

# *Divine Service*



*Sixteenth Sunday after Pentecost*

September 25<sup>th</sup>, 2022

Zion Lutheran Church

Kearney, Nebraska

## Welcome to Zion!

Guests please record your attendance on a card in the pew rack and let us know how we can be of service to you.

### Holy Communion at Zion

The Lord's Supper is celebrated at this congregation as Jesus has given it. As he says, our Lord gives into our mouths not only bread and wine but his very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with him and with one another. Our Lord invites to his table those who trust his words, repent of all sin, and set aside any refusal to forgive and love as he forgives and loves us, that they may show forth his death until he comes. *All communicants* need to register in the narthex prior to the service.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, are asked not to commune until they are able to speak with our pastor first. He is happy to visit with you about the Christian faith and how to receive the Lord's Supper for your good and for the good of others. Those not communing are invited to come to the altar, cross your arms in front of you, and bow your head to receive a pastoral blessing.

### Our Help Is Not in Worldly Riches

*“The poor man died and was carried by the angels to Abraham's side,”* and *“the rich man also died and was buried”* (Luke 16:22). The poor man Lazarus, who knew many bad things on earth, began to be comforted forever, whereas the rich man, after a lifetime of good things, began to be *“in anguish”* (Luke 16:25). Therefore, *“woe to those who are at ease in Zion”* (Amos 6:1), for *“the revelry of those who stretch themselves out shall pass away”* (Amos 6:7). The wealthy are urged *“not to be haughty, nor to set their hopes on the uncertainty of riches,”* but *“to do good, to be rich in good works, to be generous and ready to share”* (1 Tim. 6:17-18). Covetous desire for what God has not given is idolatry and *“a root of all kinds of evils”* (1 Tim. 6:10). Contentment belongs to faith, by which the Christian has *“great gain”* in godliness (1 Tim. 6:6).

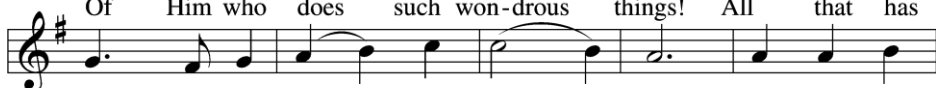
# 797 Praise the Almighty



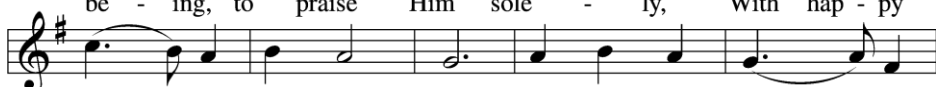
1 Praise the Al - might - y, my soul, a - dore Him!  
 2 Trust not in rul - ers; they are but mor - tal;  
 3 Bless - ed, oh, bless - ed are they for - ev - er  
 4 Pen - i - tent sin - ners, for mer - cy cry - ing,  
 △ 5 Praise, all you peo - ple, the name so ho - ly



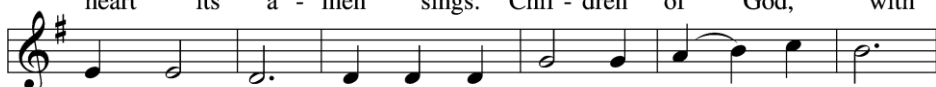
Yes, I will laud Him un - til death; With songs and  
 Earth - born they are and soon de - cay. Vain are their  
 Whose help is from the Lord Most High, Whom from sal -  
 Par - don and peace from Him ob - tain; Ev - er the  
 Of Him who does such won - drous things! All that has



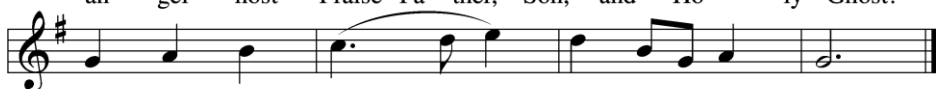
an - thems I come be - fore Him As long as  
 coun - sels at life's last por - tal, When the dark  
 va - tion can noth - ing sev - er, And who in  
 wants of the poor sup - ply - ing, Their faith - ful  
 be - ing, to praise Him sole - ly, With hap - py



He al - lows me breath. From Him my life and  
 grave en - gulfs its prey. Since mor - tals can no  
 hope to Christ draw nigh. To all who trust in  
 God He will re - main. He helps His chil - dren  
 heart its a - men sings. Chil - dren of God, with



all things came; Bless, O my soul, His ho - ly name.  
 help af - ford, Place all your trust in Christ, our Lord.  
 Him, our Lord Will aid and coun - sel now af - ford.  
 in dis - tress, The wid - ows and the fa - ther - less.  
 an - gel host Praise Fa - ther, Son, and Ho - ly Ghost!



