

# *Divine Service*



## *Sixth Sunday of Easter*

May 22<sup>nd</sup>, 2022

Zion Lutheran Church

Kearney, Nebraska

## Welcome to Zion!

Guests please record your attendance on a card in the pew rack and let us know how we can be of service to you.

### *Holy Communion at Zion*

The Lord's Supper is celebrated at this congregation as Jesus has given it. As he says, our Lord gives into our mouths not only bread and wine but his very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with him and with one another. Our Lord invites to his table those who trust his words, repent of all sin, and set aside any refusal to forgive and love as he forgives and loves us, that they may show forth his death until he comes. *All communicants* need to register in the narthex prior to the service.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, are asked not to commune until they are able to speak with our pastor first. He is happy to visit with you about the Christian faith and how to receive the Lord's Supper for your good and for the good of others. Those not communing are invited to come to the altar, cross your arms in front of you, and bow your head to receive a pastoral blessing.

### *We Pray to the Father in Jesus' Name*

*"In the world you will have tribulation. But take heart; I have overcome the world"* (John 16:33). Jesus has opened the way to the Father so that *"whatever you ask of the Father"* in Jesus' name, *"he will give it to you"* (John 16:23). We pray, therefore, in the confidence that we will be heard and answered, that our *"joy may be full"* (John 16:24). We pray because the Gospel has been preached to us and the Lord has opened our hearts to believe the Gospel (Acts 16:10, 14). We pray in the name of Jesus because we have been baptized into Him, as Lydia and her household were baptized (Acts 16:15). We have been healed, and we live and walk and pray in newness of life (John 5:8–9). For we stand upon the firm foundation *"of the twelve apostles of the Lamb"* (Rev. 21:14), and our temple is *"the Lord God the Almighty and the Lamb"* (Rev. 21:22).

# Confession & Absolution

## 822 Alleluia! Let Praises Ring



1 Al - le - lu - ia! Let prais-es ring! To God the Fa -  
 2 Al - le - lu - ia! Let prais-es ring! Un - to the Lamb  
 3 Al - le - lu - ia! Let prais-es ring! Un - to the Ho -  
 4 Al - le - lu - ia! Let prais-es ring! Un - to our tri -



ther let us bring Our songs of ad - o - ra - tion.  
 of God we sing, In whom we are e - lect - ed.  
 ly Ghost we sing For our re - gen - er - a - tion.  
 une God we sing; Blest be His name for - ev - er!



To Him through ev - er - last - ing days Be wor - ship, hon -  
 He bought His Church with His own blood, He cleansed her in  
 The sav - ing faith in us He wrought And us un - to  
 With an - gel hosts let us a - dore And sing His prais -



or, pow'r, and praise, Whose hand sus - tains cre - a - tion.  
 that bless - ed flood, And as His bride se - lect - ed.  
 the Bride-groom brought, Made us His cho - sen na - tion.  
 es ev - er - more For all His grace and fa - vor!



Sing - ing, ring - ing: Ho - ly, ho - ly, God is ho - ly;  
 Ho - ly, ho - ly Is our u - nion And com - mu - nion.  
 Glo - ry! Glo - ry! Joy e - ter - nal, Bliss su - per - nal;  
 Sing - ing, ring - ing: Ho - ly, ho - ly, God is ho - ly;



Spread the sto - ry Of our God, the Lord of glo - ry.  
 His be - friend - ing Gives us joy and peace un - end - ing.  
 There is man - na And an end - less, glad ho - san - na.  
 Spread the sto - ry Of our God, the Lord of glo - ry!

Text and tune: Public domain

Text: Geistreiches Gesang-Buch, 1698, Darmstadt; tr. The Lutheran Hymnal, 1941, alt.

Tune: Philipp Nicolai, 1556-1608

*The sign of the cross may be made by all in remembrance of their Baptism.*

## Invocation

**P** In the name of the Father and of the ☩ Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

## Confession of Sins

*LSB 151*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

## Absolution

*LSB 151*

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

**C** Amen.

# Service of the Word

## Introit

*Psalms 55:4, 16–18; antiphon: v. 22*

Cast your burden on the LORD, and he will sus- | tain you;\*

he will never permit the righteous to | be moved.

