

# *Divine Service*



# *Passion Sunday*

*with the*

*Procession of Palms*

April 10<sup>th</sup>, 2022

Zion Lutheran Church

Kearney, Nebraska

# Welcome to Zion!

Guests please fill out an attendance card from the pew rack and give it to pastor or place it in the offering plate. If you are a communicant member in good standing of a sister LCMS congregation, we invite you to commune with us. Members of other church bodies with whom we are not in confessional fellowship are kindly asked *not* to commune until they can speak with our pastor. He is happy to visit with you about the Christian faith and how to receive the Lord's Supper for your good and for the good of others. *All communicants* need to register in the narthex prior to the service.

## PROCESSION WITH PALMS

The service of Passion Sunday, beginning with the procession with palms, reflects the contrasting attitudes toward Jesus that were on display during the days leading up to His crucifixion. "Palm Sunday" is named after the palms which were spread before Jesus as He entered Jerusalem. The acclamation of the people, "Hosanna to the Son of David, Blessed is he who comes in the name of the Lord," clearly reveal that they hailed Jesus as the messianic king. Yet only days later, our Lord would hear the cry "Crucify!" This contrast is reflected on this day as the joy of His triumphal entry into Jerusalem gives way to the somber remembrance of His passion. The extended reading from the Passion narrative sets before the people of God all that our Lord did on our behalf. We are thus prepared to enter Holy Week—the most important week of the church year.

*The congregation stands and faces the processional cross at the entrance to the nave.*

### ↑ GREETING

**P** The grace of our Lord + Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

**C** Amen.

**P** Blessed is He who comes in the name of the Lord.

**C** Hosanna to the Son of David.

## COLLECT FOR PALM SUNDAY

**P** Let us pray.

Most merciful God, as the people of Jerusalem, with palms in their hands, gathered to greet Your dearly beloved Son when He came into His Holy City, grant that we may ever hail Him as our King, and when He comes again, may go forth to meet Him with trusting and steadfast hearts, and follow Him in the way that leads to eternal life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

## HOLY GOSPEL

**P** The Holy Gospel according to St. John, the Twelfth chapter.

**C Glory to You, O Lord.**

The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying out, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" And Jesus found a young donkey and sat on it, just as it is written, "Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey's colt!" His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. The reason why the crowd went to meet him was that they heard he had done this sign. So the Pharisees said to one another, "You see that you are gaining nothing. Look, the world has gone after him."

*(John 12:12-19)*

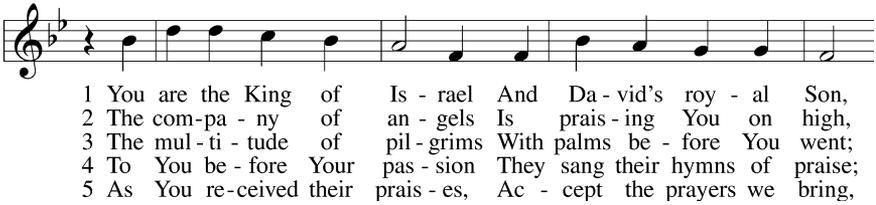
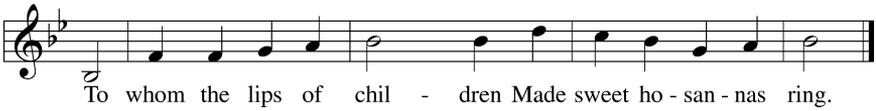
**P** This is the Gospel of the Lord.

**C Praise to You, O Christ.**

**P** Let us go forth in peace

**C In the name of the Lord.**

# PROCESSIONAL HYMN: "All Glory, Laud, and Honor" # 442



Tune and text: Public domain

**P** Blessed is He who comes in the name of the Lord.

**C** Hosanna in the highest!

*Please be seated for a time of silence, which highlights the contrast between Jesus' triumphal entry and His Passion.*

## Service of the Word

**Introit**

*Psalm 24:7–10; antiphon: Psalm 118:26*

Blessèd is he who comes in the name | of the LORD!\*

We bless you from the house | of the LORD.

Lift up your heads, O gates! And be lifted up, O | ancient doors,\*  
that the King of glory | may come in.

Who is this King of | glory?\*

The LORD, strong and mighty, the LORD, mighty in | battle!

