

# Divine Service



# The Transfiguration of Our Lord

February 27th, 2022

Zion Lutheran Church

Kearney, Nebraska

**Welcome to Zion!**

**All worshippers: please fill out an attendance card in the pew rack and let us know how we might be of service to you.**

## Holy Communion at Zion

The Lord's Supper is celebrated at this congregation as Jesus instituted it. As he says, so our Lord gives into our mouths not only bread and wine but his very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with him and with one another. Our Lord invites to his table those who repent of all sin, trust his words "given and shed for you for the forgiveness of sins," and set aside any refusal to forgive and love as he forgives and loves us, that they may show forth his death until he comes. *All communicants need to register in the narthex prior to the service.*

The Lord's Supper can harm those who receive it unworthily. Holy Communion is also a confession of the faith which is confessed at this altar. Therefore, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, are asked not to commune until they are able to speak with our pastor first. He is most happy to visit with you about the Christian faith and how to receive the Lord's Supper for your good and for the good of others. Those not communing are invited to come to the altar, cross your arms in front of you, and bow your head to receive a pastoral blessing.

## *The Glory of God Is Manifested in the Body of Christ*

"Moses was faithful in all God's house as a servant," but Christ Jesus "has been counted worthy of more glory than Moses" (Heb. 3:3, 5). A beloved and well-pleasing Son, faithful even to the point of death, Jesus' own body was

raised up on the third day as the house of God, and He has brought us into that house through the waters of Holy Baptism (Heb. 3:6). Thus, it was not Moses, the lawgiver, but his successor, Joshua (the Hebrew name for Jesus), who led the people into the Promised Land (Deut. 34:1–4, 9). Now, on the Mount of Transfiguration, the New Testament Joshua appears in the glory that He is about to manifest by His “*departure*” (exodus) in Jerusalem (Luke 9:31). Having entered the waters of the Jordan in His Baptism, He passed through those waters and entered into glory by His cross and Passion. What He thereby accomplished in His own flesh and blood, crucified and risen, He reveals and gives to His Body, the Church, by the means of His Word. Therefore, the Father declares from heaven, “*Listen to him!*” (Luke 9:35).

## Confession and Absolution

### 414 'Tis Good, Lord, to Be Here



1	'Tis	good,	Lord,	to	be	here!	Thy
2	'Tis	good,	Lord,	to	be	here,	Thy
3	Ful -	fill -	er	of	the	past	And
4	Be -	fore	we	taste	of	death,	We
5	'Tis	good,	Lord,	to	be	here!	Yet



glo -	ry	fills	the	night;	Thy	face	and	gar -	ments,
beau -	ty	to	be -	hold	Where	Mo -	ses	and	E -
hope	of	things	to	be,	We	hail	Thy	bod -	y
see	Thy	king -	dom	come;	We	long	to	hold	the
we	may	not	re -	main;	But	since	Thou	bidst	us



like	the	sun,	Shine	with	un -	bor -	rowed	light.
li -	jah	stand,	Thy	mes -	sen -	gers	of	old.
glo -	ri -	fied	And	our	re -	demp -	tion	see.
vi -	sion	bright	And	make	this	hill	our	home.
leave	the	mount,	Come	with	us	to	the	plain.

Text: Joseph A. Robinson, 1858–1933, alt.  
Tune: Johann Sebastian Bach, 1685–1750, adapt.  
Text and tune: Public domain

*Stand. The sign of the cross may be made by all in remembrance of their Baptism.*

### Confession of Sins

LSB 151

**P** In the name of the Father and of the † Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

## Absolution

*LSB 151*

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**C** Amen.

## Service of the Word

### Introit

*Psalm 84:1–2, 9, 11; antiphon: v. 4*

Blessèd are those who dwell | in your house,\*  
ever sing- | ing your praise!

How lovely is your | dwelling place,\*  
O | LORD of hosts!

My soul longs, yes, faints for the courts | of the LORD;\*  
my heart and flesh sing for joy to the | living God.

