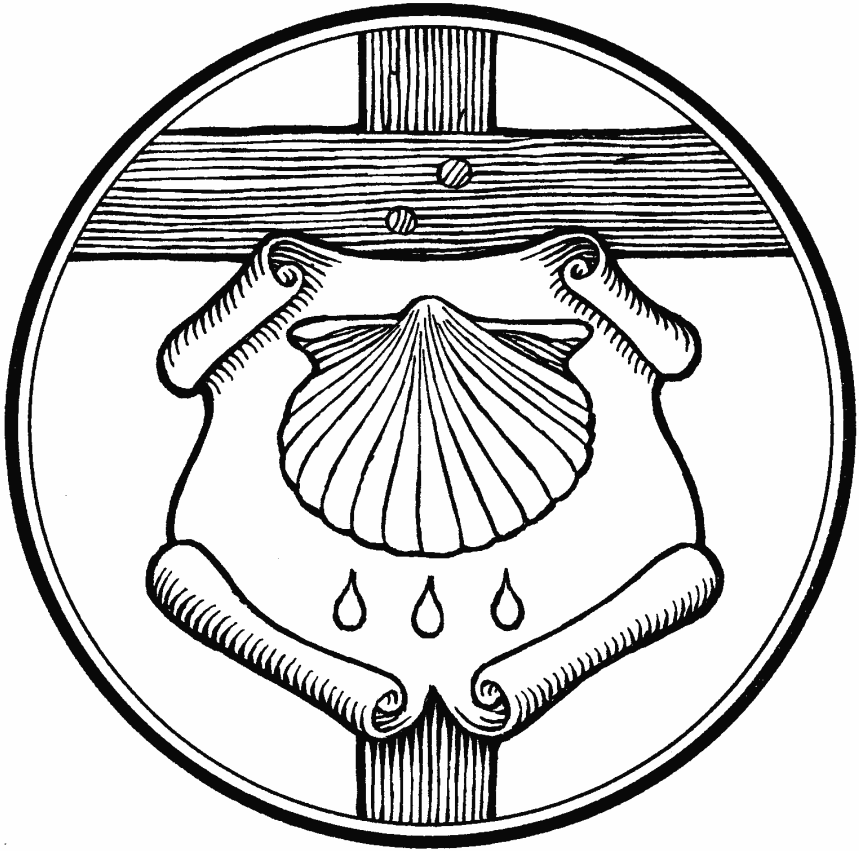


Divine Service



Tenth Sunday after Pentecost

August 14th, 2022

Zion Lutheran Church

Kearney, Nebraska

Welcome to Zion!

Guests please record your attendance on a card in the pew rack and let us know how we can be of service to you.

Holy Communion at Zion

The Lord's Supper is celebrated at this congregation as Jesus has given it. As he says, our Lord gives into our mouths not only bread and wine but his very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with him and with one another. Our Lord invites to his table those who trust his words, repent of all sin, and set aside any refusal to forgive and love as he forgives and loves us, that they may show forth his death until he comes. *All communicants* need to register in the narthex prior to the service.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, are asked not to commune until they are able to speak with our pastor first. He is happy to visit with you about the Christian faith and how to receive the Lord's Supper for your good and for the good of others. Those not communing are invited to come to the altar, cross your arms in front of you, and bow your head to receive a pastoral blessing.

Christ's Suffering and Death Give Healing and Life

The Lord Jesus causes fear and trembling and division because His Word is *"like fire ... and like a hammer that breaks the rock in pieces"* (Jer. 23:29). His Law puts us all to death, whereas only His Gospel can bring us to life. He has fulfilled that Word for us by His cross and in His resurrection from the dead. He undergoes such a distressing baptism, accomplished by His death, in order to open the way for us through our Holy Baptism into His cross and resurrection. So, then, if we are able *"to interpret the appearance of earth and sky"* (Luke 12:56), let us mark this sign of His cross — recognizing that this world is subject to death, but knowing that Christ Jesus also has conquered death and obtained life everlasting for us. Let us fix our eyes on *"Jesus, the founder and perfecter of our faith,"* and *"run with endurance the race that is set before us"* (Heb. 12:1-2).

905 Come, Thou Almighty King

1 Come, Thou al - might - y King, Help us Thy
 2 Come, Thou in - car - nate Word, Gird on Thy
 3 Come, ho - ly Com - fort - er, Thy sa - cred
 4 To Thee, great One in Three, E - ter - nal
 name to sing; Help us to praise; Fa - ther all -
 might - y sword; Our prayer at - tend. Come and Thy
 wit - ness bear In this glad hour! Thou, who al -
 prais - es be Hence ev - er - more! Thy sov - 'reign
 glo - ri - ous, O'er all vic - to - ri - ous,
 peo - ple bless, And give Thy Word suc - cess,
 might - y art, Now rule in ev - 'ry heart,
 maj - es - ty May we in glo - ry see,
 Come and reign o - ver us, An - cient of Days.
 And let Thy righ - teous - ness On us de - scend.
 And ne'er from us de - part, Spir - it of pow'r.
 And to e - ter - ni - ty Love and a - dore.

