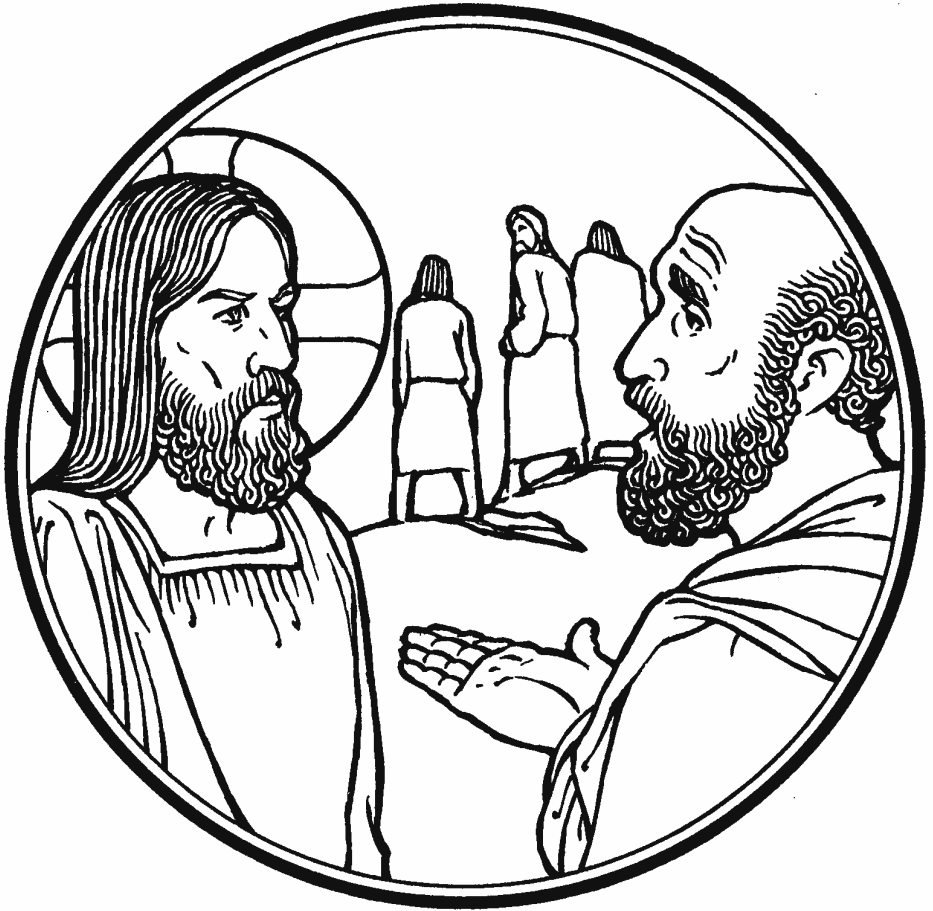


# *Divine Service*



## *Seventh Sunday of Easter*

May 29<sup>th</sup>, 2022

Zion Lutheran Church

Kearney, Nebraska

## Welcome to Zion!

Guests please record your attendance on a card in the pew rack and let us know how we can be of service to you.

### *Holy Communion at Zion*

The Lord's Supper is celebrated at this congregation as Jesus has given it. As he says, our Lord gives into our mouths not only bread and wine but his very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with him and with one another. Our Lord invites to his table those who trust his words, repent of all sin, and set aside any refusal to forgive and love as he forgives and loves us, that they may show forth his death until he comes. *All communicants* need to register in the narthex prior to the service.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, are asked not to commune until they are able to speak with our pastor first. He is happy to visit with you about the Christian faith and how to receive the Lord's Supper for your good and for the good of others. Those not communing are invited to come to the altar, cross your arms in front of you, and bow your head to receive a pastoral blessing.

### *Jesus Is with Us in His Holy Christian Church*

On the night when He was betrayed, Jesus interceded for His Church — for His apostles and all who believe in Him through their word — that all of His disciples “*may become perfectly one*” in the Father and the Son (John 17:21-23). For Jesus became flesh and dwells among us in order to reveal the Father and His name, to share with us the glory of His righteousness, and to bring us to the Father in Himself. As the Father loved the Son from “*before the foundation of the world*” (John 17:24), so He loves the whole world (John 17:23, 26). Through the apostolic witness to the Baptism, cross and resurrection of Jesus (Acts 1:21-22), the Lord gathers His disciples throughout the world “*with one accord*” as one body in Christ (Acts 1:14). And so with one voice and by one Spirit, His Bride prays, “*Come*” (Rev. 22:17). And He comes to us. He gives us “*the water of life without price*” to wash our robes and quench our thirst (Rev. 22:17); He feeds us from “*the tree of life with its twelve kinds of fruit*” (Rev. 22:2).

