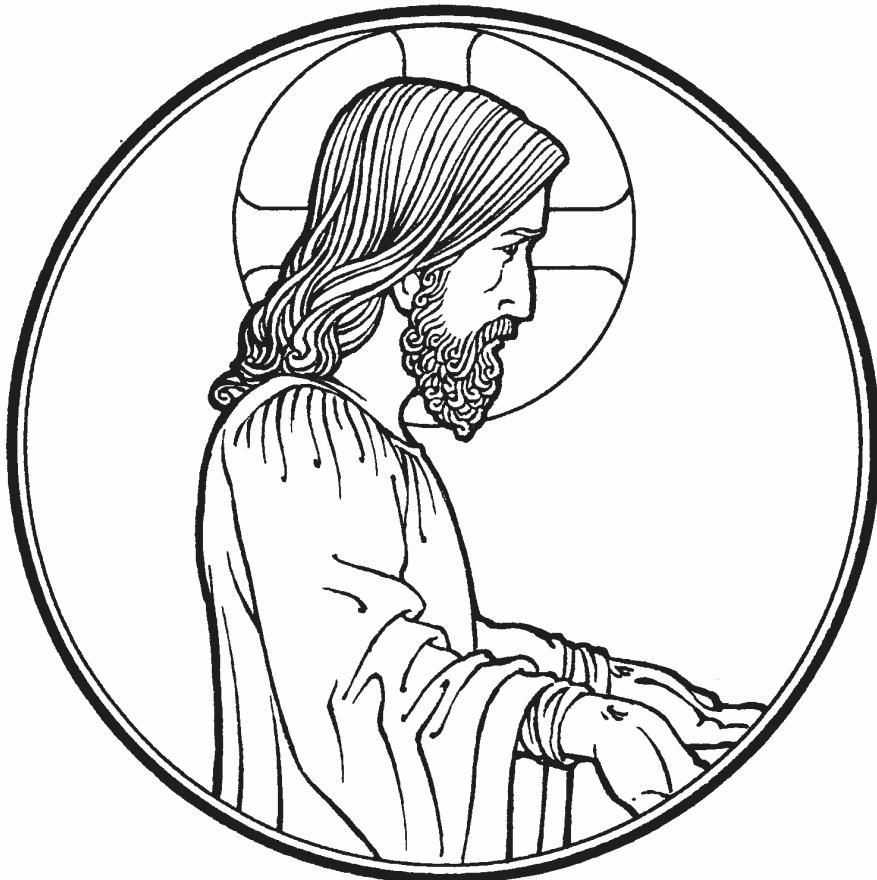


# *Divine Service*



*Third Sunday of Easter*

May 1<sup>st</sup>, 2022

Zion Lutheran Church

Kearney, Nebraska

## Welcome to Zion!

Guests please record your attendance on a *pink* card in the pew rack and let us know how we can be of service to you.

### Holy Communion at Zion

The Lord's Supper is celebrated at this congregation as Jesus has given it. As he says, our Lord gives into our mouths not only bread and wine but his very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with him and with one another. Our Lord invites to his table those who trust his words, repent of all sin, and set aside any refusal to forgive and love as he forgives and loves us, that they may show forth his death until he comes. *All communicants* need to register in the narthex prior to the service.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, are asked not to commune until they are able to speak with our pastor first. He is happy to visit with you about the Christian faith and how to receive the Lord's Supper for your good and for the good of others. Those not communing are invited to come to the altar, cross your arms in front of you, and bow your head to receive a pastoral blessing.

### ***The Good Shepherd Feeds His Lambs***

“Worthy is the Lamb who was slain” (Rev. 5:12), who by His cross has conquered sin and death. With His blood, He has “ransomed people for God from every tribe and language and people and nation” (Rev. 5:9). This same Lord Jesus visits people of all nations and calls them to Himself by the Gospel, even as He “was revealed to the disciples after he was raised from the dead” (John 21:14). He restored Simon Peter to faith and life, and He commissioned him to feed His lambs and tend His sheep (John 21:15-17). Likewise, He revealed Himself to Saul of Tarsus and brought him to repentance, so that the persecutor of Jesus might carry and confess His name “before the Gentiles and kings and the children of Israel” (Acts 9:15).