Al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia!

Text: Johann Daniel Herrnschmidt, 1675–1723; tr. Alfred E. R. Brauer, 1866–1949, alt. Tune: New-vermehrte Christliche Seelenharpf, 1665, Ansbach Text and tune: Public domain

Stand

## Invocation

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

LSB 184

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

**C** **and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

## Confession of Sins

**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

## Absolution

LSB 185

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## Service of the Word

### Introit

Let your steadfast love | comfort me\*  
according to your promise to your | servant.  
Your hands have made and | fashioned me;\*  
give me understanding that I may learn your com- | mandments.  
Those who fear you shall see me | and rejoice,\*  
because I have hoped | in your word.  
I know, O LORD, that your just decrees are | righteous,\*  
and that in faithfulness you have af- | flicted me.  
Let your mercy come to me, that | I may live;\*  
for your law is | my delight.  
Let your steadfast love | comfort me\*  
according to your promise to your | servant.

### Gloria Patri

LSB 186

**C** Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;  
as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

The musical notation consists of two staves of music. The first staff begins with a treble clef and a common time signature (C). It contains a series of eighth and quarter notes, followed by a quarter rest, and then more eighth and quarter notes. The second staff also begins with a treble clef and a common time signature. It contains a series of eighth and quarter notes, followed by a quarter rest, and then more eighth and quarter notes, ending with a double bar line.

# Kyrie

LSB 186

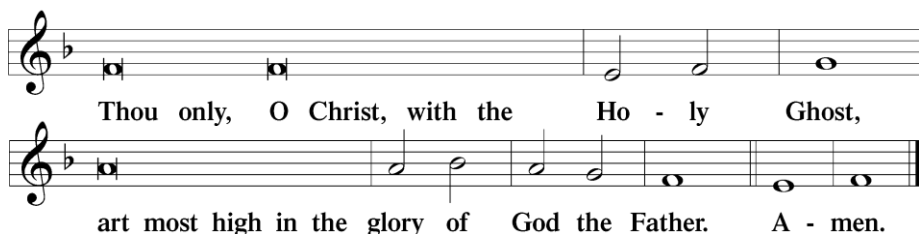
**Lord, have mer - cy up - on us. Christ, have mer - cy up - on us. Lord, have mer - cy up - on us.**

# Gloria in Excelsis

LSB 187

**P** Glory be to God on high:

**and on earth peace, good - will toward men. We praise Thee, we bless Thee, we wor - ship Thee, we glorify Thee, we give thanks to Thee, for Thy great glory. O Lord God, heav'n-ly King, God the Fa-ther Al - mighty. O Lord, the only begotten Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy up-on us. Thou that takest away the sin of the world, re-ceive our prayer. Thou that sittest at the right hand of God the Father, have mercy up-on us. For Thou only art holy; Thou on - ly art the Lord.**



## Salutation and Collect of the Day

**P** The Lord be with you.



**G** And with thy spir - it.

**P** Let us pray.

O God, You are the strength of all who trust in You, and without Your aid we can do no good thing. Grant us the help of Your grace that we may please You in both will and deed; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**G** A - men.

*Sit*

## Old Testament Reading

*Amos 6:1-7*

<sup>1</sup>“Woe to those who are at ease in Zion,  
and to those who feel secure on the mountain of Samaria,  
the notable men of the first of the nations,  
to whom the house of Israel comes!

<sup>2</sup>Pass over to Calneh, and see,  
and from there go to Hamath the great;  
then go down to Gath of the Philistines.

Are you better than these kingdoms?

Or is their territory greater than your territory,

<sup>3</sup>O you who put far away the day of disaster  
and bring near the seat of violence?

<sup>4</sup>“Woe to those who lie on beds of ivory  
and stretch themselves out on their couches,  
and eat lambs from the flock  
and calves from the midst of the stall,

<sup>5</sup>who sing idle songs to the sound of the harp  
and like David invent for themselves instruments of music,

<sup>6</sup>who drink wine in bowls  
and anoint themselves with the finest oils,  
but are not grieved over the ruin of Joseph!

<sup>7</sup>Therefore they shall now be the first of those who go into exile,  
and the revelry of those who stretch themselves out shall pass away.”

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Gradual

*Psalm 91:11; 103:1*

He will command his angels con- | cerning you\*

to guard you in | all your ways.

Bless the LORD, | O my soul,\*

and all that is within me, bless his | holy name!