Lift up your heads, O gates! And lift them up, O | ancient doors,\*  
that the King of glory | may come in.

Who is this King of | glory?\*

The LORD of hosts, he is the King of | glory!

Blessèd is he who comes in the name | of the LORD!\*

We bless you from the house | of the LORD.

**C** Glory be to the Father and to the Son and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be, world without end.  
Amen.

## Kyrie

LSB 186

**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And with thy spirit.

**P** Let us pray.

Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Old Testament Reading

*Deuteronomy 32:36–39*

<sup>36</sup> The LORD will vindicate his people  
and have compassion on his servants,  
when he sees that their power is gone  
and there is none remaining, bond or free.

<sup>37</sup> Then he will say, “Where are their gods,  
the rock in which they took refuge,

<sup>38</sup> who ate the fat of their sacrifices  
and drank the wine of their drink offering?

Let them rise up and help you;  
let them be your protection!

<sup>39</sup> “See now that I, even I, am he,  
and there is no god beside me;

I kill and I make alive;  
I wound and I heal;  
and there is none that can deliver out of my hand.”

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Gradual

*Hebrews 9:12a, c, 15a; Psalm 111:9a*

[Christ] entered once for all into the holy places, by means of | his own blood,\*  
thus securing an eternal re- | demption.

Therefore he is the mediator of a new | covenant,\*

so that those who are called may receive the promised eternal in- | heritance.

He sent redemption to his | people;\*

he has commanded his covenant for- | ever.

## Epistle

*Philippians 2:5–11*

<sup>5</sup>Have this mind among yourselves, which is yours in Christ Jesus, <sup>6</sup>who, though he was in the form of God, did not count equality with God a thing to be grasped, <sup>7</sup>but made himself nothing, taking the form of a servant, being born in the likeness of men. <sup>8</sup>And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. <sup>9</sup>Therefore God has highly exalted him and bestowed on him the name that is above every name, <sup>10</sup>so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, <sup>11</sup>and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Lenten Verse

**C** Re - turn to the Lord, your God, for He is gra - cious and  
mer - ci - ful, slow to an - ger, and a - bound - ing in  
stead - fast love, and a - bound - ing in stead - fast love.

## The Passion of Our Lord According to St. Luke

### Luke 23:1-12

### *Jesus Before Pilate & Herod*

<sup>1</sup>Then the whole company of them arose and brought him before Pilate.

<sup>2</sup>And they began to accuse him, saying, “We found this man misleading our nation and forbidding us to give tribute to Caesar, and saying that he himself is Christ, a king.” <sup>3</sup>And Pilate asked him, “Are you the King of the Jews?”

And he answered him, “You have said so.” <sup>4</sup>Then Pilate said to the chief priests and the crowds, “I find no guilt in this man.” <sup>5</sup>But they were urgent,

saying, “He stirs up the people, teaching throughout all Judea, from Galilee even to this place.”

<sup>6</sup>When Pilate heard this, he asked whether the man was a Galilean. <sup>7</sup>And when he learned that he belonged to Herod’s jurisdiction, he sent him over to Herod, who was himself in Jerusalem at that time. <sup>8</sup>When Herod saw Jesus, he was very glad, for he had long desired to see him, because he had heard about him, and he was hoping to see some sign done by him. <sup>9</sup>So he questioned him at some length, but he made no answer. <sup>10</sup>The chief priests and the scribes stood by, vehemently accusing him. <sup>11</sup>And Herod with his soldiers treated him with contempt and mocked him. Then, arraying him in splendid clothing, he sent him back to Pilate. <sup>12</sup>And Herod and Pilate became friends with each other that very day, for before this they had been at enmity with each other.

*At the end of each section the pastor says, “Thus far the Passion of Our Lord.”*

#### **438 A Lamb Goes Uncomplaining Forth**

*st. 1*

1 A Lamb goes uncomplaining forth,  
The guilt of sinners bearing  
And, laden with the sins of earth,  
None else the burden sharing;  
Goes patient on, grows weak and faint,  
To slaughter led without complaint,  
That spotless life to offer,  
He bears the stripes, the wounds, the lies,  
The mockery, and yet replies,  
“All this I gladly suffer.”

