

# *Divine Service*



## *Christ the King Sunday*

November 20<sup>th</sup>, 2022

Zion Lutheran Church

Kearney, Nebraska

## Welcome to Zion!

Guests please record your attendance on a card in the pew rack and let us know how we can be of service to you.

### **Holy Communion at Zion**

The Lord's Supper is celebrated at this congregation as Jesus has given it. As he says, our Lord gives into our mouths not only bread and wine but his very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with him and with one another. Our Lord invites to his table those who trust his words, repent of all sin, and set aside any refusal to forgive and love as he forgives and loves us, that they may show forth his death until he comes. *All communicants* need to register in the narthex prior to the service.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, are asked not to commune until they are able to speak with our pastor first. He is happy to visit with you about the Christian faith and how to receive the Lord's Supper for your good and for the good of others. Those not communing are invited to come to the altar, cross your arms in front of you, and bow your head to receive a pastoral blessing.

### **Jesus Christ Reigns, Enduring the Cross – Its Scorn and Shame**

The Lord Jesus reigns in love among those who are baptized in His name. *"They shall be mine,"* He says, *"and I will spare them as a man spares his son who serves him"* (Mal. 3:17). Jesus' service through crucifixion for sinful men anchors us in new life. In the proclamation of His Son, God makes His justice clear, defining *"the distinction between the righteous and the wicked"* (Mal. 3:18). He truly is *"the King of the Jews"* (Luke 23:38), who governs His Church with all authority in heaven and on earth. He has come into His kingdom by His cross, and He graciously remembers us in paradise. Therefore, do not weep for Him, but with repentant faith *"weep for yourselves and for your children"* (Luke 23:28). Then the mountains and hills of Jerusalem, His holy Church, shall cover you with His righteousness and peace. For He *"is the image of the invisible God, the firstborn of all creation"* (Col. 1:15). *"All things were created through him and for him"* (Col. 1:16), and *"all the fullness of God was pleased to dwell"* bodily in Him, reconciling all things to Himself *"by the blood of his cross"* (Col. 1:19-20).

## 905 Come, Thou Almighty King

1 Come, Thou al - might - y King, Help us Thy  
 2 Come, Thou in - car - nate Word, Gird on Thy  
 3 Come, ho - ly Com - fort - er, Thy sa - cred  
 4 To Thee, great One in Three, E - ter - nal  
 name to sing; Help us to praise; Fa - ther all -  
 might - y sword; Our prayer at - tend. Come and Thy  
 wit - ness bear In this glad hour! Thou, who al -  
 prais - es be Hence ev - er more! Thy sov - reign  
 glo - ri - ous, O'er all vic - to - ri - ous,  
 peo - ple bless, And give Thy Word suc - cess,  
 might - y art, Now rule in ev - 'ry heart,  
 maj - es - ty May we in glo - ry see,  
 Come and reign o - ver us, An - cient of Days.  
 And let Thy righ - teous - ness On us de - scend.  
 And ne'er from us de - part, Spir - it of pow'r.  
 And to e - ter - ni - ty Love and a - dore.

Text: English, before 1760, alt. Tune: Felice de Giardini, 1716–96 Text and tune: Public domain

*Stand*

### Invocation

*LSB 184*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

## Absolution

LSB 185

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.

**C** Amen.

## Introit

*Psalm 121:1–2, 5, 7–8; antiphon: Luke 21:33*

Heaven and earth will | pass away,\*

but my words will not | pass away.

I lift up my eyes | to the hills.\*

From where does my | help come?

My help comes | from the LORD,\*

who made | heaven and earth.

The LORD is your | keeper;\*

the LORD is your shade on your | right hand.

The LORD will keep you from all | evil;\*

he will | keep your life.

The LORD will keep your going out and your | coming in\*

from this time forth and for- | evermore.

Heaven and earth will | pass away,\*

but my words will not | pass away.

## Gloria Patri

LSB 186



**C** Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;



as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

## Kyrie

LSB 186



**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

## Gloria in Excelsis

LSB 187

**P** Glory be to God on high:



**C** and on earth peace, good - will toward

men. We praise Thee, we bless Thee, we wor-ship Thee,  
 we glorify Thee, we give thanks to Thee, for Thy great glory.  
 O Lord God, heav'n-ly King, God the Fa-ther Al-mighty.  
 O Lord, the only begotten Son, Je-sus Christ;  
 O Lord God, Lamb of God, Son of the Father,  
 that takest away the sin of the world, have mercy up-on us.  
 Thou that takest away the sin of the world, re-ceive our prayer.  
 Thou that sittest at the right hand of God the Father, have mercy up-  
 on us. For Thou only art holy; Thou on-ly art the Lord.  
 Thou only, O Christ, with the Ho-ly Ghost,  
 art most high in the glory of God the Father. A-men.