Text: English, before 1760, alt. Tune: Felice de Giardini, 1716–96 Text and tune: Public domain

Stand

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

Confession of Sins

LSB 151

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Absolution

LSB 151

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit

Psalm 55:1, 12–14, 16; antiphon: v. 22

Cast your burden on the LORD, and he will sus- | tain you;*

he will never permit the righteous to | be moved.

Give ear to my prayer, | O God,*

and hide not yourself from my plea for | mercy!

For it is not an enemy who taunts me—then I could | bear it;*

it is not an adversary who deals insolently with me—then I could | hide from him.

But it is you, a man, my | equal,*

my companion, my fa- | miliar friend.

We used to take sweet counsel to- | gether;*

within God's house we walked | in the throng.

But I | call to God,*

and the LORD will | save me.

Cast your burden on the LORD, and he will sus- | tain you;*

he will never permit the righteous to | be moved.

Glorify be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

Kyrie

LSB 152

P In peace let us pray to the Lord.



C Lord, have mer - cy.

P For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



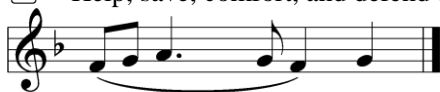
C Lord, have mer - cy.

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.



C Lord, have mer - cy.

P Help, save, comfort, and defend us, gracious Lord.

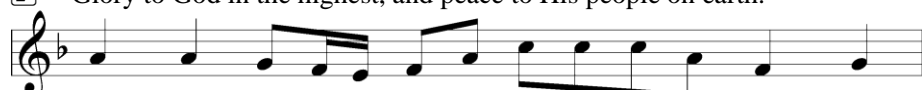


C A - men.

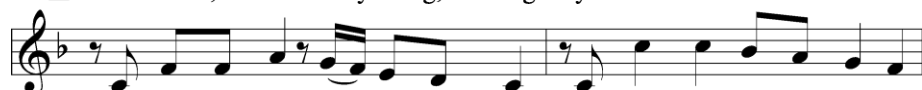
Gloria in Excelsis

LSB 154

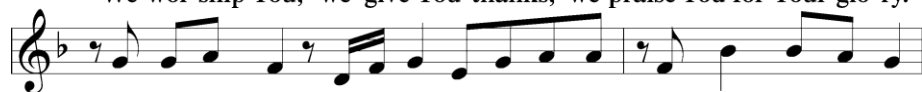
P Glory to God in the highest, and peace to His people on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



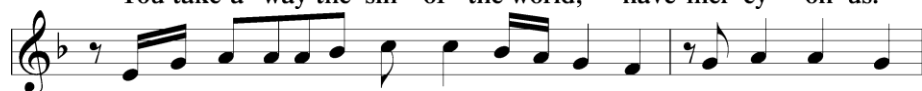
We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



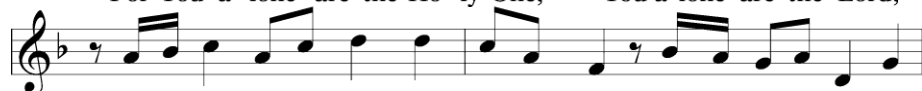
You take a-way the sin of the world; have mer-cy on us.



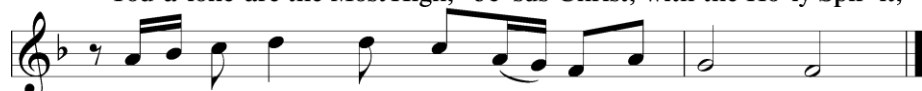
You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



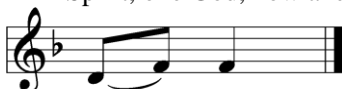
in the glo - ry of God the Fa - ther. A - men.

P The Lord be with you.

C And al - so with you.

P Let us pray.

Merciful Lord, cleanse and defend Your Church by the sacrifice of Christ. United with Him in Holy Baptism, give us grace to receive with thanksgiving the fruits of His redeeming work and daily follow in His way; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Jeremiah 23:16–29

¹⁶Thus says the LORD of hosts: “Do not listen to the words of the prophets who prophesy to you, filling you with vain hopes. They speak visions of their own minds, not from the mouth of the LORD. ¹⁷They say continually to those who despise the word of the LORD, ‘It shall be well with you’; and to everyone who stubbornly follows his own heart, they say, ‘No disaster shall come upon you.’”

¹⁸For who among them has stood in the council of the LORD

to see and to hear his word,

or who has paid attention to his word and listened?

¹⁹Behold, the storm of the LORD!

Wrath has gone forth,

a whirling tempest;

it will burst upon the head of the wicked.

²⁰The anger of the LORD will not turn back

until he has executed and accomplished

the intents of his heart.

In the latter days you will understand it clearly.

²¹“I did not send the prophets,

yet they ran;

I did not speak to them,

yet they prophesied.

²²But if they had stood in my council,

then they would have proclaimed my words to my people,

and they would have turned them from their evil way,

and from the evil of their deeds.

