

# *Divine Service*



*Eighteenth Sunday after Pentecost*

October 9<sup>th</sup>, 2022

Zion Lutheran Church

Kearney, Nebraska

# Welcome to Zion!

Guests please record your attendance on a card in the pew rack and let us know how we can be of service to you.

## *Holy Communion at Zion*

The Lord's Supper is celebrated at this congregation as Jesus has given it. As he says, our Lord gives into our mouths not only bread and wine but his very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with him and with one another. Our Lord invites to his table those who trust his words, repent of all sin, and set aside any refusal to forgive and love as he forgives and loves us, that they may show forth his death until he comes. *All communicants* need to register in the narthex prior to the service.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, are asked not to commune until they are able to speak with our pastor first. He is happy to visit with you about the Christian faith and how to receive the Lord's Supper for your good and for the good of others. Those not communing are invited to come to the altar, cross your arms in front of you, and bow your head to receive a pastoral blessing.

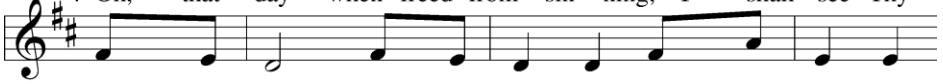
## *Faith Returns Thanks to God and Worships Him in the Person of Christ Jesus*

Jesus comes in mercy and, by His Word, heals you in body and soul. *“Go and show yourselves to the priests,”* for you are cleansed (Luke 17:14), and you are granted access to the Lord's temple. It is *“at Jesus' feet, giving him thanks”* (Luke 17:16), that you worship God, for Christ Jesus is your great High Priest; His body is the true temple. In Him, you *“find rest, each of you in the house of her husband”* (Ruth 1:9), for the Lord has *“visited his people and given them food”* (Ruth 1:6). The person of Jesus Christ lodges Himself in holy food — bread and wine for believers to eat and drink. You lodge where Jesus lodges; His Father is your God, His people are your people. Death cannot part you from Him because His death and resurrection are eternally yours through Holy Baptism. *“Remember Jesus Christ, risen from the dead”* (2 Tim. 2:8). As surely as death could not hold Him, so surely *“the word of God is not bound”* (2 Tim. 2:9). His Gospel is entrusted *“to faithful men, who will be able to teach others also”* (2 Tim. 2:2), so that you *“may obtain the salvation that is in Christ Jesus”* (2 Tim. 2:10). Such is the confession of faith for all the saints, who believe, teach and confess the one Lord and Savior — Jesus Christ.

## 686 Come, Thou Fount of Every Blessing



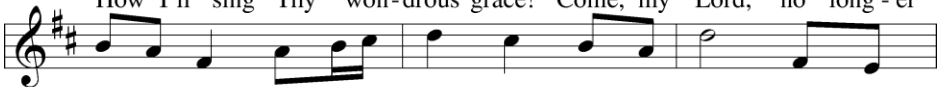
1 Come, Thou Fount of ev - 'ry bless - ing, Tune my heart to  
 2 Here I raise my Eb - en - e - zer, Hith - er by Thy  
 3 Oh, to grace how great a debt - or Dai - ly I'm con -  
 4 Oh, that day when freed from sin - ning, I shall see Thy



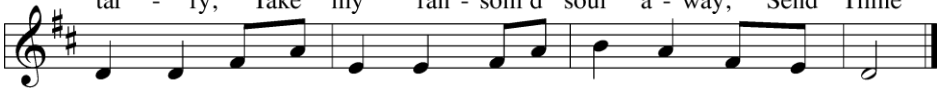
sing Thy grace; Streams of mer - cy, nev - er ceas - ing,  
 help I've come; And I hope, by Thy good plea - sure,  
 strained to be; Let that grace now like a fet - ter  
 love - ly face; Clothed then in the blood - washed lin - en,



Call for songs of loud - est praise. While the hope of end - less  
 Safe - ly to ar - rive at home. Je - sus sought me when a  
 Bind my wan - d'ring heart to Thee: Prone to wan - der, Lord, I  
 How I'll sing Thy won - drous grace! Come, my Lord, no long - er



glo - ry Fills my heart with joy and love, Teach me  
 strang - er, Wan - d'ring from the fold of God; He, to  
 feel it; Prone to leave the God I love. Here's my  
 tar - ry; Take my ran - som'd soul a - way; Send Thine



ev - er to a - dore Thee; May I still Thy good - ness prove.  
 res - cue me from dan - ger, In - ter - posed His pre - cious blood.  
 heart, O take and seal it, Seal it for Thy courts a - bove.  
 an - gels soon to car - ry Me to realms of end - less day.