#### **Luke 23:13-25**

#### ***Jesus Delivered to be Crucified***

<sup>13</sup>Pilate then called together the chief priests and the rulers and the people, <sup>14</sup>and said to them, “You brought me this man as one who was misleading the people. And after examining him before you, behold, I did not find this man guilty of any of your charges against him. <sup>15</sup>Neither did Herod, for he sent him back to us. Look, nothing deserving death has been done by him. <sup>16</sup>I will therefore punish and release him.” <sup>17</sup>Now he was obliged to release one man to them at the festival.

<sup>18</sup>But they all cried out together, “Away with this man, and release to us Barabbas”— <sup>19</sup>a man who had been thrown into prison for an insurrection started in the city and for murder. <sup>20</sup>Pilate addressed them once more, desiring to release Jesus, <sup>21</sup>but they kept shouting, “Crucify, crucify him!” <sup>22</sup>A third time he said to them, “Why, what evil has he done? I have found in him no guilt deserving death. I will therefore punish and release him.” <sup>23</sup>But they were urgent, demanding with loud cries that he should be crucified. And

their voices prevailed. <sup>24</sup>So Pilate decided that their demand should be granted. <sup>25</sup>He released the man who had been thrown into prison for insurrection and murder, for whom they asked, but he delivered Jesus over to their will.

## 438 A Lamb Goes Uncomplaining Forth

st. 2

2 This Lamb is Christ, the soul's great friend,  
The Lamb of God, our Savior,  
Whom God the Father chose to send  
To gain for us His favor.  
"Go forth, My Son," the Father said,  
"And free My children from their dread  
Of guilt and condemnation.  
The wrath and stripes are hard to bear,  
But by Your passion they will share  
The fruit of Your salvation."

## Luke 23:26-43

## *Jesus Crucified & Mocked*

<sup>26</sup>And as they led him away, they seized one Simon of Cyrene, who was coming in from the country, and laid on him the cross, to carry it behind Jesus. <sup>27</sup>And there followed him a great multitude of the people and of women who were mourning and lamenting for him. <sup>28</sup>But turning to them Jesus said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. <sup>29</sup>For behold, the days are coming when they will say, 'Blessed are the barren and the wombs that never bore and the breasts that never nursed!' <sup>30</sup>Then they will begin to say to the mountains, 'Fall on us,' and to the hills, 'Cover us.' <sup>31</sup>For if they do these things when the wood is green, what will happen when it is dry?"

<sup>32</sup>Two others, who were criminals, were led away to be put to death with him. <sup>33</sup>And when they came to the place that is called The Skull, there they crucified him, and the criminals, one on his right and one on his left. <sup>34</sup>And Jesus said, "Father, forgive them, for they know not what they do." And they cast lots to divide his garments. <sup>35</sup>And the people stood by, watching, but the rulers scoffed at him, saying, "He saved others; let him save himself, if he is the Christ of God, his Chosen One!" <sup>36</sup>The soldiers also mocked him, coming up and offering him sour wine <sup>37</sup>and saying, "If you are the King of the Jews, save yourself!" <sup>38</sup>There was also an inscription over him, "This is the King of the Jews."

<sup>39</sup>One of the criminals who were hanged railed at him, saying, "Are you not the Christ? Save yourself and us!" <sup>40</sup>But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? <sup>41</sup>And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong." <sup>42</sup>And he said, "Jesus,

remember me when you come into your kingdom.”<sup>43</sup> And he said to him, “Truly, I say to you, today you will be with me in Paradise.”

### 438 A Lamb Goes Uncomplaining Forth

st. 3

3 “Yes, Father, yes, most willingly  
I’ll bear what You command Me.  
My will conforms to Your decree,  
I’ll do what You have asked Me.”  
O wondrous Love, what have You done!  
The Father offers up His Son,  
Desiring our salvation.  
O Love, how strong You are to save!  
You lay the One into the grave  
Who built the earth’s foundation.

### Luke 23:44-49

### *Jesus Breathes His Last*

<sup>44</sup>It was now about the sixth hour, and there was darkness over the whole land until the ninth hour, <sup>45</sup>while the sun’s light failed. And the curtain of the temple was torn in two. <sup>46</sup>Then Jesus, calling out with a loud voice, said, “Father, into your hands I commit my spirit!” And having said this he breathed his last. <sup>47</sup>Now when the centurion saw what had taken place, he praised God, saying, “Certainly this man was innocent!” <sup>48</sup>And all the crowds that had assembled for this spectacle, when they saw what had taken place, returned home beating their breasts. <sup>49</sup>And all his acquaintances and the women who had followed him from Galilee stood at a distance watching these things.

