

# *Divine Service*



## *The Third Sunday of Lent*

March 12<sup>th</sup>, 2023

Zion Lutheran Church

Kearney, Nebraska

## *A Warm Welcome to Our Guests!*

Please sign our guest book in the narthex or a pew card so we can know how we can best of serve. If you are a member in good standing of a sister LC-MS congregation, we invite you to commune with us. Members of other church bodies with whom we are not in confessional fellowship are asked to please refrain from communing. Our pastor will be happy to explain how our desire for Christian care and unity is shown in our communion practice. All communicants need to register in the narthex prior to the service. Those not communing are invited to come to the altar, cross your arms in front of you, and bow your head to receive a pastoral blessing.

### *We Worship the Father of Our Lord Jesus Christ in the Spirit and Truth of His Gospel*

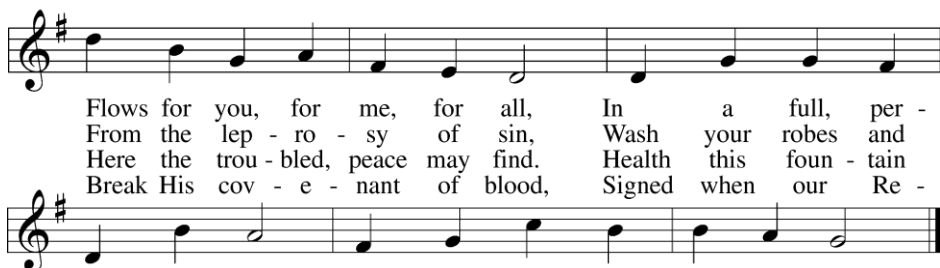
Though the Lord had brought them out of Egypt, “*all the congregation of the people of Israel*” grumbled against Him because “*there was no water for the people to drink*” (Ex. 17:1). Despite their quarreling, the Lord graciously provided for them. He did not strike the people for their sins, but by the hand of Moses He struck the rock instead and brought forth water for the people. In the same way, living water flows from the pierced side of Christ at “*about the sixth hour*” (John 4:6; 19:14), when He is lifted up on the cross for the sins of the world. He is “*the gift of God*” (John 4:10), the well from which the Holy Spirit is poured out and becomes in His people “*a spring of water welling up to eternal life*” (John 4:14). By this grace in which we stand, being at peace with God through our Lord Jesus Christ, we “*worship the Father in spirit and truth*” (John 4:23). “*We rejoice in hope of the glory of God*” because “*God’s love has been poured into our hearts through the Holy Spirit who has been given to us*” (Rom. 5:2, 5).

✠ ✠ ✠

#### **435 Come to Calvary’s Holy Mountain**

1 Come to Cal - v'ry's ho - ly moun - tain, Sin - ners, ru - ined  
2 Come in pov - er - ty and mean - ness, Come de - filed, with -  
3 Come in sor - row and con - tri - tion, Wound - ed, im - po -  
4 They that drink shall live for - ev - er; 'Tis a soul - re -

by the fall; Here a pure and heal - ing foun - tain  
out, with - in; From in - fec - tion and un - clean - ness,  
tent, and blind; Here the guilt - y, free re - mis - sion,  
new - ing flood. God is faith - ful; God will nev - er



Flows for you, for me, for all, In a full, per -  
 From the lep - ro - sy of sin, Wash your robes and  
 Here the trou - bled, peace may find, Health this foun - tain  
 Break His cov - e - nant of blood, Signed when our Re -

pet - ual tide, O - pened when our Sav - ior died.  
 make them white; Ye shall walk with God in light.  
 will re - store; They that drink shall thirst no more.  
 deem - er died, Sealed when He was glo - ri - fied.

Text: James Montgomery, 1771–1854, alt. Tune: Ludvig M. Lindeman, 1812–87 Text and tune: Public domain

*Stand. The sign of the cross may be made by all in remembrance of their Baptism.*

## Invocation

LSB 184

**P** In the name of the Father and of the ☩ Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

**C** **and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

## Absolution

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of My Lord Jesus Christ I forgive you all your sins in the name of the of the Father and of the ☩ Son and of the Holy Spirit.