Behold our shield, | O God;\*  
look on the face of your a- | nointed!

For the LORD God is a sun and shield; the LORD bestows favor and | honor.\*  
No good thing does he withhold from those who walk up- | rightly.

**Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;**

**as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**

Blessèd are those who dwell | in your house,\*  
ever sing- | ing your praise!

### Kyrie

*LSB 152*

**P** In peace let us pray to the Lord.



**C** Lord, have mer - cy.

**P** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.

**P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.

**P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.



**C** Lord, have mer - cy.

**P** Help, save, comfort, and defend us, gracious Lord.



**C** A - men.

## Gloria in Excelsis

LSB 154

**P** Glory to God in the highest, and peace to His people on earth.



**C** Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a - lone are the Ho - ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

### Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

O God, in the glorious transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud You wonderfully foreshowed our adoption by grace. Mercifully make us co-heirs with the King in His glory and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

### Old Testament Reading

*Deuteronomy 34:1-12*

<sup>1</sup>Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho. And the LORD showed him all the land, Gilead as far as Dan, <sup>2</sup>all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the western sea, <sup>3</sup>the Negeb, and the Plain, that is, the Valley of Jericho the city of palm trees, as far as Zoar. <sup>4</sup>And the LORD said to him, "This is

the land of which I swore to Abraham, to Isaac, and to Jacob, ‘I will give it to your offspring.’ I have let you see it with your eyes, but you shall not go over there.”

<sup>5</sup>So Moses the servant of the LORD died there in the land of Moab, according to the word of the LORD, <sup>6</sup>and he buried him in the valley in the land of Moab opposite Beth-peor; but no one knows the place of his burial to this day. <sup>7</sup>Moses was 120 years old when he died. His eye was undimmed, and his vigor unabated. <sup>8</sup>And the people of Israel wept for Moses in the plains of Moab thirty days. Then the days of weeping and mourning for Moses were ended.

<sup>9</sup>And Joshua the son of Nun was full of the spirit of wisdom, for Moses had laid his hands on him. So the people of Israel obeyed him and did as the LORD had commanded Moses. <sup>10</sup>And there has not arisen a prophet since in Israel like Moses, whom the LORD knew face to face, <sup>11</sup>none like him for all the signs and the wonders that the LORD sent him to do in the land of Egypt, to Pharaoh and to all his servants and to all his land, <sup>12</sup>and for all the mighty power and all the great deeds of terror that Moses did in the sight of all Israel.

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Gradual

*Psalm 117:1–2a; 96:8*

Praise the LORD, all | nations!\*

Extol him, all | peoples!

For great is his steadfast | love toward us,\*

and the faithfulness of the LORD endures for- | ever.

Ascribe to the LORD the glory | due his name;\*

bring an offering, and come in- | to his courts!

## Epistle

*Hebrews 3:1–6*

<sup>1</sup>Therefore, holy brothers, you who share in a heavenly calling, consider Jesus, the apostle and high priest of our confession, <sup>2</sup>who was faithful to him who appointed him, just as Moses also was faithful in all God’s house. <sup>3</sup>For Jesus has been counted worthy of more glory than Moses—as much more glory as the builder of a house has more honor than the house itself. <sup>4</sup>(For every house is built by someone, but the builder of all things is God.) <sup>5</sup>Now Moses was faithful in all God’s house as a servant, to testify to the things that were to be spoken later, <sup>6</sup>but Christ is faithful over God’s house as a son. And we are his house if indeed we hold fast our confidence and our boasting in our hope.