My heart is in anguish with- | in me;\*

the terrors of death have fallen up- | on me.

But I | call to God,\*

and the LORD will | save me.

Evening and morning and at noon I utter my com- | plaint and moan,\*

and he | hears my voice.

He redeems my soul in safety from the battle | that I wage,\*

for many are arrayed a- | gainst me.

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

Cast your burden on the LORD, and he will sus- | tain you;\*

he will never permit the righteous to | be moved.

# Kyrie

LSB 152

**P** In peace let us pray to the Lord.



**C** Lord, have mer - cy.

**P** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.

**P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.

**P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.



**C** Lord, have mer - cy.

**P** Help, save, comfort, and defend us, gracious Lord.



**C** A - men.

# This Is the Feast

LSB 155

*Refrain*



**C** This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia.

1 — Wor-thy is Christ, the Lamb who was slain, whose  
 2 Pow - er, rich - es, wis - dom, and strength, and  
 3 Sing with all the peo - ple of God, and  
 4 Bless - ing, hon - or, glo - ry, and might be to  
 5 For the Lamb who was slain has be -

blood set us free to be peo - ple of God. *Refrain*  
 hon - or, bless - ing, and glo - ry are His. *Refrain*

join in the hymn of all cre - a - tion: *Stanza 4*  
 God and the Lamb for - ev - er. A - men. *Refrain*

gun His reign. Al - le - lu - ia. *Final Refrain*

*Final Refrain*

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

O God, the giver of all that is good, by Your holy inspiration grant that we may think those things that are right and by Your merciful guiding accomplish them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

## First Reading

*Acts 16:9–15*

<sup>9</sup>A vision appeared to Paul in the night: a man of Macedonia was standing there, urging him and saying, “Come over to Macedonia and help us.” <sup>10</sup>And when Paul had seen the vision, immediately we sought to go on into Macedonia, concluding that God had called us to preach the gospel to them.

<sup>11</sup>So, setting sail from Troas, we made a direct voyage to Samothrace, and the following day to Neapolis, <sup>12</sup>and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city some days.

<sup>13</sup>And on the Sabbath day we went outside the gate to the riverside, where we supposed there was a place of prayer, and we sat down and spoke to the women who had come together. <sup>14</sup>One who heard us was a woman named Lydia, from the city of Thyatira, a seller of purple goods, who was a worshiper of God. The Lord opened her heart to pay attention to what was said by Paul. <sup>15</sup>And after she was

baptized, and her household as well, she urged us, saying, “If you have judged me to be faithful to the Lord, come to my house and stay.” And she prevailed upon us.

**P** This is the Word of the Lord.

**C** Thanks be to God.

### Gradual

*adapt. from Matthew 28:7; Hebrews 2:7; Psalm 8:6*

Christ has risen | from the dead.\*

[God the Father] has crowned him with glory and | honor.

He has given him dominion over the works | of his hands;\*

he has put all things un- | der his feet.

### Epistle

*Revelation 21:9–14, 21–27*

<sup>9</sup>Then came one of the seven angels who had the seven bowls full of the seven last plagues and spoke to me, saying, “Come, I will show you the Bride, the wife of the Lamb.” <sup>10</sup>And he carried me away in the Spirit to a great, high mountain, and showed me the holy city Jerusalem coming down out of heaven from God, <sup>11</sup>having the glory of God, its radiance like a most rare jewel, like a jasper, clear as crystal.

<sup>12</sup>It had a great, high wall, with twelve gates, and at the gates twelve angels, and on the gates the names of the twelve tribes of the sons of Israel were inscribed— <sup>13</sup>on the east three gates, on the north three gates, on the south three gates, and on the west three gates. <sup>14</sup>And the wall of the city had twelve foundations, and on them were the twelve names of the twelve apostles of the Lamb. . . .

