an offering, and come in- | to his courts!

Epistle

1 Corinthians 12:12–31a

¹² For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³ For in one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit.

¹⁴ For the body does not consist of one member but of many. ¹⁵ If the foot should say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. ¹⁶ And if the ear should say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. ¹⁷ If the whole body were an eye, where would be the sense of hearing? If the whole body were an ear, where would be the sense of smell? ¹⁸ But as it is, God

arranged the members in the body, each one of them, as he chose. ¹⁹If all were a single member, where would the body be? ²⁰As it is, there are many parts, yet one body.

²¹The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." ²²On the contrary, the parts of the body that seem to be weaker are indispensable, ²³and on those parts of the body that we think less honorable we bestow the greater honor, and our unpresentable parts are treated with greater modesty, ²⁴which our more presentable parts do not require. But God has so composed the body, giving greater honor to the part that lacked it, ²⁵that there may be no division in the body, but that the members may have the same care for one another. ²⁶If one member suffers, all suffer together; if one member is honored, all rejoice together.

²⁷Now you are the body of Christ and individually members of it. ²⁸And God has appointed in the church first apostles, second prophets, third teachers, then miracles, then gifts of healing, helping, administrating, and various kinds of tongues. ²⁹Are all apostles? Are all prophets? Are all teachers? Do all work miracles? ³⁰Do all possess gifts of healing? Do all speak with tongues? Do all interpret? ³¹But earnestly desire the higher gifts.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

LSB 156

C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation in G major (one sharp). The first staff begins with a common time signature 'C' and contains the melody for 'Al - le - lu - ia. Lord, to whom shall we go? You have the'. The second staff continues the melody with 'words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.' and ends with a double bar line.

Holy Gospel

Luke 4:16–30

P The Holy Gospel according to St. Luke, the fourth chapter.

C Glory to You, O Lord.

¹⁶[Jesus] came to Nazareth, where he had been brought up. And as was his custom, he went to the synagogue on the Sabbath day, and he stood up to read. ¹⁷And the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written,

¹⁸“The Spirit of the Lord is upon me,
because he has anointed me
to proclaim good news to the poor.
He has sent me to proclaim liberty to the captives

and recovering of sight to the blind,
to set at liberty those who are oppressed,
¹⁹to proclaim the year of the Lord's favor."

²⁰And he rolled up the scroll and gave it back to the attendant and sat down. And the eyes of all in the synagogue were fixed on him. ²¹And he began to say to them, "Today this Scripture has been fulfilled in your hearing." ²²And all spoke well of him and marveled at the gracious words that were coming from his mouth. And they said, "Is not this Joseph's son?" ²³And he said to them, "Doubtless you will quote to me this proverb, 'Physician, heal yourself.' What we have heard you did at Capernaum, do here in your hometown as well." ²⁴And he said, "Truly, I say to you, no prophet is acceptable in his hometown. ²⁵But in truth, I tell you, there were many widows in Israel in the days of Elijah, when the heavens were shut up three years and six months, and a great famine came over all the land, ²⁶and Elijah was sent to none of them but only to Zarephath, in the land of Sidon, to a woman who was a widow. ²⁷And there were many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed, but only Naaman the Syrian." ²⁸When they heard these things, all in the synagogue were filled with wrath. ²⁹And they rose up and drove him out of the town and brought him to the brow of the hill on which their town was built, so that they could throw him down the cliff. ³⁰But passing through their midst, he went away.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

839 O Christ, Our True and Only Light

1 O Christ, our true and on - ly light, En - light - en
2 Fill with the ra - diance of Your grace The souls now
3 O gent - ly call those gone a - stray That they may
4 Shine on the dark - ened and the cold; Re - call the
5 That they with us may ev - er - more Such grace with
those who sit in night; Let those a - far now
lost in er - ror's maze; En - light - en those whose
find the sav - ing way! Let ev - 'ry con - science
wan - d'ers to Your fold. U - nite all those who
won - d'ring thanks a - dore And end - less praise to
hear Your voice And in Your fold with us re - joice.
in - most minds Some dark de - lu - sion haunts and blinds.
sore op - pressed In You find peace and heav'n - ly rest.
walk a - part; Con - firm the weak and doubt - ing heart,
You be giv'n By all Your Church in earth and heav'n.