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Alleluia and Verse

*LSB 156*



**C** Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## Holy Gospel

Luke 6:28-36

**P** The Holy Gospel according to St. Luke, the sixth chapter.

**C** **Glory to You, O Lord.**

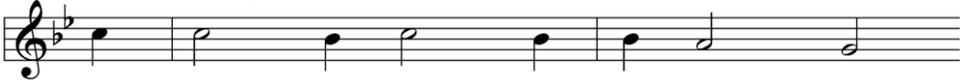
<sup>28</sup>Now about eight days after these sayings [Jesus] took with him Peter and John and James and went up on the mountain to pray. <sup>29</sup>And as he was praying, the appearance of his face was altered, and his clothing became dazzling white. <sup>30</sup>And behold, two men were talking with him, Moses and Elijah, <sup>31</sup>who appeared in glory and spoke of his departure, which he was about to accomplish at Jerusalem. <sup>32</sup>Now Peter and those who were with him were heavy with sleep, but when they became fully awake they saw his glory and the two men who stood with him. <sup>33</sup>And as the men were parting from him, Peter said to Jesus, “Master, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah”—not knowing what he said. <sup>34</sup>As he was saying these things, a cloud came and overshadowed them, and they were afraid as they entered the cloud. <sup>35</sup>And a voice came out of the cloud, saying, “This is my Son, my Chosen One; listen to him!” <sup>36</sup>And when the voice had spoken, Jesus was found alone. And they kept silent and told no one in those days anything of what they had seen.

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

*Sit*

# 413 O Wondrous Type! O Vision Fair



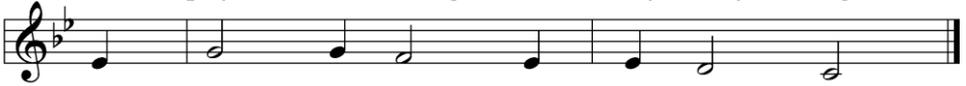
1 O won - drous type! O vi - sion fair  
 2 With Mo - ses and E - li - jah nigh  
 3 With shin - ing face and bright ar - ray  
 4 And faith - ful hearts are raised on high  
 5 O Fa - ther, with the e - ter - nal Son



Of glo - ry that the Church may share,  
 The in - car - nate Lord holds con - verse high;  
 Christ deigns to man - i - fest to - day  
 By this great vi - sion's mys - ter - y,  
 And Ho - ly Spir - it ev - er one,



Which Christ up - on the moun - tain shows,  
 And from the cloud the Ho - ly One  
 What glo - ry shall be theirs a - bove  
 For which in joy - ful strains we raise  
 We pray Thee, bring us by Thy grace



Where bright - er than the sun He glows!  
 Bears rec - ord to the on - ly Son.  
 Who joy in God with per - fect love.  
 The voice of prayer, the hymn of praise.  
 To see Thy glo - ry face to face.

Text: Sarum Breviary, 1495, Salisbury; tr. John Mason Neale, 1818-66, alt. Tune: English, 15th cent. Text and tune: Public domain

## Sermon

Stand

### Nicene Creed

**I believe in one God,  
 the Father Almighty,  
 maker of heaven and earth  
 and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
 the only-begotten Son of God,  
 begotten of His Father before all worlds,  
 God of God, Light of Light,  
 very God of very God,  
 begotten, not made,  
 being of one substance with the Father,  
 by whom all things were made;  
 who for us men and for our salvation came down from heaven**

and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\dagger$  of the world to come. Amen.

## Prayer of the Church

*Sit*

### Offering & Preparation

*After the prayers please be seated. The altar is set for the Lord's Supper and the offering is consecrated. As you prepare to receive the sacrament you may use the prayers in the front of the hymnal or meditate on a communion hymn.*