# Confession & Absolution

## 844 Lord of All Nations, Grant Me Grace



1 Lord of all na - tions, grant me grace  
 2 Break down the wall that would di - vide  
 3 For - give me, Lord, where I have erred  
 4 Give me Thy cour - age, Lord, to speak  
 5 With Thine own love may I be filled



To love all peo - ple, ev - 'ry race;  
 Thy chil - dren, Lord, on ev - 'ry side.  
 By love - less act and thought - less word.  
 When - ev - er strong op - press the weak.  
 And by Thy Ho - ly Spir - it willed,



And in each per - son may I see  
 My neigh - bor's good let me pur - sue;  
 Make me to see the wrong I do  
 Should I my - self the vic - tim be,  
 That all I touch, wher - e'er I be,



My kin - dred, loved, re - deemed by Thee.  
 Let Chris - tian love bind warm and true.  
 Will grieve my wound - ed Lord a - new.  
 Help me for - give, re - mem - b'ring Thee.  
 May be di - vine - ly touched by Thee.

Text: Olive Wise Spannaus, 1916–2018, alt.

Tune: Georg Joseph, 17th cent., adapt.

Text: © 1969 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003744

Tune: Public domain

*The sign of the cross may be made by all in remembrance of their Baptism.*

### Invocation

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection on God's Word and for self-examination.*

## Confession of Sins

LSB 151

**P** Let us then confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

## Absolution

LSB 151

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## Service of the Word

### Introit

*Psalm 61:3, 5–8; antiphon: v. 1*

Hear my cry, | O God,\*  
listen | to my prayer;  
for you have been my | refuge,\*  
a strong tower against the | enemy.  
For you, O God, have | heard my vows;\*  
you have given me the heritage of those who | fear your name.  
Prolong the life | of the king;\*  
may his years endure to all gener- | ations!  
May he be enthroned forever be- | fore God;\*  
appoint steadfast love and faithfulness to watch | over him!  
So will I ever sing praises | to your name,\*  
as I perform my vows day | after day.  
**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**  
Hear my cry, | O God,\*  
listen | to my prayer.

### Kyrie

LSB 152

**P** In peace let us pray to the Lord.



**C** Lord, have mer - cy.

**P** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.

**P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.

**P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.



**C** Lord, have mer - cy.

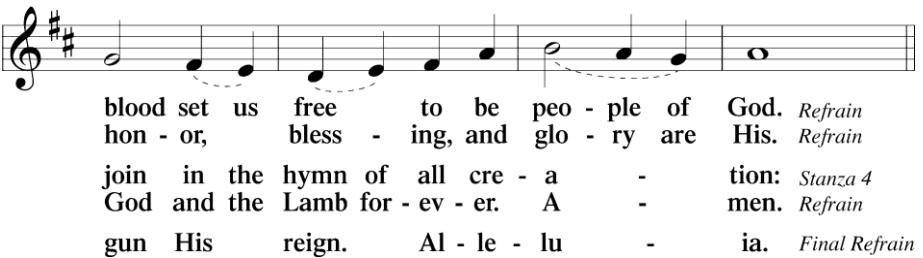
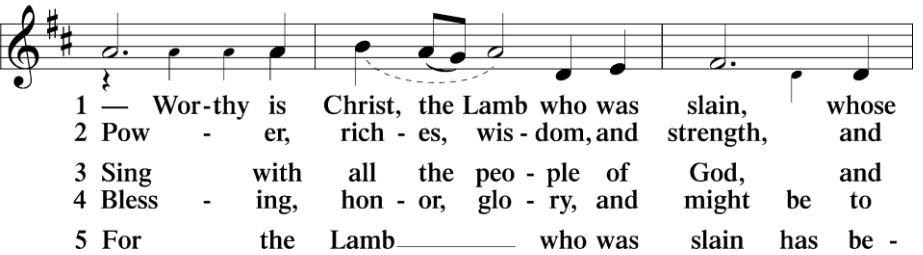
**P** Help, save, comfort, and defend us, gracious Lord.



**C** A - men.

# This Is the Feast

LSB 155



## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

O King of glory, Lord of hosts, uplifted in triumph far above all heavens, leave us not without consolation but send us the Spirit of truth whom You promised from the Father; for You live and reign with Him and the Holy Spirit, one God, now and forever.

**C** Amen.

## First Reading

*Acts 1:12–26*

<sup>12</sup>Then [the apostles] returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. <sup>13</sup>And when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James. <sup>14</sup>All these with one accord were devoting themselves to prayer, together with the women and Mary the mother of Jesus, and his brothers.