### 438 A Lamb Goes Uncomplaining Forth

st. 4

4 Lord, when Your glory I shall see  
And taste Your kingdom’s pleasure,  
Your blood my royal robe shall be,  
My joy beyond all measure!  
When I appear before Your throne,  
Your righteousness shall be my crown;  
With these I need not hide me.  
And there, in garments richly wrought,  
As Your own bride shall we be brought  
To stand in joy beside You.

<sup>50</sup>Now there was a man named Joseph, from the Jewish town of Arimathea. He was a member of the council, a good and righteous man, <sup>51</sup>who had not consented to their decision and action; and he was looking for the kingdom of God. <sup>52</sup>This man went to Pilate and asked for the body of Jesus. <sup>53</sup>Then he took it down and wrapped it in a linen shroud and laid him in a tomb cut in stone, where no one had ever yet been laid. <sup>54</sup>It was the day of Preparation, and the Sabbath was beginning. <sup>55</sup>The women who had come with him from Galilee followed and saw the tomb and how his body was laid. <sup>56</sup>Then they returned and prepared spices and ointments.

On the Sabbath they rested according to the commandment.

### **Nicene Creed**

**☩ I believe in one God,  
 the Father Almighty,  
 maker of heaven and earth  
 and of all things visible and invisible.  
 And in one Lord Jesus Christ,  
 the only-begotten Son of God,  
 begotten of His Father before all worlds,  
 God of God, Light of Light,  
 very God of very God,  
 begotten, not made,  
 being of one substance with the Father,  
 by whom all things were made;  
 who for us men and for our salvation came down from heaven  
 and was incarnate by the Holy Spirit of the virgin Mary  
 and was made man;  
 and was crucified also for us under Pontius Pilate.  
 He suffered and was buried.  
 And the third day He rose again according to the Scriptures  
 and ascended into heaven  
 and sits at the right hand of the Father.  
 And He will come again with glory to judge both the living and the  
 dead, whose kingdom will have no end.  
 And I believe in the Holy Spirit,  
 the Lord and giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son together is worshiped and glorified,  
 who spoke by the prophets.  
 And I believe in one holy Christian and apostolic Church,  
 I acknowledge one Baptism for the remission of sins,  
 and I look for the resurrection of the dead  
 and the life  $\text{✠}$  of the world to come. Amen.**

Sit

## Hymn #443 Hosanna, Loud Hosanna

Sermon

Stand

### Offertory

LSB 192

**C** Cre-ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres-ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir-it. A - men.

### Prayer of the Church

Sit

### Offering & Preparation

*After the prayers please be seated. The altar is set for the Lord's Supper and the offering is consecrated. As you prepare to receive the sacrament you may use the prayers in the front of the hymnal or meditate on a communion hymn.*

## Service of the Sacrament

### Preface

LSB 194

**P** The Lord be with you.

**C** And with thy spir - it.

**P** Lift up your hearts.

**C** We lift them up un - to the Lord.

**P** Let us give thanks unto the Lord, our God.



**C** It is meet and right so to do.

## Proper Preface

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

*LSB 195*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bles - ed is He, bles - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

## Lord's Prayer

*LSB 196*

**P** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

## Pax Domini

LSB 197

**P** The peace of the Lord be with you always.



**C** A - men.

## Agnus Dei

LSB 198

O Christ, Thou Lamb of God, that tak - est a - way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a - way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a - way the sin of the world, grant us Thy peace. A - men.

*Sit*

## Distribution

Solo: Don Richmond - “Even the Stones”

Hymn #437 “Alas! And Did My Savior Bleed”

Hymn #560 “Drawn to the Cross, Which Thou Hast Blessed”

Hymn #634 “The Death of Jesus Christ, Our Lord”