## Epistle

*1 Timothy 6:6–19*

<sup>6</sup>Now there is great gain in godliness with contentment, <sup>7</sup>for we brought nothing into the world, and we cannot take anything out of the world. <sup>8</sup>But if we have food and clothing, with these we will be content. <sup>9</sup>But those who desire to be rich fall into temptation, into a snare, into many senseless and harmful desires that plunge people into ruin and destruction. <sup>10</sup>For the love of money is a root of all kinds of evils. It is through this craving that some have wandered away from the faith and pierced themselves with many pangs.

<sup>11</sup>But as for you, O man of God, flee these things. Pursue righteousness, godliness, faith, love, steadfastness, gentleness. <sup>12</sup>Fight the good fight of the faith. Take hold of the eternal life to which you were called and about which you made the good confession in the presence of many witnesses. <sup>13</sup>I charge you in the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, <sup>14</sup>to keep the commandment unstained and free from reproach until the appearing of our Lord Jesus Christ, <sup>15</sup>which he will display at the proper time—he who is the blessed and only Sovereign, the King of kings and Lord of lords, <sup>16</sup>who alone has immortality, who dwells in unapproachable light, whom no one has ever seen or can see. To him be honor and eternal dominion. Amen.

<sup>17</sup>As for the rich in this present age, charge them not to be haughty, nor to set their hopes on the uncertainty of riches, but on God, who richly provides us with everything to enjoy. <sup>18</sup>They are to do good, to be rich in good works, to be generous and ready to share, <sup>19</sup>thus storing up treasure for themselves as a good foundation for the future, so that they may take hold of that which is truly life.

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Alleluia

*LSB 190*



**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

## Holy Gospel

Luke 16:19–31

**P** The Holy Gospel according to St. Luke, the sixteenth chapter.



**G** Glo - ry be to Thee, O Lord.

<sup>19</sup>[Jesus said:] “There was a rich man who was clothed in purple and fine linen and who feasted sumptuously every day. <sup>20</sup>And at his gate was laid a poor man named Lazarus, covered with sores, <sup>21</sup>who desired to be fed with what fell from the rich man’s table. Moreover, even the dogs came and licked his sores. <sup>22</sup>The poor man died and was carried by the angels to Abraham’s side. The rich man also died and was buried, <sup>23</sup>and in Hades, being in torment, he lifted up his eyes and saw Abraham far off and Lazarus at his side. <sup>24</sup>And he called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the end of his finger in water and cool my tongue, for I am in anguish in this flame.’ <sup>25</sup>But Abraham said, ‘Child, remember that you in your lifetime received your good things, and Lazarus in like manner bad things; but now he is comforted here, and you are in anguish. <sup>26</sup>And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.’ <sup>27</sup>And he said, ‘Then I beg you, father, to send him to my father’s house— <sup>28</sup>for I have five brothers—so that he may warn them, lest they also come into this place of torment.’ <sup>29</sup>But Abraham said, ‘They have Moses and the Prophets; let them hear them.’ <sup>30</sup>And he said, ‘No, father Abraham, but if someone goes to them from the dead, they will repent.’ <sup>31</sup>He said to him, ‘If they do not hear Moses and the Prophets, neither will they be convinced if someone should rise from the dead.’”

**P** This is the Gospel of the Lord.



**G** Praise be to Thee, O Christ.

## Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;



**and was crucified also for us under Pontius Pilate.**

**He suffered and was buried.**

**And the third day He rose again according to the Scriptures**

**and ascended into heaven**

**and sits at the right hand of the Father.**

**And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,**

**the Lord and giver of life,**

**who proceeds from the Father and the Son,**

**who with the Father and the Son together is worshiped and glorified,**

**who spoke by the prophets.**

**And I believe in one holy Christian and apostolic Church,**

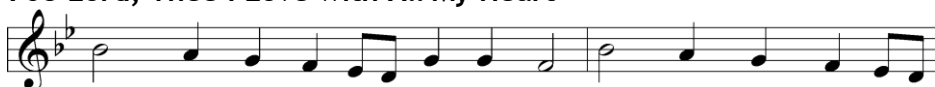
**I acknowledge one Baptism for the remission of sins,**

**and I look for the resurrection of the dead**

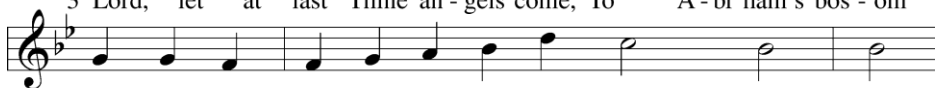
**and the life ✠ of the world to come. Amen.**