<sup>15</sup>In those days Peter stood up among the brothers (the company of persons was in all about 120) and said, <sup>16</sup>“Brothers, the Scripture had to be fulfilled, which the Holy Spirit spoke beforehand by the mouth of David concerning Judas, who became a guide to those who arrested Jesus. <sup>17</sup>For he was numbered among us and was allotted his share in this ministry.” <sup>18</sup>(Now this man bought a field with the reward of his wickedness, and falling headlong he burst open in the middle and all his bowels gushed out. <sup>19</sup>And it became known to all the inhabitants of Jerusalem, so that the field was called in their own language Akeldama, that is, Field of Blood.) <sup>20</sup>“For it is written in the Book of Psalms,

“‘May his camp become desolate,  
and let there be no one to dwell in it’;

and

“‘Let another take his office.’”

<sup>21</sup>So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, <sup>22</sup>beginning from the baptism of John until the day when he was taken up from us—one of these men must become with us a witness to his resurrection.” <sup>23</sup>And they put forward two, Joseph called Barsabbas, who was also called Justus, and Matthias. <sup>24</sup>And they prayed and said, “You, Lord, who know the hearts of all, show which one of these two you have chosen <sup>25</sup>to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.” <sup>26</sup>And they cast lots for them, and the lot fell on Matthias, and he was numbered with the eleven apostles.

**P** This is the Word of the Lord.

**G** Thanks be to God.

## Gradual

*adapt. from Matthew 28:7; Hebrews 2:7; Psalm 8:6*

Christ has risen | from the dead.\*

[God the Father] has crowned him with glory and | honor.

He has given him dominion over the works | of his hands;\*

he has put all things un- | der his feet.

## Epistle

*Revelation 22:1–20*

<sup>1</sup>Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb <sup>2</sup>through the middle of the street of the city; also, on either side of the river, the tree of life with its twelve kinds of fruit, yielding its fruit each month. The leaves of the tree were for the healing of the nations. <sup>3</sup>No longer will there be anything accursed, but the throne of God and of the

Lamb will be in it, and his servants will worship him. <sup>4</sup>They will see his face, and his name will be on their foreheads. <sup>5</sup>And night will be no more. They will need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

<sup>6</sup>And he said to me, “These words are trustworthy and true. And the Lord, the God of the spirits of the prophets, has sent his angel to show his servants what must soon take place.”

<sup>7</sup>“And behold, I am coming soon. Blessed is the one who keeps the words of the prophecy of this book.”

<sup>8</sup>I, John, am the one who heard and saw these things. And when I heard and saw them, I fell down to worship at the feet of the angel who showed them to me, <sup>9</sup>but he said to me, “You must not do that! I am a fellow servant with you and your brothers the prophets, and with those who keep the words of this book. Worship God.”

<sup>10</sup>And he said to me, “Do not seal up the words of the prophecy of this book, for the time is near. <sup>11</sup>Let the evildoer still do evil, and the filthy still be filthy, and the righteous still do right, and the holy still be holy.”

<sup>12</sup>“Behold, I am coming soon, bringing my recompense with me, to repay everyone for what he has done. <sup>13</sup>I am the Alpha and the Omega, the first and the last, the beginning and the end.”

<sup>14</sup>Blessed are those who wash their robes, so that they may have the right to the tree of life and that they may enter the city by the gates. <sup>15</sup>Outside are the dogs and sorcerers and the sexually immoral and murderers and idolaters, and everyone who loves and practices falsehood.

<sup>16</sup>“I, Jesus, have sent my angel to testify to you about these things for the churches. I am the root and the descendant of David, the bright morning star.”

<sup>17</sup>The Spirit and the Bride say, “Come.” And let the one who hears say, “Come.” And let the one who is thirsty come; let the one who desires take the water of life without price.

<sup>18</sup>I warn everyone who hears the words of the prophecy of this book: if anyone adds to them, God will add to him the plagues described in this book, <sup>19</sup>and if anyone takes away from the words of the book of this prophecy, God will take away his share in the tree of life and in the holy city, which are described in this book.

<sup>20</sup>He who testifies to these things says, “Surely I am coming soon.” Amen. Come, Lord Jesus!

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Alleluia and Verse

LSB 156

**C** Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation in G major (one sharp). The first staff begins with a common time signature 'C' and contains the melody for 'Al - le - lu - ia. Lord, to whom shall we go? You have the'. The second staff continues the melody with 'words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.' The music is written in a simple, accessible style suitable for congregational singing.



