

Divine Service



Fourteenth Sunday after Pentecost

September 11th, 2022

Zion Lutheran Church
Kearney, Nebraska

Welcome to Zion!

Guests please record your attendance on a card in the pew rack and let us know how we can be of service to you.

Holy Communion at Zion

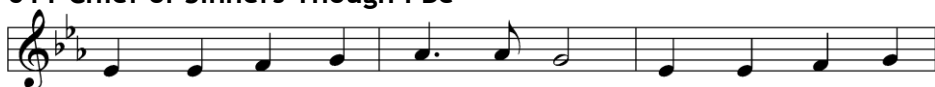
The Lord's Supper is celebrated at this congregation as Jesus has given it. As he says, our Lord gives into our mouths not only bread and wine but his very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with him and with one another. Our Lord invites to his table those who trust his words, repent of all sin, and set aside any refusal to forgive and love as he forgives and loves us, that they may show forth his death until he comes. *All communicants* need to register in the narthex prior to the service.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, are asked not to commune until they are able to speak with our pastor first. He is happy to visit with you about the Christian faith and how to receive the Lord's Supper for your good and for the good of others. Those not communing are invited to come to the altar, cross your arms in front of you, and bow your head to receive a pastoral blessing.

Jesus Christ Is the Great Shepherd of His Sheep

"The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners" (1 Tim. 1:15). As He had mercy on Paul, in order to *"display his perfect patience"* (1 Tim. 1:16), so also does He seek out His sheep *"from all places where they have been scattered on a day of clouds and thick darkness"* (Ezek. 34:12). To deliver His flock, He *"will seek the lost, ... bring back the strayed, ... bind up the injured, and ... strengthen the weak"* (Ezek. 34:16), and *"they shall no longer be a prey"* (Ezek. 34:22). He sets over them one great Good Shepherd, the Son of David, who *"shall feed them and be their shepherd"* (Ezek. 34:23). For Christ Jesus is the one man who, *"having a hundred sheep, if he has lost one of them,"* would *"leave the ninety-nine in the open country, and go after the one that is lost, until he finds it"* (Luke 15:4). When He finds the lost one and brings it home rejoicing, *"the angels of God"* and all the company of heaven rejoice with Him, with great joy (Luke 15:7, 10).

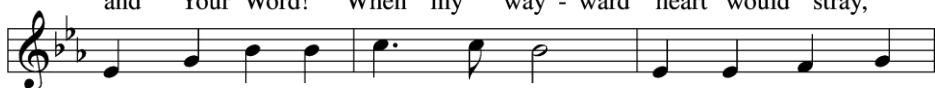
611 Chief of Sinners Though I Be



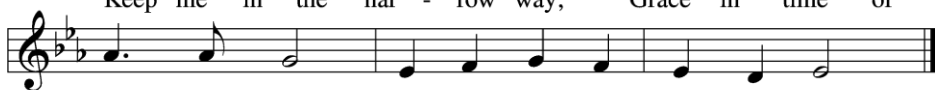
1 Chief of sin - ners though I be, Je - sus shed His
 2 Oh, the height of Je - sus' love, High - er than the
 3 On - ly Je - sus can im - part Balm to heal the
 4 Chief of sin - ners though I be, Christ is all in
 5 O my Sav - ior, help af - ford By Your Spir - it



blood for me, Died that I might live on high,
 heav'n's a - bove, Deep - er than the depths of sea,
 wound - ed heart, Peace that flows from sin for - giv'n,
 all to me; All my wants to Him are known,
 and Your Word! When my way - ward heart would stray,



Lives that I might nev - er die. As the branch is
 Last - ing as e - ter - ni - ty! Love that found me—
 Joy that lifts the soul to heav'n, Faith and hope to
 All my sor - rows are His own. He sus - tains the
 Keep me in the nar - row way; Grace in time of



to the vine, I am His, and He is mine.
 won - drous thought! Found me when I sought Him not.
 walk with God In the way that E - noch trod.
 hid - den life Safe with Him from earth - ly strife.
 need sup - ply While I live and when I die.

Text: William McComb, 1793–1873, alt. Tune: Richard Redhead, 1820–1901 Text and tune: Public domain

Stand

Invocation

LSB 184

P In the name of the Father and of the **T** Son and of the Holy Spirit.

C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

Confession of Sins

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Absolution

LSB 185

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the **T** Son and of the Holy Spirit.

C **Amen.**

Service of the Word

Introit

Psalm 30:2–5; antiphon: vv. 11a, 12b

You have turned for me my mourning into | dancing;*

O LORD my God, I will give thanks to you for- | ever!

O LORD my God, I cried to | you for help,*

and you have | healed me.

O LORD, you have brought up my soul | from Sheol;*

you restored me to life from among those who go down | to the pit.

Sing praises to the LORD, O | you his saints,*

and give thanks to his | holy name.