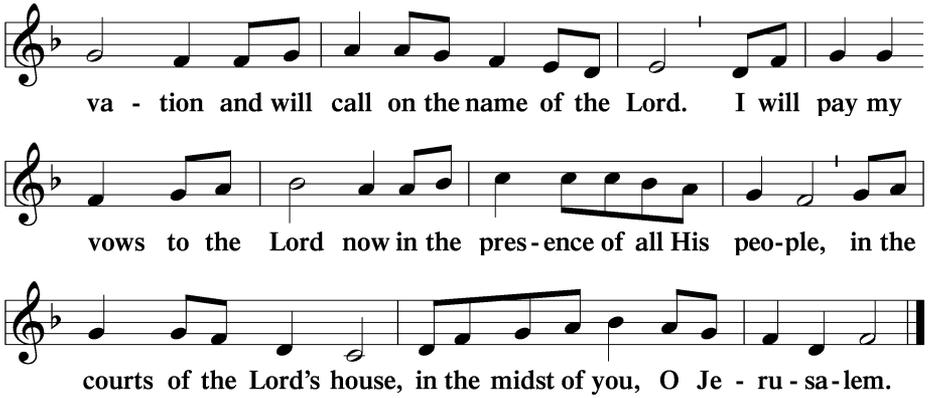
### Offering Music: Joy and Luke Barefoot - violins

#### Offertory

LSB 159



What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres - ence of all His peo - ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

## Service of the Sacrament

### Preface

*LSB 160*

**P** The Lord be with you.



**G** And al - so with you.

**P** Lift up your hearts.



**G** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.



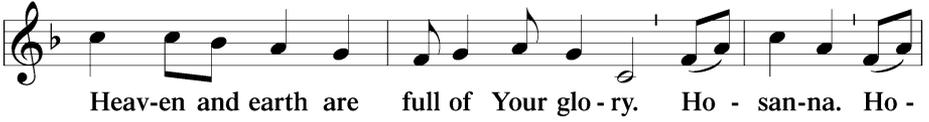
**G** It is right to give Him thanks and praise.

### Proper Preface

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who at His transfiguration revealed His glory to His disciples that they might be strengthened to proclaim His cross and resurrection and with all the faithful look forward to the glory of life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 161



## Lord's Prayer

LSB 162

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** **Our Father who art in heaven,**  
**hallowed be Thy name,**  
**Thy kingdom come,**  
**Thy will be done on earth**  
**as it is in heaven;**  
**give us this day our daily bread;**  
**and forgive us our trespasses**  
**as we forgive those**  
**who trespass against us;**  
**and lead us not into temptation,**  
**but deliver us from evil.**  
**For Thine is the kingdom**  
**and the power and the glory**  
**forever and ever. Amen.**

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

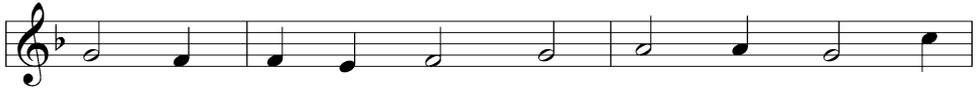
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."



## 623 Lord Jesus Christ, We Humbly Pray



1 Lord Je - sus Christ, we hum - bly pray That we may  
 2 Give us, who share this won - drous food, Your bod - y  
 3 By faith Your Word has made us bold, To seize the  
 4 One bread, one cup, one bod - y, we, Re - joic - ing  
 5 Lord Je - sus Christ, we hum - bly pray: O keep us



feast on You to - day; Be - neath these forms of  
 bro - ken and Your blood, The grate - ful peace of  
 gift of love re - told; All that You are we  
 in our u - ni - ty, Pro - claim Your love un -  
 stead - fast till that day When each will be Your



bread and wine En - rich us with Your grace di - vine.  
 sins for - giv'n, The cer - tain joys of heirs of heav'n.  
 here re - ceive, And all we are to You we give.  
 til You come To bring Your scat - tered loved ones home.  
 wel - comed guest In heav - en's high and ho - ly feast.