*Sit*

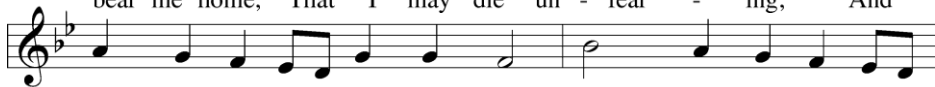
## 708 Lord, Thee I Love with All My Heart



1 Lord, Thee I love with all my heart; I pray Thee, ne'er from  
2 Yea, Lord, 'twas Thy rich boun-ty gave My bod - y, soul, and  
3 Lord, let at last Thine an - gels come, To A - br'ham's bos - om



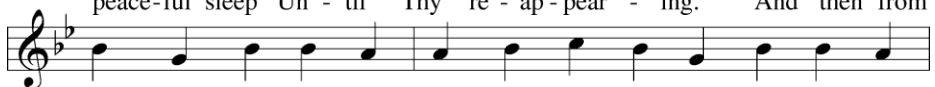
me de - part, With ten - der mer - cy cheer - me. Earth  
all I have In this poor life of la - bor. Lord,  
bear me home, That I may die un - fear - ing; And



has no plea - sure I would share. Yea, heav'n it - self were  
grant that I in ev - 'ry place May glo - ri - fy Thy  
in its nar - row cham - ber keep My bod - y safe in



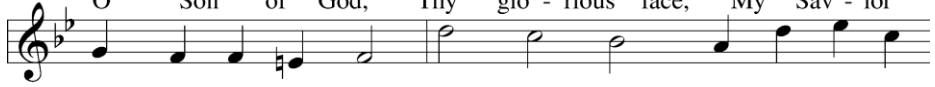
void and bare If Thou, Lord, wert not near me. And should my  
lav - ish grace And help and serve my neigh - bor. Let no false  
peace-ful sleep Un - til Thy re - ap - pear - ing. And then from



heart for sor - row break, My trust in Thee can noth - ing shake.  
doc - trine me be - guile; Let Sa - tan not my soul de - file.  
death a - wak - en me, That these mine eyes with joy may see,



Thou art the por - tion I have sought; Thy pre - cious  
Give strength and pa - tience un - to me To bear my  
O Son of God, Thy glo - rious face, My Sav - ior



blood my soul has bought. Lord Je - sus Christ, my God and  
cross and fol - low Thee. Lord Je - sus Christ, my God and  
and my fount of grace. Lord Je - sus Christ, my prayer at -



Lord, my God and Lord, For - sake me not! I trust Thy Word.  
Lord, my God and Lord, In death Thy com - fort still af - ford.  
tend, my prayer at - tend, And I will praise Thee with - out end.

Text: Martin Schalling, 1532-1608; tr. Catherine Winkworth, 1827-78, alt. Tune: Zwey Bücher . . . Tabulatur, 1577, Strassburg  
Text and tune: Public domain

### Sermon

Stand

## Offertory

LSB 192



**C** Cre-ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres-ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir-it. A - men.

## Prayer of the Church

*Sit*

### Consecration of the Offering

*After the prayers please be seated. The altar is set for the Lord's Supper and the offering is consecrated. As you prepare to receive the sacrament you may use the prayers in the front of the hymnal or meditate on a communion hymn.*

### Zion Adult Choir - "Splendor & Honor"

LSB 910


*Stand*

## Service of the Sacrament

### Preface

LSB 194

**P** The Lord be with you.



**C** And with thy spir - it.

**P** Lift up your hearts.



**C** We lift them up un - to the Lord.

**P** Let us give thanks unto the Lord, our God.



**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 195



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san-na in the high - est. Bless-ed is He,



bleſſ-ed is He, bleſſ - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

## The Lord's Prayer

LSB 196

**Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom and the power and the glory forever and ever.  
Amen.**

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

*LSB 197*

**P** The peace of the Lord be with you always.

**G** Amen.

## Agnus Dei

*LSB 198*

O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that  
tak - est a-way the sin of the world, have mer - cy up - on us.  
world, grant us Thy peace. A - men.  
O Christ, Thou Lamb of God, that tak - est a-way the sin of the