## Holy Gospel

John 17:20–26

**P** The Holy Gospel according to St. John, the seventeenth chapter.

**G** **Glory to You, O Lord.**

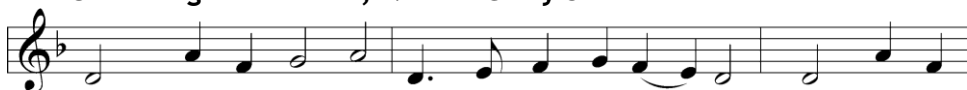
<sup>20</sup>[Jesus said:] “I do not ask for these only, but also for those who will believe in me through their word, <sup>21</sup>that they may all be one, just as you, Father, are in me, and I in you, that they also may be in us, so that the world may believe that you have sent me. <sup>22</sup>The glory that you have given me I have given to them, that they may be one even as we are one, <sup>23</sup>I in them and you in me, that they may become perfectly one, so that the world may know that you sent me and loved them even as you loved me. <sup>24</sup>Father, I desire that they also, whom you have given me, may be with me where I am, to see my glory that you have given me because you loved me before the foundation of the world. <sup>25</sup>O righteous Father, even though the world does not know you, I know you, and these know that you have sent me. <sup>26</sup>I made known to them your name, and I will continue to make it known, that the love with which you have loved me may be in them, and I in them.”

**P** This is the Gospel of the Lord.

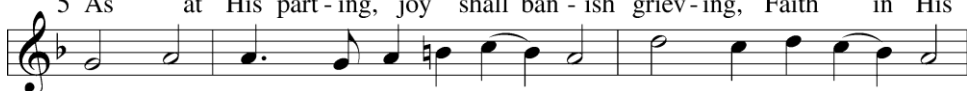
**C** **Praise to You, O Christ.**

*Sit*

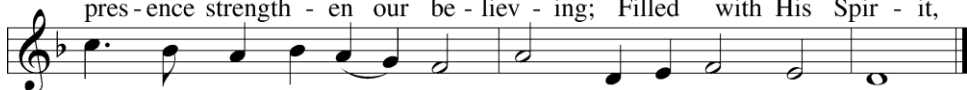
## 840 Christ High-Ascended, Now in Glory Seated



1 Christ high-as-cend-ed, now in glo-ry seat-ed, Throned and ex-  
2 Christ from the Fa-ther ev-'ry pow'r pos-sess-ing, Who on His  
3 Christ, who in dy-ing won for us sal-va-tion, Lives now the  
4 Christ in His splen-dor, all do-min-ion gain-ing, Christ with His  
5 As at His part-ing, joy shall ban-ish griev-ing, Faith in His



alt-ed, vic-to-ry com-plet-ed, Death's dread do-min-ion  
cho-sen lift-ed hands in bless-ing, Sends forth His ser-vants,  
first-born of the new cre-a-tion; To win dis-ci-ples  
peo-ple ev-er-more re-main-ing, Christ to all a-ges  
pres-ence strength-en our be-liev-ing; Filled with His Spir-it,



fi-nal-ly de-feat-ed, We are His wit-ness-es.  
still in faith con-fess-ing, We are His wit-ness-es.  
out of ev-'ry na-tion, We are His wit-ness-es.  
glo-ri-ous-ly reign-ing, We are His wit-ness-es.  
love and pow'r re-ceiv-ing, We are His wit-ness-es.

Text: Timothy Dudley-Smith, 1926

Tune: Antiphoner, 1746, Poitiers

Text: © 1984 Hope Publishing Co. Used by permission: LSB Hymn License no. 110003744

Tune: Public domain

## Sermon

*Stand*

### Apostles' Creed

**C** I believe in God, the Father Almighty,  
maker of heaven and earth.  
And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life ✠ everlasting. Amen.

## Prayer of the Church

### Consecration of the Offering

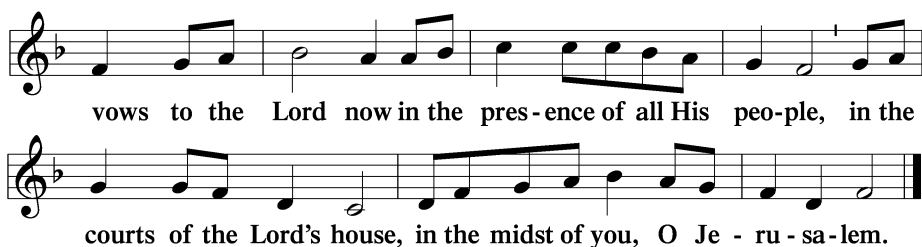
*After the prayers please be seated. The altar is set for the Lord's Supper and the offering is consecrated. As you prepare to receive the sacrament you may use the prayers in the front of the hymnal or meditate on a communion hymn.*