**C** Amen.

## Introit

*Psalm 84:1-4; antiphon: v. 5*

Blessèd are those whose strength is | in you,\*  
in whose heart are the highways to | Zion.  
How lovely is your | dwelling place,\*  
O | LORD of hosts!  
My soul longs, yes, faints for the courts | of the LORD;\*  
my heart and flesh sing for joy to the | living God.  
Even the sparrow finds a home, and the swallow a nest for herself, where she may  
| lay her young,\*  
at your altars, O LORD of hosts, my King | and my God.  
Blessèd are those who dwell | in your house,\*  
ever sing- | ing your praise!  
Blessèd are those whose strength is | in you,\*  
in whose heart are the highways to | Zion.

## Gloria Patri

*LSB 186*

☐ Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;  
as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

## Kyrie

*LSB 186*

☐ Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

## Salutation and Collect of the Day

☐ The Lord be with you.



☐ And with thy spir - it.

☐ Let us pray.

O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



☐ A - men.

Old Testament Reading

Exodus 17:1–7

<sup>1</sup>All the congregation of the people of Israel moved on from the wilderness of Sin by stages, according to the commandment of the LORD, and camped at Rephidim, but there was no water for the people to drink. <sup>2</sup>Therefore the people quarreled with Moses and said, “Give us water to drink.” And Moses said to them, “Why do you quarrel with me? Why do you test the LORD?” <sup>3</sup>But the people thirsted there for water, and the people grumbled against Moses and said, “Why did you bring us up out of Egypt, to kill us and our children and our livestock with thirst?” <sup>4</sup>So Moses cried to the LORD, “What shall I do with this people? They are almost ready to stone me.” <sup>5</sup>And the LORD said to Moses, “Pass on before the people, taking with you some of the elders of Israel, and take in your hand the staff with which you struck the Nile, and go. <sup>6</sup>Behold, I will stand before you there on the rock at Horeb, and you shall strike the rock, and water shall come out of it, and the people will drink.” And Moses did so, in the sight of the elders of Israel. <sup>7</sup>And he called the name of the place Massah and Meribah, because of the quarreling of the people of Israel, and because they tested the LORD by saying, “Is the LORD among us or not?”

**P** This is the Word of the Lord.

**C** Thanks be to God.

Gradual

Hebrews 12:2

[O come, let us fix our eyes on] | Jesus,\*  
the founder and perfecter | of our faith,  
who for the joy that was set before him endured the cross, despis- | ing the shame,\*  
and is seated at the right hand of the | throne of God.

Epistle

Romans 5:1–8

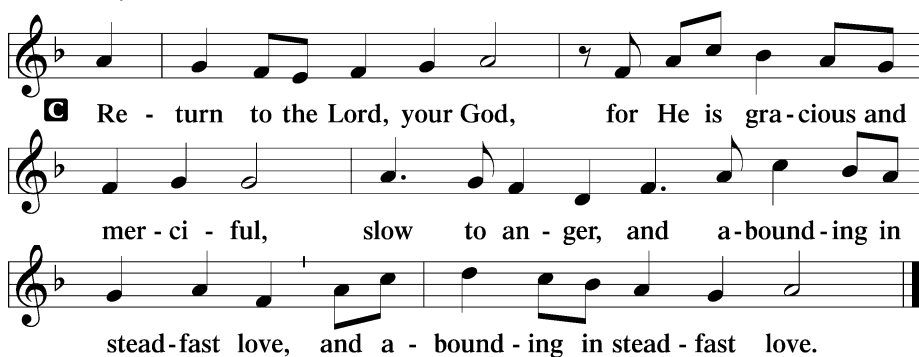
<sup>1</sup>Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. <sup>2</sup>Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. <sup>3</sup>More than that, we rejoice in our sufferings, knowing that suffering produces endurance, <sup>4</sup>and endurance produces character, and character produces hope, <sup>5</sup>and hope does not put us to shame, because God’s love has been poured into our hearts through the Holy Spirit who has been given to us.

<sup>6</sup>For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup>For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— <sup>8</sup>but God shows his love for us in that while we were still sinners, Christ died for us.

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Lenten Verse



## Holy Gospel

*John 4:5–26*

**P** The Holy Gospel according to St. John, the fourth chapter.

**G** Glory be to Thee, O Lord.

<sup>5</sup>[Jesus] came to a town of Samaria called Sychar, near the field that Jacob had given to his son Joseph. <sup>6</sup>Jacob's well was there; so Jesus, wearied as he was from his journey, was sitting beside the well. It was about the sixth hour.