For his anger is but for a moment, and his favor is for a | lifetime.*

Weeping may tarry for the night, but joy comes with the | morning.

You have turned for me my mourning into | dancing;*

O LORD my God, I will give thanks to you for- | ever!

Gloria Patri

LSB 186

☐ Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;
as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

The musical notation for Gloria Patri is written on two staves. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line of text. The music is in a simple, hymn-like style with a key signature of one flat (B-flat) and a common time signature (C). The first staff ends with a double bar line, and the second staff ends with a double bar line.

Kyrie

LSB 186

☐ Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

The musical notation for Kyrie is written on two staves. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line of text. The music is in a simple, hymn-like style with a key signature of one flat (B-flat) and a common time signature (C). The first staff ends with a double bar line, and the second staff ends with a double bar line.

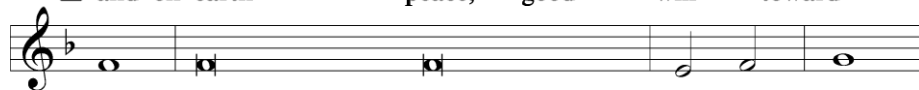
Gloria in Excelsis

LSB 187

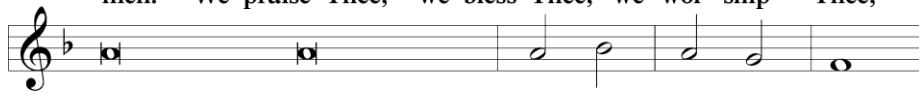
P Glory be to God on high:



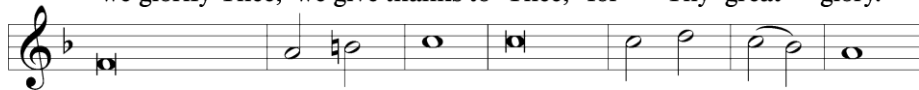
C and on earth peace, good - will toward



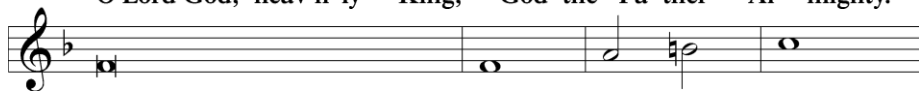
men. We praise Thee, we bless Thee, we wor - ship Thee,



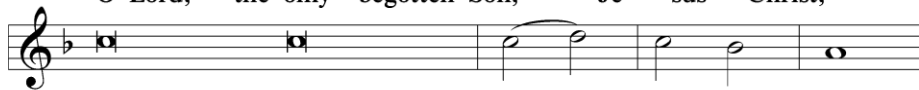
we glorify Thee, we give thanks to Thee, for Thy great glory.



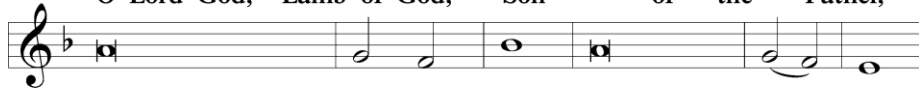
O Lord God, heav'n-ly King, God the Fa - ther Al - mighty.



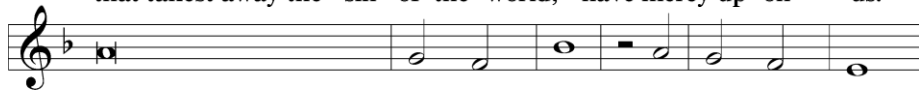
O Lord, the only begotten Son, Je - sus Christ;



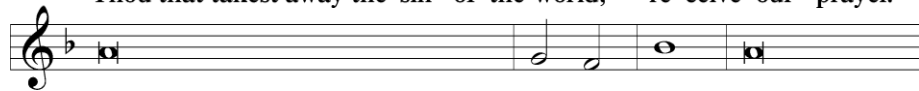
O Lord God, Lamb of God, Son of the Father,



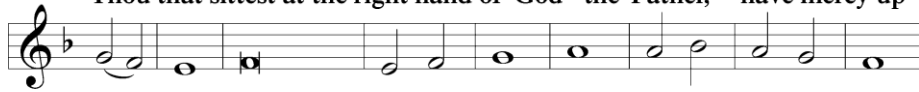
that takest away the sin of the world, have mercy up - on us.



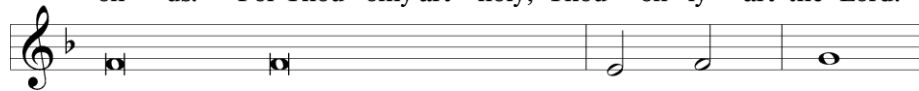
Thou that takest away the sin of the world, re - ceive our prayer.



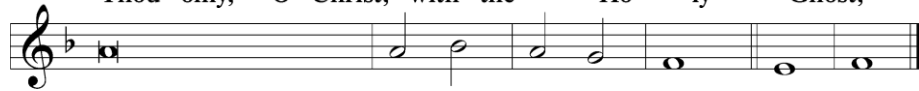
Thou that sittest at the right hand of God the Father, have mercy up -



on us. For Thou only art holy; Thou on - ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day

P The Lord be with you.