# Confession & Absolution

## 485 Long before the World Is Waking

1 Long be - fore the world is wak - ing, Morn - ing mist on  
2 So they cast, and all their heav - ing Can - not haul their  
3 Char - coal em - bers bright - ly burn - ing, Bread and fish up -  
4 Christ is ris - en! Grief and sigh - ing, Sins and sor - rows,  
5 Morn - ing breaks, and Je - sus meets us, Feeds and com - forts,

Gal - i - lee, From the shore, as dawn is break - ing,  
catch a - board; John in won - der turns, per - ceiv - ing,  
on them laid: Je - sus stands at day's re - turn - ing  
fall be - hind; Fear and fail - ure, doubt, de - ny - ing,  
par - dons still; As His faith - ful friends He greets us,

Je - sus calls a - cross the sea; Hails the boat of  
Cries a - loud, "It is the Lord!" Pe - ter waits for  
In His ris - en life ar - rayed; As of old His  
Full and free for - give - ness find. All the soul's dark  
Part - ners of His work and will. All our days, on

wea - ry men, Bids them cast their net a - gain.  
noth - ing more, Plung - es in to swim a - shore.  
friends to greet, "Here is break - fast; come and eat."  
night is past, Morn - ing breaks in joy at last.  
ev - 'ry shore, Christ is ours for - ev - er - more!

Text: Timothy Dudley-Smith, 1926

Tune: Geistreiches Gesang-Buch, 1698, Darmstadt

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Tune: Public domain

*The sign of the cross may be made by all in remembrance of their Baptism.*

### Invocation

- P** In the name of the Father and of the **☩** Son and of the Holy Spirit.
- C** Amen.
- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

### Confession of Sins

LSB 151

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have**

**done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

## Absolution

*LSB 151*

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the **☩** Son and of the Holy Spirit.

**C** Amen.

## Service of the Word

### Introit

*Psalm 145:4–7, 9; antiphon: v. 10*

All your works shall give thanks to you, | O LORD,\*  
and all your saints shall | bless you!

One generation shall commend your works to an- | other,\*  
and shall declare your | mighty acts.

On the glorious splendor of your | majesty,\*  
and on your wondrous works, I will | meditate.

They shall speak of the might of your | awesome deeds,\*  
and I will declare your | greatness.

They shall pour forth the fame of your abundant | goodness\*  
and shall sing aloud of your | righteousness.

The LORD is | good to all,\*  
and his mercy is over all that | he has made.

**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**

All your works shall give thanks to you, | O LORD,\*  
and all your saints shall | bless you!

### Kyrie

*LSB 152*

**P** In peace let us pray to the Lord.



**C** Lord, have mer - cy.

**P** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.

**P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.

**P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.



**C** Lord, have mer - cy.

**P** Help, save, comfort, and defend us, gracious Lord.



**C** A - men.

### This Is the Feast

*LSB 155*

*Refrain*



**C** This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor-thy is Christ, the Lamb who was slain, whose  
2 Pow - er, rich - es, wis - dom, and strength, and

3 Sing with all the peo - ple of God, and  
4 Bless - ing, hon - or, glo - ry, and might be to

5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*  
hon - or, bless - ing, and glo - ry are His. *Refrain*

join in the hymn of all cre - a - tion: *Stanza 4*  
God and the Lamb for - ev - er. A - men. *Refrain*

gun His reign. Al - le - lu - ia. *Final Refrain*

*Final Refrain*

This is the feast of vic-to-ry for our God.  
Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

O God, through the humiliation of Your Son You raised up the fallen world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

## First Reading

*Acts 9:1–22*

<sup>1</sup>But Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest <sup>2</sup>and asked him for letters to the synagogues at Damascus, so that if he found any belonging to the Way, men or women, he might bring them bound to Jerusalem. <sup>3</sup>Now as he went on his way, he approached Damascus, and suddenly a light from heaven flashed around him. <sup>4</sup>And falling to the ground he heard a voice saying to him, “Saul, Saul, why are you persecuting me?” <sup>5</sup>And he said, “Who are you, Lord?” And he said, “I am Jesus, whom you are persecuting. <sup>6</sup>But rise and enter the city, and you will be told what you are to do.” <sup>7</sup>The men who were traveling with him stood speechless, hearing the voice but seeing no one. <sup>8</sup>Saul rose from the ground, and although his eyes were opened, he saw nothing. So they led him by the hand and brought him into Damascus. <sup>9</sup>And for three days he was without sight, and neither ate nor drank.