²³“Am I a God at hand, declares the LORD, and not a God afar off? ²⁴Can a man hide himself in secret places so that I cannot see him? declares the LORD. Do I not fill heaven and earth? declares the LORD. ²⁵I have heard what the prophets have said who prophesy lies in my name, saying, ‘I have dreamed, I have dreamed!’ ²⁶How

long shall there be lies in the heart of the prophets who prophesy lies, and who prophesy the deceit of their own heart, ²⁷who think to make my people forget my name by their dreams that they tell one another, even as their fathers forgot my name for Baal? ²⁸Let the prophet who has a dream tell the dream, but let him who has my word speak my word faithfully. What has straw in common with wheat? declares the LORD. ²⁹Is not my word like fire, declares the LORD, and like a hammer that breaks the rock in pieces?"

P This is the Word of the Lord.

G Thanks be to God.

Gradual

Psalm 34:9, 19, alt.

Fear the LORD, | you his saints,*
for those who fear him lack | nothing!
Many are the afflictions of the | righteous,*
but the LORD delivers him out | of them all.

Epistle

Hebrews 11:17—12:3

¹⁷By faith Abraham, when he was tested, offered up Isaac, and he who had received the promises was in the act of offering up his only son, ¹⁸of whom it was said, "Through Isaac shall your offspring be named." ¹⁹He considered that God was able even to raise him from the dead, from which, figuratively speaking, he did receive him back. ²⁰By faith Isaac invoked future blessings on Jacob and Esau. ²¹By faith Jacob, when dying, blessed each of the sons of Joseph, bowing in worship over the head of his staff. ²²By faith Joseph, at the end of his life, made mention of the exodus of the Israelites and gave directions concerning his bones.

²³By faith Moses, when he was born, was hidden for three months by his parents, because they saw that the child was beautiful, and they were not afraid of the king's edict. ²⁴By faith Moses, when he was grown up, refused to be called the son of Pharaoh's daughter, ²⁵choosing rather to be mistreated with the people of God than to enjoy the fleeting pleasures of sin. ²⁶He considered the reproach of Christ greater wealth than the treasures of Egypt, for he was looking to the reward. ²⁷By faith he left Egypt, not being afraid of the anger of the king, for he endured as seeing him who is invisible. ²⁸By faith he kept the Passover and sprinkled the blood, so that the Destroyer of the firstborn might not touch them.

²⁹By faith the people crossed the Red Sea as if on dry land, but the Egyptians, when they attempted to do the same, were drowned. ³⁰By faith the walls of Jericho fell down after they had been encircled for seven days. ³¹By faith Rahab the prostitute did not perish with those who were disobedient, because she had given a friendly welcome to the spies.

³²And what more shall I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets— ³³who through faith conquered kingdoms, enforced justice, obtained promises, stopped the mouths of lions, ³⁴quenched the power of fire, escaped the edge of the sword, were made strong out of weakness, became mighty in war, put foreign armies to flight. ³⁵Women received back their dead by resurrection. Some were tortured, refusing to accept release, so that they might rise again to a better life. ³⁶Others suffered mocking and flogging, and even chains and imprisonment. ³⁷They were stoned, they were sawn in two, they were killed with the sword. They went about in skins of sheep and goats,

destitute, afflicted, mistreated—³⁸of whom the world was not worthy—wandering about in deserts and mountains, and in dens and caves of the earth.

³⁹And all these, though commended through their faith, did not receive what was promised, ⁴⁰since God had provided something better for us, that apart from us they should not be made perfect.

¹Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us, ²looking to Jesus, the founder and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

³Consider him who endured from sinners such hostility against himself, so that you may not grow weary or fainthearted.

P This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

LSB 156

C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Luke 12:49–56

P The Holy Gospel according to St. Luke, the twelfth chapter.

C Glory to You, O Lord.

⁴⁹[Jesus said:] “I came to cast fire on the earth, and would that it were already kindled! ⁵⁰I have a baptism to be baptized with, and how great is my distress until it is accomplished! ⁵¹Do you think that I have come to give peace on earth? No, I tell you, but rather division. ⁵²For from now on in one house there will be five divided, three against two and two against three. ⁵³They will be divided, father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law.”

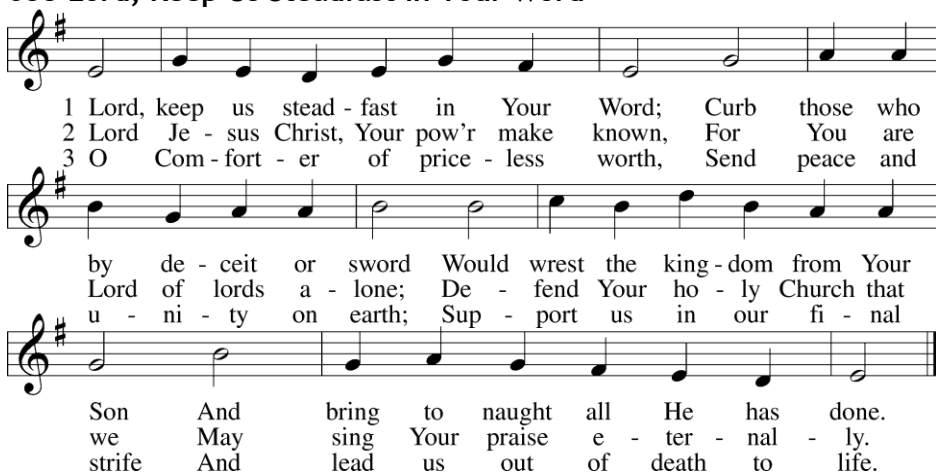
⁵⁴He also said to the crowds, “When you see a cloud rising in the west, you say at once, ‘A shower is coming.’ And so it happens. ⁵⁵And when you see the south wind blowing, you say, ‘There will be scorching heat,’ and it happens. ⁵⁶You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Sit