Text: Robert Robinson, 1735–90, alt. Tune: Repository of Sacred Music, Part Second, 1813, Harrisburg Text and tune: Public domain

*Stand*

### Invocation

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection on God's Word and for self-examination.*

### Confession of Sins

*LSB 151*

**P** Let us then confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son,

**Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

## Absolution

LSB 151

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## Service of the Word

### Introit

*Psalm 34:2-4, 17; antiphon: Psalm 48:1a*

Great is the LORD and greatly | to be praised\*  
in the city | of our God!

My soul makes its boast | in the LORD;\*  
let the humble hear | and be glad.

Oh, magnify the | LORD with me,\*  
and let us exalt his name to- | gether!

I sought the LORD, and he | answered me\*  
and delivered me from | all my fears.

When the righteous cry for help, the | LORD hears\*  
and delivers them out of all their | troubles.

Great is the LORD and greatly | to be praised\*  
in the city | of our God!

**Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;**

**as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**

### Kyrie

LSB 152

**P** In peace let us pray to the Lord.



**C** Lord, have mer - cy.

**P** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.

**P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.

**P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.



**C** Lord, have mer - cy.

**P** Help, save, comfort, and defend us, gracious Lord.



**C** A - men.

## Gloria in Excelsis

LSB 154

**P** Glory to God in the highest, and peace to His people on earth.



**C** Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

## Salutation and Collect of the Day

**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

Almighty God, You show mercy to Your people in all their troubles. Grant us always to recognize Your goodness, give thanks for Your compassion, and praise Your holy name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

## Old Testament Reading

*Ruth 1:1–19a*

<sup>1</sup>In the days when the judges ruled there was a famine in the land, and a man of Bethlehem in Judah went to sojourn in the country of Moab, he and his wife and his two sons. <sup>2</sup>The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion. They were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. <sup>3</sup>But Elimelech, the husband of Naomi, died, and she was left with her two sons. <sup>4</sup>These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. They lived there about ten years, <sup>5</sup>and both Mahlon and Chilion died, so that the woman was left without her two sons and her husband.

<sup>6</sup>Then she arose with her daughters-in-law to return from the country of Moab, for she had heard in the fields of Moab that the LORD had visited his people and given them food. <sup>7</sup>So she set out from the place where she was with her two daughters-in-law, and they went on the way to return to the land of Judah. <sup>8</sup>But Naomi said to her two daughters-in-law, “Go, return each of you to her mother’s house. May the LORD deal kindly with you, as you have dealt with the dead and with me. <sup>9</sup>The LORD grant that you may find rest, each of you in the house of her husband!” Then she kissed them, and they lifted up their voices and wept. <sup>10</sup>And they said to her, “No, we will return with you to your people.” <sup>11</sup>But Naomi said, “Turn back, my daughters; why will you go with me? Have I yet sons in my womb that they may become your husbands? <sup>12</sup>Turn back, my daughters; go your way, for I am too old to have a husband. If I should say I have hope, even if I should have a husband this night and should bear sons, <sup>13</sup>would you therefore wait till they were grown? Would you therefore refrain from marrying? No, my daughters, for it is exceedingly bitter to me for your sake that the hand of the LORD has gone out against me.” <sup>14</sup>Then they lifted up their voices and wept again. And Orpah kissed her mother-in-law, but Ruth clung to her.

<sup>15</sup>And she said, “See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law.” <sup>16</sup>But Ruth said, “Do not urge me to leave you or to return from following you. For where you go I will go, and where you lodge I

will lodge. Your people shall be my people, and your God my God. <sup>17</sup>Where you die I will die, and there will I be buried. May the LORD do so to me and more also if anything but death parts me from you.” <sup>18</sup>And when Naomi saw that she was determined to go with her, she said no more.

<sup>19</sup>So the two of them went on until they came to Bethlehem.