### Offertory

*LSB 159*



**C** What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres-ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

## Service of the Sacrament

### Preface

LSB 160

**P** The Lord be with you.



**C** And al - so with you.

**P** Lift up your hearts.



**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

### Proper Preface

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

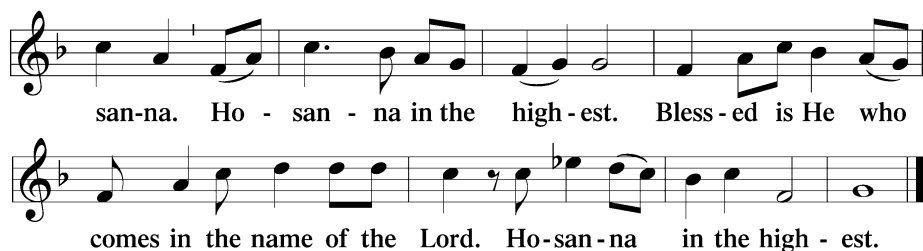
LSB 161



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



## Lord's Prayer

*LSB 162*

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** Our Father who art in heaven,  
 hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth  
 as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses  
 as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.  
 For Thine is the kingdom  
 and the power and the glory  
 forever and ever. Amen.

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

*LSB 163*

**P** The peace of the Lord be with you always.

**C** Amen.

# Agnus Dei

LSB 163

**L**amb of God, You take a-way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

*Sit*

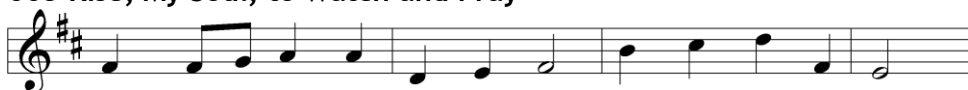
## Distribution

### 623 Lord Jesus Christ, We Humbly Pray

1 Lord Je - sus Christ, we hum - bly pray That we may  
2 Give us, who share this won-drous food, Your bod - y  
3 By faith Your Word has made us bold To seize the  
4 One bread, one cup, one bod - y, we, Re - joic - ing  
5 Lord Je - sus Christ, we hum - bly pray: O keep us  
feast on You to - day; Be - neath these forms of  
bro - ken and Your blood, The grate - ful peace of  
gift of love re - told; All that You are we un -  
in our u - ni - ty, Pro - claim Your love un -  
stead - fast till that day When each will be Your  
bread and wine En - rich us with Your grace di - vine.  
sins for - giv'n, The cer - tain joys of heirs of heav'n.  
here re - ceive, And all we are to You we give.  
til You come To bring Your scat - tered loved ones home.  
wel - comed guest In heav - en's high and ho - ly feast.

Text: Henry E. Jacobs, 1844–1932, alt.  
Tune: Cantionale Germanicum, 1628, Gochsheim  
Text and tune: Public domain

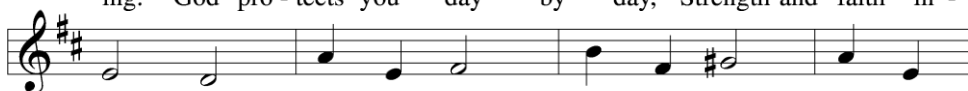
# 663 Rise, My Soul, to Watch and Pray



1 Rise, my soul, to watch and pray; From your sleep a - wak -  
 2 Watch a - gainst the dev - il's snares Lest a - sleep he find  
 3 Watch! Let not the wick - ed world With its lies de - feat  
 4 Watch a - gainst your - self, my soul, Lest with grace you tri -  
 5 But while watch-ing, al - so pray To the Lord un - ceas -



en! Be not by the e - vil day Un - a - wares o'er -  
 you; For in - deed no pains he spares To de - ceive and  
 you Lest with bold de - cep - tions hurled It be - tray and  
 fle; Let not self your thoughts con - trol Nor God's mer - cy  
 ing. God pro - tects you day by day, Strength and faith in -



tak - en; For the foe, Well we know, Is a  
 blind you. Sa - tan's prey Oft are they Who se -  
 cheat you. Watch and see Lest there be Faith - less  
 sti - fle. Pride and sin Lurk with - in, All your  
 creas - ing, So that still Mind and will Shall u -



har - vest reap - ing While the saints are sleep - ing.  
 cure are sleep - ing And no watch are keep - ing.  
 friends to charm you, Who but seek to harm you.  
 hopes to shat - ter; Heed not when they flat - ter.  
 nite to serve Him And for - ev - er love Him.

Text: Johann Burkhard Freystein, 1671–1718; tr. Catherine Winkworth, 1827–78, alt.