655 Lord, Keep Us Steadfast in Your Word



1 Lord, keep us stead - fast in Your Word; Curb those who
 2 Lord Je - sus Christ, Your pow'r make known, For You are
 3 O Com - fort - er of price - less worth, Send peace and
 by de - ceit or sword Would wrest the king - dom from Your
 Lord of lords a - lone; De - fend Your ho - ly Church that
 u - ni - ty on earth; Sup - port us in our fi - nal
 Son And bring to naught all He has done.
 we May sing Your praise e - ter - nal - ly.
 strife And lead us out of death to life.

Text: Martin Luther, 1483–1546; tr. Catherine Winkworth, 1827–78, alt. Tune: Geistliche Lieder auff's new gebessert, 1543, Wittenberg, ed. Joseph Klug Text and tune: Public domain

Sermon

Stand

Nicene Creed

- C** I believe in one God,
 the Father Almighty,
 maker of heaven and earth
 and of all things visible and invisible.
 And in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of His Father before all worlds,
 God of God, Light of Light,
 very God of very God,
 begotten, not made,
 being of one substance with the Father,
 by whom all things were made;
 who for us men and for our salvation came down from heaven
 and was incarnate by the Holy Spirit of the virgin Mary
 and was made man;
 and was crucified also for us under Pontius Pilate.
 He suffered and was buried.
 And the third day He rose again according to the Scriptures
 and ascended into heaven
 and sits at the right hand of the Father.
 And He will come again with glory to judge both the living and the dead,
 whose kingdom will have no end.
 And I believe in the Holy Spirit,
 the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and glorified,
 who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life \dagger of the world to come. Amen.

Prayer of the Church

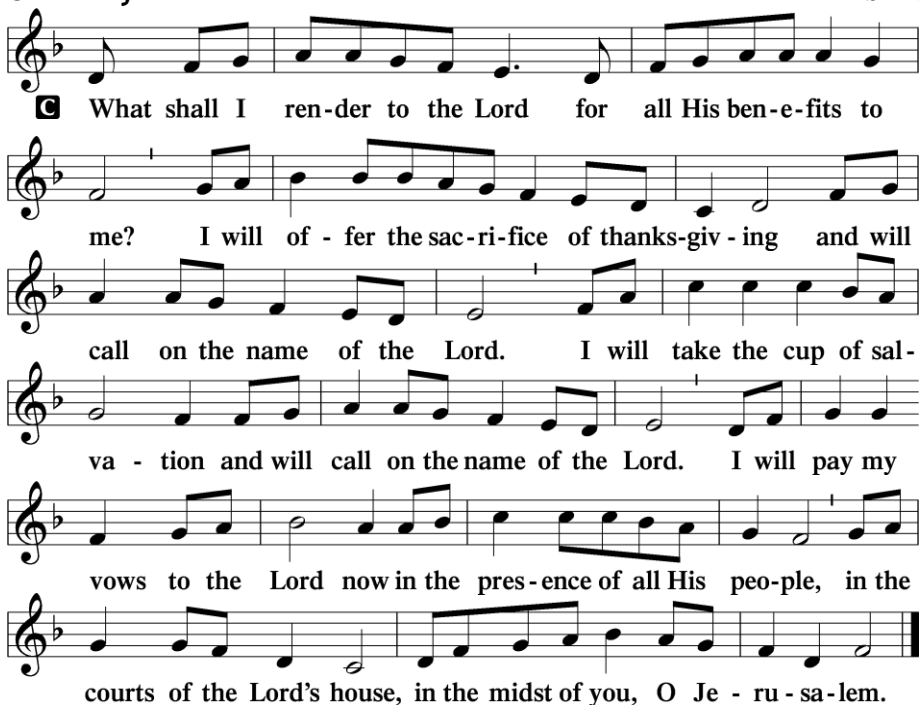
Consecration of the Offering

After the prayers please be seated. The altar is set for the Lord's Supper and the offering is consecrated. As you prepare to receive the sacrament you may use the prayers in the front of the hymnal or meditate on a communion hymn.

Stand

Offertory

LSB 159



C What shall I ren-der to the Lord for all His ben-e-fits to
 me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
 call on the name of the Lord. I will take the cup of sal-
 va - tion and will call on the name of the Lord. I will pay my
 vows to the Lord now in the pres-ence of all His peo-ple, in the
 courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Service of the Sacrament

Preface

LSB 160

P The Lord be with you.



C And al - so with you.

P Lift up your hearts.



C We lift them to the Lord.

P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high-est. Bless-ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

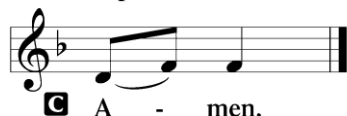
Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Pax Domini

LSB 163

P The peace of the Lord be with you always.