Text: Henry E. Jacobs, 1844–1932, alt.  
 Tune: Canticale Germanicum, 1628, Gochsheim  
 Text and tune: Public domain

## 537 Beautiful Savior



1 Beau - ti - ful Sav - ior, King of cre - a - tion, Son of  
 2 Fair are the mead - ows, Fair are the wood - lands, Robed in  
 3 Fair is the sun - shine, Fair is the moon - light, Bright the  
 4 Beau - ti - ful Sav - ior, Lord of the na - tions, Son of



God and Son of Man! Tru - ly I'd love Thee, Tru - ly I'd  
 flow'rs of bloom - ing spring; Je - sus is fair - er, Je - sus is  
 spar - kling stars on high; Je - sus shines bright - er, Je - sus shines  
 God and Son of Man! Glo - ry and hon - or, Praise, ad - o -



serve Thee, Light of my soul, my joy, my crown.  
 pur - er, He makes our sor - r'wing spir - it sing.  
 pur - er Than all the an - gels in the sky.  
 ra - tion Now and for - ev - er - more be Thine!

Text: Münsterisch Gesangbuch, 1677, Münster; tr. Joseph A. Seiss, 1823–1904  
 Tune: Silesian, 19th cent. Text and tune: Public domain

## 680 Thine the Amen, Thine the Praise



1 Thine the a - men Thine the praise Al - le -  
 2 Thine the life e - ter - nal - ly Thine the  
 3 Thine the tru - ly Thine the yes Thine the  
 4 Thine the king - dom Thine the prize Thine the  
 5 Thine the glo - ry in the night No more



lu - ias an - gels raise Thine the ev - er - last - ing head  
 prom - ise let there be Thine the vi - sion Thine the tree  
 ta - ble we the guest Thine the mer - cy all from Thee  
 won - der full sur - prise Thine the ban - quet then the praise  
 dy - ing on - ly light Thine the riv - er Thine the tree



Thine the break - ing of the bread Thine the glo - ry Thine the  
 All the earth on bend - ed knee Gone the nail - ing gone the  
 Thine the glo - ry yet to be Then the ring - ing and the  
 Then the jus - tice of Thy ways Thine the glo - ry Thine the  
 Then the Lamb e - ter - nal - ly Then the ho - ly ho - ly



sto - ry Thine the har - vest then the cup Thine the  
 rail - ing Gone the plead - ing gone the cry Gone the  
 sing - ing Then the end of all the war Thine the  
 sto - ry Then the wel - come to the least Then the  
 ho - ly Cel - e - bra - tion ju - bi - lee Thine the



vine - yard then the cup is lift - ed up lift - ed up.  
 sigh - ing gone the dy - ing what was loss lift - ed high.  
 liv - ing Thine the lov - ing ev - er - more ev - er - more.  
 won - der all in - creas - ing at Thy feast at Thy feast.  
 splen - dor Thine the bright - ness on - ly Thee on - ly Thee.

Text: Herbert F. Brokering, 1926–2009

Tune: Carl F. Schalk, 1929

Text and tune: © 1983 Augsburg Publishing House. Used by permission: LSB Hymn License no. 110003744

## The Dismissal

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

**C** Amen.



# 415 Jesus on the Mountain Peak



1 Je - sus on the moun - tain peak      Stands a - lone in  
2 Trem - bling at His feet we saw      Mo - ses and E -  
3 Swift the cloud of glo - ry came:      God pro - claim - ing  
4 This is God's be - lov - ed Son!      Law and proph - ets



glo - ry blaz - ing; Let us, if we dare to speak,  
li - jah speak - ing. All the proph - ets and the law  
in its thun - der Je - sus as the Son by name!  
sing be - fore Him, First and Last and on - ly One.



Join the saints and an - gels prais - ing.  
Shout through them their joy - ful greet - ing:  
Na - tions, cry a - loud in won - der,  
All cre - a - tion shall a - dore Him!



Al - le - lu - ia!  
Al - le - lu - ia!  
Al - le - lu - ia!  
Al - le - lu - ia!

Text: Brian Wren, 1936

Tune: Theodore A. Beck, 1929–2003, alt.