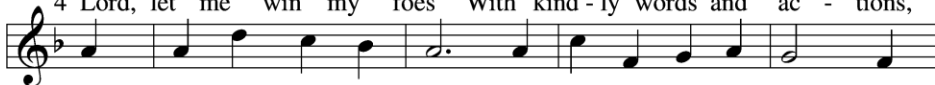
*Sit*

## Distribution

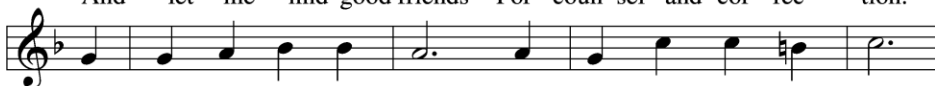
## 696 O God, My Faithful God



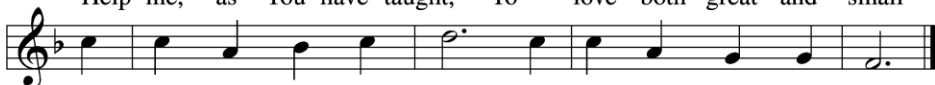
1 O God, my faith - ful God, True foun-tain ev - er flow - ing,  
 2 Grant me the strength to do With read - y heart and will - ing  
 3 Keep me from say - ing words That lat - er need re - call - ing;  
 4 Lord, let me win my foes With kind - ly words and ac - tions,



With - out whom noth - ing is, All per - fect gifts be - stow - ing;  
 What - ev - er You com - mand, My call - ing here ful - fill - ing;  
 Guard me lest i - dle speech May from my lips be fall - ing;  
 And let me find good friends For coun - sel and cor - rec - tion.



Give me a health - y frame, And may I have with - in  
 That I do what I should While trust - ing You to bless  
 But when with - in my place I must and ought to speak,  
 Help me, as You have taught, To love both great and small



A con - science free from blame, A soul un - stained by sin.  
 The out - come for my good, For You must give suc - cess.  
 Then to my words give grace Lest I of - fend the weak.  
 And by Your Spir - it's might To live in peace with all.

5 Let me depart this life

Confiding in my Savior;

By grace receive my soul

That it may live forever;

And let my body have

A quiet resting place

Within a Christian grave;

And let it sleep in peace.

6 And on that final day

When all the dead are waking,

Stretch out Your mighty hand,

My deathly slumber breaking.

Then let me hear Your voice,

Redeem this earthly frame,

And bid me to rejoice

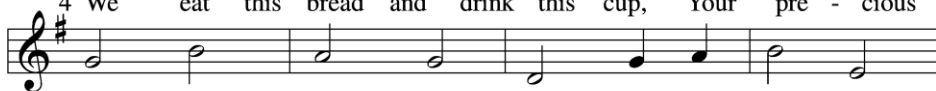
With those who love Your name.

Text: Johann Heermann, 1585–1647; tr. Catherine Winkworth, 1827–78, alt. Tune: Neu-vermehrtes . . . Gesangbuch, 1693, 3rd ed.,  
 Meiningen Text and tune: Public domain

## 622 Lord Jesus Christ, You Have Prepared



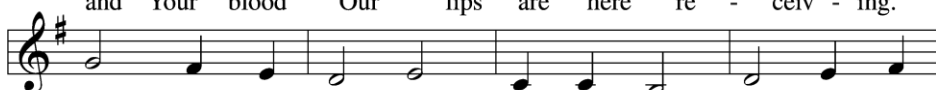
1 Lord Je - sus Christ, You have pre - pared This feast for  
 2 Al - though You did to heav'n as - cend, Where an - gel  
 3 Yet, Sav - ior, You are not con - fined To an - y  
 4 We eat this bread and drink this cup, Your pre - cious



our sal - va - tion; It is Your bod - y  
 hosts are dwell - ing, And in Your pres - ence  
 hab - i - ta - tion; But You are pres - ent  
 Word be - liev - ing That Your true bod - y



and Your blood, And at Your in - vi - ta - tion  
 they be - hold Your glo - ry, all ex - cel - ling,  
 e - ven now Here with Your con - gre - ga - tion.  
 and Your blood Our lips are here re - ceiv - ing.



As wea - ry souls, with sin op - pressed, We come to  
 And though Your peo - ple shall not see Your glo - ry  
 Firm as a rock this truth shall stand, Un - moved by  
 This Word re - mains for - ev - er true, All things are



You for need - ed rest, For com - fort, and for par - don.  
 and Your maj - es - ty Till dawns the judg - ment morn - ing,  
 an - y dar - ing hand Or sub - tle craft and cun - ning.  
 pos - si - ble with You, For You are Lord Al - might - y.

5 Though reason cannot understand,  
 Yet faith this truth embraces:  
 Your body, Lord, is even now  
 At once in many places.  
 I leave to You how this can be;  
 Your Word alone suffices me;  
 I trust its truth unfailing.