<sup>7</sup>There came a woman of Samaria to draw water. Jesus said to her, "Give me a drink." <sup>8</sup>(For his disciples had gone away into the city to buy food.) <sup>9</sup>The Samaritan woman said to him, "How is it that you, a Jew, ask for a drink from me, a woman of Samaria?" (For Jews have no dealings with Samaritans.) <sup>10</sup>Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." <sup>11</sup>The woman said to him, "Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water?" <sup>12</sup>Are you greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock." <sup>13</sup>Jesus said to her, "Everyone who drinks of this water will be thirsty again, <sup>14</sup>but whoever drinks of the water that I will give him will never be thirsty forever. The water that I will give him will become in him a spring of water welling up to eternal life." <sup>15</sup>The woman said to him, "Sir, give me this water, so that I will not be thirsty or have to come here to draw water."

<sup>16</sup>Jesus said to her, "Go, call your husband, and come here." <sup>17</sup>The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; <sup>18</sup>for you have had five husbands, and the one you now have is not your husband. What you have said is true." <sup>19</sup>The woman said to him, "Sir, I perceive that you are a prophet. <sup>20</sup>Our fathers worshiped on this mountain, but you say that in Jerusalem is the place where people ought to worship." <sup>21</sup>Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. <sup>22</sup>You worship what you do not know; we worship what we know, for salvation is from the Jews. <sup>23</sup>But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him. <sup>24</sup>God is spirit, and those who worship him must worship in spirit and truth." <sup>25</sup>The woman said to him, "I know that Messiah is coming (he who is called Christ). When he comes, he will tell us all things." <sup>26</sup>Jesus said to her, "I who speak to you am he."

**P** This is the Gospel of the Lord. **G** Praise be to Thee, O Christ.

## Nicene Creed

**☩** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\text{✝}$  of the world to come. Amen.

# 855 For All the Faithful Women

sts. 1, 10, 3-4



1 For all the faith-ful wom-en Who served in days of old,  
2 Re-call the out-cast wom-an With whom the Lord con-versed;  
3 O God, for saints and ser-vants, Those named and those un-known  
△ 4 All praise to God the Fa-ther! All praise to Christ the Son!



To You shall thanks be giv-en; To all, their sto-ry told.  
Christ gave her liv-ing wa-ter To quench her deep-est thirst.  
In whom through all the a-ges Your light of glo-ry shone,  
All praise the Ho-ly Spir-it, Who binds the Church in one!



They served with strength and glad-ness In tasks Your wis-dom gave.  
Like hers, our hearts are yearn-ing; Christ of-fers us His Word.  
We of-fer glad thanks-giv-ing And fer-vent prayer we raise  
With saints who went be-fore us, With saints who wit-ness still,



To You their lives bore wit-ness, Pro-claimed Your pow'r to save.  
Then may our lips be burn-ing To wit-ness to our Lord.  
That, faith-ful in Your ser-vice, Our lives may sing Your praise.  
We sing glad Al-le-lu-ias And strive to do Your will.

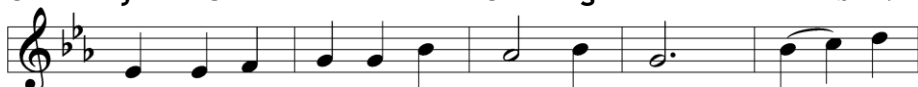
Text: Herman G. Stuempfle, Jr., 1923-2007, alt. Tune: Finnish, 19th cent. Text: © 1993, 1997, 2003 GIA Publications, Inc. Used by permission: LSB Hymn License no. 110003744 Tune: Public domain

## Sermon

Stand

## Offertory and Consecration of the Offering

LSB 192



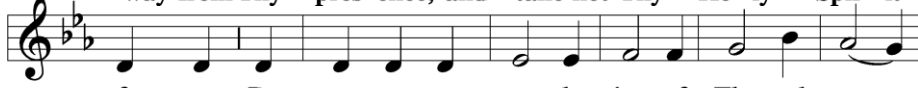
☐ Cre-ate in me a clean heart, O God, and re-



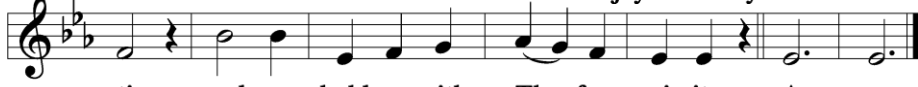
new a right spir-it with-in me. Cast me not a-



way from Thy pres-ence, and take not Thy Ho-ly Spir-it



from me. Re-store un-to me the joy of Thy sal-va-



tion, and up-hold me with Thy free spir-it. A-men.