C And with thy spir - it.

P Let us pray.

Lord Jesus, You are the Good Shepherd, without whom nothing is secure. Rescue and preserve us that we may not be lost forever but follow You, rejoicing in the way that leads to eternal life; for You live and reign with the Father and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament Reading

Ezekiel 34:11–24

¹¹“For thus says the Lord GOD: Behold, I, I myself will search for my sheep and will seek them out. ¹²As a shepherd seeks out his flock when he is among his sheep that have been scattered, so will I seek out my sheep, and I will rescue them from all places where they have been scattered on a day of clouds and thick darkness. ¹³And I will bring them out from the peoples and gather them from the countries, and will bring them into their own land. And I will feed them on the mountains of Israel, by the ravines, and in all the inhabited places of the country. ¹⁴I will feed them with good pasture, and on the mountain heights of Israel shall be their grazing land. There they shall lie down in good grazing land, and on rich pasture they shall feed on the mountains of Israel. ¹⁵I myself will be the shepherd of my sheep, and I myself will make them lie down, declares the Lord GOD. ¹⁶I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, and the fat and the strong I will destroy. I will feed them in justice.

¹⁷“As for you, my flock, thus says the Lord GOD: Behold, I judge between sheep and sheep, between rams and male goats. ¹⁸Is it not enough for you to feed on the good pasture, that you must tread down with your feet the rest of your pasture; and to drink of clear water, that you must muddy the rest of the water with your feet? ¹⁹And must my sheep eat what you have trodden with your feet, and drink what you have muddied with your feet?

²⁰“Therefore, thus says the Lord GOD to them: Behold, I, I myself will judge between the fat sheep and the lean sheep. ²¹Because you push with side and shoulder, and thrust at all the weak with your horns, till you have scattered them abroad, ²²I will rescue my flock; they shall no longer be a prey. And I will judge between sheep and sheep. ²³And I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. ²⁴And I, the LORD, will be their God, and my servant David shall be prince among them. I am the LORD; I have spoken.”

P This is the Word of the Lord.

C Thanks be to God.

Gradual

Psalm 34:9, 19, alt.

Fear the LORD, | you his saints,*
for those who fear him lack | nothing!
Many are the afflictions of the | righteous,*
but the LORD delivers him out | of them all.

Epistle

1 Timothy 1:5–17

⁵The aim of our charge is love that issues from a pure heart and a good conscience and a sincere faith. ⁶Certain persons, by swerving from these, have wandered away into vain discussion, ⁷desiring to be teachers of the law, without understanding either what they are saying or the things about which they make confident assertions.

⁸Now we know that the law is good, if one uses it lawfully, ⁹understanding this, that the law is not laid down for the just but for the lawless and disobedient, for the ungodly and sinners, for the unholy and profane, for those who strike their fathers and mothers, for murderers, ¹⁰the sexually immoral, men who practice homosexuality, enslavers, liars, perjurers, and whatever else is contrary to sound doctrine, ¹¹in accordance with the glorious gospel of the blessed God with which I have been entrusted.

¹²I thank him who has given me strength, Christ Jesus our Lord, because he judged me faithful, appointing me to his service, ¹³though formerly I was a blasphemer, persecutor, and insolent opponent. But I received mercy because I had acted ignorantly in unbelief, ¹⁴and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. ¹⁵The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners, of whom I am the foremost. ¹⁶But I received mercy for this reason, that in me, as the foremost, Jesus Christ might display his perfect patience as an example to those who were to believe in him for eternal life. ¹⁷To the King of ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

P This is the Word of the Lord.

C **Thanks be to God.**

Stand

Alleluia

LSB 190



Holy Gospel

Luke 15:1–10

P The Holy Gospel according to St. Luke, the fifteenth chapter.

C **Glory be to Thee, O Lord.**

¹Now the tax collectors and sinners were all drawing near to hear [Jesus]. ²And the Pharisees and the scribes grumbled, saying, “This man receives sinners and eats with them.”

³So he told them this parable: ⁴“What man of you, having a hundred sheep, if he has lost one of them, does not leave the ninety-nine in the open country, and go after the one that is lost, until he finds it? ⁵And when he has found it, he lays it on his shoulders, rejoicing. ⁶And when he comes home, he calls together his friends and

his neighbors, saying to them, ‘Rejoice with me, for I have found my sheep that was lost.’ ⁷Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

⁸“Or what woman, having ten silver coins, if she loses one coin, does not light a lamp and sweep the house and seek diligently until she finds it? ⁹And when she has found it, she calls together her friends and neighbors, saying, ‘Rejoice with me, for I have found the coin that I had lost.’ ¹⁰Just so, I tell you, there is joy before the angels of God over one sinner who repents.”