Agnus Dei

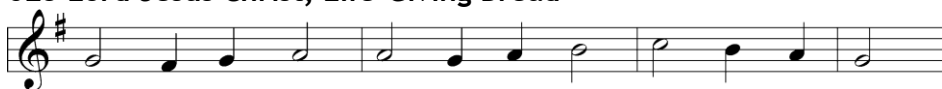
LSB 163

C Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

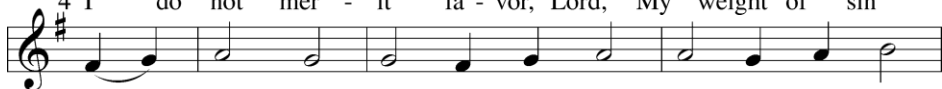
Sit

Distribution

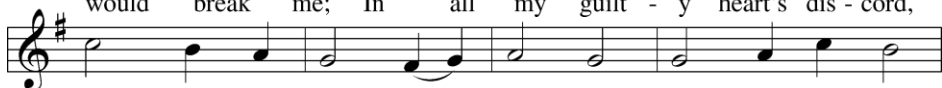
625 Lord Jesus Christ, Life-Giving Bread



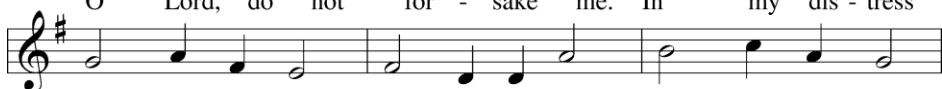
1 Lord Je - sus Christ, life - giv - ing bread, May I in grace
 2 To pas - tures green, Lord, safe - ly guide, To rest - ful wa -
 3 O bread of heav'n, my soul's de - light, For full and free
 4 I do not mer - it fa - vor, Lord, My weight of sin



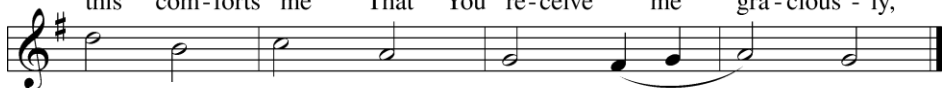
pos - sess You. Let me with ho - ly food be fed,
 ters lead me; Your ta - ble well for me pro - vide,
 re - mis - sion I come with prayer be - fore Your sight
 would break me; In all my guilt - y heart's dis - cord,



In hun - ger I ad - dress You. Pre - pare me well
 Your wound - ed hand now feed me. Though wea - ry, sin -
 In sor - row and con - tri - tion. Your righ - teous - ness,
 O Lord, do not for - sake me. In my dis - tress



for You, O Lord, And, hum - bly by my prayer im - plored,
 ful, sick, and weak, Ref - uge in You a - lone I seek,
 Lord, cov - er me That I re - ceive You wor - thi - ly,
 this com - forts me That You re - ceive me gra - cious - ly,



Give me Your grace and mer - cy.
 To share Your cup of heal - ing.
 As - sured of Your full par - don.
 O Christ, my Lord of mer - cy!

Text: Johann Rist, 1607-67; tr. Arthur T. Russell, 1806-74, alt. Tune: Theütsch kirchen ampt, 1525, Strassburg Text and tune: Public domain

642 O Living Bread from Heaven



1 O liv - ing Bread from heav - en, How well You
 2 My Lord, You here have led me To this most
 3 You gave me all I want - ed; This food can
 4 Lord, grant me then, thus strength - ened With heav'n - ly

feed Your guest! The gifts that You have giv - en
 ho - ly place And with Your - self have fed me
 death de - stroy. And You have free - ly grant - ed
 food, while here My course on earth is length - ened,

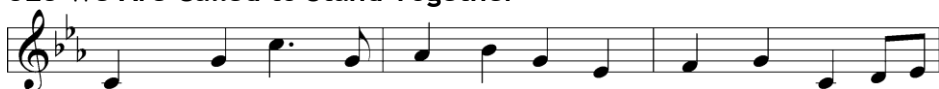
Have filled my heart with rest. Oh, won - drous food of
 The trea - sures of Your grace; For You have free - ly
 The cup of end - less joy. My Lord, I do not
 To serve with ho - ly fear. And when You call my

bles - ing, Oh, cup that heals our woes! My heart, this
 giv - en What earth could nev - er buy, The bread of
 mer - it The fa - vor You have shown, And all my
 spir - it To leave this world be - low, I en - ter,

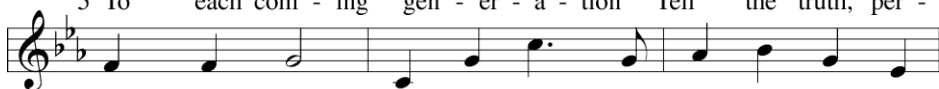
gift pos - sess - ing, With prais - es o - ver - flows.
 life from heav - en, That now I shall not die.
 soul and spir - it Bow down be - fore Your throne.
 through Your mer - it, Where joys un - min - gled flow.