<sup>10</sup>Now there was a disciple at Damascus named Ananias. The Lord said to him in a vision, “Ananias.” And he said, “Here I am, Lord.” <sup>11</sup>And the Lord said to him, “Rise and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul, for behold, he is praying, <sup>12</sup>and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight.” <sup>13</sup>But Ananias answered, “Lord, I have heard from many about this man, how much evil he has done to your saints at Jerusalem. <sup>14</sup>And here he has authority from the chief priests to bind all who call on your name.” <sup>15</sup>But the Lord said to him, “Go, for he is a chosen instrument of mine to carry my name before the Gentiles and kings and the children of Israel. <sup>16</sup>For I will show him how much he must suffer for the sake of my name.” <sup>17</sup>So Ananias departed and entered the house. And laying his hands on him he said, “Brother Saul, the Lord Jesus who appeared to you on the road by which you came has sent me so that you may regain your sight and be filled with the Holy Spirit.” <sup>18</sup>And immediately something like scales fell from his

eyes, and he regained his sight. Then he rose and was baptized;<sup>19</sup> and taking food, he was strengthened.

For some days he was with the disciples at Damascus.<sup>20</sup> And immediately he proclaimed Jesus in the synagogues, saying, “He is the Son of God.”<sup>21</sup> And all who heard him were amazed and said, “Is not this the man who made havoc in Jerusalem of those who called upon this name? And has he not come here for this purpose, to bring them bound before the chief priests?”<sup>22</sup> But Saul increased all the more in strength, and confounded the Jews who lived in Damascus by proving that Jesus was the Christ.

**P** This is the Word of the Lord.

**C** Thanks be to God.

### Gradual

*adapt. from Matthew 28:7; Hebrews 2:7; Psalm 8:6*

Christ has risen | from the dead.\*

[God the Father] has crowned him with glory and | honor.

He has given him dominion over the works | of his hands;\*

he has put all things un- | der his feet.

### Epistle

*Revelation 5:8–14*

<sup>8</sup>And when he had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each holding a harp, and golden bowls full of incense, which are the prayers of the saints. <sup>9</sup>And they sang a new song, saying,

“Worthy are you to take the scroll

and to open its seals,

for you were slain, and by your blood you ransomed people for God  
from every tribe and language and people and nation,

<sup>10</sup>and you have made them a kingdom and priests to our God,  
and they shall reign on the earth.”

<sup>11</sup>Then I looked, and I heard around the throne and the living creatures and the elders the voice of many angels, numbering myriads of myriads and thousands of thousands,<sup>12</sup> saying with a loud voice, “Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honor and glory and blessing!”<sup>13</sup> And I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, saying, “To him who sits on the throne and to the Lamb be blessing and honor and glory and might forever and ever!”<sup>14</sup> And the four living creatures said, “Amen!” and the elders fell down and worshiped.

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

### Alleluia and Verse

*LSB 156*

Al - le - lu - ia. Lord, to whom shall we go?  
You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## Holy Gospel

*John 21:1-14*

**P** The Holy Gospel according to St. John, the twenty-first chapter.

**C** Glory to You, O Lord.

<sup>1</sup>After this Jesus revealed himself again to the disciples by the Sea of Tiberias, and he revealed himself in this way. <sup>2</sup>Simon Peter, Thomas (called the Twin), Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples were together. <sup>3</sup>Simon Peter said to them, “I am going fishing.” They said to him, “We will go with you.” They went out and got into the boat, but that night they caught nothing.

<sup>4</sup>Just as day was breaking, Jesus stood on the shore; yet the disciples did not know that it was Jesus. <sup>5</sup>Jesus said to them, “Children, do you have any fish?” They answered him, “No.” <sup>6</sup>He said to them, “Cast the net on the right side of the boat, and you will find some.” So they cast it, and now they were not able to haul it in, because of the quantity of fish. <sup>7</sup>That disciple whom Jesus loved therefore said to Peter, “It is the Lord!” When Simon Peter heard that it was the Lord, he put on his outer garment, for he was stripped for work, and threw himself into the sea. <sup>8</sup>The other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off.