**P** This is the Word of the Lord.

**C** Thanks be to God.

### Gradual

*Psalm 91:11; 103:1*

He will command his angels con- | cerning you\*  
to guard you in | all your ways.  
Bless the LORD, | O my soul,\*  
and all that is within me, bless his | holy name!

### Epistle

*2 Timothy 2:1–13*

<sup>1</sup>You then, my child, be strengthened by the grace that is in Christ Jesus, <sup>2</sup>and what you have heard from me in the presence of many witnesses entrust to faithful men who will be able to teach others also. <sup>3</sup>Share in suffering as a good soldier of Christ Jesus. <sup>4</sup>No soldier gets entangled in civilian pursuits, since his aim is to please the one who enlisted him. <sup>5</sup>An athlete is not crowned unless he competes according to the rules. <sup>6</sup>It is the hard-working farmer who ought to have the first share of the crops. <sup>7</sup>Think over what I say, for the Lord will give you understanding in everything.

<sup>8</sup>Remember Jesus Christ, risen from the dead, the offspring of David, as preached in my gospel, <sup>9</sup>for which I am suffering, bound with chains as a criminal. But the word of God is not bound! <sup>10</sup>Therefore I endure everything for the sake of the elect, that they also may obtain the salvation that is in Christ Jesus with eternal glory. <sup>11</sup>The saying is trustworthy, for:

If we have died with him, we will also live with him;

<sup>12</sup>if we endure, we will also reign with him;

if we deny him, he also will deny us;

<sup>13</sup>if we are faithless, he remains faithful—

for he cannot deny himself.

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

### Alleluia and Verse

*LSB 156*

**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation in G major (one sharp). The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The melody consists of quarter and eighth notes. The second staff continues the melody. Below the staves, the lyrics are written in a simple, sans-serif font, with hyphens indicating syllable placement under the notes.

## Holy Gospel

Luke 17:11–19

**P** The Holy Gospel according to St. Luke, the seventeenth chapter.



**G** Glo - ry to You, O Lord.

<sup>11</sup>On the way to Jerusalem [Jesus] was passing along between Samaria and Galilee. <sup>12</sup>And as he entered a village, he was met by ten lepers, who stood at a distance <sup>13</sup>and lifted up their voices, saying, “Jesus, Master, have mercy on us.” <sup>14</sup>When he saw them he said to them, “Go and show yourselves to the priests.” And as they went they were cleansed. <sup>15</sup>Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; <sup>16</sup>and he fell on his face at Jesus’ feet, giving him thanks. Now he was a Samaritan. <sup>17</sup>Then Jesus answered, “Were not ten cleansed? Where are the nine? <sup>18</sup>Was no one found to return and give praise to God except this foreigner?” <sup>19</sup>And he said to him, “Rise and go your way; your faith has made you well.”

**P** This is the Gospel of the Lord.



**G** Praise to You, O Christ.

*Sit*



## 846 Your Hand, O Lord, in Days of Old

1 Your hand, O Lord, in days of old  
2 Your touch then, Lord, brought life and health,  
3 O be our great de - liv - 'er still,

Was strong to heal and save; It tri - umphed o - ver  
Gave speech and strength and sight; And youth re - newed and  
The Lord of life and death; Re - store and quick - en,

ills and death, O'er dark - ness and the grave.  
fren - zy calmed Re - vealed You, Lord of light.  
soothe and bless, With Your life - giv - ing breath.

To You they came, the blind, the mute,  
And now, O Lord, be near to bless,  
To hands that work and eyes that see

The pal - sied and the lame, The lep - ers in their  
Al - might - y as be - fore, In crowd - ed street, by  
Give wis - dom's heal - ing pow'r That whole and sick and

mis - er - y, The sick with fe - vered frame.  
beds of pain, As by Gen - nes - 'ret's shore.  
weak and strong May praise You ev - er - more.

