

# *Divine Service*



## *Passion Sunday* *with the* *Procession of Palms*

April 2<sup>nd</sup>, 2023

Zion Lutheran Church  
Kearney, Nebraska

## *A Warm Welcome to Our Guests!*

Please sign our guest book in the narthex or a pew card so we can know how we can best of serve. If you are a member in good standing of a sister LC-MS congregation, we invite you to commune with us. Members of other church bodies with whom we are not in confessional fellowship are asked to please refrain from communing. Our pastor will be happy to explain how our desire for Christian care and unity is shown in our communion practice. All communicants need to register in the narthex prior to the service. Those not communing are invited to come to the altar, cross your arms in front of you, and bow your head to receive a pastoral blessing.

### PROCESSION WITH PALMS

The service of Passion Sunday, beginning with the procession with palms, reflects the contrasting attitudes toward Jesus that were on display during the days leading up to His crucifixion. “Palm Sunday” is named after the palms which were spread before Jesus as He entered Jerusalem. The acclamations of the people, “Hosanna to the Son of David, Blessed is he who comes in the name of the Lord,” clearly reveal that they hailed Jesus as the messianic king. Yet only days later, our Lord would hear the cry “Crucify!” This contrast is reflected on this day as the joy of His triumphal entry into Jerusalem gives way to the somber remembrance of His passion. The extended reading from the Passion narrative sets before the people of God all that our Lord did on our behalf. We are thus prepared to enter Holy Week—the most important week of the church year.

✠ ✠ ✠

*The congregation stands and faces the processional cross at the entrance to the nave.*

#### ↑ **GREETING**

**P** The grace of our Lord + Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

**C** Amen.

**P** Blessed is He who comes in the name of the Lord.

**C** Hosanna to the Son of David.

## **COLLECT FOR PALM SUNDAY**

**P** Let us pray.

Most merciful God, as the people of Jerusalem, with palms in their hands, gathered to greet Your dearly beloved Son when He came into His Holy City, grant that we may ever hail Him as our King, and when He comes again, may go forth to meet Him with trusting and steadfast hearts, and follow Him in the way that leads to eternal life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## **HOLY GOSPEL**

**P** The Holy Gospel according to St. John, the Twelfth chapter.

**C** Glory to You, O Lord.

The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying out, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" And Jesus found a young donkey and sat on it, just as it is written, "Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey's colt!" His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. The reason why the crowd went to meet him was that they heard he had done this sign. So the Pharisees said to one another, "You see that you are gaining nothing. Look, the world has gone after him."

*(John 12:12-19)*

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

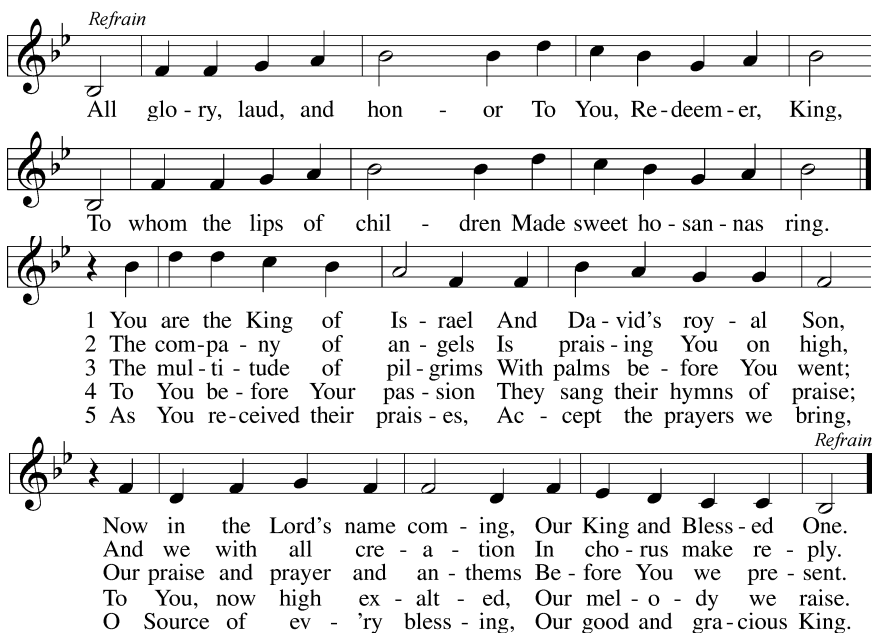
**P** Let us go forth in peace.