<sup>9</sup>When they got out on land, they saw a charcoal fire in place, with fish laid out on it, and bread. <sup>10</sup>Jesus said to them, “Bring some of the fish that you have just caught.” <sup>11</sup>So Simon Peter went aboard and hauled the net ashore, full of large fish, 153 of them. And although there were so many, the net was not torn. <sup>12</sup>Jesus said to them, “Come and have breakfast.” Now none of the disciples dared ask him, “Who are you?” They knew it was the Lord. <sup>13</sup>Jesus came and took the bread and gave it to them, and so with the fish. <sup>14</sup>This was now the third time that Jesus was revealed to the disciples after he was raised from the dead.

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

*Sit*

## 483 With High Delight Let Us Unite

Tune: Cinquante Pseaumes, 1543, Geneva  
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Tune: Public domain

### Sermon

*Stand*

### Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.  
And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;

who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the  
dead,  
whose kingdom will have no end.  
And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\dagger$  of the world to come. Amen.

## The Rite of Confirmation

LSB 272

## Prayer of the Church

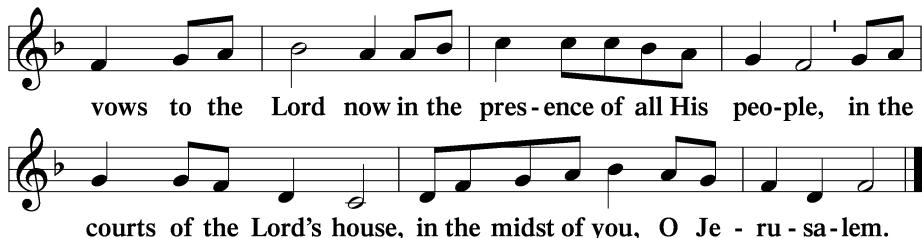
### Consecration of the Offering

*After the prayers please be seated. The altar is set for the Lord's Supper and the offering is consecrated. As you prepare to receive the sacrament you may use the prayers in the front of the hymnal or meditate on a communion hymn.*

## Offertory

LSB 159

C What shall I ren-der to the Lord for all His ben-e-ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv-ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my



## Service of the Sacrament

### Preface

LSB 160

**P** The Lord be with you.



**C** And al - so with you.

**P** Lift up your hearts.



**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

### Proper Preface

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

LSB 161



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



### Lord's Prayer

LSB 162

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** Our Father who art in heaven,

    hallowed be Thy name,

    Thy kingdom come,

    Thy will be done on earth

        as it is in heaven;

    give us this day our daily bread;

    and forgive us our trespasses

        as we forgive those

        who trespass against us;

    and lead us not into temptation,

    but deliver us from evil.

For Thine is the kingdom  
    and the power and the glory  
    forever and ever. Amen.

### The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ~~body~~ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ~~blood~~ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

### Pax Domini

LSB 163

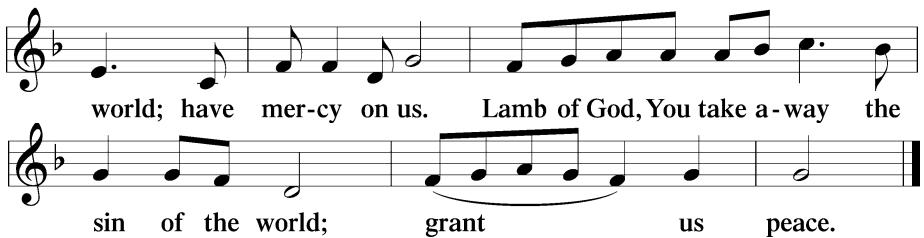
**P** The peace of the Lord be with you always.

**C** Amen.

### Agnus Dei

LSB 163

**C** Lamb of God, You take a-way the sin of the world; have  
mer-cy on us.    Lamb of God, You take a-way the sin of the



*Sit*

## Distribution

### 482 This Joyful Eastertide

1 This joy - ful Eas - ter - tide A - way with sin and  
2 Death's flood has lost its chill Since Je - sus crossed the  
3 My flesh in hope shall rest And for a sea - son

sor - row! My love, the Cru - ci - fied,  
riv - er; Lov - er of souls, from ill  
slum - ber Till trump from east to west

Has sprung to life this mor - - - - -  
My pass - ing soul de - liv - - - - -  
Shall wake the dead in num - - - - -

*Refrain*

Had Christ, who once was slain, Not burst His three-day pris - on,

Our faith had been in vain: But now has Christ a - ris - en, a -

ris - en, a - ris - en; But now has Christ a - ris - - - en!