Tune: Hundert . . . geistlicher Arien, 1694, Dresden, alt.

Text and tune: Public domain

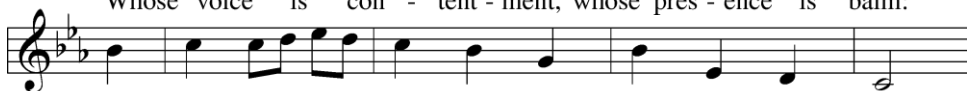
## 738 Lord of All Hopefulness



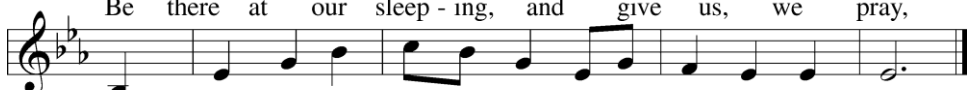
1 Lord of all hope - ful - ness, Lord of all joy,  
 2 Lord of all ea - ger - ness, Lord of all faith,  
 3 Lord of all kind - li - ness, Lord of all grace,  
 4 Lord of all gen - tle - ness, Lord of all calm,



Whose trust, ev - er child - like, no cares could de - stroy:  
 Whose strong hands were skilled at the plane and the lathe:  
 Your hands swift to wel - come, Your arms to em - brace:  
 Whose voice is con - tent - ment, whose pres - ence is balm:



Be there at our wak - ing, and give us, we pray,  
 Be there at our la - bors, and give us, we pray,  
 Be there at our hom - ing, and give us, we pray,  
 Be there at our sleep - ing, and give us, we pray,



Your bliss in our hearts, Lord, at the break of the day.  
 Your strength in our hearts, Lord, at the noon of the day.  
 Your love in our hearts, Lord, at the eve of the day.  
 Your peace in our hearts, Lord, at the end of the day.

Text: Jan Struther, 1901–53 Tune: Irish Text: © Oxford University Press. Used by permission: LSB Hymn License no. 110003744  
 Tune: Public domain

*Stand*

## The Dismissal

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

**C** Amen.

## Thank the Lord

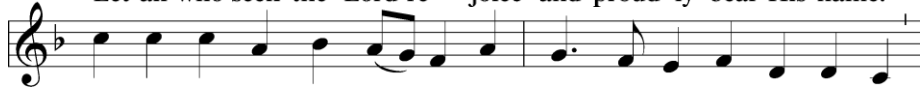
*LSB 164*



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

## Post-Communion Collect

**P** Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Benediction

*LSB 166*

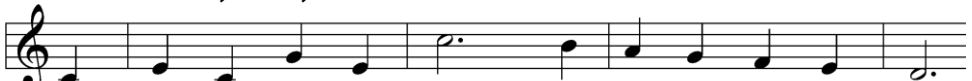
**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

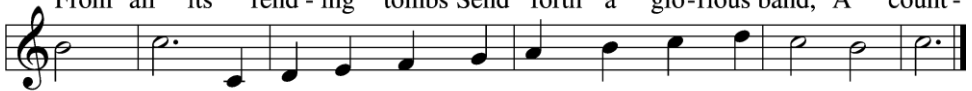
## 966 Before You, Lord, We Bow



1 Be - fore You, Lord, we bow, Our God who reigns a - bove  
2 The na - tion You have blest May well Your love de - clare,  
3 May ev - 'ry moun - tain height, Each vale and for - est green,  
4 Earth, hear your Mak - er's voice; Your great Re - deem - er own;  
5 And when in pow'r He comes, Oh, may our na - tive land



And rules the world be - low, Bound-less in pow'r and love. Our thanks  
From foes and fears at rest, Pro - tect - ed by Your care. For this  
Shine in Your Word's pure light, And its rich fruits be seen! May ev -  
Be - lieve, o - bey, re - joice, And wor-ship Him a - lone. Cast down  
From all its rend - ing tombs Send forth a glo - rious band, A count -



we bring In joy and praise, Our hearts we raise To You, our King!  
bright day, For this fair land—Gifts of Your hand—Our thanks we pay.  
'ry tongue Be tuned to praise And join to raise A grate - ful song.  
your pride, Your sin de - plore, And bow be - fore The Cru - ci - fied.  
less throng, With joy to sing To heav'n's high King Sal - va - tion's song!

Text: Francis Scott Key, 1779–1843, alt.