*Sit*

*As the altar is set for the Lord's Supper you can prepare to receive the sacrament. There are prayers in the front of the hymnal or you can meditate on a communion hymn.*

*Stand*

## Preface

LSB 194

**P** The Lord be with you.



**C** And with thy spir - it.

**P** Lift up your hearts.



**C** We lift them up un - to the Lord.

**P** Let us give thanks unto the Lord, our God.



**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 195



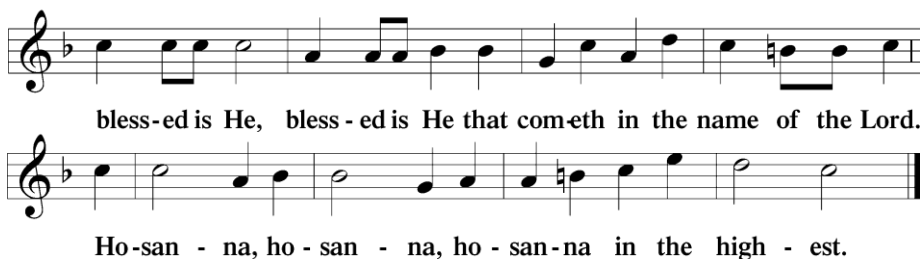
**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san-na in the high - est. Bless-ed is He,



## Lord's Prayer

LSB 196

**C** Our Father who art in heaven,  
 hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses  
 as we forgive those who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever.  
 Amen.

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

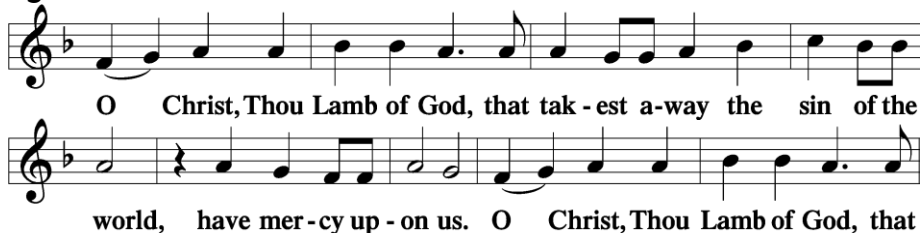
LSB 197

**P** The peace of the Lord be with you always.



## Agnus Dei

LSB 198



tak - est a - way the sin of the world, have mer - cy up - on us.

O Christ, Thou Lamb of God, that tak - est a - way the sin of the world, grant us Thy peace. A - men.

*Sit*

## Distribution

### 637 Draw Near and Take the Body of the Lord

1 Draw near and take the bod - y of the Lord,  
 2 He who His saints in this world rules and shields,  
 3 Come for - ward then with faith - ful hearts sin - cere,


And drink the ho - ly blood for you out - poured;  
 To all be - liev - ers life e - ter - nal yields;  
 And take the pledg - es of sal - va - tion here.

Of - fered was He for great - est and for least,  
 With heav'n - ly bread He makes the hun - gry whole,  
 O Lord, our hearts with grate - ful thanks en - dow

Him - self the vic - tim and Him - self the priest.  
 Gives liv - ing wa - ters to the thirst - ing soul.  
 As in this feast of love You bless us now.

Text: Latin, 7th cent.; tr. John Mason Neale, 1818–66, alt. Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois  
 Text and tune: Public domain

## 901 Open Now Thy Gates of Beauty



1 O - pen now thy gates of beau - ty; Zi - on, let me  
 2 Gra - cious God, I come be - fore Thee; Come Thou al - so  
 3 Here Thy praise is glad - ly chant - ed; Here Thy seed is  
 4 Thou my faith in - crease and quick - en; Let me keep Thy  
 5 Speak, O God, and I will hear Thee; Let Thy will be


en - ter there, Where my soul in joy - ful du - ty  
 un - to me. Where we find Thee and a - dore Thee,  
 du - ly sown. Let my soul, where it is plant - ed,  
 gift di - vine. How - so - e'er temp - ta - tions thick - en;  
 done in - deed. May I un - dis - turbed draw near Thee

Waits for Him who an - swers prayer. Oh, how bless - ed  
 There a heav'n on earth must be. To my heart, O  
 Bring forth pre - cious sheaves a - lone, So that all I  
 May Thy Word still o'er me shine As my guid - ing  
 While Thou dost Thy peo - ple feed. Here of life the

is this place, Filled with sol - ace, light, and grace!  
 en - ter Thou; Let it be Thy tem - ple now!  
 hear may be Fruit - ful un - to life in me.  
 star through life, As my com - fort in all strife.  
 foun - tain flows; Here is balm for all our woes.