Text: George R. Woodward, 1848-1934  
Tune: Davids Psalmen, 1684, Amsterdam  
Text and tune: Public domain

## 633 At the Lamb's High Feast We Sing

1 At the Lamb's high feast we sing Praise to  
 2 Praise we Him, whose love di - vine Gives His  
 3 Where the pas - chal blood is poured, Death's dread  
 4 Praise we Christ, whose blood was shed, Pas - chal

our vic - to - rious King, Who has washed us in the tide  
 sa - cred blood for wine, Gives His bod - y for the feast—  
 an - gel sheathes the sword; Is - rael's hosts tri - umphant go  
 vic - tim, pas - chal bread; With sin - cer - i - ty and love

Flow - ing from His pierc - ed side. Al - le - lu - ia!  
 Christ the vic - tim, Christ the priest. Al - le - lu - ia!  
 Through the wave that drowns the foe. Al - le - lu - ia!  
 Eat we man - na from a - bove. Al - le - lu - ia!

5 Mighty Victim from the sky,  
 Hell's fierce pow'r's beneath You lie;  
 You have conquered in the fight,  
 You have brought us life and light.  
 Alleluia!

6 Now no more can death appall,  
 Now no more the grave enthrall;  
 You have opened paradise,  
 And Your saints in You shall rise.  
 Alleluia!

7 Easter triumph, Easter joy!  
 This alone can sin destroy;  
 From sin's pow'r, Lord, set us free,  
 Newborn souls in You to be.  
 Alleluia!

△8 Father, who the crown shall give,  
 Savior, by whose death we live,  
 Spirit, guide through all our days:  
 Three in One, Your name we praise.  
 Alleluia!

Text: Latin, c. 5th–10th cent.; tr. Robert Campbell, 1814–68, alt.  
 Tune: Kirchengeseng, 1566, Ivancice  
 Text and tune: Public domain

## 480 He's Risen, He's Risen

1 He's ris - en, He's ris - en, Christ Je - sus, the Lord;  
 2 The foe was tri - um - phant when on Cal - va - ry  
 3 But short was their tri - umph; the Sav - ior a - rose,  
 4 O, where is your sting, death? We fear you no more;  
 △ 5 Then sing your ho - san - nas and raise your glad voice;

He o - pened death's pris - on, the in - car - nate, true Word.  
 The Lord of cre - a - tion was nailed to the tree.  
 And death, hell, and Sa - tan He van - quished, His foes.  
 Christ rose, and now o - pen is fair E - den's door.  
 Pro - claim the blest tid - ings that all may re - joice.

Break forth, hosts of heav - en, in ju - bi - lant song  
 In Sa - tan's do - main did the hosts shout and jeer,  
 The con - quer - ing Lord lifts His ban - ner on high;  
 For all our trans - gres - sions His blood does a - tone;  
 Laud, hon - or, and praise to the Lamb that was slain:

And earth, sea, and moun - tain their prais - es pro - long.  
 For Je - sus was slain, whom the e - vil ones fear.  
 He lives, yes, He lives, and will nev - er - more die.  
 Re - deemed and for - giv - en, we now are His own.  
 With Fa - ther and Spir - it He ev - er shall reign.

Text: C. F. W. Walther, 1811-87, abr.; tr. Anna M. Meyer, 1867-1941, alt.

Tune: C. F. W. Walther, 1811-87

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### Stand

### The Dismissal

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart **✚** in peace.

**C** Amen.

### Thank the Lord

LSB 164

**C** Thank the Lord and sing His praise; tell ev - ry-one what He has done.

Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al - le - lu - ia, al-le - lu - ia.

### Post-Communion Collect

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

### Benediction

*LSB 166*

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and **☩** give you peace.