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And with thy spirit.

**P** Let us pray.

Lord Jesus Christ, You reign among us by the preaching of Your cross. Forgive Your people their offenses that we, being governed by Your bountiful goodness, may enter at last into Your eternal paradise; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

**C** Amen.

## Old Testament Reading

*Malachi 3:13–18*

<sup>13</sup>“Your words have been hard against me, says the LORD. But you say, ‘How have we spoken against you?’ <sup>14</sup>You have said, ‘It is vain to serve God. What is the profit of our keeping his charge or of walking as in mourning before the LORD of hosts? <sup>15</sup>And now we call the arrogant blessed. Evildoers not only prosper but they put God to the test and they escape.’”

<sup>16</sup>Then those who feared the LORD spoke with one another. The LORD paid attention and heard them, and a book of remembrance was written before him of those who feared the LORD and esteemed his name. <sup>17</sup>“They shall be mine, says the LORD of hosts, in the day when I make up my treasured possession, and I will spare them as a man spares his son who serves him. <sup>18</sup>Then once more you shall see the distinction between the righteous and the wicked, between one who serves God and one who does not serve him.”

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Gradual

*Revelation 7:14b; Psalm 84:5*

These are the ones coming out of the great tribu- | lation.\*

They have washed their robes and made them white in the blood | of the Lamb.

Blessèd are those whose strength is | in you,\*

in whose heart are the highways to | Zion.

## Epistle

*Colossians 1:13–20*

<sup>13</sup>He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, <sup>14</sup>in whom we have redemption, the forgiveness of sins.

<sup>15</sup>He is the image of the invisible God, the firstborn of all creation. <sup>16</sup>For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through him and for him. <sup>17</sup>And he is before all things, and in him all things hold together. <sup>18</sup>And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent. <sup>19</sup>For in him all the fullness of God was pleased to dwell, <sup>20</sup>and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Alleluia

*LSB 190*



**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

## Holy Gospel

Luke 23:27–43

**P** The Holy Gospel according to St. Luke, the twenty-third chapter.

**C** Glory be to Thee, O Lord.

<sup>27</sup>And there followed [Jesus] a great multitude of the people and of women who were mourning and lamenting for him. <sup>28</sup>But turning to them Jesus said, “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. <sup>29</sup>For behold, the days are coming when they will say, ‘Blessed are the barren and the wombs that never bore and the breasts that never nursed!’ <sup>30</sup>Then they will begin to say to the mountains, ‘Fall on us,’ and to the hills, ‘Cover us.’ <sup>31</sup>For if they do these things when the wood is green, what will happen when it is dry?”

<sup>32</sup>Two others, who were criminals, were led away to be put to death with him. <sup>33</sup>And when they came to the place that is called The Skull, there they crucified him, and the criminals, one on his right and one on his left. <sup>34</sup>And Jesus said, “Father, forgive them, for they know not what they do.” And they cast lots to divide his garments. <sup>35</sup>And the people stood by, watching, but the rulers scoffed at him, saying, “He saved others; let him save himself, if he is the Christ of God, his Chosen One!” <sup>36</sup>The soldiers also mocked him, coming up and offering him sour wine <sup>37</sup>and saying, “If you are the King of the Jews, save yourself!” <sup>38</sup>There was also an inscription over him, “This is the King of the Jews.”

<sup>39</sup>One of the criminals who were hanged railed at him, saying, “Are you not the Christ? Save yourself and us!” <sup>40</sup>But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? <sup>41</sup>And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong.” <sup>42</sup>And he said, “Jesus, remember me when you come into your kingdom.” <sup>43</sup>And he said to him, “Truly, I say to you, today you will be with me in Paradise.”

**P** This is the Gospel of the Lord.

**C** Praise be to Thee, O Christ.

*Sit*

## Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.  
And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures  
and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.