<sup>21</sup>And the twelve gates were twelve pearls, each of the gates made of a single pearl, and the street of the city was pure gold, transparent as glass.

<sup>22</sup>And I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. <sup>23</sup>And the city has no need of sun or moon to shine on it, for the glory of God gives it light, and its lamp is the Lamb. <sup>24</sup>By its light will the nations walk, and the kings of the earth will bring their glory into it, <sup>25</sup>and its gates will never be shut by day—and there will be no night there. <sup>26</sup>They will bring into it the glory and the honor of the nations. <sup>27</sup>But nothing unclean will ever enter it, nor anyone who does what is detestable or false, but only those who are written in the Lamb’s book of life.

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

### Alleluia and Verse

*LSB 156*

**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation in G major (one sharp). The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). It contains a melody for the words "Al - le - lu - ia. Lord, to whom shall we go? You have the". The second staff continues the melody for "words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia." and ends with a double bar line.

## Holy Gospel

*John 16:23–33*

**P** The Holy Gospel according to St. John, the sixteenth chapter.

**C** **Glory to You, O Lord.**

<sup>23</sup>[Jesus said:] “In that day you will ask nothing of me. Truly, truly, I say to you, whatever you ask of the Father in my name, he will give it to you. <sup>24</sup>Until now you have asked nothing in my name. Ask, and you will receive, that your joy may be full.

<sup>25</sup>“I have said these things to you in figures of speech. The hour is coming when I will no longer speak to you in figures of speech but will tell you plainly about the Father. <sup>26</sup>In that day you will ask in my name, and I do not say to you that I will ask the Father on your behalf; <sup>27</sup>for the Father himself loves you, because you have loved me and have believed that I came from God. <sup>28</sup>I came from the Father and have come into the world, and now I am leaving the world and going to the Father.”

<sup>29</sup>His disciples said, “Ah, now you are speaking plainly and not using figurative speech! <sup>30</sup>Now we know that you know all things and do not need anyone to question you; this is why we believe that you came from God.” <sup>31</sup>Jesus answered them, “Do you now believe? <sup>32</sup>Behold, the hour is coming, indeed it has come, when you will be scattered, each to his own home, and will leave me alone. Yet I am not alone, for the Father is with me. <sup>33</sup>I have said these things to you, that in me you may have peace. In the world you will have tribulation. But take heart; I have overcome the world.”

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

*Sit*



## 826 Hark, the Voice of Jesus Crying



1 Hark, the voice of Je - sus cry - ing, "Who will go and work to - day?  
2 If you can - not speak like an - gels, If you can - not preach like Paul,  
3 If you can - not be a watch - man, Stand - ing high on Zi - on's wall,  
4 Let none hear you i - dly say - ing, "There is noth - ing I can do,"



Fields are white and har - vests wait - ing— Who will bear the sheaves a - way?"  
You can tell the love of Je - sus, You can say He died for all.  
Point - ing out the path to heav - en, Of - f'ring life and peace to all,  
While the mul - ti - tudes are dy - ing And the Mas - ter calls for you.



Loud and long the Mas - ter call - eth; Rich re - ward He of - fers thee.  
If you can - not rouse the wick - ed With the judg - ment's dread a - larms,  
With your prayers and with your boun - ties You can do what God com - mands;  
Take the task He gives you glad - ly, Let His work your plea - sure be;



Who will an - swer, glad - ly say - ing, "Here am I, send me, send me?"  
You can lead the lit - tle chil - dren To the Sav - ior's wait - ing arms.  
You can be like faith - ful Aar - on, Hold - ing up the proph - et's hands.  
An - swer quick - ly when He call - eth, "Here am I, send me, send me!"

Text and tune: Public domain

Text (sts. 1–2, 4): Daniel March, 1816–1909, alt.; (st. 3): unknown, alt.