Text: Benjamin Schmolck, 1672–1737; tr. Catherine Winkworth, 1827–78, alt. Tune: Joachim Neander, 1650–80 Text and tune: Public domain

## 686 Come, Thou Fount of Every Blessing

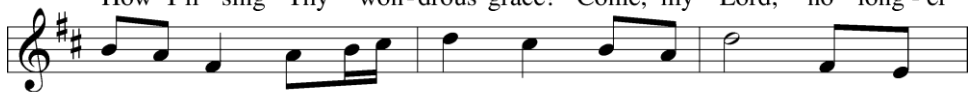


1 Come, Thou Fount of ev - 'ry bless - ing, Tune my heart to  
 2 Here I raise my Eb - en - e - zer, Hith - er by Thy  
 3 Oh, to grace how great a debt - or Dai - ly I'm con -  
 4 Oh, that day when freed from sin - ning, I shall see Thy

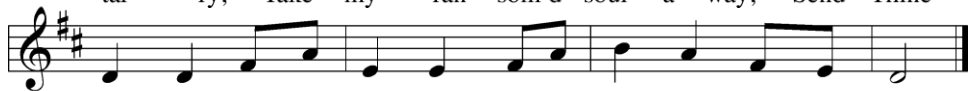
sing Thy grace; Streams of mer - cy, nev - er ceas - ing,  
 help I've come; And I hope, by Thy good plea - sure,  
 strained to be; Let that grace now like a fet - ter  
 love - ly face; Clothed then in the blood - washed lin - en,



Call for songs of loud - est praise. While the hope of end - less  
Safe - ly to ar - rive at home. Je - sus sought me when a  
Bind my wan-d'ring heart to Thee: Prone to wan - der, Lord, I  
How I'll sing Thy won-drous grace! Come, my Lord, no long - er



glo - ry Fills my heart with joy and love, Teach me  
strang - er, Wan - d'ring from the fold of God; He, to  
feel it; Prone to leave the God I love. Here's my  
tar - ry; Take my ran - som'd soul a - way; Send Thine



ev - er to a - dore Thee; May I still Thy good - ness prove.  
res - cue me from dan - ger, In - ter - posed His pre - cious blood.  
heart, O take and seal it, Seal it for Thy courts a - bove.  
an - gels soon to car - ry Me to realms of end - less day.

Text: Robert Robinson, 1735–90, alt. Tune: Repository of Sacred Music, Part Second, 1813, Harrisburg Text and tune: Public domain

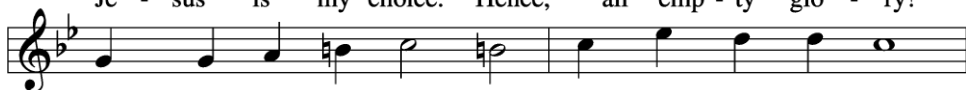
## 743 Jesus, Priceless Treasure



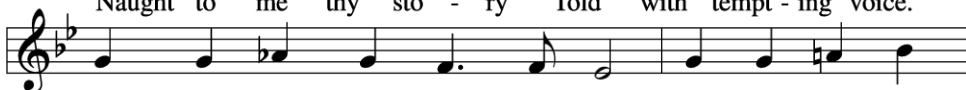
1 Je - sus, price-less trea - sure, Fount of pur - est plea - sure,  
 2 In Thine arms I rest me; Foes who would mo - lest me  
 3 Sa - tan, I de - fy thee; Death, I now de - cry thee;  
 4 Hence, all earth - ly trea - sure! Je - sus is my plea - sure,



Tru - est friend to me, Ah, how long in an - guish  
 Can - not reach me here. Though the earth be shak - ing,  
 Fear, I bid thee cease. World, thou shalt not harm me  
 Je - sus is my choice. Hence, all emp - ty glo - ry!



Shall my spir - it lan - guish, Yearn - ing, Lord, for Thee?  
 Ev - 'ry heart be quak - ing, Je - sus calms my fear.  
 Nor thy threats a - larm me While I sing of peace.  
 Naught to me thy sto - ry Told with tempt - ing voice.



Thou art mine, O Lamb di - vine! I will suf - fer  
 Light - nings flash And thun - ders crash; Yet, though sin and  
 God's great pow'r Guards ev - 'ry hour; Earth and all its  
 Pain or loss, Or shame or cross, Shall not from my



naught to hide Thee; Naught I ask be - side Thee.  
 hell as - sail me, Je - sus will not fail me.  
 depths a - dore Him, Si - lent bow be - fore Him.  
 Sav - ior move me Since He deigns to love me.