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## Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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## Prayers for Our Members

Tenaya Nuttelman	Expecting
Norman Abels ( <i>Brookestone Meadows - Elkhorn</i> )	Healing
Judy Ahrens	Healing
Vaughn Albrecht ( <i>Mount Carmel</i> )	Healing
Tom & DyAnn Altwine	Healing
Lyle Colsden ( <i>Mother Hull</i> )	Healing
Mary Fiddelke	Healing
Ryan Fisher	Healing
Pat Flodine ( <i>Cambridge Court</i> )	Healing
Vi Fox ( <i>Prairie View</i> )	Healing
Bob Glanzer	Healing
Verleen Gentry	Healing
Ruby Hatfield	Healing
<b>Evelyn Heiden (<i>Mother Hull</i>)</b>	<b>Healing</b>
Lennis Hodgson	Healing
Diane Plummer	Healing
Don Richmond	Healing
Ivan Bombeck	Cancer
Bertha Marienau	Cancer
Kim Vos	Cancer

## Prayers for Our Members' Family & Friends

Shaylee Kreutzer ( <i>Philip's wife</i> )	Expecting
Elaine Arehart ( <i>Zion's Music Teacher</i> )	Expecting
Amy Nuttelman ( <i>Keith's daughter-in-law</i> )	Expecting
Peg Avey ( <i>Lyn Hoffman's sister</i> )	Healing
Jean Brooks ( <i>Bruce Brooks' &amp; Becky Thornton's sister-in-law</i> )	Healing
Larry Bombeck ( <i>Ivan's brother</i> )	Healing
Reg Duke ( <i>Westman's brother-in-law</i> )	Healing
Jason Ellingson ( <i>Friend of Desireé Fiddelke</i> )	Healing
James Gentry ( <i>Verleen's son</i> )	Healing
Roger Hoffman ( <i>Marc's father</i> )	Healing
David Kreutzer ( <i>Richard's brother</i> )	Healing
Chris Lallman ( <i>Cinda Ward's son</i> )	Healing
Dillon Malchow ( <i>Joy Barefoot's nephew</i> )	Healing
Jerry & Sandy Poe ( <i>Friends of Bartel's</i> )	Healing
Tim Porter ( <i>LaRae Crow's brother-in-law</i> )	Healing
Tim Powers ( <i>Kim Wilken's brother</i> )	Healing
Roy Reynolds ( <i>Verleen Gentry's son-in-law</i> )	Healing
Randy Solomon ( <i>Beth Rosenthal's father</i> )	Healing
Beth Brown ( <i>Westmans' Neighbor</i> )	Cancer
Jonah ( <i>Jase &amp; Jarren Blattner's friend</i> )	Cancer
Stuart Gronewoller ( <i>Lonna's brother-in-law</i> )	Cancer
Linda Heapy ( <i>Janel Lange's mother</i> )	Cancer
Ron Halvorsen ( <i>Jeff's dad</i> )	Cancer
Randy Jochum ( <i>Ken Hockemeier's brother-in-law</i> )	Cancer
Sharon Mulhair ( <i>Pam Uhlir's cousin</i> )	Cancer
Howard Quandt ( <i>Don &amp; Shirley Helbrecht's family</i> )	Cancer
Larry Saathoff ( <i>Verleen Gentry's brother</i> )	Cancer
Rick Schnacker ( <i>Marilyn Fuqua's nephew</i> )	Cancer
Tyrone Uhlir ( <i>Pam's nephew</i> )	Cancer
Scott Catterson ( <i>Jim &amp; Pat's Son</i> )	Deployment
Tim Smallcomb ( <i>Wilken's friend</i> )	Deployment

### Our Response to the Gospel

Date: 2/20/2022

Offering: \$7,071

Weekly Need: \$7,457.69

Today's Radio Broadcast is sponsored by Jerry and Nancy Dulitz, in honor of their anniversary.