Sermon

Stand

Apostles' Creed

C I believe in God, the Father Almighty,
maker of heaven and earth.
And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ∇ everlasting. Amen.

Prayer of the Church

Sit

Offering & Preparation


After the prayers please be seated while the altar is set for the Lord's Supper and the offering is brought forward. To prepare you may use the prayers in the front of the hymnal or meditate on a communion hymn.

Stand

Offertory

LSB 159

C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-
 va - tion and will call on the name of the Lord. I will pay my
 vows to the Lord now in the pres - ence of all His peo - ple, in the
 courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Service of the Sacrament

Preface

LSB 160



P The Lord be with you.



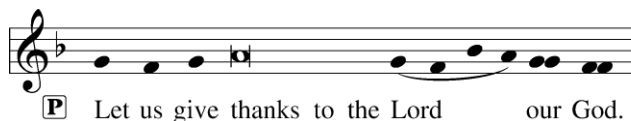
C And al - so with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



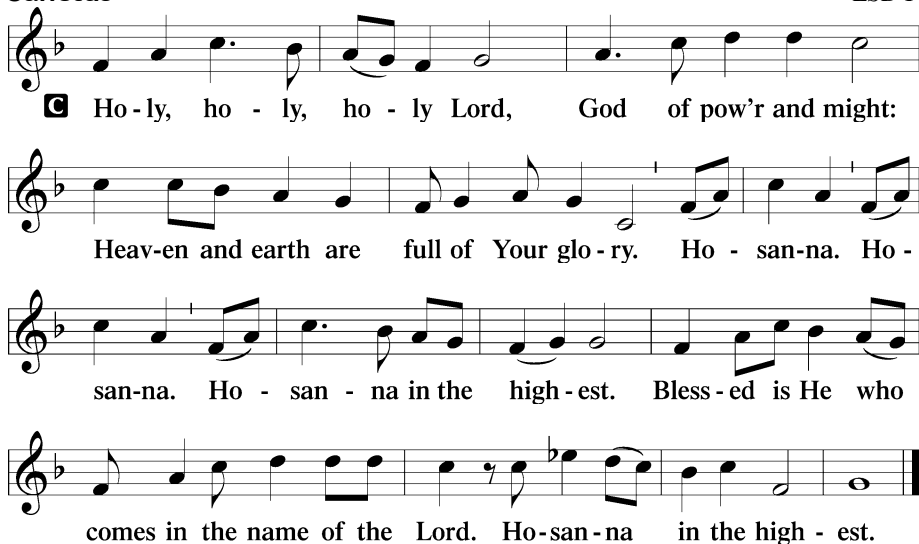
C It is right to give Him thanks and praise.

Proper Preface

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Lord's Prayer

LSB 162

- P** Lord, remember us in Your kingdom and teach us to pray:

- C** Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

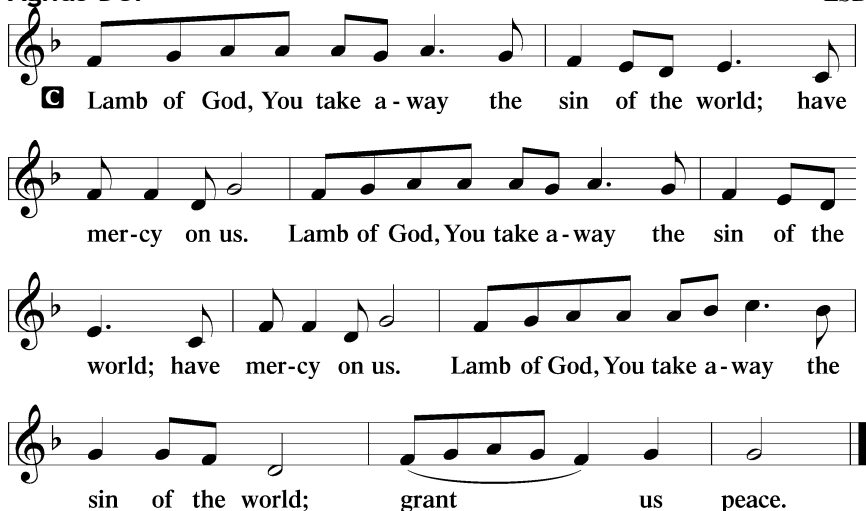
Pax Domini

P The peace of the Lord be with you always.



Agnus Dei

LSB 163



Sit

Distribution

619 Thy Body, Given for Me, O Savior



1 Thy bod - y, giv'n for me, O Sav - ior, Thy blood which
 2 With Thee, Lord, I am now u - nit - ed; I live in
 3 Who can con - demn me now? For sure - ly The Lord is
 4 Though death may threat - en with dis - as - ter, It can - not
 5 My heart has now be - come Thy dwell - ing, O bless - ed,



Thou for me didst shed, These are my life and
 Thee and Thou in me. No sor - row fills my
 nigh, who jus - ti - fies. No hell I fear, and
 rob me of my cheer; For He who is of
 ho - ly Trin - i - ty. With an - gels I, Thy



strength for - ev - er, By them my hun - gry soul is fed.
 soul, de - light - ed It finds its on - ly joy in Thee.
 thus se - cure - ly With Je - sus I to heav - en rise.
 death the mas - ter With aid and com - fort e'er is near.
 prais - es tell - ing, Shall live in joy e - ter - nal - ly.

Refrain



Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

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333 Once He Came in Blessing



1 Once He came in bless - ing, All our sins re -
 2 Now He gent - ly leads us; With Him - self He
 3 Soon will come that hour When with might - y
 4 Come, then, O Lord Je - sus, From our sins re -



dress - ing; Came in like - ness low - ly,
 feeds us Pre - cious food from heav - en,
 pow - er Christ will come in splen - dor
 lease us. Keep our hearts be - liev - ing,



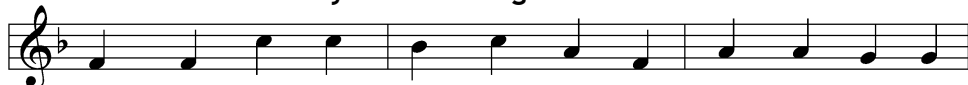
Son of God most ho - ly; Bore the cross to
 Pledge of peace here giv - en, Man - na that will
 And will judg - ment ren - der, With the faith - ful
 That we, grace re - ceiv - ing, Ev - er may con -



save us; Hope and free - dom gave us.
 nour - ish Souls that they may flour - ish.
 shar - ing Joy be - yond com - par - ing.
 fess You Till in heav'n we bless You.

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620 Jesus Comes Today with Healing



1 Je - sus comes to - day with heal - ing, Knock - ing at my
 2 Christ Him - self, the priest pre - sid - ing, Yet in bread and
 3 Un - der bread and wine, though low - ly, I re - ceive the
 4 God de - scends with heav'n - ly pow - er, Gives Him - self to



door, ap - peal - ing, Of - f'ring par - don, grace, and peace.
 wine a - bid - ing In this ho - ly sac - ra - ment,
 Sav - ior ho - ly, Blood and bod - y, giv'n for me,
 me this hour In this or - di - nar - y sign.