**C** In the name of the Lord.

# PROCESSIONAL HYMN: “All Glory, Laud, and Honor” # 442

(Palm processional with Sunday School and Adult Choir)

*Refrain*



All glo - ry, laud, and hon - or To You, Re-deem - er, King,  
 To whom the lips of chil - dren Made sweet ho - san - nas ring.

1 You are the King of Is - rael And Da - vid's roy - al Son,  
 2 The com - pa - ny of an - gels Is prais - ing You on high,  
 3 The mul - ti - tude of pil - grims With palms be - fore You went;  
 4 To You be - fore Your pas - sion They sang their hymns of praise;  
 5 As You re - ceived their prais - es, Ac - cept the prayers we bring,

*Refrain*

Now in the Lord's name com - ing, Our King and Bless - ed One.  
 And we with all cre - a - tion In cho - rus make re - ply.  
 Our praise and prayer and an - thems Be - fore You we pre - sent.  
 To You, now high ex - alt - ed, Our mel - o - dy we raise.  
 O Source of ev - 'ry bless - ing, Our good and gra - cious King.

Tune and text: Public domain

**P** Blessed is He who comes in the name of the Lord.

**C** Hosanna in the highest!

*Please be seated for a time of silence, which highlights the contrast between Jesus' triumphal entry and His Passion.*

## Introit

*Psalm 24:7–10; antiphon: Psalm 118:26*

Blessèd is he who comes in the name | of the LORD!\*

We bless you from the house | of the LORD.

Lift up your heads, O gates! And be lifted up, O | ancient doors,\*  
 that the King of glory | may come in.

Who is this King of | glory?\*

The LORD, strong and mighty, the LORD, mighty in | battle!

Lift up your heads, O gates! And lift them up, O | ancient doors,\*  
 that the King of glory | may come in.

Who is this King of | glory?\*

The LORD of hosts, he is the King of | glory!

Blessèd is he who comes in the name | of the LORD!\*

We bless you from the house | of the LORD.

## Gloria Patri

LSB 186

**G** Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;  
as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

## Kyrie

LSB 186

**G** Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

## Salutation and Collect of the Day

**P** The Lord be with you.

**G** And with thy spir - it.

**P** Let us pray.

Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**G** A - men.

*Sit*

## Old Testament Reading

*Isaiah 50:4–9a*

<sup>4</sup>The Lord GOD has given me  
the tongue of those who are taught,  
that I may know how to sustain with a word  
him who is weary.

Morning by morning he awakens;  
he awakens my ear  
to hear as those who are taught.

<sup>5</sup>The Lord GOD has opened my ear,  
and I was not rebellious;  
I turned not backward.

<sup>6</sup>I gave my back to those who strike,  
and my cheeks to those who pull out the beard;  
I hid not my face  
from disgrace and spitting.

<sup>7</sup>But the Lord GOD helps me;  
therefore I have not been disgraced;  
therefore I have set my face like a flint,  
and I know that I shall not be put to shame.

<sup>8</sup>He who vindicates me is near.  
Who will contend with me?  
Let us stand up together.

Who is my adversary?  
Let him come near to me.

<sup>9</sup>Behold, the Lord GOD helps me;  
who will declare me guilty?

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Gradual

*Hebrews 9:12a, c, 15a; Psalm 111:9a*

[Christ] entered once for all into the holy places, by means of | his own blood,\*  
thus securing an eternal re- | demption.

Therefore he is the mediator of a new | covenant,\*  
so that those who are called may receive the promised eternal in- | heritance.

He sent redemption to his | people;\*  
he has commanded his covenant for- | ever.