Tune: Joseph Barnby, 1838–96

## Sermon - "The Joy of Missions"

*John 16:24*

*Stand*

### Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.  
And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary

and was made man;  
 and was crucified also for us under Pontius Pilate.  
 He suffered and was buried.  
 And the third day He rose again according to the Scriptures  
 and ascended into heaven  
 and sits at the right hand of the Father.  
 And He will come again with glory to judge both the living and the  
 dead,  
 whose kingdom will have no end.  
 And I believe in the Holy Spirit,  
 the Lord and giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son together is worshiped and glorified,  
 who spoke by the prophets.  
 And I believe in one holy Christian and apostolic Church,  
 I acknowledge one Baptism for the remission of sins,  
 and I look for the resurrection of the dead  
 and the life  $\text{✝}$  of the world to come. Amen.

## Prayer of the Church

### Consecration of the Offering

*After the prayers please be seated. The altar is set for the Lord's Supper and the offering is consecrated. As you prepare to receive the sacrament you may use the prayers in the front of the hymnal or meditate on a communion hymn.*

### Offertory

LSB 159



What shall I ren-der to the Lord for all His ben-e-fits to  
 me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
 call on the name of the Lord. I will take the cup of sal-  
 va - tion and will call on the name of the Lord. I will pay my  
 vows to the Lord now in the pres-ence of all His peo-ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

## Service of the Sacrament

### Preface

*LSB 160*

**P** The Lord be with you.



**C** And al - so with you.

**P** Lift up your hearts.



**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.



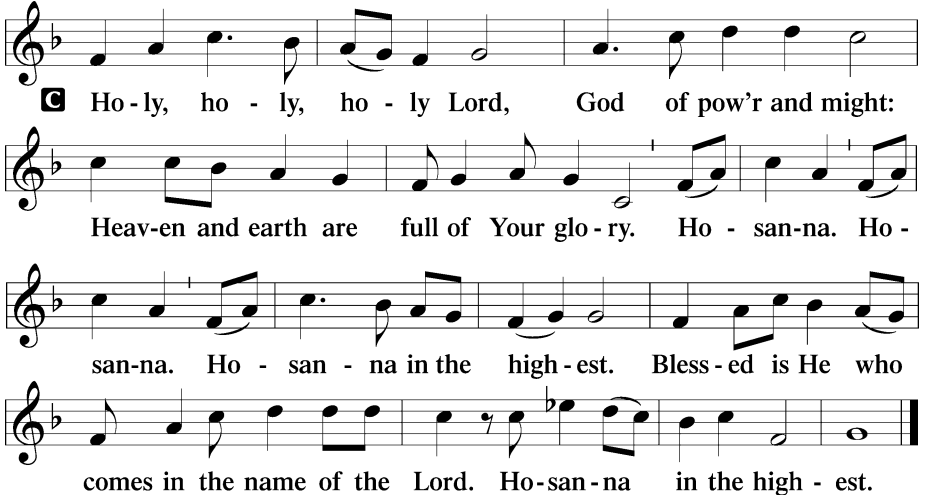
**C** It is right to give Him thanks and praise.

## Proper Preface

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

*LSB 161*



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

## Lord's Prayer

*LSB 162*

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### Pax Domini

*LSB 163*

**P** The peace of the Lord be with you always.

**C** Amen.

### Agnus Dei

*LSB 163*



**C** Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

*Sit*

### Distribution

# 619 Thy Body, Given for Me, O Savior



1 Thy bod - y, giv'n for me, O Sav - ior, Thy blood which  
 2 With Thee, Lord, I am now u - nit - ed; I live in  
 3 Who can con - demn me now? For sure - ly The Lord is  
 4 Though death may threat - en with dis - as - ter, It can - not  
 5 My heart has now be - come Thy dwell - ing, O bless - ed,



Thou for me didst shed, These are my life and  
 Thee and Thou in me. No sor - row fills my  
 nigh, who jus - ti - fies. No hell I fear, and  
 rob me of my cheer; For He who is of  
 ho - ly Trin - i - ty. With an - gels I, Thy



strength for - ev - er, By them my hun - gry soul is fed.  
 soul, de - light - ed It finds its on - ly joy in Thee.  
 thus se - cure - ly With Je - sus I to heav - en rise.  
 death the mas - ter With aid and com - fort e'er is near.  
 prais - es tell - ing, Shall live in joy e - ter - nal - ly.