He Him - self makes prep - a - ra - tion, And I hear His
 Gives the bread of life, once bro - ken, And the cup, the
 Ver - y Lamb of God from heav - en, Who to bit - ter
 On my tongue His pledge re - ceiv - ing, I ac - cept His



in - vi - ta - tion: "Come and taste the bless - ed feast."
 pre - cious to - ken Of His sa - cred cov - e - nant.
 death was giv - en, Hung up - on the curs - ed tree.
 grace, be - liev - ing That I taste His love di - vine.

- 5 Let me praise God's boundless favor,
 Whose own feast of love I savor,
 Bidden by His gracious call.
 Wedding garments He provides me,
 With a robe of white He hides me,
 Fits me for the royal hall.

- 6 Now have I found consolation,
 Comfort in my tribulation,
 Balm to heal the troubled soul.
 God, my shield from ev'ry terror,
 Cleanses me from sin and error,
 Makes my wounded spirit whole.

The Dismissal

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ☩ in peace.
- C** Amen.

Thank the Lord

LSB 164



- C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



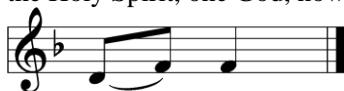
He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect

- P** Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



- C** A - men.

Benediction

LSB 166

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ☩ give you peace.



- C** A - men.

849 Praise the One Who Breaks the Darkness

1 Praise the One who breaks the dark - ness With a lib - er -

2 Praise the One who blessed the chil - dren With a strong, yet

3 Let us praise the Word In - car - nate, Christ, who suf - fered

at - ing light; Praise the One who frees the pris - 'ners,
gen - tle, word; Praise the One who drove out de - mons
in our place. Je - sus died and rose vic - to - rious

Turn - ing blind - ness in - to sight. Praise the One who preached the
With the pierc - ing, two - edged sword. Praise the One who brings cool
That we may know God by grace. Let us sing for joy and

Gos - pel, Heal - ing ev - 'ry dread dis - ease, Calm - ing
wa - ter To the des - ert's burn - ing sand; From this
glad - ness, See - ing what our God has done; Let us

storms, and feed - ing thou - sands With the ver - y Bread of peace.
Well comes liv - ing wa - ter, Quench - ing thirst in ev - 'ry land.
praise the true Re - deem - er, Praise the One who makes us one.

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Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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Prayers for Our Members

Tenaya Nuttelman	Expecting
Norman Abels (<i>Brookestone Meadows - Elkhorn</i>)	Healing
Judy Ahrens	Healing
Vaughn Albrecht (<i>Mount Carmel</i>)	Healing
Tom & DyAnn Altwine	Healing
Lyle Colsden (<i>Mother Hull</i>)	Healing
Mary Fiddelke	Healing
Pat Flodine (<i>Cambridge Court</i>)	Healing
Vi Fox (<i>Prairie View</i>)	Healing
Verleen Gentry	Healing
Wanda Glanzer	Healing
Ruby Hatfield	Healing
Evelyn Heiden (<i>Mother Hull</i>)	Healing
Lennis Hodgson	Healing
Linda Luhn	Healing
Don Richmond	Healing
Ivan Bombeck	Cancer
Bertha Marienau	Cancer
Kim Vos	Cancer