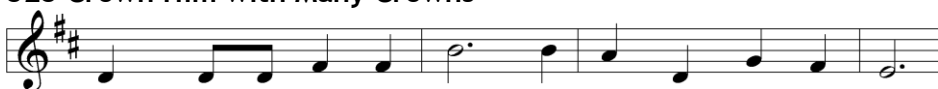
And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

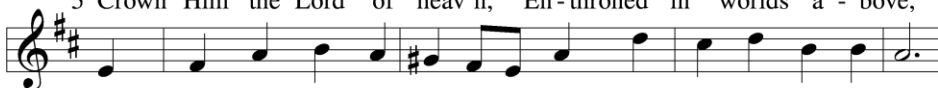
and I look for the resurrection of the dead

and the life  $\text{✝}$  of the world to come. Amen.

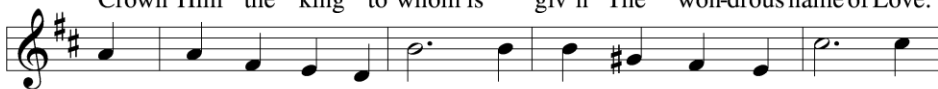
## 525 Crown Him with Many Crowns



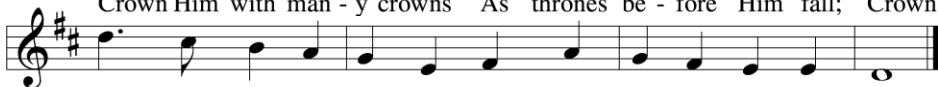
1 Crown Him with man - y crowns, The Lamb up - on His throne;  
2 Crown Him the vir - gin's Son, The God in - car - nate born,  
3 Crown Him the Lord of love. Be - hold His hands and side,  
4 Crown Him the Lord of life, Who tri - umphed o'er the grave  
5 Crown Him the Lord of heav'n, En - throned in worlds a - bove,



Hark how the heav'n-ly an - them drowns All mu - sic but its own.  
Whose arm those crim-son tro - phies won Which now His brow a-dorn:  
Rich wounds, yet vis - i - ble a - bove, In beau - ty glo - ri - fied.  
And rose vic - to - rious in the strife For those He came to save.  
Crown Him the king to whom is giv'n The won-drous name of Love.



A - wake, my soul, and sing Of Him who died for thee, And  
Fruit of the mys - tic rose, Yet of that rose the stem, The  
No an - gels in the sky Can ful - ly bear that sight, But  
His glo - ries now we sing, Who died and rose on high, Who  
Crown Him with man - y crowns As thrones be - fore Him fall; Crown



hail Him as thy match-less king Through all e - ter - ni - ty.  
root whence mer - cy ev - er flows, The babe of Beth - le - hem.  
down-ward bend their won-d'ring eyes At mys - ter - ies so bright.  
died e - ter - nal life to bring And lives that death may die.  
Him, ye kings, with man - y crowns, For He is king of all.



## Sermon - "Christ is Still King"

Luke 23:36-37

Stand

### Offertory

LSB 192



**C** Cre-ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres-ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir-it. A - men.

### Prayer of the Church

Sit

### Consecration of the Offering

*After the prayers please be seated. The altar is set for the Lord's Supper and the offering is consecrated. As you prepare to receive the sacrament you may use the prayers in the front of the hymnal or meditate on a communion hymn.*

Stand

## Service of the Sacrament

### Preface

LSB 194

**P** The Lord be with you.



**C** And with thy spir - it.

**P** Lift up your hearts.



**C** We lift them up un - to the Lord.

**P** Let us give thanks unto the Lord, our God.



**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 195



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

## Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

LSB 197

**P** The peace of the Lord be with you always.



**G** A - men.

## Agnus Dei

LSB 198

Musical notation for the first line of 'Agnus Dei'. It is written on a single staff in G major (one sharp) and 4/4 time. The melody consists of a half note G4, a half note A4, a half note B4, a half note C5, and a whole note D5.

O Christ, Thou Lamb of God, that tak - est a-way the sin of the

Musical notation for the second line of 'Agnus Dei'. It is written on a single staff in G major (one sharp) and 4/4 time. The melody consists of a half note G4, a half note A4, a half note B4, a half note C5, and a whole note D5.

world, have mer - cy up - on us. O Christ, Thou Lamb of God, that

Musical notation for the third line of 'Agnus Dei'. It is written on a single staff in G major (one sharp) and 4/4 time. The melody consists of a half note G4, a half note A4, a half note B4, a half note C5, and a whole note D5.

tak - est a-way the sin of the world, have mer - cy up - on us.