Tune: John Darwall, 1731–89

Text and tune: Public domain

### Acknowledgments

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## Prayers for Our Members

Norman Abels ( <i>Brookestone Meadows-Elkhorn</i> )	Healing
Judy Ahrens	Healing
Vaughn Albrecht ( <i>Mount Carmel</i> )	Healing
Tom & DyAnn Altwine	Healing
Lyle Colsden ( <i>Mother Hull</i> )	Healing
Pat Flodine ( <i>Cambridge Court</i> )	Healing
Vi Fox ( <i>Prairie View</i> )	Healing
Verleen Gentry	Healing
<b>David Hartman</b>	<b>Healing</b>
Ruby Hatfield	Healing
Evelyn Heiden ( <i>Mother Hull</i> )	Healing
Lennis Hodgson	Healing
Pauline Jacobson	Healing
Ellis Junge	Healing
Linda Luhn	Healing
Diane Plummer	Healing
Don Richmond	Healing
Ivan Bombeck	Cancer
Bertha Marienau	Cancer



Zion  
Lutheran  
Church

### Our Response to the Gospel

Date: 5/22/2022

Offering: \$6,676

Weekly Need: \$7,457.69

*Where our Triune God strengthens us  
through His mercy in faith toward Him and  
in fervent love toward one another.*

## Prayers for Our Members' Family & Friends

Shaylee Kreutzer ( <i>Philip's wife</i> )	Expecting
Amy Nuttelman ( <i>Keith's daughter-in-law</i> )	Expecting
Larry Bombeck ( <i>Ivan's brother</i> )	Healing
Reg Duke ( <i>Westman's brother-in-law</i> )	Healing
James Gentry ( <i>Verleen's son</i> )	Healing
Roger Hoffman ( <i>Marc's father</i> )	Healing
Luetta Lammers ( <i>Ruby Hatfield's sister</i> )	Healing
Jerry & Sandy Poe ( <i>Friends of Bartel's</i> )	Healing
Tim Porter ( <i>LaRae Crow's brother-in-law</i> )	Healing
Tim Powers ( <i>Kim Wilken's brother</i> )	Healing
Howard Quandt ( <i>Don &amp; Shirley Helmbrecht's family</i> )	Healing
Roy Reynolds ( <i>Verleen Gentry's son-in-law</i> )	Healing
David Shiers ( <i>Jessica's father</i> )	Healing
Randy Solomon ( <i>Beth Rosenthal's father</i> )	Healing
Andrew Leising ( <i>Teresa's grandson born prematurely</i> )	Hospitalized
Beth Brown ( <i>Westmans' Neighbor</i> )	Cancer
Jonah ( <i>Jase &amp; Jarren Blattner's friend</i> )	Cancer
Glenda Fichtner ( <i>Ruby Hatfield's niece</i> )	Cancer
Stuart Gronewoller ( <i>Lonna's brother-in-law</i> )	Cancer
Ron Halvorsen ( <i>Jeff's dad</i> )	Cancer
Sharon Mulhair ( <i>Pam Uhlir's cousin</i> )	Cancer
Larry Saathoff ( <i>Verleen Gentry's brother</i> )	Cancer
Rick Schnacker ( <i>Marilyn Fuqua's nephew</i> )	Cancer
Tyrone Uhlir ( <i>Pam's nephew</i> )	Cancer
Ray Vang ( <i>Don &amp; Shirley Helmbrecht's brother-in-law</i> )	Cancer
Scott Catterson ( <i>Jim &amp; Pat's Son</i> )	Deployment
Tim Smallcomb ( <i>Wilkens' friend</i> )	Deployment

Today's Radio Broadcast is sponsored by Lee & Phyllis Wells, in memory of loved ones.

## **Worship Assistants**

**Sunday, May 29<sup>th</sup> - 9:00am**

Elder: Nathan Gaunt  
Usher: Fred Flessner  
Acolyte: Makenna Starkey  
Engineer: Zach DeLoach  
Announcer: Brooke Fisher  
Altar Guild: Shirley Helmbrecht

**Sunday, June 5<sup>th</sup> - 9:00am**

Elder: Bruce Brooks  
Usher: Fred Flessner  
Acolyte: Kassidy Halvorsen  
Engineer: Jamie Nikodym  
Announcer: Lonna Gronewoller  
Altar Guild: Marla Hartmann & Linda Johnson

**ZION LUTHERAN CHURCH AND SCHOOL**  
**Pr. James DeLoach, Pastor + (308) 627-5260**

[james.deloach@zionkearney.org](mailto:james.deloach@zionkearney.org)

**Pr. Doug Gaunt, Pastor + (308) 455-0052**

[doug.gaunt@zionkearney.org](mailto:doug.gaunt@zionkearney.org)

**Tony Splittgerber, Principal + (308) 293-0168**

[anthony.splittgerber@zionkearney.org](mailto:anthony.splittgerber@zionkearney.org)