**C** Amen.

## 646 Church of God, Elect and Glorious

1 Church of God, e - lect and glo-rious, Ho - ly  
 2 God has called you out of dark-ness In - to  
 3 Once you were an al - ien peo - ple, Strang - ers  
 4 Church of God, e - lect and ho - ly, Be the

na - tion, cho - sen race; Called as God's own  
 His most mar - v'lous light; Brought His truth to  
 to God's heart of love; But He brought you  
 peo - ple He in - tends; Strong in faith and

spe - cial peo-ple, Roy - al priests and heirs of  
 life with - in you, Turned your blind - ness in - to  
 home in mer - cy, Cit - i - zens of heav'n a -  
 swift to an-answer Each com - mand your Mas - ter

grace: Know the pur - pose of your call - ing,  
 sight. Let your light so shine a - round you  
 bove. Let His love flow out to oth - ers,  
 sends: Roy - al priests, ful - fill your call - ing

Show to all His might - y deeds; Tell of love that  
 That God's name is glo - ri - fied And all find fresh  
 Let them feel a Fa - ther's care; That they too may  
 Through your sac - ri - fice and prayer; Give your lives in

knows no lim - its, Grace that meets all hu - man needs.  
 hope and pur - pose In Christ Je - sus cru - ci - fied.  
 know His wel-come And His count - less bless - ings share.  
 joy - ful ser-vice— Sing His praise, His love de - clare.

Text: James Edward Seddon, 1915-83

Tune: Cyril V. Taylor, 1907-92

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**Confirmation Class  
Zion Lutheran Church Kearney, Nebraska  
May 1, 2022**



**Jarren Michael Blattner**

**Parents: Jessica Shiers & Jay Blattner & Brittani Mueller Blattner**

**Grandparents: The late Larry & Esther Blattner**

**David & Carol Shiers**

**Baptismal Sponsors: Ed & Jean James**

**Date of Baptism: November 14, 2010**

**Deuteronomy 10:20**

**20 You shall fear the Lord your God. You shall serve him and hold fast to him, and by his name you shall swear.**

**Grace Helen Burger**

**Parents: Paul & Rachael Burger**

**Grandparents: Helen Burger & the late Ordale Burger**

**David & Mona Giedel**

**Baptismal Sponsors: John & Angie Burger**

**Jeremy & Amanda Geidel**

**Date of Baptism: Oct. 12, 2008**

**Ephesians 2:8**

**8 For by grace you have been saved through faith. And this is not your own doing; it is the gift of God...**

**Miriam Carol Gaunt**

**Parents: Nathan & Elizabeth Gaunt**

**Grandparents: Rev. Doug & Carol Gaunt**

**Dennis Klein**

**Baptismal Sponsors: Jessie Gaunt & Andrew Sauer**

**Date of Baptism: February 22, 2009**

**Colossians 3:16-17a**

**16 Let the word of Christ dwell in you richly, teaching and admonishing one another in all wisdom, singing psalms and hymns and spiritual songs, with thankfulness in your hearts to God. 17 And whatever you do, in word or deed, do everything in the name of the Lord Jesus...**

**Bailey Mae Helmbrecht**

**Parents: Adam & Jami Helmbrecht**

**Grandparents: Don & Shirley Helmbrecht**

**Baptismal Sponsors: Matt & Kori Lentell**

**Date of Baptism: November 23, 2008**

**Joshua 1:9**

<sup>9</sup>Have I not commanded you? Be strong and courageous. Do not be frightened, and do not be dismayed, for the Lord your God is with you wherever you go.

**Noah Benjamin Randolph**

**Parents: Ben & Jen Randolph, Desireé Fiddelke**

**Grandparents: Ray & Lanna Randolph**

**Wes & Mary Fiddelke**

**Baptismal Sponsors: Deb Fiddelke**

**Date of Baptism: April 26, 2009**

**Phillipians 4:13**

<sup>13</sup>I can do all things through him who strengthens me.

**Asher Aaron Splittgerber**

**Parents: Anthony & Lisa Splittgerber**

**Grandparents: Paul & Sally Splittgerber**

**Harry & Mary Sue Splittgerber**

**Baptismal Sponsors: Aaron Splittgerber**

**Brian & Jeannie Schmidt**

**Date of Baptism: March 4<sup>th</sup>, 2009**

**Revelation 2:10b**

Be faithful unto death, and I will give you the crown of life.