## Refrain



Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

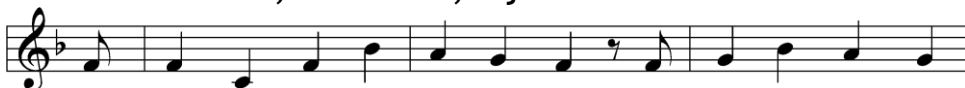
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Tune: Public domain

Text: Friedrich Christian Heyder, 1677-1754; tr. The Lutheran Hymnal, 1941, abr.

Tune: Emskirchner Choral-Buch, 1756, Leipzig

## 556 Dear Christians, One and All, Rejoice



1 Dear Chris-tians, one and all, re-joice, With ex-ul-ta-tion  
2 Fast bound in Sa-tan's chains I lay; Death brood-ed dark-ly  
3 My own good works all came to naught, No grace or mer-it  
4 But God had seen my wretch-ed state Be-fore the world's foun-



spring-ing, And with u-nit-ed heart and voice And ho-ly  
o'er me. Sin was my tor-ment night and day; In sin my  
gain-ing; Free will a-gainst God's judg-ment fought, Dead to all  
da-tion, And mind-ful of His mer-cies great, He planned for



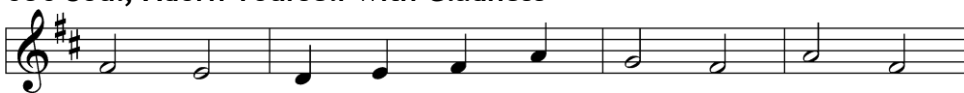
rap-ture sing-ing, Pro-claim the won-ders God has done, How  
moth-er bore me. But dai-ly deep-er still I fell; My  
good re-main-ing. My fears in-creased till sheer de-spair Left  
my sal-va-tion. He turned to me a fa-ther's heart; He



His right arm the vic-t'ry won. What price our ran-som cost Him!  
life be-came a liv-ing hell, So firm-ly sin pos-sessed me.  
on-ly death to be my share; The pangs of hell I suf-fered.  
did not choose the eas-y part But gave His dear-est trea-sure.

- |   |   |
|---|---|
| <p>5 God said to His beloved Son:<br/>    "It's time to have compassion.<br/>Then go, bright jewel of My crown,<br/>    And bring to all salvation.<br/>From sin and sorrow set them free;<br/>Slay bitter death for them that they<br/>    May live with You forever."</p> | <p>7 To me He said: "Stay close to Me,<br/>    I am your rock and castle.<br/>Your ransom I Myself will be;<br/>    For you I strive and wrestle.<br/>For I am yours, and you are Mine,<br/>And where I am you may remain;<br/>    The foe shall not divide us.</p>                           |
| <p>6 The Son obeyed His Father's will,<br/>    Was born of virgin mother;<br/>And God's good pleasure to fulfill,<br/>    He came to be my brother.<br/>His royal pow'r disguised He bore;<br/>A servant's form, like mine, He wore<br/>    To lead the devil captive.</p>  | <p>8 "Though he will shed My precious<br/>    blood,<br/>    Me of My life bereaving,<br/>All this I suffer for your good;<br/>    Be steadfast and believing.<br/>Life will from death the vict'ry<br/>    win;<br/>My innocence shall bear your sin,<br/>    And you are blest forever.</p> |