Text: Johann Rist, 1607–67; tr. Catherine Winkworth, 1827–78, alt. Tune: Musae Sioniae, 1609, vol. 7, Wolfenbüttel, ed. Michael Praetorius Text and tune: Public domain

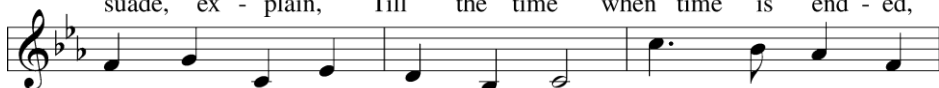
828 We Are Called to Stand Together



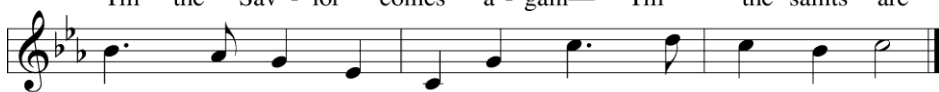
1 We are called to stand to- geth - er With the saints of
 2 Those whom Je - sus called a - pos - tles Jour - neyed with Him
 3 Through the in - ter - ven - ing a - ges Round the world the
 4 Now in man - y tongues and cul - tures Songs of cel - e -
 5 To each com - ing gen - er - a - tion Tell the truth, per -



a - ges past, With the pa - tri - archs and proph - ets
 side by side, Heard His teach - ing, felt His pow - er,
 Gos - pel spread: Faith - ful her - als took the mes - sage,
 bra - tion ring; Mil - lions who con - fess our Sav - ior
 suade, ex - plain, Till the time when time is end - ed,



In the faith they once held fast; Prom - is - es and
 Saw the way He lived and died; Then the news of
 Guid - ed where the Spir - it led; So the bod - y
 Hon - or Him as Lord and King And, for cour - age,
 Till the Sav - ior comes a - gain— Till the saints are



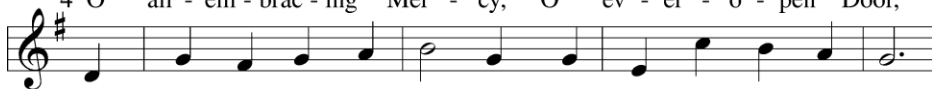
hopes they trea - sured Now we find ful - filled at last!
 res - ur - rec - tion They de - liv - ered far and wide.
 grew in stat - ure, Serv - ing Christ, the liv - ing head.
 grace and guid - ance Ev - 'ry day their prayers they bring.
 all u - nit - ed Un - der Christ's e - ter - nal reign!

Text: Martin E. Leckebusch, 1962 Tune: Henry V. Gerike, 1948 Text: © 2000 Kevin Mayhew Ltd. Used by permission: LSB Hymn License no. 110003744 Tune: © 1973 Henry V. Gerike. Used by permission: LSB Hymn License no. 110003744

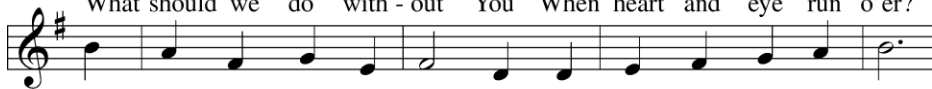
915 Today Your Mercy Calls Us



1 To - day Your mer - cy calls us To wash a - way our sin.
 2 To - day Your gate is o - pen, And all who en - ter in
 3 To - day our Fa - ther calls us; His Ho - ly Spir - it waits;
 4 O all - em - brac - ing Mer - cy, O ev - er - o - pen Door,



How - ev - er great our tres - pass, What - ev - er we have been,
 Shall find a Fa - ther's wel - come And par - don for their sin.
 His bless - ed an - gels gath - er A - round the heav'n - ly gates.
 What should we do with - out You When heart and eye run o'er?



How - ev - er long from mer - cy Our hearts have turned a - way,
 The past shall be for - got - ten, A pres - ent joy be giv'n,
 No ques - tion will be asked us How of - ten we have come;
 When all things seem a - gainst us, To drive us to de - spair,



Your pre - cious blood can wash us And make us clean to - day.
 A fu - ture grace be prom - ised, A glo - rious crown in heav'n.
 Al - though we oft have wan - dered, It is our Fa - ther's home.
 We know one gate is o - pen, One ear will hear our prayer.

Text: Oswald Allen, 1816–78, alt. Tune: Friedrich K. Anthes, 1812–after 1857 Text and tune: Public domain

Stand

The Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C Amen.

Thank the Lord

LSB 164



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud - ly bear His name.



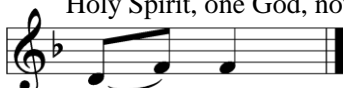
He re - calls His prom - is - es and leads His peo - ple forth in joy



with shouts of thanks - giv - ing. Al - le - lu - ia, al - le - lu - ia.

P

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benediction

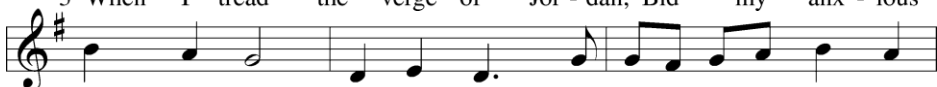
P

The Lord look upon you with favor and ✠ give you peace.



C A - men.