## Epistle

*Philippians 2:5–11*

<sup>5</sup>Have this mind among yourselves, which is yours in Christ Jesus, <sup>6</sup>who, though he was in the form of God, did not count equality with God a thing to be grasped, <sup>7</sup>but made himself nothing, taking the form of a servant, being born in the likeness of men. <sup>8</sup>And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. <sup>9</sup>Therefore God has highly exalted him and bestowed on him the name that is above every name, <sup>10</sup>so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, <sup>11</sup>and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

**P** This is the Word of the Lord.

**C** Thanks be to God.

## The Passion of Our Lord According to St. Matthew

### **Matthew 27:11-26**

### ***Jesus Before Pilate & Herod***

<sup>11</sup>Now Jesus stood before the governor, and the governor asked him, “Are you the King of the Jews?” Jesus said, “You have said so.” <sup>12</sup>But when he was accused by the chief priests and elders, he gave no answer. <sup>13</sup>Then Pilate said to him, “Do you not hear how many things they testify against you?” <sup>14</sup>But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

<sup>15</sup>Now at the feast the governor was accustomed to release for the crowd any one prisoner whom they wanted. <sup>16</sup>And they had then a notorious prisoner called Barabbas. <sup>17</sup>So when they had gathered, Pilate said to them, “Whom do you want me to release for you: Barabbas, or Jesus who is called Christ?” <sup>18</sup>For he knew that it was out of envy that they had delivered him up. <sup>19</sup>Besides, while he was sitting on the judgment seat, his wife sent word to him, “Have nothing to do with that righteous man, for I have suffered much because of him today in a dream.” <sup>20</sup>Now the chief priests and the elders persuaded the crowd to ask for Barabbas and destroy Jesus. <sup>21</sup>The governor again said to them, “Which of the two do you want me to release for you?” And they said, “Barabbas.” <sup>22</sup>Pilate said to them, “Then what shall I do with Jesus who is called Christ?” They all said, “Let him be crucified!” <sup>23</sup>And he said, “Why, what evil has he done?” But they shouted all the more, “Let him be crucified!”

<sup>24</sup>So when Pilate saw that he was gaining nothing, but rather that a riot was beginning, he took water and washed his hands before the crowd, saying, “I am innocent of this man’s blood; see to it yourselves.” <sup>25</sup>And all the people answered, “His blood be on us and on our children!” <sup>26</sup>Then he released for them Barabbas, and having scourged Jesus, delivered him to be crucified.

*At the end of each section the pastor says, “Thus far the Passion of Our Lord.”*

### **438 A Lamb Goes Uncomplaining Forth**

*st. 1*

- 1 A Lamb goes uncomplaining forth,  
The guilt of sinners bearing  
And, laden with the sins of earth,  
None else the burden sharing;  
Goes patient on, grows weak and faint,  
To slaughter led without complaint,  
That spotless life to offer,  
He bears the stripes, the wounds, the lies,  
The mockery, and yet replies,  
“All this I gladly suffer.”

<sup>27</sup>Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole battalion before him. <sup>28</sup>And they stripped him and put a scarlet robe on him, <sup>29</sup>and twisting together a crown of thorns, they put it on his head and put a reed in his right hand. And kneeling before him, they mocked him, saying, "Hail, King of the Jews!" <sup>30</sup>And they spit on him and took the reed and struck him on the head. <sup>31</sup>And when they had mocked him, they stripped him of the robe and put his own clothes on him and led him away to crucify him.

<sup>32</sup>As they went out, they found a man of Cyrene, Simon by name. They compelled this man to carry his cross. <sup>33</sup>And when they came to a place called Golgotha (which means Place of a Skull), <sup>34</sup>they offered him wine to drink, mixed with gall, but when he tasted it, he would not drink it. <sup>35</sup>And when they had crucified him, they divided his garments among them by casting lots. <sup>36</sup>Then they sat down and kept watch over him there. <sup>37</sup>And over his head they put the charge against him, which read, "This is Jesus, the King of the Jews."

**438 A Lamb Goes Uncomplaining Forth***st. 2*

2 This Lamb is Christ, the soul's great friend,  
The Lamb of God, our Savior,  
Whom God the Father chose to send  
To gain for us His favor.  
"Go forth, My Son," the Father said,  
"And free My children from their dread  
Of guilt and condemnation.  
The wrath and stripes are hard to bear,  
But by Your passion they will share  
The fruit of Your salvation."