## 636 Soul, Adorn Yourself with Gladness



1 Soul, a - dorn your - self with glad - ness, Leave the  
 2 Has - ten as a bride to meet Him, And with  
 3 He who craves a pre - cious trea - sure Nei - ther  
 4 Now in faith I hum - bly pon - der O - ver



gloom - y haunts of sad - ness, Come in - to the day - light's  
 lov - ing rev - 'rence greet Him. For with words of life im -  
 cost nor pain will mea - sure; But the price - less gifts of  
 this sur - pass - ing won - der That the bread of life is



splen - dor, There with joy your prais - es ren - der.  
 mor - tal He is knock - ing at your por - tal.  
 heav - en God to us has free - ly giv - en.  
 bound - less Though the souls it feeds are count - less:



Bless the One whose grace un - bound - ed This a - maz - ing  
 O - pen wide the gates be - fore Him, Say - ing, as you  
 Though the wealth of earth were prof - fered, None could buy the  
 With the choic - est wine of heav - en Christ's own blood to



ban - quet found - ed; He, though heav'n - ly, high, and  
 there a - dore Him: Grant, Lord, that I now re -  
 gifts here of - fered: Christ's true bod - y, for you  
 us is giv - en. Oh, most glo - rious con - so -



ho - ly, Deigns to dwell with you most low - ly.  
 ceive You, That I nev - er - more will leave You.  
 riv - en, And His blood, for you once giv - en.  
 la - tion, Pledge and seal of my sal - va - tion!

*Stand*

### The Dismissal

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

**C** Amen.



## Thank the Lord

LSB 164



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al - le - lu - ia, al-le - lu - ia.

## Post-Communion Collect

**P** Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Benediction

LSB 166

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

## 643 Sent Forth by God's Blessing



1 Sent forth by God's bless-ing, Our true faith con - fess-ing,  
2 With praise and thanks - giv - ing To God ev - er - liv - ing,



The peo - ple of God from His dwell - ing take leave.  
The tasks of our ev - 'ry - day life we will face.

The Sup - per is end - ed, O now be ex - tend - ed  
Our faith ev - er shar - ing, In love ev - er car - ing,

The fruits of this ser - vice in all who be - lieve.  
Em - brac - ing His chil - dren of each tribe and race.

The seed of His teach - ing, Re - cep - tive souls reach - ing,  
With Your feast You feed us, With Your light now lead us;

Shall blos - som in ac - tion for God and for all.  
U - nite us as one in this life that we share.

His grace did in - vite us, His love shall u - nite us  
Then may all the liv - ing With praise and thanks - giv - ing

To work for God's king - dom and an - swer His call.  
Give hon - or to Christ and His name that we bear.

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Tune: Public domain

Text: Omer E. Westendorf, 1916–97, alt.

Tune: Welsh

### Acknowledgments

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## Prayers for Our Members

Norman Abels ( <i>Brookestone Meadows-Elkhorn</i> )	Healing
Judy Ahrens	Healing
Vaughn Albrecht ( <i>Mount Carmel</i> )	Healing
Tom & DyAnn Altwine	Healing
Lyle Colsden ( <i>Mother Hull</i> )	Healing
Pat Flodine ( <i>Cambridge Court</i> )	Healing
Vi Fox ( <i>Prairie View</i> )	Healing
Verleen Gentry	Healing
Ruby Hatfield	Healing
Evelyn Heiden ( <i>Mother Hull</i> )	Healing
Lennis Hodgson	Healing
Pauline Jacobson	Healing
Ellis Junge	Healing
Linda Luhn	Healing
Diane Plummer	Healing
Don Richmond	Healing
Ivan Bombeck	Cancer
Bertha Marienau	Cancer



Zion  
Lutheran  
Church

### Our Response to the Gospel

Date: 5/15/2022

Offering: \$3,351

Weekly Need: \$7,457.69

*Where our Triune God strengthens us  
through His mercy in faith toward Him and  
in fervent love toward one another.*