5 Evil world, I leave thee;  
 Thou canst not deceive me,  
 Thine appeal is vain.  
 Sin that once did blind me,  
 Get thee far behind me,  
 Come not forth again.  
 Past thy hour,  
 O pride and pow'r;  
 Sinful life, thy bonds I sever,  
 Leave thee now forever.

6 Hence, all fear and sadness!  
 For the Lord of gladness,  
 Jesus, enters in.  
 Those who love the Father,  
 Though the storms may gather,  
 Still have peace within.  
 Yea, whate'er  
 I here must bear,  
 Thou art still my purest pleasure,  
 Jesus, priceless treasure!

Text: Johann Franck, 1618-77; tr. Catherine Winkworth, 1827-78, alt. Tune: Johann Crüger, 1598-1662 Text and tune: Public domain

## The Dismissal

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart  $\text{✠}$  in peace.

**C** Amen.

# Nunc Dimittis

LSB 199

**C** Lord, now lettest Thou Thy servant de - part in peace ac-  
 cord-ing to Thy word, for mine eyes have seen Thy salvation,  
 which Thou hast pre - pared be - fore the face of all people,  
 a light to light - en the Gen - tiles and the glo - ry of Thy  
 peo-ple Is - ra-el. Glo - ry be to the Father and  
 to the Son and to the Ho-ly Ghost; as it was in the beginning,  
 is now, and ev - er shall be, world with - out end. A-men.

# Thanksgiving

LSB 200

**P** O give thanks unto the Lord, for He is good,

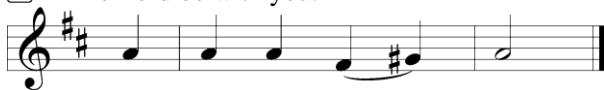
**C** and His mercy endureth for - ev - er.

**P** Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.

**P** The Lord be with you.



**C** And with thy spir - it.

## Benedicamus

LSB 202

**P** Bless we the Lord.



**C** Thanks be to God.

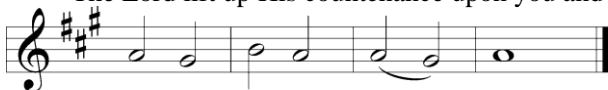
## Benediction

LSB 202

**P** The Lord bless you and keep you.

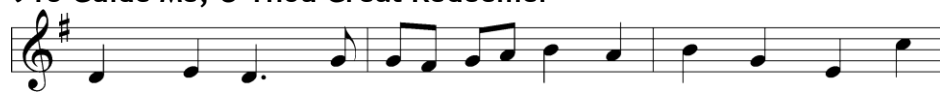
The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and give you peace.



**C** A-men, a-men, a - men.

## 918 Guide Me, O Thou Great Redeemer



1 Guide me, O Thou great Re - deem - er, Pil - grim through this

2 O - pen now the crys - tal foun - tain Whence the heal - ing

3 When I tread the verge of Jor - dan, Bid my anx - ious



bar - ren land. I am weak, but Thou art might - y;

stream doth flow; Let the fi - ery, cloud - y pil - lar

fears sub - side; Death of death and hell's de - struc - tion,



Hold me with Thy pow'r - ful hand. Bread of heav - en,

Lead me all my jour - ney through. Strong de - liv - 'rer,

Land me safe on Ca - naan's side. Songs of prais - es,



bread of heav - en, Feed me till I want no

strong de - liv - 'rer, Be Thou still my strength and

songs of prais - es I will ev - er give to



more;  
shield;  
Thee;  
Feed me till I want no more.  
Be Thou still my strength and shield.  
I will ev - er give to Thee.