Musical notation for the fourth line of 'Agnus Dei'. It is written on a single staff in G major (one sharp) and 4/4 time. The melody consists of a half note G4, a half note A4, a half note B4, a half note C5, and a whole note D5.

O Christ, Thou Lamb of God, that tak - est a-way the sin of the

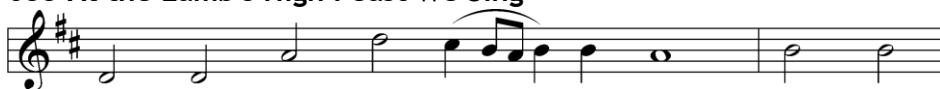
Musical notation for the fifth line of 'Agnus Dei'. It is written on a single staff in G major (one sharp) and 4/4 time. The melody consists of a half note G4, a half note A4, a half note B4, a half note C5, and a whole note D5.

world, grant us Thy peace. A - men.

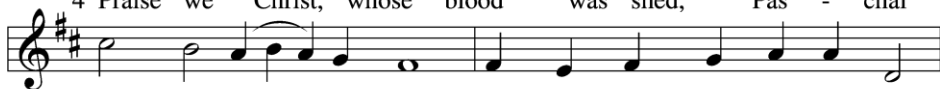
*Sit*

## Distribution

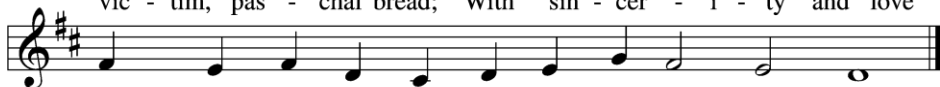
## 633 At the Lamb's High Feast We Sing



1 At the Lamb's high feast we sing Praise to  
 2 Praise we Him, whose love di - vine Gives His  
 3 Where the pas - chal blood is poured, Death's dread  
 4 Praise we Christ, whose blood was shed, Pas - chal



our vic - to - rious King, Who has washed us in the tide  
 sa - cred blood for wine, Gives His bod - y for the feast—  
 an - gel sheathes the sword; Is - rael's hosts tri - um-phantly go  
 vic - tim, pas - chal bread; With sin - cer - i - ty and love



Flow - ing from His pierc - ed side. Al - le - lu - ia!  
 Christ the vic - tim, Christ the priest. Al - le - lu - ia!  
 Through the wave that drowns the foe. Al - le - lu - ia!  
 Eat we man - na from a - bove. Al - le - lu - ia!

5 Mighty Victim from the sky,  
 Hell's fierce pow'rs beneath You lie;  
 You have conquered in the fight,  
 You have brought us life and light.  
 Alleluia!

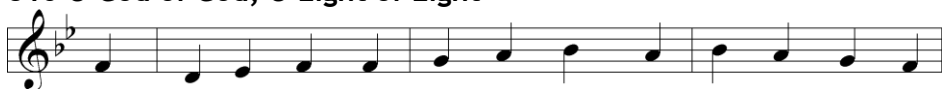
7 Easter triumph, Easter joy!  
 This alone can sin destroy;  
 From sin's pow'r, Lord, set us free,  
 Newborn souls in You to be.  
 Alleluia!

6 Now no more can death appall,  
 Now no more the grave enthrall;  
 You have opened paradise,  
 And Your saints in You shall rise.  
 Alleluia!

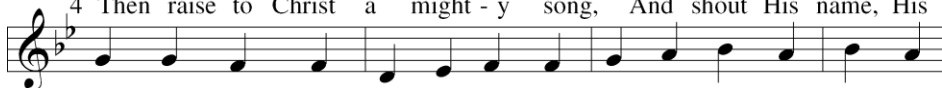
△8 Father, who the crown shall give,  
 Savior, by whose death we live,  
 Spirit, guide through all our days:  
 Three in One, Your name we praise.  
 Alleluia!