**Matthew 27:38-56*****Jesus' Suffering and Death***

<sup>38</sup>Then two robbers were crucified with him, one on the right and one on the left. <sup>39</sup>And those who passed by derided him, wagging their heads <sup>40</sup>and saying, "You who would destroy the temple and rebuild it in three days, save yourself! If you are the Son of God, come down from the cross." <sup>41</sup>So also the chief priests, with the scribes and elders, mocked him, saying, <sup>42</sup>"He saved others; he cannot save himself. He is the King of Israel; let him come down now from the cross, and we will believe in him. <sup>43</sup>He trusts in God; let God deliver him now, if he desires him. For he said, 'I am the Son of God.'" <sup>44</sup>And the robbers who were crucified with him also reviled him in the same way.

<sup>45</sup>Now from the sixth hour there was darkness over all the land until the ninth hour. <sup>46</sup>And about the ninth hour Jesus cried out with a loud voice, saying, "Eli, Eli, lema sabachthani?" that is, "My God, my God, why have you forsaken me?" <sup>47</sup>And some of the bystanders, hearing it, said, "This man is calling Elijah." <sup>48</sup>And one of them at once ran and took a sponge, filled it with sour wine, and put it on a



reed and gave it to him to drink. <sup>49</sup>But the others said, "Wait, let us see whether Elijah will come to save him." <sup>50</sup>And Jesus cried out again with a loud voice and yielded up his spirit.

<sup>51</sup>And behold, the curtain of the temple was torn in two, from top to bottom. And the earth shook, and the rocks were split. <sup>52</sup>The tombs also were opened. And many bodies of the saints who had fallen asleep were raised, <sup>53</sup>and coming out of the tombs after his resurrection they went into the holy city and appeared to many. <sup>54</sup>When the centurion and those who were with him, keeping watch over Jesus, saw the earthquake and what took place, they were filled with awe and said, "Truly this was the Son of God!"

<sup>55</sup>There were also many women there, looking on from a distance, who had followed Jesus from Galilee, ministering to him, <sup>56</sup>among whom were Mary Magdalene and Mary the mother of James and Joseph and the mother of the sons of Zebedee.

### **438 A Lamb Goes Uncomplaining Forth**

*st. 3*

- 3    "Yes, Father, yes, most willingly  
      I'll bear what You command Me.  
My will conforms to Your decree,  
      I'll do what You have asked Me."  
O wondrous Love, what have You done!  
The Father offers up His Son,  
      Desiring our salvation.  
O Love, how strong You are to save!  
You lay the One into the grave  
      Who built the earth's foundation.

### **Matthew 27:57-66**

### ***Jesus Buried in a Guarded Tomb***

<sup>57</sup>When it was evening, there came a rich man from Arimathea, named Joseph, who also was a disciple of Jesus. <sup>58</sup>He went to Pilate and asked for the body of Jesus. Then Pilate ordered it to be given to him. <sup>59</sup>And Joseph took the body and wrapped it in a clean linen shroud <sup>60</sup>and laid it in his own new tomb, which he had cut in the rock. And he rolled a great stone to the entrance of the tomb and went away. <sup>61</sup>Mary Magdalene and the other Mary were there, sitting opposite the tomb.

<sup>62</sup>Next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate <sup>63</sup>and said, "Sir, we remember how that impostor said, while he was still alive, 'After three days I will rise.' <sup>64</sup>Therefore order the tomb to be made secure until the third day, lest his disciples go and steal him away and tell the people, 'He has risen from the dead,' and the last fraud will be worse than the first." <sup>65</sup>Pilate said to them, "You have a guard of soldiers. Go, make it as secure as you can." <sup>66</sup>So they went and made the tomb secure by sealing the stone and setting a guard.