## Acknowledgments

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Prayers for Our Members	
Madisen Skaggs	Expecting
<b>Vi Fox (<i>Prairie View</i>)</b>	<b>Hospitalized</b>
<b>Lee Wells</b>	<b>Hospitalized</b>
Norman Abels ( <i>Brookestone Meadows-Elkhorn</i> )	Healing
Judy Ahrens	Healing
Vaughn Albrecht ( <i>Mount Carmel</i> )	Healing
DyAnn Altwine	Healing
Grace Burger	Healing
Lyle Colsden ( <i>Mother Hull</i> )	Healing
Pat Flodine ( <i>Cambridge Court</i> )	Healing
Marilyn Fuqua	Healing
Jan Hatfield	Healing
Ruby Hatfield	Healing
Evelyn Heiden ( <i>Mother Hull</i> )	Healing
Linda Luhn	Healing
Diane Plummer	Healing
Debra Schinkel	Healing
Don Trampe	Healing
Robin Baker	Cancer
Ivan Bombeck	Cancer
Bertha Marienau	Cancer

## Prayers for Our Members' Family & Friends

Lana Fattig ( <i>Eric's wife</i> )	Expecting
Roger Young ( <i>Tiffany Davis' father</i> )	Parkinson's
Greg Blum ( <i>Junge Family Friend</i> )	Healing
Elaine de la Motte ( <i>Carol Herron's sister-in-law</i> )	Healing
<b>Jerry Foote (<i>Carol Herron's friend</i>)</b>	<b>Healing</b>
Roger Hoffman ( <i>Marc's father</i> )	Healing
Joshua Junge ( <i>Steve's nephew</i> )	Healing
Luetta Lammers ( <i>Ruby Hatfield's sister</i> )	Healing
Tim Powers ( <i>Kim Wilken's brother</i> )	Healing
Howard Quandt ( <i>Don &amp; Shirley Helmbrecht's family</i> )	Healing
Aaron Russell ( <i>Becky Thornton's son-in-law</i> )	Healing
David & Carol Shiers ( <i>Jessica's parents</i> )	Healing
Ruth Shoen ( <i>Joy Barefoot's sister</i> )	Healing
Pat Snyder ( <i>Carol Herron's friend</i> )	Healing
Randy Solomon ( <i>Beth Rosenthal's father</i> )	Healing
Jonah ( <i>Jase &amp; Jarren Blattner's friend</i> )	Cancer
Glenda Fichtner ( <i>Ruby Hatfield's niece</i> )	Cancer
Gay Koopman ( <i>Todd Koopman's sister</i> )	Cancer
Ron Halvorsen ( <i>Jeff's dad</i> )	Cancer
Sharon Mulhair ( <i>Pam Uhler's cousin</i> )	Cancer
Milton Naprstek ( <i>Marilyn Fuqua's brother</i> )	Cancer
Cindy Pietsch ( <i>Ellen Koopman's sister-in-law</i> )	Cancer
Don Todd, Jr. ( <i>Marilyn Fuqua's nephew</i> )	Cancer
Tyrone Uhler ( <i>Pam's nephew</i> )	Cancer
Ray Vang ( <i>Don &amp; Shirley Helmbrecht's brother-in-law</i> )	Cancer

### ZION LUTHERAN CHURCH AND SCHOOL

Pr. James DeLoach, Pastor + (308) 627-5260

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[anthony.splittgerber@zionkearney.org](mailto:anthony.splittgerber@zionkearney.org)

### Church Office

Administrative Assistant: Holly Reid

Email: [school@zionkearney.org](mailto:school@zionkearney.org)

Phone: (308)-234-3410 Fax: (308) 236-8100

Office Hours: Monday-Friday 8:00am-4:00pm

Radio Broadcast: Sunday @ 10:30 a.m. on 1460 AM

Website: [www.zionkearney.com](http://www.zionkearney.com)

## Response to the Gospel

Date: 3/5/2023

Offering: \$9, 467

Weekly Need: \$7,500

### Offering Options:

To worship the Lord with your offering:

- 1) Place your offering in the offering plate as you enter or leave.
- 2) Go to [zionkearney.churchtrac.com](http://zionkearney.churchtrac.com)/give
- 3) Go to [zionkearney.com](http://zionkearney.com) and click on the ChurchTrac icon
- 4) Mail your gift to Zion Lutheran Church, 2421 C Ave, Kearney, NE 68847 or place it in the mail slot on the south side of the building.

Today's Radio Broadcast is sponsored by Wes & Mary Fiddelke,  
in honor of their birthdays.

Today's Altar Flowers are given by Mike & Kim Wilkens,  
in honor of their anniversary on March 20<sup>th</sup>.