Text: Latin, c. 5th–10th cent.; tr. Robert Campbell, 1814–68, alt. Tune: Kirchengeseng, 1566, Ivancice Text and tune: Public domain

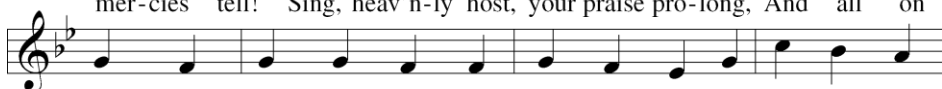
# 810 O God of God, O Light of Light



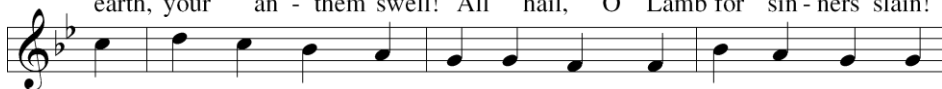
1 O God of God, O Light of Light, O Prince of Peace and  
 2 For deep in proph-ets' sa-cred page, And grand in po-ets'  
 3 That life of truth, those deeds of love, That death so steeped in  
 4 Then raise to Christ a might-y song, And shout His name, His



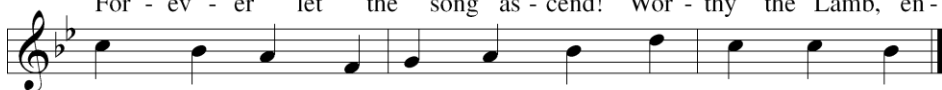
King of kings: To You in heav-en's glo-ry bright The song of  
 wing-ed word, Slow-ly in type, from age to age The na-tions  
 hate and scorn—These all are past, and now a-bove He reigns, our  
 mer-cies tell! Sing, heav'n-ly host, your praise pro-long, And all on



praise for-ev-er rings. To Him who sits up-on the throne,  
 saw their com-ing Lord; Till through the deep Ju-de-an night  
 King once crowned with thorn. Lift up your heads, O might-y gates!  
 earth, your an-them swell! All hail, O Lamb for sin-ners slain!



The Lamb once slain but raised a-gain, Be all the glo-ry  
 Rang out the song, "Good-will to men!" Sung once by first-born  
 So sang that host be-yond our ken. Lift up your heads, your  
 For-ev-er let the song as-cend! Wor-thy the Lamb, en-



He has won, All thanks and praise! A-men, a-men.  
 sons of light, It ech-oes now, "Good-will!" A-men.  
 King a-waits. We lift them up. A-men, a-men.  
 throned to reign, All glo-ry, pow'r! A-men, a-men.

Text: John Julian, 1839–1913, alt. Tune: Johann Störls . . . Schlag- Gesang- Und Noten-Buch, 1744, Stuttgart Text and tune: Public domain

# 864 Shepherd of Tender Youth



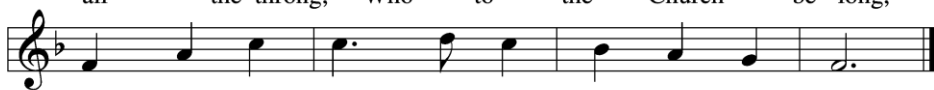
1 Shep - herd of ten - der youth, Guid - ing in  
 2 You are the ho - ly Lord, O all - sub -  
 3 You are the great High Priest; You have pre -  
 4 O ev - er be our guide, Our shep - herd,  
 5 So now, and till we die, Sound we Your



love and truth Through de - vious ways; Christ, our tri -  
 du - ing Word, Heal - er of strife. Your - self You  
 pared the feast Of ho - ly love; And in our  
 and our pride, Our staff and song. Je - sus, O  
 prais - es high And joy - ful sing: In - fants and



um - phant king, We come Your name to sing  
 did a - base That from sin's deep dis - grace  
 mor - tal pain None calls on You in vain;  
 Christ of God, By Your en - dur - ing Word  
 all the throng, Who to the Church be - long,



And here our chil - dren bring To join Your praise.  
 You so might save our race And give us life.  
 Our plea do not dis - dain; Help from a - bove.  
 Lead us where You have trod; Make our faith strong.  
 U - nite to swell the song To Christ, our king!