Text: Edward H. Plumptre, 1821-91, alt. Tune: English; adapt. and harm. Ralph Vaughan Williams, 1872-1958, alt. Text and tune: Public domain

## Sermon

*Stand*

## Nicene Creed

**☩** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.

## Prayer of the Church

*Sit*

### Consecration of the Offering

*After the prayers please be seated. The altar is set for the Lord's Supper and the offering is consecrated. As you prepare to receive the sacrament you may use the prayers in the front of the hymnal or meditate on a communion hymn.*

## Offertory

LSB 159



**C** What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres-ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

*Stand*

## Service of the Sacrament

### Preface

LSB 160

**P** The Lord be with you.



**C** And al - so with you.

**P** Lift up your hearts.



**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

**P** Let us give thanks unto the Lord, our God.



**C** It is meet and right so to do.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 161

**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

## Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My  $\text{†}$  body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My  $\text{†}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

## Pax Domini

*LSB 163*

**P** The peace of the Lord be with you always.



**G** A - men.

## Agnus Dei

*LSB 163*



**G** Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



sin of the world; grant us peace.

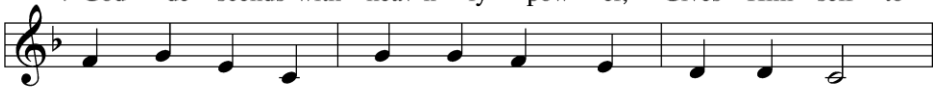
*Sit*

## Distribution

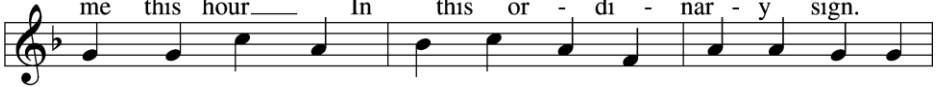
## 620 Jesus Comes Today with Healing



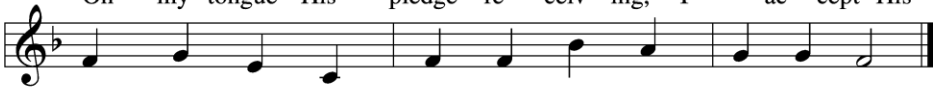
1 Je - sus comes to - day with heal - ing, Knock - ing at my  
 2 Christ Him - self, the priest pre - sid - ing, Yet in bread and  
 3 Un - der bread and wine, though low - ly, I re - ceive the  
 4 God de - scends with heav'n - ly pow - er, Gives Him - self to



door, ap - peal - ing, Of - f'ring par - don, grace, and peace.  
 wine a - bid - ing In this ho - ly sac - ra - ment,  
 Sav - ior ho - ly, Blood and bod - y, giv'n for me,  
 me this hour In this or - di - nar - y sign.



He Him - self makes prep - a - ra - tion, And I hear His  
 Gives the bread of life, once bro - ken, And the cup, the  
 Ver - y Lamb of God from heav - en, Who to bit - ter  
 On my tongue His pledge re - ceiv - ing, I ac - cept His



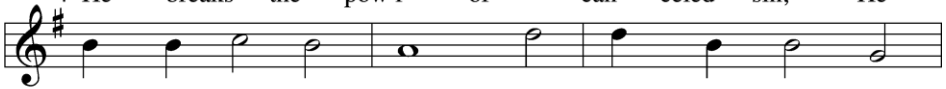
in - vi - ta - tion: "Come and taste the bless - ed feast."  
 pre - cious to - ken Of His sa - cred cov - e - nant.  
 death was giv - en, Hung up - on the curs - ed tree.  
 grace, be - liev - ing That I taste His love di - vine.

- |   |   |
|---|---|
| <p>5 Let me praise God's boundless favor,<br/>                 Whose own feast of love I savor,<br/>                 Bidden by His gracious call.<br/>                 Wedding garments He provides me,<br/>                 With a robe of white He hides me,<br/>                 Fits me for the royal hall.</p> | <p>6 Now have I found consolation,<br/>                 Comfort in my tribulation,<br/>                 Balm to heal the troubled soul.<br/>                 God, my shield from ev'ry terror,<br/>                 Cleanses me from sin and error,<br/>                 Makes my wounded spirit whole.</p> |
|---|---|

## 528 Oh, for a Thousand Tongues to Sing



1 Oh, for a thou - sand tongues to sing My  
 2 My gra - cious Mas - ter and my God, As -  
 3 Je - sus! The name that charms our fears, That  
 4 He breaks the pow'r of can - celed sin; He



great Re - deem - er's praise, The glo - ries of my  
 sist me to pro - claim, To spread through all the  
 bids our sor - rows cease; 'Tis mu - sic in the  
 sets the pris - 'ner free. His blood can make the



God and King, The tri - umphs of His grace!  
 earth a - broad, The hon - ors of Thy name.  
 sin - ner's ears, 'Tis life and health and peace.  
 foul - est clean; His blood a - vails for me.