Prayers for Our Members' Family & Friends

Shaylee Kreutzer (<i>Philip's wife</i>)	Expecting
Elaine Arehart (<i>Zion's Music Teacher</i>)	Expecting
Amy Nuttelman (<i>Keith's daughter-in-law</i>)	Expecting
Peg Avey (<i>Lyn Hoffman's sister</i>)	Healing
Scott Baker (<i>Father of Zion Students</i>)	Healing
Jean Brooks (<i>Bruce Brooks & Becky Thornton's sister-in-law</i>)	Healing
Larry Bombeck (<i>Ivan's brother</i>)	Healing
Reg Duke (<i>Westman's brother-in-law</i>)	Healing
Jason Ellingson (<i>Friend of Desiree Fiddelke</i>)	Healing
James Gentry (<i>Verleen's son</i>)	Healing
Roger Hoffman (<i>Marc's father</i>)	Healing
David Kreutzer (<i>Richard's brother</i>)	Healing
Dillon Malchow (<i>Joy Barefoot's nephew</i>)	Healing
Jerry & Sandy Poe (<i>Friends of Bartel's</i>)	Healing
Tim Porter (<i>LaRae Crow's brother-in-law</i>)	Healing
Tim Powers (<i>Kim Wilken's brother</i>)	Healing
Roy Reynolds (<i>Verleen Gentry's son-in-law</i>)	Healing
Randy Solomon (<i>Beth Rosenthal's father</i>)	Healing
Tim Trampe (<i>Don & Gretchen's son</i>)	Healing
Beth Brown (<i>Westmans' Neighbor</i>)	Cancer
Jonah (<i>Jase & Jarren Blattner's friend</i>)	Cancer
Stuart Gronewoller (<i>Lonna's brother-in-law</i>)	Cancer
Linda Heapy (<i>Janel Lange's mother</i>)	Cancer
Ron Halvorsen (<i>Jeff's dad</i>)	Cancer
Randy Jochum (<i>Ken Hockemeier's brother-in-law</i>)	Cancer
Sharon Mulhair (<i>Pam Uhler's cousin</i>)	Cancer
Larry Saathoff (<i>Verleen Gentry's brother</i>)	Cancer
Tyrone Uhler (<i>Pam's nephew</i>)	Cancer
Scott Catterson (<i>Jim & Pat's Son</i>)	Deployment
Tim Smallcomb (<i>Wilkens' friend</i>)	Deployment

Our Response to the Gospel

Date: 1/16/2022

Offering: \$5,426

Weekly Need: \$7,457.69

Today's Radio Broadcast is sponsored by Linda Nuttelman, in loving memory of Craig.

Worship Assistants

Sunday, January 23rd~ 9:00am

Elder: Eric Rosenthal
Usher: Fred Flessner
Acolyte: Reilly Fisher
Engineer: Shawn Starkey
Announcer: Carol Kreutzer
Altar Guild: Shirley Oertwig & Sheryl Fox

Sunday, January 30th~ 9:00am

Elder: Dan Oertwig
Usher: Fred Flessner
Acolyte: Kassidy Halvorsen
Engineer: Jamie Nikodym
Announcer: Brooke Fisher
Altar Guild: Shirley Oertwig & Sheryl Fox

ZION LUTHERAN CHURCH AND SCHOOL

Pr. James DeLoach, Pastor + (308) 627-5260

james.deloach@zionkearney.org

Pr. Doug Gaunt, Pastor + (308) 455-0552

doug.gaunt@zionkearney.org

Tony Splittgerber, Principal + (308) 293-0168

anthony.splittgerber@zionkearney.org

Church Office

Secretary: Holly Reid

Email: school@zionkearney.org

Phone: (308)-234-3410 **Fax:** (308) 236-8100

Office Hours: Monday-Friday 8:00am-4:00pm

Radio Broadcast: Sunday @ 10:30 a.m. on
1460AM and 92.1FM

Website: www.zionkearney.com

This Week at Zion

Sun 1/23	9:00a 10:20a 10:30a 5:00p <i>Birthdays</i>	Divine Service Bible Study/Sunday School Radio Broadcast 1460AM & 92.1FM Divine Service <i>Lexie Eckhoff</i> <i>Nicole Halvorsen</i> <i>Adam Helmbrecht</i>
Mon 1/24		
Tues 1/25	1:30p 7:00p	Sleeping Mats Church Council
Wed 1/26	8:30a 5:45p <i>Birthdays</i>	Chapel Midweek <i>Merna Oertwig</i>
Thurs 1/27	7:00p	Men's Bible Study
Fri 1/28		
Sat 1/29	<i>Birthdays</i>	<i>Abbygayle Nuttelman</i> <i>Carol Gaunt</i> <i>Raymond Herron</i>
Sun 1/30	9:00a 10:20a 10:30a 5:00p <i>Birthdays</i>	Divine Service Bible Study/Sunday School Radio Broadcast 1460AM & 92.1FM Divine Service <i>Jan Hatfield</i>