Text: attr. Clement of Alexandria, c. 170–c. 220; tr. Henry M. Dexter, 1821–90, alt. Tune: Felice de Giardini, 1716–96 Text and tune: Public domain

## 629 What Is This Bread

1 What is this bread? Christ's bod - y  
 2 What is this wine? The blood of  
 3 So who am I, That I should  
 4 Yet is God here? Oh, yes! By  
 5 Is this for me? I am for -

ris - en from the dead: This bread we break,  
 Je - sus shed for mine; The cup of grace  
 live and He should die Un - der the rod?  
 Word and prom - ise clear, In mouth and soul  
 giv - en and set free! I do be - lieve

This life we take, Was crushed to pay for our re -  
 Brings His em - brace Of life and love un - til I  
 My God, my God, Why have You not for - sak - en  
 He makes us whole— Christ, tru - ly pres - ent in this  
 That I re - ceive His ver - y bod - y and His

lease. O taste and see— the Lord is peace.  
 sing! O taste and see— the Lord is King.  
 me? O taste and see— the Lord is free.  
 meal. O taste and see— the Lord is real.  
 blood. O taste and see— the Lord is good.

Text: Frederic W. Baue, 1946 Tune: Jean Neuhauser Baue, 1951 Text and tune: © 1991 Fred and Jean Baue. Used by permission: LSB Hymn License no. 110003744

## The Dismissal

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

**C** Amen.

*Stand*

## Nunc Dimittis

LSB 199

**C** Lord, now lettest Thou Thy servant de - part in peace ac -  
 cord - ing to Thy word, for mine eyes have seen Thy salvation,  
 which Thou hast pre - pared be - fore the face of all people,  
 a light to light - en the Gen - tles and the glo - ry of Thy  
 peo - ple Is - ra - el. Glo - ry be to the Father and  
 to the Son and to the Ho - ly Ghost; as it was in the beginning,  
 is now, and ev - er shall be, world with - out end. A - men.

## Thanksgiving

LSB 200

**P** O give thanks unto the Lord, for He is good,

**C** and His mercy endureth for - ev - er.

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.



**P** The Lord be with you.



**C** And with thy spir - it.

## Benedicamus

LSB 202

**P** Bless we the Lord.



**C** Thanks be to God.

## Benediction

LSB 202

**P** The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ✠ give you peace.

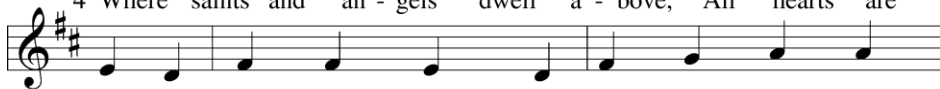


**C** A-men, a-men, a - men.

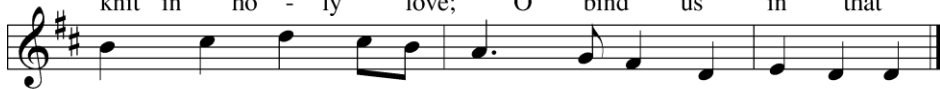
## 751 O God of Love, O King of Peace



1 O God of love, O King of peace, Make wars through -  
2 Re - mem - ber, Lord, Thy works of old, The won - ders  
3 Whom shall we trust but Thee, O Lord? Where rest but  
4 Where saints and an - gels dwell a - bove, All hearts are



out the world to cease; The rage of na - tions  
that Thy peo - ple told; Re - mem - ber not our  
on Thy faith - ful Word? None ev - er called on  
knit in ho - ly love; O bind us in that



now re - strain: Give peace, O God, give peace a - gain!  
sins' dark stain: Give peace, O God, give peace a - gain!  
Thee in vain: Give peace, O God, give peace a - gain!  
heav'n - ly chain: Give peace, O God, give peace a - gain!

Text: Henry W. Baker, 1821-77, alt. Tune: Sandra J. Voelker, 1952 Text: Public domain Tune: © 2002 Sandra J. Voelker. Used by permission: LSB Hymn License no. 110003744

## Acknowledgments

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## Prayers for Our Members

Norman Abels ( <i>Brookestone Meadows-Elkhorn</i> )	Healing
Judy Ahrens	Healing
Vaughn Albrecht ( <i>Mount Carmel</i> )	Healing
Tom & DyAnn Altwine	Healing
Lyle Colsden ( <i>Mother Hull</i> )	Healing
Pat Flodine ( <i>Cambridge Court</i> )	Healing
Vi Fox ( <i>Prairie View</i> )	Healing
Wanda Glanzer	Healing
Jan Hatfield	Healing
Ruby Hatfield	Healing
Evelyn Heiden ( <i>Mother Hull</i> )	Healing
Linda Luhn	Healing
Jackie Ohlmann	Healing
Diane Plummer	Healing
Debra Schinkel	Healing
Don Trampe	Healing
Robin Baker	Cancer
Ivan Bombeck	Cancer
Bertha Marienau	Cancer