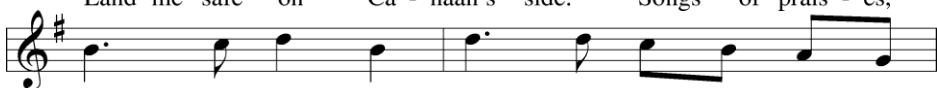
1 Guide me, O Thou great Re - deem - er, Pil - grim through this
2 O - pen now the crys - tal foun - tain Whence the heal - ing
3 When I tread the verge of Jor - dan, Bid my anx - ious



bar - ren land. I am weak, but Thou art might - y;
stream doth flow; Let the fi - ery, cloud - y pil - lar
fears sub - side; Death of death and hell's de - struc - tion.



Hold	me	with	Thy	pow'r	-	ful	hand.	Bread	of	heav	-	en,
Lead	me	all	my	jour	-	ney	through.	Strong	de	liv	-	'rer,
Land	me	safe	on	Ca	-	naan's	side.	Songs	of	prais	-	es,



bread	of	heav	-	en,	Feed	me	till	I	want	no	
strong	de	- liv	-	'rer,	Be	Thou	still	my	strength	and	
songs	of	prais	-	es	I	will	ev	-	er	give	to



more;	Feed	me	till	I	want	no	more.
shield;	Be	Thou	still	my	strength	and	shield.
Thee;	I	will	ev -	er	give	to	Thee.

Acknowledgments

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Prayers for Our Members

Norman Abels (<i>Brookestone Meadows-Elkhorn</i>)	Healing
Judy Ahrens	Healing
Vaughn Albrecht (<i>Mount Carmel</i>)	Healing
Tom & DyAnn Altwine	Healing
Dave Banner	Healing
Lyle Colsden (<i>Mother Hull</i>)	Healing
Pat Flodine (<i>Cambridge Court</i>)	Healing
Vi Fox (<i>Prairie View</i>)	Healing
Verleen Gentry	Healing
David Hartman	Healing
Ruby Hatfield	Healing
Evelyn Heiden (<i>Mother Hull</i>)	Healing
Lennis Hodgson	Healing
Pauline Jacobson	Healing
Linda Luhn	Healing
Jackie Ohlmann	Healing
Diane Plummer	Healing
Don Richmond	Healing
Debra Schinkel	Healing
Robin Baker	Cancer
Ivan Bombeck	Cancer
Dwight Farmer	Cancer
Bertha Marienau	Cancer

Prayers for Our Members' Family & Friends

Larry Bombeck (<i>Ivan's brother</i>)	Healing
James Gentry (<i>Verleen's son</i>)	Healing
Roger Hoffman (<i>Marc's father</i>)	Healing
Luetta Lammers (<i>Ruby Hatfield's sister</i>)	Healing
Tim Porter (<i>LaRae Crow's brother-in-law</i>)	Healing
Tim Powers (<i>Kim Wilken's brother</i>)	Healing
Howard Quandt (<i>Don & Shirley Helmbrecht's family</i>)	Healing
Roy Reynolds (<i>Verleen Gentry's son-in-law</i>)	Healing
David Shiers (<i>Jessica's father</i>)	Healing
Randy Solomon (<i>Beth Rosenthal's father</i>)	Healing
Haven Vest (<i>Sue Bartels relative</i>)	Healing
Jonah (<i>Jase & Jarren Blattner's friend</i>)	Cancer
Glenda Fichtner (<i>Ruby Hatfield's niece</i>)	Cancer
Stuart Gronewoller (<i>Lonna's brother-in-law</i>)	Cancer
Ron Halvorsen (<i>Jeff's dad</i>)	Cancer
Sharon Mulhair (<i>Pam Uhlir's cousin</i>)	Cancer
Milton Naprstek (<i>Marilyn Fuqua's brother</i>)	Cancer
Cindy Pietsch (<i>Ellen's sister-in-law</i>)	Cancer
Rick Schnacker (<i>Marilyn Fuqua's nephew</i>)	Cancer
Tyrone Uhlir (<i>Pam's nephew</i>)	Cancer
Ray Vang (<i>Don & Shirley Helmbrecht's brother-in-law</i>)	Cancer

Our Response to the Gospel

Date: 8/7/2022

Offering: \$4,790

Weekly Need: \$7,500



Zion
Lutheran
Church

*Where our Triune God strengthens us
through His mercy in faith toward Him and
in fervent love toward one another.*

Today's Radio Broadcast is sponsored by Marian Allwardt,
thanking the Lord for our faithful teachers and staff at Zion.