5 Look unto Him, ye nations; own  
 Your God, ye fallen race.  
 Look and be saved through faith alone,  
 Be justified by grace.

6 See all your sins on Jesus laid;  
 The Lamb of God was slain.  
 His soul was once an off'ring made  
 For ev'ry soul of man.

7 To God all glory, praise, and love  
 Be now and ever giv'n  
 By saints below and saints above,  
 The Church in earth and heav'n.

Text: Charles Wesley, 1707-88, alt. Tune: Carl G. Gläser, 1784-1829 Text and tune: Public domain

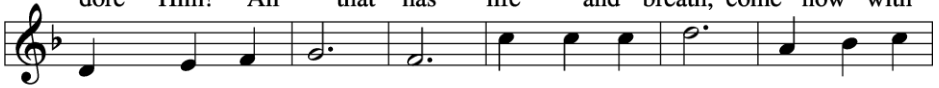
## 790 Praise to the Lord, the Almighty



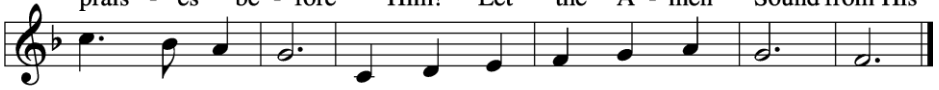
1 Praise to the Lord, the Al - might - y, the King of cre -  
2 Praise to the Lord, who o'er all things is won - drous - ly  
3 Praise to the Lord, who has fear - ful - ly, won - drous - ly,  
4 Praise to the Lord, who will pros - per your work and de -  
5 Praise to the Lord! O let all that is in me a -



a - tion! O my soul, praise Him, for He is your  
reign - ing And, as on wings of an ea - gle, up -  
made you, Health has be - stowed and, when heed - less - ly  
fend you; Sure - ly His good - ness and mer - cy shall  
dore Him! All that has life and breath, come now with



health and sal - va - tion! Let all who hear Now to His  
lift - ing, sus - tain - ing. Have you not seen All that is  
fall - ing, has stayed you. What need or grief Ev - er has  
dai - ly at - tend you. Pon - der a - new What the Al -  
prais - es be - fore Him! Let the A - men Sound from His



tem - ple draw near, Join - ing in glad ad - o - ra - tion!  
need - ful has been Sent by His gra - cious or - dain - ing?  
failed of re - lief? Wings of His mer - cy did shade you.  
might - y can do As with His love He be - friends you.  
peo - ple a - gain; Glad - ly for - ev - er a - dore Him!

Text: Joachim Neander, 1650-80; tr. Catherine Winkworth, 1827-78, alt. Tune: Ander Theil Des Erneuertn Gesang-Buchs, 1665, Stralsund Text and tune: Public domain



## 806 Give Thanks with a Grateful Heart

Give thanks with a grate - ful heart, Give thanks to the  
 Ho - ly One, Give thanks \_\_\_\_\_ be - cause He's giv - en \_\_\_\_\_ Je - sus  
 Christ His Son. Give thanks with a grate - ful heart, Give  
 thanks to the Ho - ly One, Give thanks \_\_\_\_\_ be - cause He's giv - en \_\_\_\_\_  
 Je - sus Christ His Son. And now let the weak say "I am  
 strong," Let the poor say "I am rich," \_\_\_\_\_ Be - cause of  
 what the Lord has done for us. And now let the  
 weak say "I am strong," Let the poor say "I am  
 rich," \_\_\_\_\_ Be - cause of what the Lord has done for us.