7 Grant that we worthily receive  
 Your supper, Lord, our Savior,  
 And, truly grieving for our sins,  
 May prove by our behavior  
 That we are thankful for Your grace  
 And day by day may run our race,  
 In holiness increasing.

6 Lord, I believe what You have said;  
 Help me when doubts assail me.  
 Remember that I am but dust,  
 And let my faith not fail me.  
 Your supper in this vale of tears  
 Refreshes me and stills my fears  
 And is my priceless treasure.

8 For Your consoling supper, Lord,  
 Be praised throughout all ages!  
 Preserve it, for in ev'ry place  
 The world against it rages.  
 Grant that this sacrament may be  
 A blessed comfort unto me  
 When living and when dying.

## 673 Jerusalem, My Happy Home

1 Je - ru - sa - lem, my hap - py home,  
 2 O hap - py har - bor of the saints,  
 3 Thy gar - dens and thy gal - lant walks  
 4 There trees for - ev - er - more bear fruit

When shall I come to thee? When shall my sor - rows  
 O sweet and pleas - ant soil! In thee no sor - row  
 Con - tin - ual - ly are green; There grow such sweet and  
 And ev - er - more do spring; There ev - er - more the

have an end? Thy joys when shall I see?  
 may be found, No grief, no care, no toil.  
 pleas - ant flow'rs As no - where else are seen.  
 an - gels dwell And ev - er - more do sing.

5 Apostles, martyrs, prophets, there 6 O Christ, do Thou my soul prepare  
 Around my Savior stand; For that bright home of love  
 And soon my friends in Christ below That I may see Thee and adore  
 Will join the glorious band. With all Thy saints above.

Text: F. B. P., 16th cent., alt. Tune: American Text and tune: Public domain

## 632 O Jesus, Blessed Lord, to Thee

1 O Je - sus, bless - ed Lord, to Thee My heart - felt  
 2 Break forth, my soul, for joy and say: What wealth is

thanks for - ev - er be, Who hast so lov - ing -  
 come to me this day! My Sav - ior dwells with -

ly be - stowed On me Thy bod - y and Thy blood.  
 in my heart: How blessed am I! How good Thou art!

Text: Thomas Hansen Kingo, 1634–1703; tr. Arthur J. Mason, 1851–1928 Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois Text and tune: Public domain

*Stand*

## The Dismissal

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

**C** Amen.



## Nunc Dimittis

LSB 199

**C** Lord, now lettest Thou Thy servant de - part in peace ac -  
 cord - ing to Thy word, for mine eyes have seen Thy salvation,  
 which Thou hast pre - pared be - fore the face of all people,  
 a light to light - en the Gen - tles and the glo - ry of Thy  
 peo - ple Is - ra - el. Glo - ry be to the Father and  
 to the Son and to the Ho - ly Ghost; as it was in the beginning,  
 is now, and ev - er shall be, world with - out end. A - men.

## Thanksgiving

LSB 200

**P** O give thanks unto the Lord, for He is good,

**C** and His mercy endureth for - ev - er.

- P** Let us pray.  
 We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.

**P** The Lord be with you.

**C** And with thy spir - it.

# Benedicamus

LSB 202

**P** Bless we the Lord.



**C** Thanks be to God.

## Benediction

LSB 202

**P** The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and  $\text{✠}$  give you peace.



**C** A-men, a-men, a - men.

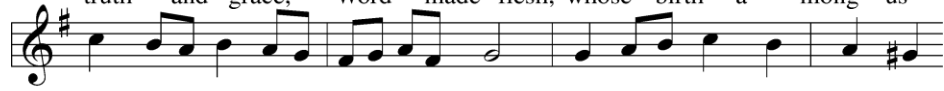
## 842 Son of God, Eternal Savior



1 Son of God, e - ter - nal Sav - ior, Source of life and  
2 As You, Lord, have lived for oth - ers, So may we for  
3 Come, O Christ, and reign a - mong us, King of love and  
4 Son of God, e - ter - nal Sav - ior, Source of life and



truth and grace, Word made flesh, whose birth a - mong us  
oth - ers live. Free - ly have Your gifts been grant - ed;  
Prince of Peace; Hush the storm of strife and pas - sion,  
truth and grace, Word made flesh, whose birth a - mong us



Hal - lows all our hu - man race, You our Head, who, throned in  
Free-ly may Your ser - vants give. Yours the gold and Yours the  
Bid its cru - el dis - cords cease. By Your pa - tient years of  
Hal - lows all our hu - man race: By Your pray - ing, by Your



glo - ry, For Your own will ev - er plead: Fill us with Your  
sil - ver, Yours the wealth of land and sea; We but stew - ards  
toil - ing, By Your si - lent hours of pain, Quench our fe - vered  
will - ing That Your peo - ple should be one, Grant, O grant our



love and pit - y, Heal our wrongs, and help our need.  
of Your boun - ty Held in sol - emn trust will be.  
thirst of plea - sure, Stem our self - ish greed of gain.  
hope's fru - i - tion: Here on earth Your will be done.