### **438 A Lamb Goes Uncomplaining Forth**

*st. 4*

4 Lord, when Your glory I shall see  
And taste Your kingdom's pleasure,  
Your blood my royal robe shall be,  
My joy beyond all measure!  
When I appear before Your throne,  
Your righteousness shall be my crown;  
With these I need not hide me.  
And there, in garments richly wrought,  
As Your own bride shall we be brought  
To stand in joy beside You.

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## Apostles' Creed

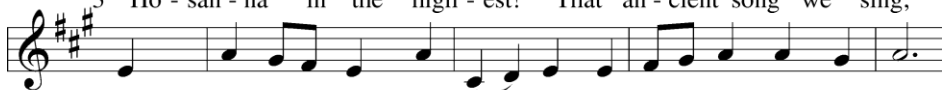
**C** I believe in God, the Father Almighty,  
maker of heaven and earth.  
And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life ✠ everlasting. Amen.

*Sit*

## 443 Hosanna, Loud Hosanna



1 Ho - san - na, loud ho - san - na, The lit - tle chil - dren sang;  
 2 From Ol - i - vet they fol - lowed Mid an ex - ul - tant crowd,  
 3 "Ho - san - na in the high - est!" That an - cient song we sing;



Through pil - lared court and tem - ple The love - ly an - them rang.  
 The vic - tor palm branch wav - ing And chant - ing clear and loud.  
 For Christ is our Re - deem - er, The Lord of heav'n our King.



To Je - sus, who had blessed them, Close fold - ed to His breast,  
 The Lord of earth and heav - en Rode on in low - ly state  
 Oh, may we ev - er praise Him With heart and life and voice



The chil - dren sang their prais - es, The sim - plest and the best.  
 Nor scorned that lit - tle chil - dren Should on His bid - ding wait.  
 And in His bliss - ful pres - ence E - ter - nal - ly re - joice!

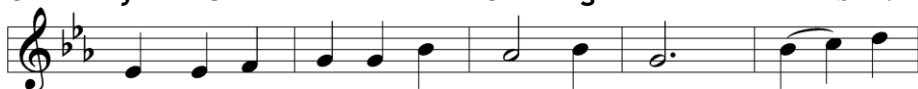
Text: Jeannette Threlfall, 1821-80, alt. Tune: Gesangbuch der Herzogl. Hofkapelle, 1784, Württemberg Text and tune: Public domain

## Sermon

*Stand*

## Offertory and Consecration of the Offering

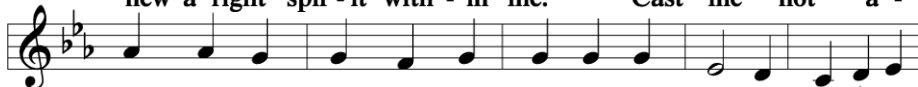
LSB 192



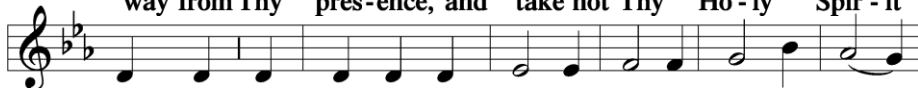
**C** Cre - ate in me a clean heart, O God, and re -



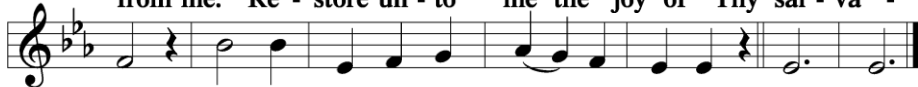
new a right spir - it with - in me. Cast me not a -



way from Thy pres - ence, and take not Thy Ho - ly Spir - it



from me. Re - store un - to me the joy of Thy sal - va -



tion, and up - hold me with Thy free spir - it. A - men.