**Jamie Mikayla Wilkens**

**Parents: Michael & Kimberly Wilkens**

**Grandparents: Carolyn Wilkens**

**Clark & Vicki Powers**

**Baptismal Sponsors: Courtney Dauel**

**Date of Baptism: August 31, 2008**

**Joshua 1:9**

<sup>9</sup>Have I not commanded you? Be strong and courageous. Do not be frightened, and do not be dismayed, for the Lord your God is with you wherever you go.

## Prayers for Our Members

Norman Abels ( <i>Brookestone Meadows-Elkhorn</i> )	Healing
Judy Ahrens	Healing
Vaughn Albrecht ( <i>Mount Carmel</i> )	Healing
Tom & DyAnn Altwine	Healing
Lyle Colsden ( <i>Mother Hull</i> )	Healing
Pat Flodine ( <i>Cambridge Court</i> )	Healing
Vi Fox ( <i>Prairie View</i> )	Healing
Verleen Gentry	Healing
Ruby Hatfield	Healing
Evelyn Heiden ( <i>Mother Hull</i> )	Healing
Lennis Hodgson	Healing
Pauline Jacobson ( <i>Mother Hull</i> )	Healing
Linda Luhn	Healing
Diane Plummer	Healing
Don Richmond	Healing
Cheryl Scarborough	Healing
Ivan Bombeck	Cancer
Bertha Marienau	Cancer
Kim Vos	Cancer

### Our Response to the Gospel

Date: 4/24/2022

Offering: \$7,751

Weekly Need: \$7,457.69

*Where our Triune God strengthens us  
through His mercy in faith toward Him and  
in fervent love toward one another.*

### Acknowledgments

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## Prayers for Our Members' Family & Friends

<i>Family &amp; Friends of Don Spilker (Paul Burger's uncle)</i>	<i>Grief</i>
Shaylee Kreutzer ( <i>Philip's wife</i> )	Expecting
Amy Nuttelman ( <i>Keith's daughter-in-law</i> )	Expecting
Larry Bombeck ( <i>Ivan's brother</i> )	Healing
Reg Duke ( <i>Westman's brother-in-law</i> )	Healing
Glenda Fichtner ( <i>Ruby Hatfield's niece</i> )	Healing
James Gentry ( <i>Verleen's son</i> )	Healing
Roger Hoffman ( <i>Marc's father</i> )	Healing
Luetta Lammers ( <i>Ruby Hatfield's sister</i> )	Healing
Jerry & Sandy Poe ( <i>Friends of Bartel's</i> )	Healing
Tim Porter ( <i>LaRae Crow's brother-in-law</i> )	Healing
Tim Powers ( <i>Kim Wilken's brother</i> )	Healing
Howard Quandt ( <i>Don &amp; Shirley Helmbrecht's family</i> )	Healing
Roy Reynolds ( <i>Verleen Gentry's son-in-law</i> )	Healing
David Shiers ( <i>Jessica's father</i> )	Healing
Randy Solomon ( <i>Beth Rosenthal's father</i> )	Healing
Gwen Thomas ( <i>Ruby Hatfield's niece</i> )	Healing
<b>Ray Vang (<i>Don &amp; Shirley Helmbrecht's brother-in-law</i>)</b>	<b>Cancer</b>
Beth Brown ( <i>Westmans' Neighbor</i> )	Cancer
Jonah ( <i>Jase &amp; Jarren Blattner's friend</i> )	Cancer
Stuart Gronewoller ( <i>Lonna's brother-in-law</i> )	Cancer
Ron Halvorsen ( <i>Jeff's dad</i> )	Cancer
Sharon Mulhair ( <i>Pam Uhlir's cousin</i> )	Cancer
Larry Saathoff ( <i>Verleen Gentry's brother</i> )	Cancer
Rick Schnacker ( <i>Marilyn Fuqua's nephew</i> )	Cancer
Tyrone Uhlir ( <i>Pam's nephew</i> )	Cancer
Scott Catterson ( <i>Jim &amp; Pat's Son</i> )	Deployment
Tim Smallcomb ( <i>Wilkens' friend</i> )	Deployment

Today's Radio Broadcast is sponsored by the Dorothy Sikes memorial, in honor of this years' confirmands and this big step in their journey with Christ.