## Prayers for Our Members' Family & Friends

Family and Friends of Dixie Green ( <i>Judy Tadlock's sister</i> )	Grief
Shaylee Kreutzer ( <i>Philip's wife</i> )	Expecting
Amy Nuttelman ( <i>Keith's daughter-in-law</i> )	Expecting
Larry Bombeck ( <i>Ivan's brother</i> )	Healing
Reg Duke ( <i>Westman's brother-in-law</i> )	Healing
James Gentry ( <i>Verleen's son</i> )	Healing
Roger Hoffman ( <i>Marc's father</i> )	Healing
Luetta Lammers ( <i>Ruby Hatfield's sister</i> )	Healing
Jerry & Sandy Poe ( <i>Friends of Bartel's</i> )	Healing
Tim Porter ( <i>LaRae Crow's brother-in-law</i> )	Healing
Tim Powers ( <i>Kim Wilken's brother</i> )	Healing
Howard Quandt ( <i>Don &amp; Shirley Helmbrecht's family</i> )	Healing
Roy Reynolds ( <i>Verleen Gentry's son-in-law</i> )	Healing
David Shiers ( <i>Jessica's father</i> )	Healing
Randy Solomon ( <i>Beth Rosenthal's father</i> )	Healing
Andrew Leising ( <i>Teresa's grandson born prematurely</i> )	Hospitalized
Beth Brown ( <i>Westmans' Neighbor</i> )	Cancer
Jonah ( <i>Jase &amp; Jarren Blattner's friend</i> )	Cancer
Glenda Fichtner ( <i>Ruby Hatfield's niece</i> )	Cancer
Stuart Gronewoller ( <i>Lonna's brother-in-law</i> )	Cancer
Ron Halvorsen ( <i>Jeff's dad</i> )	Cancer
Sharon Mulhair ( <i>Pam Uhlir's cousin</i> )	Cancer
Larry Saathoff ( <i>Verleen Gentry's brother</i> )	Cancer
Rick Schnacker ( <i>Marilyn Fuqua's nephew</i> )	Cancer
Tyrone Uhlir ( <i>Pam's nephew</i> )	Cancer
Ray Vang ( <i>Don &amp; Shirley Helmbrecht's brother-in-law</i> )	Cancer
Scott Catterson ( <i>Jim &amp; Pat's Son</i> )	Deployment
Tim Smallcomb ( <i>Wilkens' friend</i> )	Deployment

Today's Radio Broadcast is sponsored by Jeff & Niki Halvorsen,  
with all glory and honor to God.

## **Worship Assistants**

**Sunday, May 22<sup>nd</sup> - 9:00am**

Elder: Steve Junge  
Usher: Eric Rosenthal  
Acolyte: Lauren Starkey  
Engineer: Zach DeLoach  
Altar Guild: Shirley Helmbrecht  
Book Nook: Carolyn Wilkens

**Sunday, May 29<sup>th</sup> - 9:00am**

Elder: Nathan Gaunt  
Usher: Fred Flessner  
Acolyte: Makenna Starkey  
Engineer: Zach DeLoach  
Announcer: Brooke Fisher  
Altar Guild: Shirley Helmbrecht

**ZION LUTHERAN CHURCH AND SCHOOL**  
**Pr. James DeLoach, Pastor + (308) 627-5260**

[james.deloach@zionkearney.org](mailto:james.deloach@zionkearney.org)

**Pr. Doug Gaunt, Pastor + (308) 455-0052**

[doug.gaunt@zionkearney.org](mailto:doug.gaunt@zionkearney.org)

**Tony Splittgerber, Principal + (308) 293-0168**

[anthony.splittgerber@zionkearney.org](mailto:anthony.splittgerber@zionkearney.org)