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ.

Nicene Creed

C I believe in one God,

the Father Almighty,

maker of heaven and earth

and of all things visible and invisible.

And in one Lord Jesus Christ,

the only-begotten Son of God,

begotten of His Father before all worlds,

God of God, Light of Light,

very God of very God,

begotten, not made,

being of one substance with the Father,

by whom all things were made;

who for us men and for our salvation came down from heaven

and was incarnate by the Holy Spirit of the virgin Mary

and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures

and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,

whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

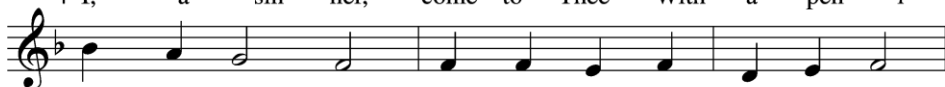
and I look for the resurrection of the dead

and the life of the world to come. Amen.

609 Jesus Sinners Doth Receive



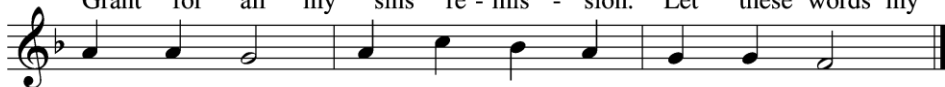
1 Je - sus sin - ners doth re - ceive; Oh, may all this
 2 We de - serve but grief and shame, Yet His words, rich
 3 Sheep that from the fold did stray No true shep - herd
 4 I, a sin - ner, come to Thee With a pen - i -



say - ing pon - der Who in sin's de - lu - sions live
 grace re - veal - ing, Par - don, peace, and life pro - claim;
 e'er for - sak - eth; Wea - ry souls that lost their way
 tent con - fes - sion. Sav - ior, mer - cy show to me;



And from God and heav - en wan - der! Here is hope for
 Here our ills have per - fect heal - ing. Firm - ly in these
 Christ, the Shep - herd, gent - ly tak - eth In His arms that
 Grant for all my sins re - mis - sion. Let these words my



all who grieve: Je - sus sin - ners doth re - ceive.
 words be - lieve: Je - sus sin - ners doth re - ceive.
 they may live: Je - sus sin - ners doth re - ceive.
 soul re - lieve: Je - sus sin - ners doth re - ceive.

5 Oh, how blest it is to know:
 Were as scarlet my transgression,
 It shall be as white as snow
 By Thy blood and bitter passion;
 For these words I now believe:
 Jesus sinners doth receive.

6 Now my conscience is at peace;
 From the Law I stand acquitted.
 Christ hath purchased my release
 And my ev'ry sin remitted.
 Naught remains my soul to grieve:
 Jesus sinners doth receive.

7 Jesus sinners doth receive;
 Also I have been forgiven;
 And when I this earth must leave,
 I shall find an open heaven.
 Dying, still to Him I cleave:
 Jesus sinners doth receive.

Text: tr. The Lutheran Hymnal, 1941, alt.; Erdmann Neumeister, 1671–1756 Tune: Neu-verfertigtes Darmstädtisches Gesang-Buch, 1699, Darmstadt Text and tune: Public domain

Sermon

Stand

Offertory

LSB 192



C Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres-ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

Prayer of the Church

Sit

Consecration of the Offering

After the prayers please be seated. The altar is set for the Lord's Supper and the offering is consecrated. As you prepare to receive the sacrament you may use the prayers in the front of the hymnal or meditate on a communion hymn.

Stand

Service of the Sacrament

Preface

LSB 194

P The Lord be with you.



C And with thy spir - it.

P Lift up your hearts.



C We lift them up un - to the Lord.

P Let us give thanks unto the Lord, our God.



C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



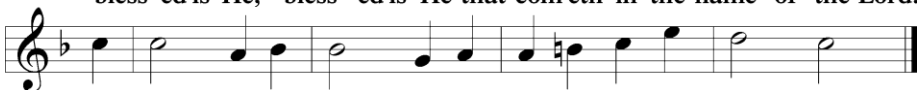
heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san - na in the high - est.

The Lord's Prayer

LSB 196

C Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever.

Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 197

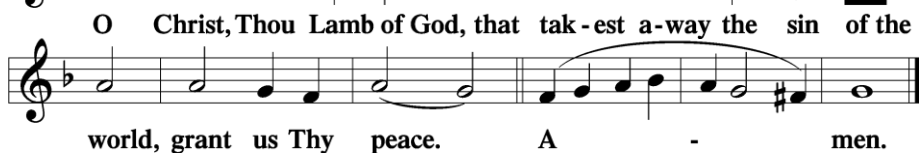
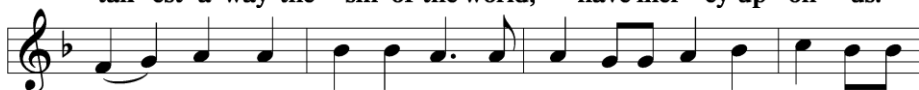
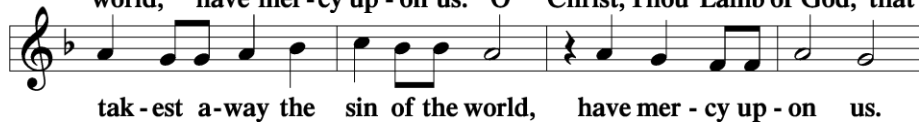
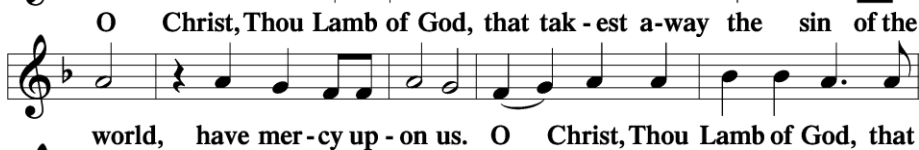
P The peace of the Lord be with you always.



□ A - men.

Agnus Dei

LSB 198



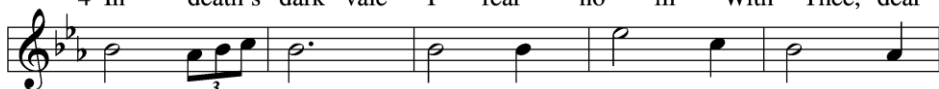
Sit

Distribution

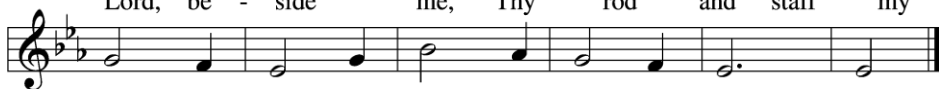
709 The King of Love My Shepherd Is



1 The King of love my shep - herd is, Whose good - ness
 2 Where streams of liv - ing wa - ter flow, My ran - somed
 3 Per - verse and fool - ish oft I strayed, But yet in
 4 In death's dark vale I fear no ill With Thee, dear



fail - eth nev - er; I noth - ing lack if
 soul He lead - eth And, where the ver - dant
 love He sought me And on His shoul - der
 Lord, be - side me, Thy rod and staff my



I am His And He is mine for - ev - er.
 pas - tures grow, With food ce - les - tial feed - eth.
 gent - ly laid And home re - joic - ing brought me.
 com - fort still, Thy cross be - fore to guide me.

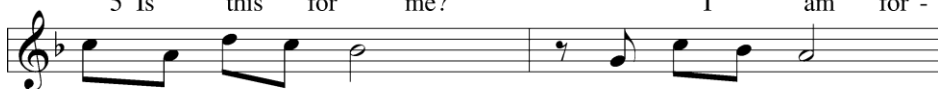
5 Thou spreadst a table in my sight; 6 And so through all the length of days
 Thine unction grace bestoweth; Thy goodness faileth never;
 And, oh, what transport of delight Good Shepherd, may I sing Thy praise
 From Thy pure chalice floweth! Within Thy house forever!

Text: Henry W. Baker, 1821–77 Tune: Irish, c. 18th cent. Text and tune: Public domain

629 What Is This Bread



1	What	is	this	bread?	Christ's	bod - y
2	What	is	this	wine?	The	blood of
3	So	who	am	I,	That	I should
4	Yet	is	God	here?	Oh,	yes! By
5	Is	this	for	me?	I	am for -



ris - en	from the	dead:	This	bread	we	break,
Je - sus	shed	for mine;	The	cup	of	grace
live	and	He should	Un -	der	the	rod?
Word	and	prom - ise	In	mouth	and	soul
giv - en	and	set free!	I	do	be -	lieve



This	life	we	take,	Was	crushed	to	pay	for	our	re -
Brings	His	em -	brace	Of	life	and	love	un -	til	I
My	God,	my	God,	Why	have	You	not	for -	sak -	en
He	makes	us	whole—	Christ,	tru -	ly	pres -	ent	in	this
That	I	re -	ceive	His	ver -	y	bod -	y	and	His



lease.	O	taste	and	see—	the	Lord	is	peace.
sing!	O	taste	and	see—	the	Lord	is	King.
me?	O	taste	and	see—	the	Lord	is	free.
meal.	O	taste	and	see—	the	Lord	is	real.
blood.	O	taste	and	see—	the	Lord	is	good.