## Acknowledgments

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## Prayers for Our Members

Norman Abels ( <i>Brookestone Meadows-Elkhorn</i> )	Healing
Judy Ahrens	Healing
Vaughn Albrecht ( <i>Mount Carmel</i> )	Healing
Tom & DyAnn Altwine	Healing
Lyle Colsden ( <i>Mother Hull</i> )	Healing
Pat Flodine ( <i>Cambridge Court</i> )	Healing
Vi Fox ( <i>Prairie View</i> )	Healing
Jan Hatfield	Healing
Ruby Hatfield	Healing
Evelyn Heiden ( <i>Mother Hull</i> )	Healing
Sue Kaiser	Healing
Linda Luhn	Healing
Jackie Ohlmann	Healing
Diane Plummer	Healing
Debra Schinkel	Healing
Robin Baker	Cancer
Ivan Bombeck	Cancer
Dwight Farmer	Cancer
Bertha Marienau	Cancer

## Prayers for Our Members' Family & Friends

Roger Young ( <i>Tiffany Davis' father</i> )	Parkinson's
Steve Ballard ( <i>nephew of Steve &amp; Fran Junge</i> )	Healing
Roger Hoffman ( <i>Marc's father</i> )	Healing
Luetta Lammers ( <i>Ruby Hatfield's sister</i> )	Healing
LeRoyce Margaritz ( <i>brother of Wanda Glanzer</i> )	Healing
Tim Powers ( <i>Kim Wilken's brother</i> )	Healing
Howard Quandt ( <i>Don &amp; Shirley Helmbrecht's family</i> )	Healing
David Shiers ( <i>Jessica's father</i> )	Healing
Randy Solomon ( <i>Beth Rosenthal's father</i> )	Healing
Jonah ( <i>Jase &amp; Jarren Blattner's friend</i> )	Cancer
Glenda Fichtner ( <i>Ruby Hatfield's niece</i> )	Cancer
Ron Halvorsen ( <i>Jeff's dad</i> )	Cancer
Sharon Mulhair ( <i>Pam Uhler's cousin</i> )	Cancer
Milton Naprstek ( <i>Marilyn Fuqua's brother</i> )	Cancer
Cindy Pietsch ( <i>Ellen's sister-in-law</i> )	Cancer
Rick Schnacker ( <i>Marilyn Fuqua's nephew</i> )	Cancer
Tyrone Uhler ( <i>Pam's nephew</i> )	Cancer
Ray Vang ( <i>Don &amp; Shirley Helmbrecht's brother-in-law</i> )	Cancer

## Our Response to the Gospel

Date: 9/18/2022

Offering: \$5,710

Weekly Need: \$7,500

### Offering Options:

To worship the Lord with your offering:

- 1) Place your offering in the offering plate as you enter or leave.
- 2) Go to [zionkearney.churchtrac.com](http://zionkearney.churchtrac.com)/give
- 3) Go to [zionkearney.com](http://zionkearney.com) and click on the ChurchTrac icon
- 4) Mail your gift to Zion Lutheran Church, 2421 C Ave, Kearney, NE 68847 or place it in the mail slot on the south side of the building.

Today's Radio Broadcast is sponsored by the Lavern Stuehm Memorials, all glory to God.

Today's Altar Flowers are sponsored by Bob Vos, in memory of Kim on her birthday.

## Worship Assistants

### Sunday, September 25<sup>th</sup> - 9:00am

Elder: Eric Rosenthal  
Acolyte: Jarren Blattner  
Announcer: Carol Kruetzer

Usher: Mike Wilkens  
Engineer: Jamie Nikodym  
Altar Guild: Carol & Liz Gaunt

### Sunday, October 2nd - 9:00am

Elder: Dan Oertwig  
Acolyte: Jarren Blattner  
Announcer: Brooke Fisher

Usher: Fred Flessner  
Engineer: Eric Rosenthal  
Altar Guild: Shirley & Jami Helmbrecht