### **Church Office**

**Administrative Assistant: Holly Reid**

**Email: [school@zionkearney.org](mailto:school@zionkearney.org)**

**Phone: (308)-234-3410 Fax: (308) 236-8100**

**Office Hours: Monday-Friday 8:00am-4:00pm**

**Radio Broadcast: Sunday @ 10:30 a.m. on 1460 AM**

**Website: [www.zionkearney.com](http://www.zionkearney.com)**

## **This Week at Zion**

Sun 5/22	9:00a	Divine Service
	10:30a	Sunday School
	10:30a	Missionary Jerry Mays
	10:30a	Presentation
		Radio Broadcast 1460AM & 92.1FM
	5:00p	Divine Service
Mon 5/23	<i>Birthdays</i>	<i>Addison Splittgerber</i>
Tues 5/24	1:30p	Sleeping Mats
	<i>Birthdays</i>	<i>Henry Hodgson</i> <i>Phyllis Wells</i>
Wed 5/25		
Thurs 5/26	<i>Anniversaries</i>	<i>Aaron &amp; Bailey Hockemeier</i>
	<i>Birthdays</i>	<i>Seth Long</i>
Fri 5/27	<i>Birthdays</i>	<i>Landen Eckhoff</i>
Sat 5/28		
Sun 5/29	9:00a	Divine Service
	10:30a	Sunday School
	10:30a	Radio Broadcast 1460AM & 92.1FM
		Divine Service
	5:00p	Divine Service

## **Announcements for May 22<sup>nd</sup>, 2022**

**Pastor DeLoach:** will be on vacation May 19<sup>th</sup>-28<sup>th</sup>. Please see Pastor Gaunt for emergencies.

**Summer Office Hours:** The office will be open from 9am-1pm during the summer.

**Jerry Mays Presentation:** Please join us after at 10:30am in the fellowship hall for a presentation by Missionary Jerry Mays. He will be heading to Tanzania this summer to teach English to Swahili speakers at the St. Peters' Theological Seminary in Himo. We are grateful that he is taking the time to talk with us about this upcoming mission project.

**Sunday School:** The Board of Education has decided we will not offer Sunday School Memorial Day through Labor Day, September 4<sup>th</sup>, when it will resume. We will need volunteers to teach or help. Those willing please contact the church office (308-234-3410) or Matt Hodgson (308-627-7732). We will continue Adult Bible Study and parents are welcome to bring their children.

**Card Shower:** Sharon Kreutzer (former member and Richard Kreutzer's mother) is celebrating her 80th birthday on May 24. Her family would like to honor her with a "Card Shower". If you know Sharon, please send her a card. Her address is:

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CHI St Francis  
Skilled Care  
Sharon Kreutzer  
2116 West Faidley  
Grand Island, NE. 68803

**Vi Fox Birthday:** Vi Fox will be turning 104 on June 9<sup>th</sup>. If you would like to send her a card, send it to the address below:

Viola Fox  
C/O Prairie View  
1705 Prairie View Pl  
Kearney, NE 68845

**Annual Budget Update:** The Proposed Annual Budget for Zion's Church and School for 7/1/2022 to 6/30/2023 was approved at our April 24th Voters Meeting. The total budget is \$950,000. Our congregational offerings will cover \$390,000 (\$7500 a week) of the budget.

**Individual Confession and Absolution:** is available by request. Please text or call Pr. DeLoach or Pr. Gaunt for an appointment.

**Radio Broadcast & Altar Flowers** - The sign-up sheets for the 2022 radio broadcast and altar flowers are up by the mailboxes. Please help Zion spread the Gospel and decorate the sanctuary.

**Offering Options:**

To worship the Lord with your offering:

- 1) Place your offering in the basket as you leave
- 2) Go to [zionkearney.churchtrac.com/give](https://zionkearney.churchtrac.com/give)
- 3) Go to [zionkearney.com](https://zionkearney.com) and click on the ChurchTrac icon
- 4) Mail your gift to Zion Lutheran Church, 2421 C Ave, Kearney, NE 68847 or place it in the mail slot on the south side of the building.

The theme for our school year is “Together by Christ’s Love” based on 1 John 4:7-8.

- ✝ **Best of Kearney:** Zion’s Preschool program has won the Best of Kearney! This is the 9<sup>th</sup> year we have been voted the best! We are very proud of our program and are thankful to all who voted this year.
- ✝ **Registration for 2022-2023 School Year:** Be sure to have your registration fees in soon!