Give thanks, \_\_\_\_\_ give thanks. \_\_\_\_\_

Text and tune: Henry Smith, 1952 Text and tune: © 1978 Integrity's Hosanna! Music. Used by permission: LSB Hymn License no. 110003744

*Stand*

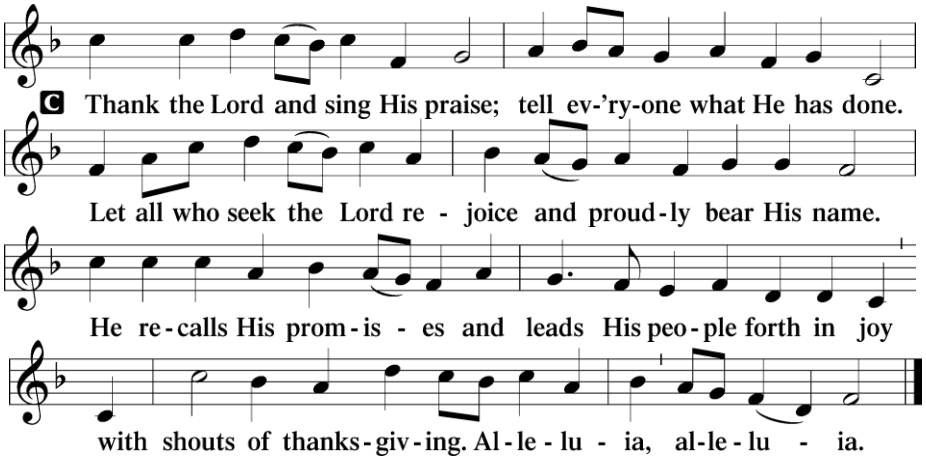
### The Dismissal

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

**C** Amen.

# Thank the Lord

LSB 164



**G** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.  
Let all who seek the Lord re - jice and proud-ly bear His name.  
He re-calls His prom-is - es and leads His peo-ple forth in joy  
with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

## Post-Communion Collect

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**G** A - men.

## Benediction

LSB 166

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



**G** A - men.

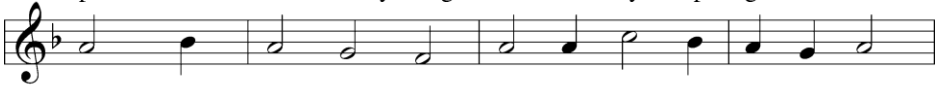
## 692 Praise to You and Adoration



1 Praise to You and ad - o - ra - tion, Bless - ed Je - sus,  
2 Hold me ev - er in Your keep - ing; Com - fort me in



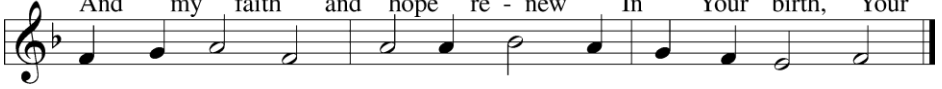
Son of God, Who, to serve Your own cre - a - tion, Came to  
pain and strife. In my laugh - ter and my weep - ing Be with



share our flesh and blood. Guide me that I nev - er may  
me through - out my life. Give me great - er love for You,



From Your fold or pas - tures stray, But with zeal and  
And my faith and hope re - new In Your birth, Your



joy ex - ceed - ing Fol - low where Your steps are lead - ing.  
life, and pas - sion, In Your death and res - ur - rec - tion.

Text: Thomas Hansen Kingo, 1634-1703; (st. 1): tr. Kristen Kvamme, 1866-1938, alt.; (st. 2): tr. Christian Worship, 1993  
Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois Text and tune: Public domain

### Acknowledgments

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## Prayers for Our Members

<i>Family and Friends of Dwight Farmer</i>	Grief
<i>Family and Friends of Sylvia Schmidt</i>	Grief
Norman Abels ( <i>Brookestone Meadows-Elkhorn</i> )	Healing
Judy Ahrens	Healing
Vaughn Albrecht ( <i>Mount Carmel</i> )	Healing
Tom & DyAnn Altwine	Healing
Lyle Colsden ( <i>Mother Hull</i> )	Healing
Pat Flodine ( <i>Cambridge Court</i> )	Healing
Vi Fox ( <i>Prairie View</i> )	Healing
Jan Hatfield	Healing
Ruby Hatfield	Healing
Evelyn Heiden ( <i>Mother Hull</i> )	Healing
Sue Kaiser	Healing
Linda Luhn	Healing
Jackie Ohlmann	Healing
Diane Plummer	Healing
Debra Schinkel	Healing
Robin Baker	Cancer
Ivan Bombeck	Cancer
Dwight Farmer	Cancer
Bertha Marienau	Cancer