## Worship Assistants

### Sunday, May 1<sup>st</sup> - 9:00am

Elder: Bruce Brooks  
Usher: Fred Flessner  
Acolyte: Grady Fisher  
Engineer: Jamie Nikodym  
Announcer: Carol Kreutzer  
Altar Guild: Shirley Helmbrecht

### Sunday, May 8th - 9:00am

Elder: Steve Junge  
Usher: Eric Rosenthal  
Acolyte: Lauren Starkey  
Engineer: Zach DeLoach  
Altar Guild: Shirley Helmbrecht  
Book Nook: Carolyn Wilkens

#### ZION LUTHERAN CHURCH AND SCHOOL

Pr. James DeLoach, Pastor + (308) 627-5260  
[james.deloch@zionkearney.org](mailto:james.deloch@zionkearney.org)

Pr. Doug Gaunt, Pastor + (308) 455-0052  
[doug.gaunt@zionkearney.org](mailto:doug.gaunt@zionkearney.org)

Tony Splittgerber, Principal + (308) 293-0168  
[anthony.splittgerber@zionkearney.org](mailto:anthony.splittgerber@zionkearney.org)

#### Church Office

Administrative Assistant: Holly Reid  
Email: [school@zionkearney.org](mailto:school@zionkearney.org)

Phone: (308)-234-3410 Fax: (308) 236-8100

Office Hours: Monday-Friday 8:00am-4:00pm

Radio Broadcast: Sunday @ 10:30 a.m. on 1460 AM

Website: [www.zionkearney.com](http://www.zionkearney.com)

## This Week at Zion

Sun 5/1 Confirmation Sunday	9:00a 10:30a 10:30a 10:30a 5:00p	Divine Service Adult Bible Study Sunday School Radio Broadcast <b>1460AM &amp; 92.1FM</b> Divine Service
Mon 5/2		
Tues 5/3	1:30p <i>Birthdays</i>	Sleeping Mats <i>Carol Herron</i>
Wed 5/4	8:30a <i>Anniversaries Birthdays</i>	Chapel <i>Bruce &amp; Joni Brooks</i> <i>Kenzie Ahrens</i> <i>Lincoln Florang</i> <i>Janelle Schmid</i> <i>Hazel Stickney</i> <i>Robert Vos</i>
Thurs 5/5	<i>Birthdays</i>	<i>Ann Fattig</i>
Fri 5/6	<i>Birthdays</i>	<i>Sharon Hockemeier</i>
Sat 5/7		
Sun 5/8 The Mother's Day	9:00a 10:30a 10:30a 5:00p <i>Anniversaries Birthdays</i>	Divine Service Sunday School Radio Broadcast <b>1460AM &amp; 92.1FM</b> Divine Service <i>Dan &amp; Shirley Oertwig</i> <i>James Catterson</i> <i>Don Helmbrecht</i>

### **Announcements for May 1<sup>st</sup>, 2022**

Individual Confession and Absolution: is available by request. Please text or call Pr. DeLoach or Pr. Gaunt for an appointment.

Radio Broadcast & Altar Flowers - The sign-up sheets for the 2022 radio broadcast and altar flowers are up by the mailboxes. Please help Zion spread the Gospel and decorate the sanctuary.

## Offering Options:

To worship the Lord with your offering:

- 1) Place your offering in the basket as you leave
- 2) Go to [zionkearney.churchtrac.com/give](http://zionkearney.churchtrac.com/give)
- 3) Go to [zionkearney.com](http://zionkearney.com) and click on the ChurchTrac icon
- 4) Mail your gift to Zion Lutheran Church, 2421 C Ave, Kearney, NE 68847 or place it in the mail slot on the south side of the building.



## SCHOOL NEWS



The theme for our school year is “Together by Christ’s Love” based on 1 John 4:7-8.

- † **Heartland Field Day:** An informational form went home last week! Your teachers will let you know what events your students will be participating in. This is always a fun event every year!
- † **Track & Field:** The Track team has been doing amazingly! We are very proud what they have accomplished so far and what they will accomplish moving forward. Here is the rest of the schedule:

Date	Invitational	Time	Location
5/3	Shelton	11:30a	Shelton High
5/6	Heartland Field Day	8:00a	GICC
5/14	All Lutheran Championship	9:30a	Concordia

- † **22-23 Calendar:** The calendar for the next school year went home recently. Be sure to look for it or search for the most recent email from Sycamore.
- † **Registration for 2022-2023 School Year:** Be sure to have your registration fees in soon!