## Prayers for Our Members' Family & Friends

Lana Fattig ( <i>Eric's wife</i> )	Expecting
Roger Young ( <i>Tiffany Davis' father</i> )	Parkinson's
Deb Engles ( <i>Lorelie's sister</i> )	Healing
Paul Hanneman ( <i>Lorelie's brother</i> )	Healing
Roger Hoffman ( <i>Marc's father</i> )	Healing
Luetta Lammers ( <i>Ruby Hatfield's sister</i> )	Healing
LeRoyce Margaritz ( <i>brother of Wanda Glanzer</i> )	Healing
Tim Powers ( <i>Kim Wilken's brother</i> )	Healing
Howard Quandt ( <i>Don &amp; Shirley Helmbrecht's family</i> )	Healing
David & Carol Shiers ( <i>Jessica's parents</i> )	Healing
Randy Solomon ( <i>Beth Rosenthal's father</i> )	Healing
Jonah ( <i>Jase &amp; Jarren Blattner's friend</i> )	Cancer
Glenda Fichtner ( <i>Ruby Hatfield's niece</i> )	Cancer
Ron Halvorsen ( <i>Jeff's dad</i> )	Cancer
Sharon Mulhair ( <i>Pam Uhler's cousin</i> )	Cancer
Milton Naprstek ( <i>Marilyn Fuqua's brother</i> )	Cancer
Cindy Pietsch ( <i>Ellen Koopman's sister-in-law</i> )	Cancer
Rick Schnacker ( <i>Marilyn Fuqua's nephew</i> )	Cancer
Tyrone Uhler ( <i>Pam's nephew</i> )	Cancer
Ray Vang ( <i>Don &amp; Shirley Helmbrecht's brother-in-law</i> )	Cancer

## **Our Response to the Gospel**

Date: 11/13/2022

Offering: \$5,970

Weekly Need: \$7,500

### **Offering Options:**

To worship the Lord with your offering:

- 1) Place your offering in the offering plate as you enter or leave.
- 2) Go to [zionkearney.churchtrac.com/give](http://zionkearney.churchtrac.com/give)
- 3) Go to [zionkearney.com](http://zionkearney.com) and click on the ChurchTrac icon
- 4) Mail your gift to Zion Lutheran Church, 2421 C Ave, Kearney, NE 68847 or place it in the mail slot on the south side of the building.

Today's Radio Broadcast is sponsored by the Linda Luhn,  
in memory of Kim Vos.

Today's Altar Flowers are giving by Kathi Hoffman and Janet  
Blasingame.

## **Worship Assistants**

### **Sunday, November 20<sup>th</sup> - 9:00am**

Elder: Nathan Gaunt	Usher: Andy Wollberg
Acolyte: Bailey Helmbrecht	Engineer: Jamie Nikodym
Announcer: Lonna Gronewoller	Altar Guild: Brooke Fisher & Tracy Schake

### **Sunday, November 27<sup>th</sup> - 9:00am**

Elder: Bruce Brooks	Usher: Mike Wilkens
Acolyte: Noah Randolph	Engineer: Jared Nuttelman
Announcer: Carol Kreutzer	Altar Guild: Brooke Fisher & Tracy Schake

**ZION LUTHERAN CHURCH AND SCHOOL**  
**Pr. James DeLoach, Pastor + (308) 627-5260**

[james.deloach@zionkearney.org](mailto:james.deloach@zionkearney.org)

**Pr. Doug Gaunt, Pastor + (308) 455-0552**

[doug.gaunt@zionkearney.org](mailto:doug.gaunt@zionkearney.org)

**Tony Splittgerber, Principal + (308) 293-0168**

[anthony.splittgerber@zionkearney.org](mailto:anthony.splittgerber@zionkearney.org)