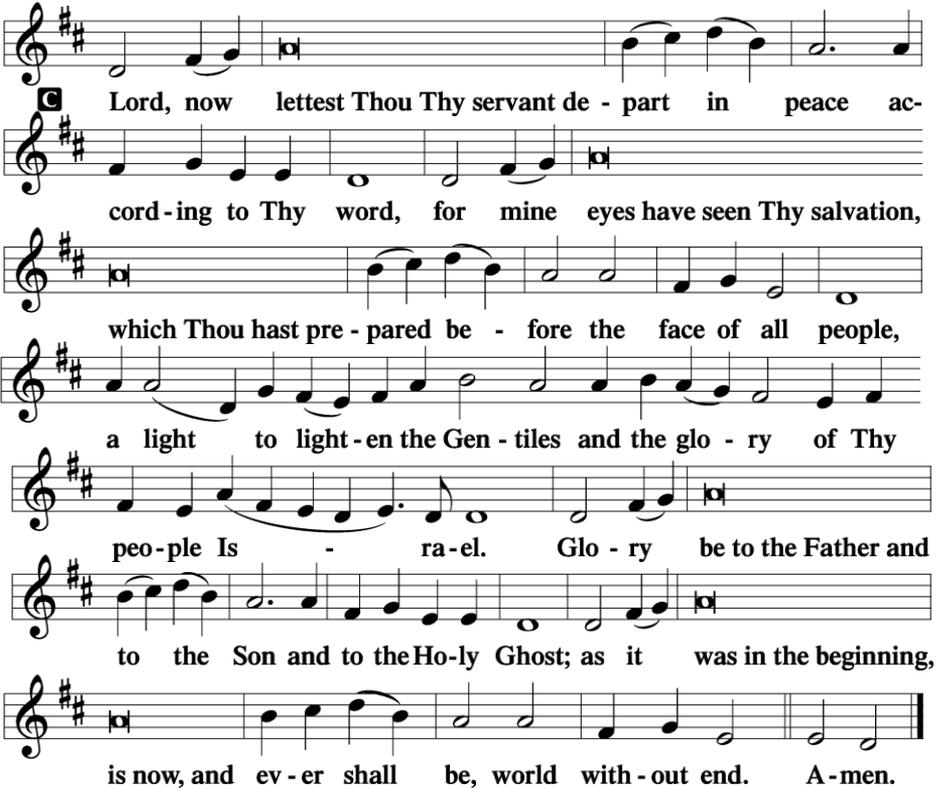
## The Dismissal

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart  $\text{✠}$  in peace.

**C** Amen.

## Nunc Dimittis

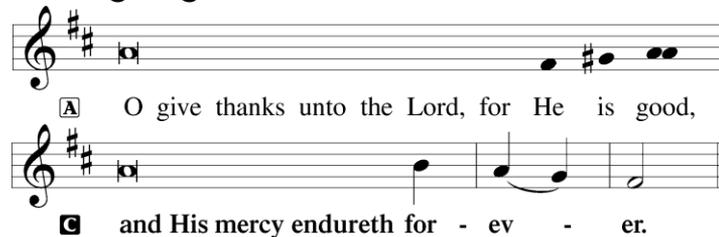
LSB 199



Lord, now lettest Thou Thy servant de - part in peace ac -  
cord - ing to Thy word, for mine eyes have seen Thy salvation,  
which Thou hast pre - pared be - fore the face of all people,  
a light to light - en the Gen - tiles and the glo - ry of Thy  
peo - ple Is - ra - el. Glo - ry be to the Father and  
to the Son and to the Ho - ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world with - out end. A - men.

## Thanksgiving

LSB 200



**A** O give thanks unto the Lord, for He is good,  
**C** and His mercy endureth for - ev - er.

## Post-Communion Collect

**A** Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through

Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

### Salutation and Benedicamus

*LSB 201- 202*

**P** The Lord be with you.



**C** And with thy spir - it.

**P** Bless we the Lord.



**C** Thanks be to God.

### Benediction

*LSB 202*

### Closing Hymn #441 “Ride On, Ride On in Majesty”

#### Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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## Prayers for Our Members

<i>Family of Charlie Marineau</i>	Grief
Norman Abels ( <i>Brookestone Meadows-Elkhorn</i> )	Healing
Judy Ahrens	Healing
Vaughn Albrecht ( <i>Mount Carmel</i> )	Healing
Tom & DyAnn Altwine	Healing
Lyle Colsden ( <i>Mother Hull</i> )	Healing
Ryan Fisher	Healing
Pat Flodine ( <i>Cambridge Court</i> )	Healing
Vi Fox ( <i>Prairie View</i> )	Healing
Bob Glanzer	Healing
Verleen Gentry	Healing
Ruby Hatfield	Healing
Evelyn Heiden ( <i>Mother Hull</i> )	Healing
Lennis Hodgson	Healing
Pauline Jacobson ( <i>Mother Hull</i> )	Healing
Linda Luhn	Healing
Diane Plummer	Healing
Don Richmond	Healing
Ivan Bombeck	Cancer
Bertha Marienau	Cancer
Kim Vos	Cancer