Text: Frederic W. Baue, 1946 Tune: Jean Neuhauser Baue, 1951 Text and tune: © 1991 Fred and Jean Baue. Used by permission: LSB Hymn License no. 110003744

802 Immortal, Invisible, God Only Wise



1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2 Un - rest - ing, un - hast - ing, and si - lent as light,
 3 To all life Thou giv - est— to both great and small—
 4 Great Fa - ther of glo - ry, pure Fa - ther of light,

In light in - ac - ces - si - ble hid from our eyes,
 Nor want - ing, nor wast - ing, Thou rul - est in might;
 In all life Thou liv - est, the true Life of all;
 Thine an - gels a - dore Thee, all veil - ing their sight;

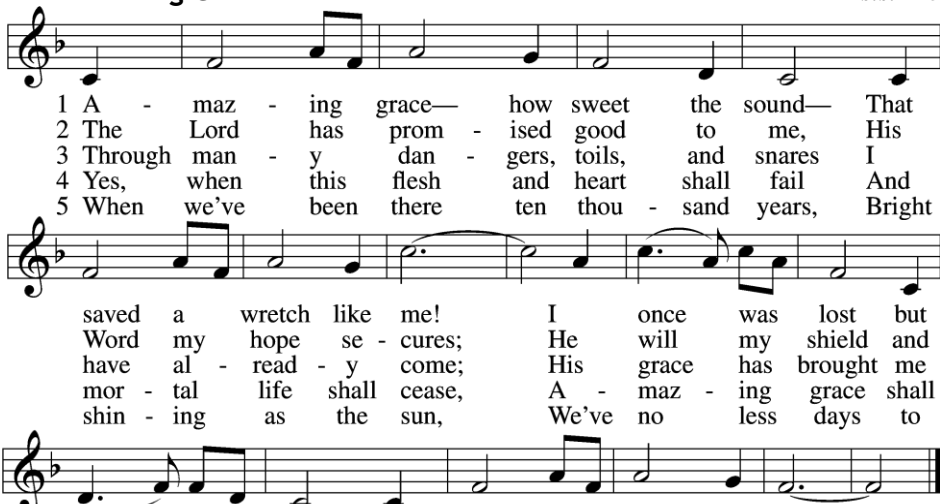
Most bless - ed, most glo - rious, the An - cient of Days,
 Thy jus - tice like moun - tains high soar - ing a - bove
 We blos - som and flour - ish as leaves on the tree
 All laud we would ren - der: O help us to see

Al - might - y, vic - to - rious, Thy great name we praise.
 Thy clouds which are foun - tains of good - ness and love.
 And with - er and per - ish— but naught chang - es Thee.
 'Tis on - ly the splen - dor of light that hides Thee.

Text: W. Chalmers Smith, 1824–1908, alt. Tune: Welsh Text and tune: Public domain

744 Amazing Grace

sts. 1–5



1 A - maz - ing grace— how sweet the sound— That
 2 The Lord has prom - ised good to me, His
 3 Through man - y dan - gers, toils, and snares I
 4 Yes, when this flesh and heart shall fail And
 5 When we've been there ten thou - sand years, Bright

saved a wretch like me! I once was lost but
 Word my hope se - cures; He will my shield and
 have al - read - y come; His grace has brought me
 mor - tal life shall cease, A - maz - ing grace shall
 shin - ing as the sun, We've no less days to

now am found, Was blind but now I see!
 por - tion be As long as life en - dures.
 safe thus far, His grace will lead me home.
 then pre - vail In heav - en's joy and peace.
 sing God's praise Than when we'd first be - gun.

Text (sts. 1–4): John Newton, 1725–1807, alt.; (st. 5): A Collection of Sacred Ballads, 1790, Richmond Tune: Columbian Harmony, 1829, Cincinnati Text and tune: Public domain

The Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart **T** in peace.

C Amen.

Nunc Dimittis

LSB 199

C Lord, now lettest Thou Thy servant de - part in peace ac -
cord - ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo - ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho - ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving

LSB 200

P O give thanks unto the Lord, for He is good,

C and His mercy endureth for - ev - er.

P Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

P The Lord be with you.

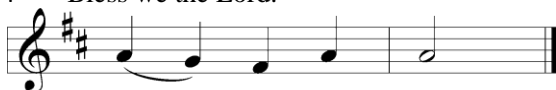


C And with thy spir - it.

Benedicamus

LSB 202

P Bless we the Lord.



C Thanks be to God.

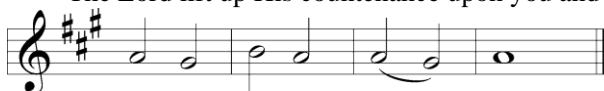
Benediction

LSB 202

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and T give you peace.



C A-men, a-men, a - men.

740 I Am Jesus' Little Lamb



1 I am Je - sus' lit - tle lamb, Ev - er glad at
 2 Day by day, at home, a - way, Je - sus is my
 3 Who so hap - py as I am, E - ven now the

heart I am; For my Shep - herd gent - ly guides me,
 staff and stay. When I hun - ger, Je - sus feeds me,
 Shep - herd's lamb? And when my short life is end - ed,

Knows my need and well pro - vides me, Loves me ev - 'ry
 In - to pleas - ant pas - tures leads me; When I thirst, He
 By His an - gel host at - tend - ed, He shall fold me

day the same, E - ven calls me by my name.
 bids me go Where the qui - et wa - ters flow.
 to His breast, There with - in His arms to rest.