## Worship Assistants

Sunday, February 27th~ 9:00am

Elder: Eric Rosenthal  
Usher: Mike Wilkens  
Acolyte: Isaiah Gaunt  
Engineer: Shawn Starkey  
Announcer: Carol Kreutzer  
Altar Guild: Sue Bartels & Carolyn Westman  
Violin Duet: Joy and Luke Barefoot

Sunday, March 6th~ 9:00am

Elder: Dan Oertwig  
Usher: Fred Flessner  
Acolyte: Addison Helmbrecht  
Engineer: Jamie Nikodym  
Announcer: Brooke Fisher  
Altar Guild: Mary Fiddelke & Lyn Hoffman

### **ZION LUTHERAN CHURCH AND SCHOOL**

Pr. James DeLoach, Pastor + (308) 627-5260

[james.deloach@zionkearney.org](mailto:james.deloach@zionkearney.org)

Pr. Doug Gaunt, Pastor + (308) 455-0552

[doug.gaunt@zionkearney.org](mailto:doug.gaunt@zionkearney.org)

Tony Splittgerber, Principal + (308) 293-0168

[anthony.splittgerber@zionkearney.org](mailto:anthony.splittgerber@zionkearney.org)

### **Church Office**

**Secretary:** Holly Reid

**Email:** [school@zionkearney.org](mailto:school@zionkearney.org)

**Phone:** (308)-234-3410 **Fax:** (308) 236-8100

**Office Hours:** Monday-Friday 8:00am-4:00pm

**Radio Broadcast:** Sunday @ 10:30 a.m. on  
1460AM and 92.1FM

**Website:** [www.zionkearney.com](http://www.zionkearney.com)

## This Week at Zion

<b>Sun</b> <b>2/27</b>	<b>9:00a</b> <b>10:30a</b> <b>10:30a</b>  <b>5:00p</b> <i>Birthdays</i>	<b>Divine Service</b> <b>Bible Study/Sunday School</b> <b>Radio Broadcast</b> <b>1460AM &amp; 92.1FM</b>  <b>Divine Service</b> <i>Emily Baker</i> <i>Margene Stevens</i>
<b>Mon</b> <b>2/28</b>	<i>Birthdays</i> <i>Anniversaries</i>	<i>Lyle Colsden</i> <i>Jerry &amp; Nancy Dulitz</i>
<b>Tues</b> <b>3/1</b>	<b>1:30p</b> <i>Birthdays</i>	<b>Sleeping Mats</b> <i>Jacob Halvorsen</i> <i>Lindsay Wilkens</i> <i>Noah Randolph</i>
<b>Wed</b> <b>3/2</b>	<b>8:30a</b> <b>5:30p</b> <b>5:30p</b> <b>7:00p</b> <i>Birthdays</i>	<b>Chapel</b> <b>Midweek</b> <b>Lent Meal</b> <b>Ash Wednesday Service</b> <i>Levi Splittgerber</i> <i>Ruby Hatfield</i> <i>Matt Hodgson</i>
<b>Thurs</b> <b>3/3</b>		
<b>Fri</b> <b>3/4</b>	<i>Birthdays</i>	<i>Lee Wells</i>
<b>Sat</b> <b>3/5</b>	<i>Birthdays</i>	<i>Patrick Brost</i>
<b>Sun</b> <b>3/6</b>	<b>9:00a</b> <b>10:30a</b> <b>10:30a</b>  <b>5:00p</b>	<b>Divine Service</b> <b>Bible Study/Sunday School</b> <b>Radio Broadcast 1460AM &amp; 92.1FM</b>  <b>Divine Service</b>



Zion  
Lutheran  
Church

*Where our Triune God  
strengthens us through His mercy  
in faith toward Him and in  
fervent love toward one another.*

## Announcements for February 27<sup>th</sup>, 2022

**Adult Instruction Class** begins this evening, Feb. 27, at 6:15 p.m. following our 5 p.m. worship service. The class will meet six times to cover the basics of our Lutheran confession of the Christian faith. The class is offered for those, who want to become a communicant member at Zion or who simply want a review of our teaching. Please contact Pr. DeLoach (308.627.5260) to enroll.