### **ZION LUTHERAN CHURCH AND SCHOOL**

**Pr. James DeLoach, Pastor + (308) 627-5260**

[james.deloach@zionkearney.org](mailto:james.deloach@zionkearney.org)

**Pr. Doug Gaunt, Pastor + (308) 455-0552**

[doug.gaunt@zionkearney.org](mailto:doug.gaunt@zionkearney.org)

**Tony Splittgerber, Principal + (308) 293-0168**

[anthony.splittgerber@zionkearney.org](mailto:anthony.splittgerber@zionkearney.org)

### Church Office

**Administrative Assistant: Holly Reid**

**Email: [school@zionkearney.org](mailto:school@zionkearney.org)**

**Phone: (308)-234-3410 Fax: (308) 236-8100**

**Office Hours: Monday-Friday 8:00am-4:00pm**

**Radio Broadcast: Sunday @ 10:30 a.m. on 1460 AM**

**Website: [www.zionkearney.com](http://www.zionkearney.com)**

## **This Week at Zion**

Sun 9/25	9:00a	Divine Service
	10:30a	Adult Bible Study & Sunday School
	10:30a	Radio Broadcast 1460AM & 92.1FM
	1:00p	Zion Golf Scramble - Elks Country
	5:00p	Divine Service
Mon 9/26	<i>Birthdays</i>	<i>John Colsden</i>
Tues 9/27	1:30p	Sleeping Mats
Wed 9/28	8:30a	Chapel
	5:30p	Midweek
	7:00p	Adult Choir
	<i>Birthdays</i>	<i>Jill Bates</i>
Thurs 9/29		
Fri 9/30	<i>Birthdays</i>	<i>Todd &amp; Chelsea Junge</i>
Sat 10/1	<i>Birthdays</i>	<i>Seth Altwine</i>
Sun 10/2	9:00a	Divine Service
	10:30a	Adult Bible Study & Sunday School
	10:30a	Radio Broadcast 1460AM & 92.1FM
	5:00p	Divine Service

### **Announcements for September 25<sup>th</sup>, 2022**

**Golf Tournament:** Zion Lutheran is hosting its Annual 2 Person Golf Tournament. The golf tournament will take place at Elks Country Golf on September 25<sup>th</sup> at 1pm. Cost is \$75 per team (two divisions: 2 adults or 1 adult/1 child) which includes 18 holes of golf and dinner. Sign-up sheets are at the office.

**Adult Bible Class:** will resume our study of the Book of Hebrews today at 10:30a. Please join us as we dig deeper into God's Word.

**Sunday School:** The Board of education is looking for volunteers to teach or help with teaching Sunday school for the upcoming year starting on September 4<sup>th</sup>. We are looking for 3 -pre-K, K - 2<sup>nd</sup> and 3<sup>rd</sup>-5<sup>th</sup> class teachers, subs or helpers. If you would be willing to teach or be a helper, please contact the office or Matt Hodgson (308)627-7732 - [matthodgson1@hotmail.com](mailto:matthodgson1@hotmail.com)

**Oktoberfest:** will be held October 16<sup>th</sup> following Sunday School. Lord willing, we will celebrate Christina Long's installation. Our newest members will also be invited as our honored guests. The Boards of Stewardship and Education will provide the table service, brats, hot dogs and condiments. Congregation members are asked to bring a side dish or dessert.

**Radio Broadcast & Altar Flowers:** The sign-up sheets for the radio broadcast and altar flowers are up by the mailboxes. Please help Zion spread the Gospel and decorate the sanctuary.

## SCHOOL NEWS

**K-8 Helgoth's Pumpkin Patch:** On October 4<sup>th</sup>, the K-8 students will be going on a fun trip to Helgoth's Pumpkin Patch. Parents should have received permission slips allowing their student to go, as well as if they can give rides. It is \$5 per student. Students also need to bring a sack lunch. We will leave about 8:30a and be back by 2:30/3p. Comfortable shoes are required!

**No School:** There will be no school Preschool-8<sup>th</sup> from October 5<sup>th</sup>-7<sup>th</sup>. The teachers will be in Milwaukee, WI for the Lutheran Education Association Convocation. Please pray for their safe travels!

**Receipts:** Remember to save your grocery receipts, UPC codes and Coke rewards codes. Family Fresh register receipts (all year) and Apple Market receipts (dated September 1 through March 31 of each year) Best Choice UPC (Apple Market & Boogaarts private label) and Our Family UPC (Family Fresh private label) Coke Rewards codes from 20 oz, .5 L, 1.25 L, 2 L, Fridge packs and 24 packs. Just drop them in the small container by the south parking lot door.