### Our Response to the Gospel

Date: 4/3/2022

Offering: 13,299

Weekly Need: \$7,457.69

### ZION LUTHERAN CHURCH AND SCHOOL

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### Church Office

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Office Hours: Monday-Friday 8:00am-4:00pm

Radio Broadcast: Sunday @ 10:30 a.m. on  
1460AM and 92.1FM

## Prayers for Our Members' Family & Friends

Shaylee Kreutzer ( <i>Philip's wife</i> )	Expecting
Amy Nuttelman ( <i>Keith's daughter-in-law</i> )	Expecting
Jean Brooks ( <i>Bruce Brooks' &amp; Becky Thornton's sister-in-law</i> )	Healing
Larry Bombeck ( <i>Ivan's brother</i> )	Healing
Reg Duke ( <i>Westman's brother-in-law</i> )	Healing
Jason Ellingson ( <i>Friend of Desiree Fiddelke</i> )	Healing
Glenda Fichtner ( <i>Ruby Hatfield's niece</i> )	Healing
James Gentry ( <i>Verleen's son</i> )	Healing
Roger Hoffman ( <i>Marc's father</i> )	Healing
Luetta Lammers ( <i>Ruby Hatfield's sister</i> )	Healing
Chris Lallman ( <i>Cinda Ward's son</i> )	Healing
Dillon Malchow ( <i>Joy Barefoot's nephew</i> )	Healing
Jerry & Sandy Poe ( <i>Friends of Bartel's</i> )	Healing
Tim Porter ( <i>LaRae Crow's brother-in-law</i> )	Healing
Tim Powers ( <i>Kim Wilken's brother</i> )	Healing
Howard Quandt ( <i>Don &amp; Shirley Helbrecht's family</i> )	Healing
Roy Reynolds ( <i>Verleen Gentry's son-in-law</i> )	Healing
David Shiers ( <i>Jessica's father</i> )	Healing
Randy Solomon ( <i>Beth Rosenthal's father</i> )	Healing
Gwen Thomas ( <i>Ruby Hatfield's niece</i> )	Healing
Beth Brown ( <i>Westmans' Neighbor</i> )	Cancer
Jonah ( <i>Jase &amp; Jarren Blattner's friend</i> )	Cancer
Stuart Gronewoller ( <i>Lonna's brother-in-law</i> )	Cancer
Linda Heapy ( <i>Janel Lange's mother</i> )	Cancer
Ron Halvorsen ( <i>Jeff's dad</i> )	Cancer
Sharon Mulhair ( <i>Pam Uhlir's cousin</i> )	Cancer
Larry Saathoff ( <i>Verleen Gentry's brother</i> )	Cancer
Rick Schnacker ( <i>Marilyn Fuqua's nephew</i> )	Cancer
Tyrone Uhlir ( <i>Pam's nephew</i> )	Cancer
Scott Catterson ( <i>Jim &amp; Pat's Son</i> )	Deployment
Tim Smallcomb ( <i>Wilkens' friend</i> )	Deployment



Zion  
Lutheran  
Church

Where our Triune God strengthens us  
through His mercy in faith toward Him and  
in fervent love toward one another.

## Worship Assistants

### Sunday, April 10<sup>th</sup> - 9:00am

Elder: Dan Oertwig  
Usher: Steve Junge  
Acolyte: Noah Randolph  
Crucifer: Eli Randolph  
Engineer: Jamie Nikodym  
Announcer: Carol Kreuzer  
Altar Guild: Ellen Hockemeier & Rachael Burger  
Soloist: Don Richmond  
Book Nook: Carolyn Wilkens

### Thursday, April 14<sup>th</sup> - 7:00pm

Elder: Dan Oertwig  
Usher: Steve Junge  
Acolyte: Bailey Helmbrecht  
Engineer: Zach DeLoach  
Altar Guild: Shirley Helmbrecht