Text: Henrietta L. von Hayn, 1724–82; tr. The Lutheran Hymnal, 1941

Tune: Choral-Buch . . . Brüder-Gemeinen, 1784, Leipzig

Text and tune: Public domain

Acknowledgments

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Prayers for Our Members

Norman Abels (<i>Brookestone Meadows-Elkhorn</i>)	Healing
Judy Ahrens	Healing
Vaughn Albrecht (<i>Mount Carmel</i>)	Healing
Tom & DyAnn Altwine	Healing
Lyle Colsden (<i>Mother Hull</i>)	Healing
Pat Flodine (<i>Cambridge Court</i>)	Healing
Vi Fox (<i>Prairie View</i>)	Healing
Jan Hatfield	Healing
Ruby Hatfield	Healing
Evelyn Heiden (<i>Mother Hull</i>)	Healing
Lennis Hodgson	Healing
Linda Luhn	Healing
Jackie Ohlmann	Healing
Diane Plummer	Healing
Debra Schinkel	Healing
Robin Baker	Cancer
Ivan Bombeck	Cancer
Dwight Farmer	Cancer
Bertha Marienau	Cancer

Prayers for Our Members' Family & Friends

Roger Young (<i>Tiffany Davis' father</i>)	Parkinson's
Shannon Bartels (<i>Bartels' daughter-in-law</i>)	Surgery
Melanie Kanode (<i>Sue Bartels' relative</i>)	Heart Surgery
Steve Ballard (<i>nephew of Steve & Fran Junge</i>)	Healing
Roger Hoffman (<i>Marc's father</i>)	Healing
Luetta Lammers (<i>Ruby Hatfield's sister</i>)	Healing
Tim Powers (<i>Kim Wilken's brother</i>)	Healing
Howard Quandt (<i>Don & Shirley Helmbrecht's family</i>)	Healing
David Shiers (<i>Jessica's father</i>)	Healing
Randy Solomon (<i>Beth Rosenthal's father</i>)	Healing
Jonah (<i>Jase & Jarren Blattner's friend</i>)	Cancer
Glenda Fichtner (<i>Ruby Hatfield's niece</i>)	Cancer
Ron Halvorsen (<i>Jeff's dad</i>)	Cancer
Sharon Mulhair (<i>Pam Uhlir's cousin</i>)	Cancer
Milton Naprstek (<i>Marilyn Fuqua's brother</i>)	Cancer
Cindy Pietsch (<i>Ellen's sister-in-law</i>)	Cancer
Rick Schnacker (<i>Marilyn Fuqua's nephew</i>)	Cancer
Tyrone Uhlir (<i>Pam's nephew</i>)	Cancer
Ray Vang (<i>Don & Shirley Helmbrecht's brother-in-law</i>)	Cancer

Our Response to the Gospel

Date: 9/4/2022

Offering: \$8,470

Weekly Need: \$7,500

Offering Options:

To worship the Lord with your offering:

- 1) Place your offering in the offering plate as you enter or leave.
- 2) Go to zionkearney.churchtrac.com/give
- 3) Go to zionkearney.com and click on the ChurchTrac icon
- 4) Mail your gift to Zion Lutheran Church, 2421 C Ave, Kearney, NE 68847 or place it in the mail slot on the south side of the building.

Today's Radio Broadcast is sponsored by Vi Fox,
in memory of friends.

Worship Assistants

Sunday, September 11th - 9:00am

Elder: Nathan Gaunt

Acolyte:

Announcer: Brooke Fisher

Usher: Steve Junge

Engineer: Jared Nuttelman

Altar Guild: Carol & Liz Gaunt

Sunday, September 18th - 9:00am

Elder: Bruce Brooks

Acolyte: Amy Tonniges

Announcer: Lonna Gronewoller

Usher: Andy Wollberg

Engineer: Reilly Fisher

Altar Guild: Carol & Liz Gaunt

ZION LUTHERAN CHURCH AND SCHOOL
Pr. James DeLoach, Pastor + (308) 627-5260

james.deloach@zionkearney.org

Pr. Doug Gaunt, Pastor + (308) 455-0552

doug.gaunt@zionkearney.org

Tony Splittgerber, Principal + (308) 293-0168

anthony.splittgerber@zionkearney.org

Church Office

Administrative Assistant: Holly Reid

Email: school@zionkearney.org

Phone: (308)-234-3410 Fax: (308) 236-8100

Office Hours: Monday-Friday 8:00am-4:00pm

Radio Broadcast: Sunday @ 10:30 a.m. on 1460 AM

Website: www.zionkearney.com

This Week at Zion

Sun 9/11 Patriot Day	9:00a	Divine Service
	10:30a	Adult Bible Study
	10:30a	Sunday School
	10:30a	Radio Broadcast 1460AM & 92.1FM
	5:00p <i>Anniversaries</i> <i>Birthdays</i>	Divine Service <i>Don & Shirley Helmbrecht</i> <i>Mark Dissmeyer</i> <i>Margaret Hansen</i>
Mon 9/12	12:00p	Sr. Citizens Potluck
	7:00p <i>Birthdays</i>	Mary Martha <i>Colton Zehendner</i>
Tues 9/13	1:30p	Sleeping Mats
	7:00p	Bd of Ed Bd of Trustees Bd of Elders
	<i>Birthdays</i>	<i>Jeffrey Strong</i>
Wed 9/14	8:30a	Chapel
	5:30p	Midweek
	7:00p	Adult Choir
	<i>Birthdays</i>	<i>Amy Tonniges</i>
Thurs 9/15	7:00p	Men's Bible Study
	<i>Birthdays</i>	<i>Grace Burger</i>
Fri 9/16	<i>Anniversaries</i>	<i>Herb & Linda Johnson</i>
	<i>Birthdays</i>	<i>Jordan Hockemeier</i>
Sat 9/17	<i>Birthdays</i>	<i>Masie Dulitz</i>
Sun 9/18	9:00a	Divine Service
	10:30a	Special Voter's Meeting
	10:30a	Radio Broadcast 1460AM & 92.1FM
	5:00p	Divine Service
	<i>Anniversaries</i>	<i>Lee & Phyllis Wells</i>

Announcements for September 11th, 2022

Adult Choir: will start this Wednesday, September 7th at 7pm. New singers are always welcome! Question? Call or text Carol DeLoach, 308-627-2279.

Sunday School: The Board of education is looking for volunteers to teach or help with teaching Sunday school for the upcoming year starting on September 4th. We are looking for 3 -pre-K, K - 2nd and 3rd-5th class

teachers, subs or helpers. If you would be willing to teach or be a helper, please contact the office or Matt Hodgson (308)627-7732 - matthodgson1@hotmail.com

Special Voter's Meeting: There will be a special voter's meeting on Sunday, September 18th after church. We will consider updating the sanctuary and extending a call to Mrs. Christina Long, who has successfully completed her colloquy program to receive a Lutheran Teaching Diploma.

Golf Tournament: Zion Lutheran is hosting its Annual 2 Person Golf Tournament. The golf tournament will take place at Elks Country Golf on September 25th at 1pm. Cost is \$75 per team (two divisions: 2 adults or 1 adult/1 child) which includes 18 holes of golf and dinner. Sign up sheets are at the office.

Radio Broadcast & Altar Flowers: The sign-up sheets for the radio broadcast and altar flowers are up by the mailboxes. Please help Zion spread the Gospel and decorate the sanctuary.

SCHOOL NEWS

MAPS Testing: Students will be taking MAPS tests this week. Please make sure they have plenty of sleep, a good breakfast and are on time.

FACTS: An email invite was sent to all families this week to create your FACTS account! Please get your account set up ASAP. Call the office with any questions you have.

Receipts: Remember to save your grocery receipts, UPC codes and Coke rewards codes. Family Fresh register receipts (all year) and Apple Market receipts (dated September 1 through March 31 of each year) Best Choice UPC (Apple Market & Boogaarts private label) and Our Family UPC (Family Fresh private label) Coke Rewards codes from 20 oz, .5 L, 1.25 L, 2 L, Fridge packs and 24 packs. Just drop them in the small container by the south parking lot door.



Zion Lutheran School

Christ-Centered, Classical Education

NOTICE

The Board of Education has moved to extend a call to Mrs. Christina Long to be Zion Lutheran School's called third grade teacher. The church council has called and set a special voters' meeting for the voters of Zion to extend a call to Mrs. Long. The Voters' meeting will take place following church on September 18, 2022. Please see the bio below for more information about this candidate.

Mrs. Christina Long

Mrs. Long is a 2009 teacher graduate of Chapman University in Orange, California. Mrs. Long first teaching experiences were in early childhood classrooms at Playschool Preschool in Manlius, New York, and here at Zion Lutheran, where she served as preschool aide to Mrs. Kucera. Mrs. Long was hired for the first grade position at Zion in 2015 and has taught in several combinations since then, teaching up thru the fourth grade. This year she is teaching self-contained third grade. Per Zion policy, after teaching three years at Zion, Mrs. Long began the colloquy process to earn her Lutheran Teacher's Diploma and become a rostered member of the Lutheran Church, Missouri Synod. Mrs. Long completed her colloquy and was approved to the Synod roster on August 24, 2022.

She is married to Dr. Seth Long and mother of son Dominic.

Zion Lutheran Church and School Board of Education policy indicates that all full-time, K-8 teachers are to be 1) members of Zion Lutheran Church and 2) preferably synodically trained. Having completed her colloquy, Mrs. Long now meets the requirements for a formal call.