### **Church Office**

**Administrative Assistant: Holly Reid**

**Email: [school@zionkearney.org](mailto:school@zionkearney.org)**

**Phone: (308)-234-3410 Fax: (308) 236-8100**

**Office Hours: Monday-Friday 8:00am-4:00pm**

**Radio Broadcast: Sunday @ 10:30 a.m. on 1460 AM**

**Website: [www.zionkearney.com](http://www.zionkearney.com)**

## **This Week at Zion**

Sun 11/20	9:00a 10:30a 10:30a  5:00p <i>Birthdays</i>	Divine Service Adult Bible Study & Sunday School Radio Broadcast 1460AM & 92.1FM Divine Service <i>Rachael Burger</i>
Mon 11/21	12:00p	Sr. Citizens Potluck
Tues 11/22	10:00a 1:30p 2:00p <i>Birthdays</i>	Gaunt Thank You God Party Sleeping Mats Halva Thank You God Party <i>Richard Crow</i>
Wed 11/23	7:00p	No School - Office Open 8a-4p Thanksgiving Eve Service
Thurs 11/24	<i>Anniversaries</i> <i>Birthdays</i>	Happy Thanksgiving - Office Closed <i>Jesse &amp; Ashli Florang</i> <i>Christopher Crow</i> <i>Todd Willers</i>
Fri 11/25	<i>Anniversaries</i> <i>Birthdays</i>	No School - Office Closed <i>Don &amp; Gretchen Trampe</i> <i>Jade Florang</i>
Sat 11/26	<i>Anniversaries</i>	<i>Chris &amp; Sarah Hoehner</i>
Sun 11/27	9:00a 10:30a 10:30a  5:00p <i>Birthdays</i>	Divine Service Adult Bible Study & Sunday School Radio Broadcast 1460AM & 92.1FM Divine Service <i>Rachael Burger</i>

## **Announcements for November 20<sup>th</sup>, 2022**

**Voter's Meeting:** There will be a voter's meeting following worship today. We will meet in the sanctuary. Business will include election of officers and board members.

**Poinsettias to beautify God's house:** during the two weeks prior to our Savior's birth can now be purchased. The cost is \$13.00, and checks can be made out to Mary Martha. You are welcome to take your poinsettia home following the Divine Service on Christmas Day. The poinsettia order sign-up envelope will be with Holly in the office during the week, and in the Fellowship Hall during adult Bible study on Sunday. Questions? Please contact Carol DeLoach at 308/627-2279.

**Sunday School children (all grades):** are invited to sing on **Sunday, November 27**, the first Sunday in Advent. They will sing after the first reading, and 3-, 4-, and 5-year-old students will be released to their parents to sit for the remainder of the service. **Please have your child meet in the Fellowship Hall by 8:40 on the 27th** to prepare. If you have any questions, please ask your child's Sunday School teacher or Carol DeLoach. Thank you!

**Christmas Decorating:** Help!!! Your church needs you! Please join us in decorating the sanctuary to celebrate our Savior's birth on Saturday, December 3, at 1:00 pm. Men are needed especially right at 1:00 pm to put up the tree. Thank you!

**Annual Food Collection:** We are starting our annual food collection this week. It will go from now until Christmas. Please only donate non-perishables and unopened items! If you are able to gather the items and take them to the Jubilee center, contact the office.

**Sunday School:** The Board of education is looking for volunteers to teach or help with teaching Sunday school. We are looking for 3 -pre-K, K - 2<sup>nd</sup> and 3<sup>rd</sup>-5<sup>th</sup> class teachers, subs or helpers. If you would be willing to teach or be a helper, please contact the office or Matt Hodgson (308)627-7732 - [matthodgson1@hotmail.com](mailto:matthodgson1@hotmail.com)

**Radio Broadcast & Altar Flowers:** The sign-up sheets for the radio broadcast and altar flowers are up by the mailboxes. Please help Zion spread the Gospel and decorate the sanctuary.

## SCHOOL NEWS

**Thanksgiving Break:** There will be no school this Wednesday-Friday, November 23<sup>rd</sup>-25<sup>th</sup> for the Thanksgiving holiday. The office will be open the 23<sup>rd</sup> and closed the 24<sup>th</sup>-25<sup>th</sup>.

**Receipts:** Remember to save your grocery receipts, UPC codes and Coke rewards codes. Family Fresh register receipts (all year) and Apple Market receipts (dated September 1 through March 31 of each year) Best Choice UPC (Apple Market & Boogaarts private label) and Our Family UPC (Family Fresh private label) Coke Rewards codes from 20 oz, .5 L, 1.25 L, 2 L, Fridge packs and 24 packs. Just drop them in the small container by the south parking lot door.