### Friday, April 15<sup>th</sup> - 7:00pm

Elder: Dan Oertwig  
Usher: Mike Wilkens  
Acolyte: Jamie Wilkens  
Engineer: Jared Nuttelman  
Altar Guild: Shirley Helmbrecht

### Saturday, April 16<sup>th</sup> - 7:00pm

Elder: Dan Oertwig  
Usher: Steve Junge  
Acolyte: Austin Knott  
Engineer: Zach DeLoach  
Altar Guild: Ellen Hockmeier & Rachael Burger

### Sunday, April 17<sup>th</sup> - 6:30am

Elder: Ken Hockemeier  
Usher: Andy Wollberg  
Acolyte:  
Engineer: Jared Nuttelman  
Altar Guild: Ellen Hockemeier & Rachael Burger

### Sunday, April 17<sup>th</sup> - 9:00am

Elder: Ken Hockemeier  
Usher: Andy Wollberg  
Acolyte: Landen Eckhoff  
Crucifer: Reilly Fisher  
Engineer: Jared Nuttelman  
Announcer: Carol Kreuzer  
Altar Guild: Ellen Hockemeier & Rachael Burger

## This Week at Zion

Sun 4/10	9:00a 10:30a 10:30a  11:30a 5:00p <i>Birthdays</i>	Divine Service Bible Study/Sunday School Radio Broadcast 1460AM & 92.1FM Palm Sunday Luncheon Divine Service <i>Chelsea Junge</i>
Mon 4/11	7:00p	Mary Martha
Tues 4/12	1:30p 7:00p 7:00p <i>Birthdays</i>	Sleeping Mats Bd of Trustees Bd of Elders <i>David Hartman</i>
Wed 4/13	8:00a 5:30p 6:00p 8:00p <i>Birthdays</i>	Chapel Midweek Bell Choir Adult Choir <i>Jami Helmbrecht Lorelie Hanneman Sarah Burger</i>
Thurs 4/14	7:00p <i>Birthdays</i>	Office Open 9a-1p Maundy Thursday <i>Linda Johnson Lisa Splittgerber</i>
Fri 4/15	7:00p	Office Open 9a-1p Tenebrae Service
Sat 4/16	7:00p	Office Open 9a-1p Easter Vigil - Part I
Sun 4/17	6:30a 8:00a 9:00a	✠ HAPPY EASTER ✠ Sunrise Easter Vigil - Part II Easter Breakfast Easter Festival Service

### Announcements for April 10<sup>th</sup>, 2022

2022	7 Deadly Sins	7 Holy Virtues
4/14 - Maundy Thurs.	Sloth	Perseverance
4/15 - Good Fri.	Dying for Sin	Salvation

**The Palm Sunday Luncheon:** will be served by Mary Martha after bible study today at 11:30am. The congregation does not need to bring anything but their appetite as Mary Martha members are bringing the main dishes, salads, and desserts. Proceeds from this dinner will go to the Carolyn Scott Rainbow House in Omaha.

**Lutheran Witness Magazine:** If you have a subscription to the Lutheran Witness magazine, it is time to renew the subscription! It is \$15.96 for the year. Make checks out to Zion.

**Radio Broadcast & Altar Flowers** - The sign-up sheets for the 2022 radio broadcast and altar flowers are up by the mailboxes! Please help Zion spread the Gospel and decorate the sanctuary.

**Offering Options:**

- 1) Place in the offering plate as you enter or leave the sanctuary.
- 2) Go to [zionkearney.churchtrac.com/give](http://zionkearney.churchtrac.com/give)
- 3) Go to [zionkearney.com](http://zionkearney.com) and click on the ChurchTrac icon.
- 4) Mail to Zion Lutheran Church, 2421 C Ave, Kearney, NE 68847.
- 5) Insert in the mail slot on the south side of the building.



**SCHOOL NEWS**



The theme for our school year is “Together by Christ’s Love” based on 1 John 4:7-8.

- ✠ **Plant Sales:** Thank you for the support! Be sure you have signed up to pick up your plants! The link is on the Facebook page.
- ✠ **Track & Field:** Meet 1 was Awesome! Both the boys and girls teams brought home medals! We are proud of our track students!
- ✠ **Registration for 2022-2023 School Year:** Be sure to have your registration fees in soon!