**Ask Pastor DeLoach:** If an individual or organization seeks financial help from you, then our Board of Elders requests that you contact Pr. DeLoach to 1) advise you on the legitimacy of the request and 2) help coordinate the Zion's mercy work with our community agencies.

**Norman Abels 100<sup>th</sup> Birthday:** Our member, Norman Abels, will be celebrating his 100<sup>th</sup> Birthday on March 9<sup>th</sup>! We will be sending cards to Brookestone Meadows in Elkhorn. If you want to send him a card, drop them off at the office by March 2<sup>nd</sup>.

**Lenten Meals:** Starting Ash Wednesday, March 2<sup>nd</sup>, meals will be served at 5:30 pm before the 7 pm service. The following are the organizations serving the meals:

March 2 <sup>nd</sup>	Mary Martha (Free will offering to Zion Emergency Assistance Fund)
March 9 <sup>th</sup>	Board of Trustees
March 16 <sup>th</sup>	Board of Education
March 23 <sup>rd</sup>	Evangelism/Stewardship/Youth
March 30 <sup>th</sup>	Open
April 6 <sup>th</sup>	Open

If you would like to sponsor a meal, please call the office.

**Radio Broadcast & Altar Flowers** - The sign-up sheets for the 2022 radio broadcast and altar flowers are up by the mailboxes! Please help Zion spread the Gospel and decorate the sanctuary.

**Bible Reading Cards:** A new set of Bible reading cards for the new year can be picked up in the church entryway. Each card is a tool to keep track of your Bible reading progress as you mark each chapter you have read in 2022. God works through His word.

## Offering Options:

- 1) Place in the offering plate as you enter or leave the sanctuary.
- 2) Go to [zionkearney.churchtrac.com/give](http://zionkearney.churchtrac.com/give)
- 3) Go to [zionkearney.com](http://zionkearney.com) and click on the ChurchTrac icon.
- 4) Mail to Zion Lutheran Church, 2421 C Ave, Kearney, NE 68847.
- 5) Insert in the mail slot on the south side of the building.



## SCHOOL NEWS



The theme for our school year is “Together by Christ’s Love” based on 1 John 4:7-8.

- ✝ **Registration for 2022-2023 School Year:** Be sure to turn in your \$175/student fee K-8 students before March 1<sup>st</sup>. If turned in by then, half of it will go towards tuition!
- ✝ **Basketball:** Congrats to the boys’ and girls’ bball teams - both took first place at the Huskie Invitational Tournament in Bee! Both teams will compete in their final tournament this weekend at the C-Club Tournament in Seward! Go Crusaders!



- ✝ **Online Book Fair Link:** The book fair is starting soon! March 7<sup>th</sup>-11<sup>th</sup>, during National Lutheran Schools Week. We also have something special this year! You can order books online! Even better, you can order before the live fair starts and after it ends! The link is below. Use this website for birthdays, holidays, or just because! Happy Book Shopping!  
<https://i55bookfairs.com.ref/ZionNE/>

- ✝ **National Lutheran Schools Week**: Each year, during the first-full week of March, Zion celebrates the gift of Lutheran schools! This celebratory week features lots of fun events: special dress days, a book fair, different contests, a bake sale, student-choice lunches, and much more!
  
- ✝ **K-8 Musical**: The K-8 Musical, “Famous Kids of the Bible” will be Friday, March 11<sup>th</sup> at 7pm in the gym! The dress rehearsal will also be open to anyone that cannot make the evening performance. The kids have been working really hard! Come see what they can teach us about the famous kids of the Bible!
  
- ✝ **Track & Field**: The season is starting! 5-8<sup>th</sup> parents were sent an email with the sign-up link! An informational meeting will be set when the rosters are finalized. The season’s schedule has been posted to the school app and website!
  
- ✝ **PEACE Auction & Dinner**: The PEACE Auction & Dinner is fast approaching! Reservations are due by March 10<sup>th</sup>! Call the office for ticket prices. It is sure to be a great night so do not miss out!