## Prayers for Our Members' Family & Friends

Roger Young ( <i>Tiffany Davis' father</i> )	Parkinson's
Roger Hoffman ( <i>Marc's father</i> )	Healing
Luetta Lammers ( <i>Ruby Hatfield's sister</i> )	Healing
LeRoyce Margaritz ( <i>brother of Wanda Glanzer</i> )	Healing
Tim Powers ( <i>Kim Wilken's brother</i> )	Healing
Howard Quandt ( <i>Don &amp; Shirley Helmbrecht's family</i> )	Healing
David & Carol Shiers ( <i>Jessica's parents</i> )	Healing
Randy Solomon ( <i>Beth Rosenthal's father</i> )	Healing
Jonah ( <i>Jase &amp; Jarren Blattner's friend</i> )	Cancer
Glenda Fichtner ( <i>Ruby Hatfield's niece</i> )	Cancer
Ron Halvorsen ( <i>Jeff's dad</i> )	Cancer
Sharon Mulhair ( <i>Pam Uhlir's cousin</i> )	Cancer
Milton Naprstek ( <i>Marilyn Fuqua's brother</i> )	Cancer
Cindy Pietsch ( <i>Ellen's sister-in-law</i> )	Cancer
Rick Schnacker ( <i>Marilyn Fuqua's nephew</i> )	Cancer
Tyrone Uhlir ( <i>Pam's nephew</i> )	Cancer
Ray Vang ( <i>Don &amp; Shirley Helmbrecht's brother-in-law</i> )	Cancer

## Our Response to the Gospel

Date: 10/2/2022

Offering: \$9,540

Weekly Need: \$7,500

### Offering Options:

To worship the Lord with your offering:

- 1) Place your offering in the offering plate as you enter or leave.
- 2) Go to [zionkearney.churchtrac.com/give](http://zionkearney.churchtrac.com/give)
- 3) Go to [zionkearney.com](http://zionkearney.com) and click on the ChurchTrac icon
- 4) Mail your gift to Zion Lutheran Church, 2421 C Ave, Kearney, NE 68847 or place it in the mail slot on the south side of the building.

Today's Radio Broadcast is sponsored by the Lillian Johnson Memorial,  
All glory to God.

## Worship Assistants

### Sunday, October 9<sup>th</sup> - 9:00am

Elder: Ken Hockemeier

Usher: Steve Junge

Acolyte: Colton Zehendner

Engineer: Jared Nuttelman

Announcer: Lonna Gronewoller

Altar Guild: Shirley & Jami Helmbrecht

### Sunday, October 16<sup>th</sup> - 9:00am

Elder: Nathan Gaunt

Usher: Andy Wollberg

Acolyte: Addison Splittgerber

Engineer: Reilly Fisher

Announcer: Carol Kruetzer

Altar Guild: Shirley & Jami Helmbrecht

### **ZION LUTHERAN CHURCH AND SCHOOL**

**Pr. James DeLoach, Pastor + (308) 627-5260**

[james.deloach@zionkearney.org](mailto:james.deloach@zionkearney.org)

**Pr. Doug Gaunt, Pastor + (308) 455-0552**

[doug.gaunt@zionkearney.org](mailto:doug.gaunt@zionkearney.org)

**Tony Splittgerber, Principal + (308) 293-0168**

[anthony.splittgerber@zionkearney.org](mailto:anthony.splittgerber@zionkearney.org)