# Prayer of the Church

*Sit*

## Zion Adult Choir - "Fling Wide the Gates"

*As the altar is set for the Lord's Supper you can prepare to receive the sacrament. There are prayers in the front of the hymnal or you can meditate on a communion hymn.*

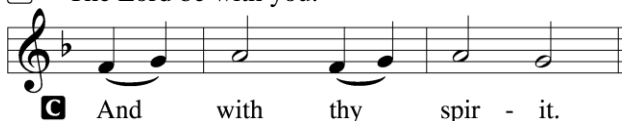
*Stand*

## Service of the Sacrament

### Preface

LSB 194

**P** The Lord be with you.



**P** Lift up your hearts.



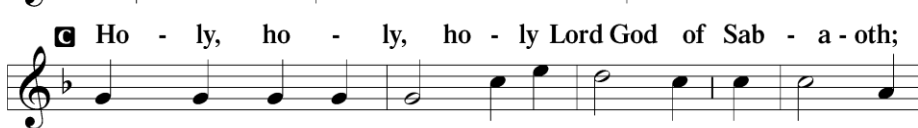
**P** Let us give thanks unto the Lord, our God.



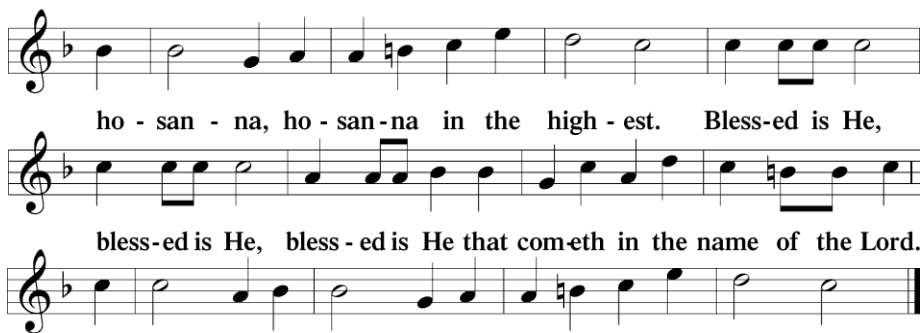
**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

LSB 195



heav'n and earth are full of Thy glo - ry. Ho - san - na,



Ho-san - na, ho - san - na, ho - san - na in the high - est.

## Lord's Prayer

*LSB 196*

**G** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever.  
Amen.

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

*LSB 197*

**P** The peace of the Lord be with you always.



**G** A - men.

# Agnus Dei

LSB 198

O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. A - men.

*Sit*

## Distribution

Don Richmond - "Even the Stones Will Sing" - Vocal Solo

### 423 Jesus, Refuge of the Weary

1 Je - sus, ref - uge of the wea - ry, Blest Re - deem - er,  
2 Do we pass that cross un - heed - ing, Breath - ing no re -  
3 Je - sus, may our hearts be burn - ing With more fer - vent  
whom we love, Foun - tain in life's des - ert drea - ry, Sav - ior  
pen - tant vow, Though we see You wound - ed, bleed - ing, See Your  
love for You; May our eyes be ev - er turn - ing To be -  
from the world a - bove: Of - ten have Your eyes, of - fend - ed,  
thorn - en - cir - cled brow? Yet Your sin - less death has brought us  
hold Your cross a - new Till in glo - ry, part - ed nev - er  
Gazed up - on the sin - ner's fall; Yet up - on the  
Life e - ter - nal, peace, and rest; On - ly what Your  
From the bless - ed Sav - ior's side, Grav - en in our



cross ex - tend - ed, You have borne the pain of all.  
 grace has taught us Calms the sin - ner's deep dis - tress.  
 hearts for - ev - er, Dwell the cross, the Cru - ci - fied.

Text: Girolamo Savonarola, 1452–98; tr. Jane F. Wilde, 1826–96, alt. Tune: Erbaulicher Musicalischer Christen-Schatz, 1745, Basel  
 Text and tune: Public domain

## 437 Alas! And Did My Savior Bleed



1 A - las! And did my Sav - ior bleed, And  
 2 Was it for crimes that I had done He  
 3 Well might the sun in dark - ness hide And  
 4 Thus might I hide my blush - ing face While  
 5 But drops of grief can ne'er re - pay The