Worship Assistants

Sunday, August 14th - 9:00am

Elder: Bruce Brooks

Usher: Steve Junge

Acolyte: Addison Helmbrecht

Engineer: Jared Nuttelman

Announcer: Carol Kreutzer

Altar Guild: Waunita DeLaet & Connie DeLaet

Sunday, August 21st - 9:00am

Elder: Eric Rosenthal

Usher: Andy Wollberg

Acolyte: Gradyn Fisher

Engineer: Reilly Fisher

Announcer: Brooke Fisher

Altar Guild: Waunita DeLaet & Connie DeLaet

ZION LUTHERAN CHURCH AND SCHOOL

Pr. James DeLoach, Pastor + (308) 627-5260

james.deloach@zionkearney.org

Pr. Doug Gaunt, Pastor + (308) 455-0552

doug.gaunt@zionkearney.org

Tony Splittgerber, Principal + (308) 293-0168

anthony.splittgerber@zionkearney.org

Church Office

Administrative Assistant: Holly Reid

Email: school@zionkearney.org

Phone: (308)-234-3410 Fax: (308) 236-8100

Office Hours: Monday-Friday 8:00am-4:00pm

Radio Broadcast: Sunday @ 10:30 a.m. on 1460 AM

Website: www.zionkearney.com

This Week at Zion

Sun 8/14	9:00a 10:30a 10:30a 5:00p 6:00p <i>Birthdays</i>	Divine Service Adult Bible Study Radio Broadcast 1460AM & 92.1FM Divine Service Adult Instruction Jared Nuttelman Norbert Smith
Mon 8/15	<i>Birthdays</i>	<i>Isabelle Rosenthal</i>
Tues 8/16	1:30p 5:30-7p <i>Birthdays</i>	Sleeping Mats Back to School Night Bruce Fattig
Wed 8/17	<i>Birthdays</i>	First Day of School (K-8) Sarah Hoehner
Thurs 8/18	<i>Birthdays</i>	<i>Bill Westman</i>
Fri 8/19	<i>Birthdays</i>	Abigail DeLoach Kristi Gleason Kellsey Hoehner Rachel Strong
Sat 8/20	<i>Anniversaries</i>	Peach Sales Tony & Lacey Ahrens Bruce & Ann Fattig
Sun 8/21	9:00a 10:30a 10:30a 5:00p 6:00p <i>Anniversaries</i>	Divine Service Adult Bible Study Radio Broadcast 1460AM & 92.1FM Divine Service Adult Instruction Steve & Fran Junge

Announcements for August 14th, 2022

Peaches: Zion will once again be selling peaches on **August 20th & 27th**. The cost will be \$45 a lug. The Board of Education, Mary Martha and Youth Board will be selling peaches. Follow the Facebook page called 'Zion Peaches' for up-to-date information! <https://m.facebook.com/Zion-Peaches-101770002637076/>

Men's Bible Class: Zion's Thursday Men's Bible Class will resume on August 18th. Once again, we will begin with a meal at 6pm. The meal will include BBQ burgers, baked beans, salads and desserts. We will then decide on year's study. Suggestions for topics will be welcome. Please sign up on the sheet in the narthex or on the office window. All men who are post-high school are welcome.

Sr. Citizens Update: The Sr. Citizens potluck will be **August 22nd** instead of August 15th.

Adult Instruction Offered: Are you interested in learning the basics of the Christian faith as confessed by the Lutheran Church-Missouri Synod? We will cover Units 9 & 10 this evening at 6-8pm. We will meet the following Sundays: 8/14 & 8/28. If you are unable to attend any of the group sessions, then I will try my best to cover that session with you individually.

Sunday School: The Board of education is looking for volunteers to teach or help with teaching Sunday school for the upcoming year starting on September 4th. We are looking for 3 -pre-K, K - 2nd and 3rd-5th class teachers, subs or helpers. We are going to have a meeting on Sunday August 21st after the Adult Bible Study. If you would be willing to teach or be a helper, please contact the office or Matt Hodgson (308)627-7732 - matthodgson1@hotmail.com

Radio Broadcast & Altar Flowers: The sign-up sheets for the radio broadcast and altar flowers are up by the mailboxes. Please help Zion spread the Gospel and decorate the sanctuary.

Offering Options:

To worship the Lord with your offering:

- 1) Place your offering in the basket as you leave
- 2) Go to zionkearney.churchtrac.com/give
- 3) Go to zionkearney.com and click on the ChurchTrac icon
- 4) Mail your gift to Zion Lutheran Church, 2421 C Ave, Kearney, NE 68847 or place it in the mail slot on the south side of the building.

SCHOOL NEWS

- ✝ **Back to School Night:** This Tuesday, August 16th, join us 5:30-7p for a fun time to renew friendships and meet all of the new families. The Board of Ed will be grilling hamburgers and hot dogs. There will be an open house to see classrooms and meet teachers. Everyone is invited!
- ✝ **First Day of School:** For students K-8, the first day of school is this Wednesday. Dismissal will be at 11:30am. Lunch and afterschool will not be available. We are excited to have everyone back!
- ✝ **Final Registration:** If you were not able to make it to Final Registration, please contact the office to set up a time you can come in to finalize paperwork.

- ✝ **Wanted: Part-time Middle School Teacher:** Due to continued enrollment growth, the principal and Board of Education are accepting applications for a part-time middle school teacher. If you or someone you know has experience in the middle level classroom (6th-8th grades) please contact Mr. Splittgerber at (308)293-0168 by phone or email: anthony.splittgerber@zionkearney.org. Hours and subjects taught are open to discussion.
- ✝ **Receipts:** Remember to save your grocery receipts, UPC codes and Coke rewards codes. Family Fresh register receipts (all year) and Apple Market receipts (dated September 1 through March 31 of each year) Best Choice UPC (Apple Market & Boogaarts private label) and Our Family UPC (Family Fresh private label) Coke Rewards codes from 20 oz, .5 L, 1.25 L, 2 L, Fridge packs and 24 packs. Just drop them in the small container by the south parking lot door.