### Church Office

**Administrative Assistant: Holly Reid**

**Email: [school@zionkearney.org](mailto:school@zionkearney.org)**

**Phone: (308)-234-3410 Fax: (308) 236-8100**

**Office Hours: Monday-Friday 8:00am-4:00pm**

**Radio Broadcast: Sunday @ 10:30 a.m. on 1460 AM**

**Website: [www.zionkearney.com](http://www.zionkearney.com)**

## **This Week at Zion**

<b>Sun 10/9</b>	<b>9:00a</b> <b>10:30a</b> <b>10:30a</b>  <b>5:00p</b>	<b>Divine Service</b> <b>Adult Bible Study &amp; Sunday School</b> <b>Radio Broadcast</b> <b>1460AM &amp; 92.1FM</b> <b>Divine Service</b>
<b>Mon 10/10</b>	<b>7:00p</b>	<b>Mary Martha</b>
<b>Tues 10/11</b>	<b>1:30p</b> <b>7:00p</b> <b>7:00p</b> <b>7:00p</b> <i>Anniversaries</i> <i>Birthdays</i>	<b>School Picture Day</b> <b>Sleeping Mats</b> <b>Bd of Ed</b> <b>Bd of Elders</b> <b>Bd of Trustees</b> <i>Kelie &amp; Jill Bates</i> <i>Anthony Splittgerber</i>
<b>Wed 10/12</b>	<b>8:30a</b> <b>5:30p</b> <b>7:00p</b> <i>Anniversaries</i> <i>Birthdays</i>	<b>School Picture Day</b> <b>Chapel</b> <b>Midweek</b> <b>Adult Choir</b> <i>Adam &amp; Jami Helmbrecht</i> <i>Eli Randolph</i>
<b>Thurs 10/13</b>	<i>Birthdays</i>	<i>Ryan Fisher</i> <i>Ashli Florang</i> <i>Nancy McKillip</i>
<b>Fri 10/14</b>	<i>Birthdays</i>	<i>Gerald Dulitz</i> <i>Levi Gaunt</i>
<b>Sat 10/15</b>	<i>Birthdays</i>	<i>Cody Willers</i>
<b>Sun 10/16</b>	<b>9:00a</b> <b>10:30a</b> <b>10:30a</b>  <b>11:30a</b> <b>5:00p</b> <i>Birthdays</i>	<b>Divine Service</b> <b>Adult Bible Study &amp; Sunday School</b> <b>Radio Broadcast</b> <b>1460AM &amp; 92.1FM</b> <b>Oktoberfest</b> <b>Divine Service</b> <i>Lacey Ahrens</i> <i>Robert Glanzer</i> <i>Elizabeth Lange</i>

## Announcements for October 9<sup>th</sup>, 2022

**Pastor Appreciation Month:** October has traditionally been designated as Pastor Appreciation Month – an opportunity for congregations to express, in various ways, our thankfulness to the shepherds who care for us. Pastor DeLoach and Pastor Gaunt serve Zion and the community in countless ways. Please consider expressing your appreciation with a card, note, or words of encouragement, and remember them in your prayers in October or any other time of the year. May God grant them continued grace and mercy in His service.

**Oktoberfest:** will be held October 16<sup>th</sup> following Sunday school. Lord willing, we will celebrate Christina Long's installation. Our newest members will also be invited as our honored guests. The Boards of Stewardship and Education will provide the table service, brats, hot dogs and condiments. Congregation members are asked to bring a side dish or dessert.

**Sunday School:** The Board of education is looking for volunteers to teach or help with teaching Sunday school. We are looking for 3 -pre-K, K - 2<sup>nd</sup> and 3<sup>rd</sup>-5<sup>th</sup> class teachers, subs or helpers. If you would be willing to teach or be a helper, please contact the office or Matt Hodgson (308)627-7732 -[matthodgson1@hotmail.com](mailto:matthodgson1@hotmail.com)

**Radio Broadcast & Altar Flowers:** The sign-up sheets for the radio broadcast and altar flowers are up by the mailboxes. Please help Zion spread the Gospel and decorate the sanctuary.

## SCHOOL NEWS

**K-8 Helgoth's Pumpkin Patch:** Our trip to Helgoth's has been rescheduled for October 19<sup>th</sup>. We will leave right after chapel. Again, make sure your student(s) have a sack lunch, good walking shoes and a jacket with them.

**School Pictures:** This Tuesday and Wednesday, we will be taking school photos. Please bring your order forms and have them ready for the photographers.

**Receipts:** Remember to save your grocery receipts, UPC codes and Coke rewards codes. Family Fresh register receipts (all year) and Apple Market receipts (dated September 1 through March 31 of each year) Best Choice UPC (Apple Market & Boogaarts private label) and Our Family UPC (Family Fresh private label) Coke Rewards codes from 20 oz, .5 L, 1.25 L, 2 L, Fridge packs and 24 packs. Just drop them in the small container by the south parking lot door.