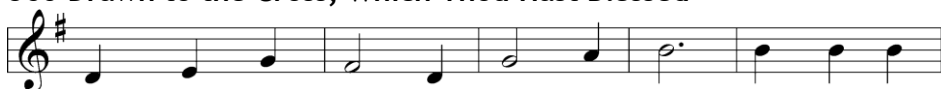
did my sov - 'reign die? Would He de - vote that  
 groaned up - on the tree? A - maz - ing pit - y,  
 shut his glo - ries in When God, the might - y  
 His dear cross ap - pears, Dis - solve my heart in  
 debt of love I owe; Here, Lord, I give my -



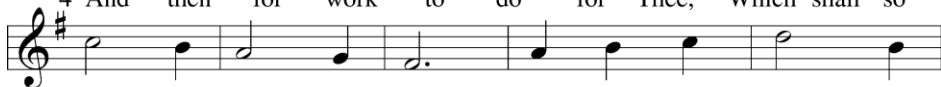
sa - cred head For such a worm as I?  
 grace un - known, And love be - yond de - gree!  
 mak - er, died For His own crea - tures' sin.  
 thank - ful - ness, And melt mine eyes to tears.  
 self a - way: 'Tis all that I can do.

Text: Isaac Watts, 1674–1748, alt. Tune: Hugh Wilson, 1764–1824 Text and tune: Public domain

## 560 Drawn to the Cross, Which Thou Hast Blessed



1 Drawn to the cross, which Thou hast blessed With heal - ing  
 2 Thou know - est all my griefs and fears, Thy grace a -  
 3 Wash me and take a - way each stain; Let noth - ing  
 4 And then for work to do for Thee, Which shall so



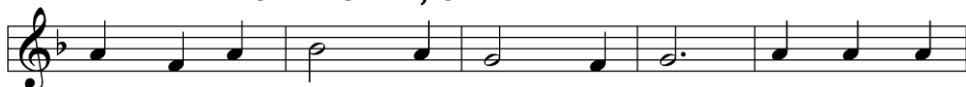
gifts for souls dis - tressed, To find in Thee my  
 bused, my mis - spent years; Yet now to Thee with  
 of my sin re - main. For cleans - ing, though it  
 sweet a ser - vice be That an - gels well might



life, my rest, Christ cru - ci - fied, I come.  
 con - trite tears, Christ cru - ci - fied, I come.  
 be through pain, Christ cru - ci - fied, I come.  
 en - vy me, Christ cru - ci - fied, I come.

Text: Genevieve M. Irons, 1855-1928 Tune: Joseph Barnby, 1838-96 Text and tune: Public domain

## 634 The Death of Jesus Christ, Our Lord



1 The death of Je - sus Christ, our Lord, We cel - e -  
 2 He blot - ted out with His own blood The judg - ment  
 3 That this for - ev - er true shall be He gives a  
 4 His Word pro - claims and we be - lieve That in this



brate with one ac - cord; It is our com - fort  
 that a - gainst us stood; For us He full a -  
 sol - emn guar - an - tee; In this His ho - ly  
 Sup - per we re - ceive His ver - y bod - y,



in dis - tress, Our heart's sweet joy and hap - pi - ness.  
 tone - ment made, And all our debt He ful - ly paid.  
 Sup - per here We taste His love so sweet, so near.  
 as He said, His ver - y blood for sin - ners shed.

5 We dare not ask how this can be,  
 But simply hold the mystery  
 And trust this word where life begins:  
 "Given and shed for all your sins."

7 But blest is each believing guest  
 Who in these promises finds rest;  
 For Jesus shall in love remain  
 With all who here His grace obtain.

6 They who this word do not believe  
 This food unworthily receive,  
 Salvation here will never find—  
 May we this warning keep in mind!

8 Help us sincerely to believe  
 That we may worthily receive  
 Your Supper and in You find rest.  
 Amen! They who believe are blest.



## The Dismissal

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart  $\text{✠}$  in peace.

**C** Amen.

*Stand*

## Nunc Dimittis

LSB 199

**C** Lord, now lettest Thou Thy servant de - part in peace ac -  
cord - ing to Thy word, for mine eyes have seen Thy salvation,  
which Thou hast pre - pared be - fore the face of all people,  
a light to light - en the Gen - tiles and the glo - ry of Thy  
peo - ple Is - ra - el. Glo - ry be to the Father and  
to the Son and to the Ho - ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world with - out end. A - men.