### **Church Office**

**Administrative Assistant: Holly Reid**

**Email: [school@zionkearney.org](mailto:school@zionkearney.org)**

**Phone: (308)-234-3410 Fax: (308) 236-8100**

**Office Hours: Monday-Friday 8:00am-4:00pm**

**Radio Broadcast: Sunday @ 10:30 a.m. on 1460 AM**

**Website: [www.zionkearney.com](http://www.zionkearney.com)**

## **This Week at Zion**

<b>Sun 5/29</b>	<b>9:00a</b>	<b>Divine Service</b>
	<b>10:30a</b>	<b>Adult Bible Study</b>
	<b>10:30a</b>	<b>Missionary Jerry Mays Presentation</b>
	<b>10:30a</b>	<b>Radio Broadcast 1460AM &amp; 92.1FM</b>
	<b>5:00p</b>	<b>Divine Service</b>
<b>Mon 5/30</b>	<i>Anniversaries</i>	<b>Memorial Day - Office Closed</b> <i>Adam &amp; Chelsea Herrera</i>
<b>Tues 5/31</b>	<b>1:30p</b> <i>Anniversaries</i>	<b>Sleeping Mats</b> <i>Roger &amp; Rachel Riekenberg</i>
<b>Wed 6/1</b>	<i>Birthdays</i>	<i>Isaiah Gaunt</i> <i>Rachel Riekenberg</i>
<b>Thurs 6/2</b>	<i>Birthdays</i>	<i>Bruce Brooks</i> <i>Reilly Fisher</i>
<b>Fri 6/3</b>	<i>Anniversaries</i>	<i>Wes &amp; Mary Fiddelke</i>
<b>Sat 6/4</b>	<i>Birthdays</i>	<i>Emma Florang</i>
	<i>Anniversaries</i>	<i>Bob &amp; Wanda Glanzer</i> <i>Heath &amp; Tracy Schake</i>
<b>Sun 6/5</b>	<b>9:00a</b>	<b>Divine Service</b>
	<b>10:30a</b>	<b>Adult Bible Study</b>
	<b>10:30a</b>	<b>Radio Broadcast 1460AM &amp; 92.1FM</b>
	<b>5:00p</b>	<b>Divine Service</b>

## **Announcements for May 29<sup>th</sup>, 2022**

**Jerry Mays Presentation:** Rather than last Sunday, Missionary Jerry Mays will be joining us today during the Adult Bible Class. He will be heading to Tanzania this summer to teach English to Swahili speakers at the St. Peters' Theological Seminary in Himo, Tanzania. We are grateful that he is taking the time to talk with us about this upcoming mission project.

**Sunday School:** The Board of Education has decided we will not offer Sunday School Memorial Day through Labor Day, September 4<sup>th</sup>, when it will resume. We will need volunteers to teach or help. Those willing please contact the church office (308-234-3410) or Matt Hodgson (308-627-7732). We will continue Adult Bible Study and parents are welcome to bring their children.

**Vi Fox Birthday:** Vi Fox will be turning 104 on June 9<sup>th</sup>. If you would like to send her a card, send it to the address below:

Viola Fox  
C/O Prairie View  
1705 Prairie View Pl  
Kearney, NE 68845

**Annual Budget Update:** The Proposed Annual Budget for Zion's Church and School for 7/1/2022 to 6/30/2023 was approved at our April 24th Voters Meeting. The total budget is \$950,000. Our congregational offerings will cover \$390,000 (\$7500 a week) of the budget.

**Summer Office Hours:** The office will be open from 9am-1pm during the summer.

**Individual Confession and Absolution:** is available by request. Please text or call Pr. DeLoach or Pr. Gaunt for an appointment.

**Radio Broadcast & Altar Flowers:** The sign-up sheets for the 2022 radio broadcast and altar flowers are up by the mailboxes. Please help Zion spread the Gospel and decorate the sanctuary.

### **Offering Options:**

To worship the Lord with your offering:

- 1) Place your offering in the basket as you leave
- 2) Go to [zionkearney.churchtrac.com/give](https://zionkearney.churchtrac.com/give)
- 3) Go to [zionkearney.com](https://zionkearney.com) and click on the ChurchTrac icon
- 4) Mail your gift to Zion Lutheran Church, 2421 C Ave, Kearney, NE 68847 or place it in the mail slot on the south side of the building.



## **SCHOOL NEWS**



✝ **Best of Kearney:** Zion's Preschool program has won the Best of Kearney! This is the 9<sup>th</sup> year we have been voted the best! We are very proud of our program and are thankful to all who voted this year.

✝ **Registration for 2022-2023 School Year:** Be sure to have your registration fees in soon!