### Worship Assistants

#### Sunday, March 12<sup>th</sup> - 9:00a

Elder: Ken Hockemeier  
Acolyte: Noah Randolph  
Announcer: Carol Kreutzer

Usher: Steve Junge  
Engineer: Jamie Nikodym  
Altar Guild: Mary Fiddelke & Lyn Hoffman

#### Wednesday, March 15<sup>th</sup> - 7:00p

Elder: Bruce Brooks  
Acolyte: Bailey Helmbrecht

Usher: Steve Junge  
Engineer: Jamie Nikodym  
Altar Guild: Shirley Helmbrecht

#### Sunday, March 19<sup>th</sup> - 9:00a

Elder: Eric Rosenthal  
Acolyte: Jace Blattner  
Announcer: Brooke Fisher

Usher: Andy Wollberg  
Engineer: Jared Nuttelman  
Altar Guild: Mary Fiddelke & Lyn Hoffman

## **This Week at Zion**

<b>Sun 3/12</b>	9:00a 10:30a 10:30a  5:00p <i>Birthdays</i>	Divine Service Adult Bible Study & Sunday School Radio Broadcast 1460AM & 92.1FM Divine Service <i>Connie DeLaet</i> <i>Harrison Strong</i>
<b>Mon 3/13</b>	7:00p <i>Birthdays</i>	Mary Martha <i>Carolyn Westman</i> <i>Kyler Nuttelman</i>
<b>Tues 3/14</b>	1:30p 7:00p   <i>Birthdays</i>	Sleeping Mats Bd of Ed Bd of Elders Bd of Trustees <i>Cooper Ahrens</i>
<b>Wed 3/15</b>	8:30a 5:30p 5:30p 7:00p 8:00p	Chapel Lenten Meal Midweek Lenten Service Adult Choir
<b>Thurs 3/16</b>	7:00p <i>Birthdays</i>	Men's Bible Study <i>Caleb Nabity</i>
<b>Fri 3/17</b>		
<b>Sat 3/18</b>	5:30p	Marc & Lynn Hoffman - Gymnasium PEACE Auction - Holiday Inn
<b>Sun 3/19</b>	9:00a 10:30a 10:30a  5:00p <i>Birthdays</i>	Divine Service Adult Bible Study & Sunday School Radio Broadcast 1460AM & 92.1FM Divine Service <i>Gretchen Trampe</i>



Zion  
Lutheran  
Church

*Where our Triune God strengthens us  
through His mercy in faith toward Him and  
in fervent love toward one another.*

## Announcements for March 12<sup>th</sup>, 2023

**Sunday School:** There will be no Sunday School today as the Zion 4<sup>th</sup>-8<sup>th</sup> graders will be singing at Holy Cross.

**Easter Lily Orders:** The price for Easter Lilies will be \$9 this year. Look for the order form in the narthex. It will be in the office during the week. The deadline is March 26<sup>th</sup>. Make checks payable to Mary Martha.

**The Penitential Psalms:** Join us as we gather this Wednesday at 7pm to consider the Penitential Psalm 51, where we cry out: "Create in me a clean heart, O God" We will also review our teaching on Confession and Absolution. The Trustees will be serving a meal at 5:30p.

**PEACE Auction:** If you did not purchase tickets to the live auction, please consider participating in the online silent auction! It will be available March 15<sup>th</sup>-18<sup>th</sup> at [PEACE2023.ggo.bid](https://peace2023.ggo.bid).

**Directory Pictures:** If you missed getting your picture taken or prefer sending in a picture, email them to Holly.

**Activity Pictures:** If you have pictures from events at Zion and would like them featured in the directory, email them to Emily Baker - [stevens.emily@yahoo.com](mailto:stevens.emily@yahoo.com)

**Lenten Bible Reading Cards:** Reading the New Testament in Lent is a worthwhile and doable discipline. Simply read about 6-8 chapters a day, six days a week, beginning on Ash Wednesday and ending before Holy Thursday. A schedule of readings can be found on the purple sheet in the church entryway. You can also pick up a yellow Bible ready check-off card to keep track of your Bible reading progress for the whole year.

**Radio Broadcast & Altar Flowers:** The sign-up sheets for the 2023 radio broadcasts and flowers are on the bulletin board by the mailboxes. If you want a certain date, sign up ASAP.

## SCHOOL NEWS

**Employment Opportunity 2023-2024:** Zion is in need of a part-time school cook. The position is for three mornings (15 hours). If you or someone you know may be interested in this position, please contact the school office.

**Plant Sales:** It's here! Plant sales are in full swing. Turn in orders at the office by March 31<sup>st</sup>.

**Best of Kearney:** The Kearney Hub has started its Best of Kearney Voting. Zion Preschool has been blessed to win this award for many years. Go to this link to vote: <https://kearneyhub.com/contests/best-of-kearney-2023/>