**Zion
Lutheran
Church**

*Where our Triune God
strengthens us through His mercy
in faith toward Him and in
fervent love toward one another.*

ANNOUNCEMENTS

Sanctity of Human Life Sunday: is being observed throughout our synod today. For more information on this important ministry, go to: lutheransforlife.org or call 888-364-LIFE(5433).

They are Lutherans for Life, our quarterly mission project.

Splittgerber Call: Mr. & Mrs. Splittgerber have received a call to Immanuel Lutheran School in Columbus, Nebraska. The call is for Mr. Splittgerber to be the school's principal and for Mrs. Splittgerber to be 4th grade teacher. The call was formally extended last week and the Splittgerbers have been awaiting the call documents. Once they have the documents they will prayerfully consider both their call here at Zion and the call to Immanuel. Please pray for the Splittgerbers as they weigh and deliberate their future in Lutheran education.

February Sower: Please have any information about what is happening in February emailed or called into the office by January 28th. This way the Sower can be sent out the first week of February.

Radio Broadcast & Altar Flowers - The sign-up sheets for the 2022 radio broadcast and altar flowers are up by the mailboxes! Please help Zion spread the Gospel and decorate the sanctuary.

Bible Reading Cards: A new set of Bible reading cards for the new year can be picked up in the church entryway. Each card is a tool to keep track of your Bible reading progress as you mark each chapter you have read in 2022. God works through His word.

Zion Pie Sales: We still have some remaining pies left to purchase. If you are interested, stop by the office. Thanks!

Offering Options:

- 1) Place your offering in the basket as you leave
- 2) Go to zionkearney.churchtrac.com/give
- 3) Go to zionkearney.com and click on the ChurchTrac icon
- 4) Mail your gift to Zion Lutheran Church, 2421 C Ave, Kearney, NE 68847. Or place it in the mail slot on the south side of the building.

The theme for our school year is “Together by Christ’s Love” based on 1 John 4:7-8.

- **Early Childhood Opening:** It is our sad duty to report that Mrs. Carol DeLoach, one of our esteemed early childhood teachers will step down following this year. She still hopes to be involved in the school, but in a different capacity. God has worked thru Carol for the past 11 years. She has been a great blessing to Zion and its students! Now we pray that Lord will continue to bless the early childhood program with another top-notch teacher! If you or someone you know would be interested in teaching 3 or 4 year old and have experience in this field, please let us know!
- **NO SCHOOL:** There will be no school on January 28th as the teacher’s will be having an in-service day.
- **Registration for 2022-2023 School Year:** We are filling up fast!! Registration opened to the public on Wednesday, January 5th, for the 2022-2023 school year. Registration papers for Early Childhood families are available in the school office. Turn in your registration forms as soon as possible, as well as the registration fee!
- **Parent/Teacher Conferences:** There will be no school February 17th and 18th as parent/teacher conferences will be taking place. More information on scheduling a time slot is coming.
- **PEACE Auction & Dinner:** The PEACE Auction is fast approaching! A lot of help is required to have a successful auction. If you are interested in helping out with the auction in any way, please stop by the office or email zionkearney@hotmail.com. Thank you.

- **Zion Basketball** is well under way! Here is the rest of the schedule:

January 29/30	Roundball Tournament @ St. Paul, Utica
February 3	B game @ Trinity GI @ 4:30 tent.
February 8	GB 5:00/BB 6:00 HOME vs. Emmanuel-Faith York
February 12	Staplehurst Tournament TBD
February 25-27	C-Club Tournament @ Concordia Seward time TBD