## Thanksgiving

LSB 200

**P** O give thanks unto the Lord, for He is good,

**C** and His mercy endureth for - ev - er.

**P** Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

**P** The Lord be with you.



**C** And with thy spir - it.

## Benedicamus

LSB 202

**P** Bless we the Lord.



**C** Thanks be to God.

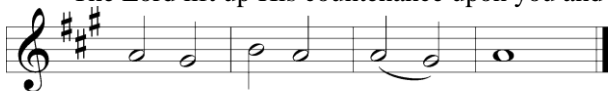
## Benediction

LSB 202

**P** The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and give you peace.



**C** A-men, a-men, a - men.

## 441 Ride On, Ride On in Majesty



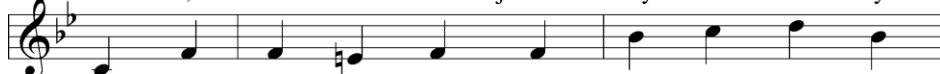
1 Ride on, ride on in maj - es - ty! Hark! All the

2 Ride on, ride on in maj - es - ty! In low - ly

3 Ride on, ride on in maj - es - ty! The an - gel

4 Ride on, ride on in maj - es - ty! Thy last and

5 Ride on, ride on in maj - es - ty! In low - ly



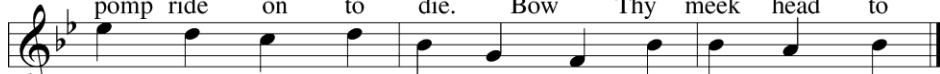
tribes ho - san - na cry. O Sav - ior meek, pur -

pomp ride on to die. O Christ, Thy tri - umphs

ar - mies of the sky Look down with sad and

fierc - est strife is nigh. The Fa - ther on His

pomp ride on to die. Bow Thy meek head to



sue Thy road, With palms and scat - tered gar - ments strowed.

now be - gin O'er cap - tive death and con - quered sin.

won - d'ring eyes To see the ap - proach - ing sac - ri - fice.

sap - phire throne A - waits His own a - noint - ed Son.

mor - tal pain, Then take, O God, Thy pow'r and reign.

## Acknowledgments

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## Prayers for Our Members

Madisen Skaggs	Expecting
Lee Wells	Hospitalized
Norman Abels ( <i>Brookestone Meadows-Elkhorn</i> )	Healing
Judy Ahrens	Healing
Vaughn Albrecht ( <i>Mount Carmel</i> )	Healing
DyAnn Altwine	Healing
Lyle Colsden ( <i>Mother Hull</i> )	Healing
Pat Flodine ( <i>Cambridge Court</i> )	Healing
<b>Vi Fox (<i>St. Johns</i>)</b>	<b>Healing</b>
Marilyn Fuqua	Healing
Jan Hatfield	Healing
Ruby Hatfield	Healing
Evelyn Heiden ( <i>Mother Hull</i> )	Healing
Linda Luhn	Healing
Diane Plummer	Healing
Debra Schinkel	Healing
Don Trampe	Healing
Robin Baker	Cancer
Ivan Bombeck	Cancer
Bertha Marienau	Cancer

## Prayers for Our Members' Family & Friends

Lana Fattig ( <i>Eric's wife</i> )	Expecting
Roger Young ( <i>Tiffany Davis' father</i> )	Parkinson's
Paul Alonzo ( <i>Emily Baker's grandfather</i> )	Healing
Greg Blum ( <i>Junge Family Friend</i> )	Healing
Elaine de la Motte ( <i>Carol Herron's sister-in-law</i> )	Healing
Norm Erickson ( <i>Jackie Zehendner's father</i> )	Healing
Jerry Foote ( <i>Carol Herron's friend</i> )	Healing
Roger Hoffman ( <i>Marc's father</i> )	Healing
Luetta Lammers ( <i>Ruby Hatfield's sister</i> )	Healing
Tim Powers ( <i>Kim Wilken's brother</i> )	Healing
Howard Quandt ( <i>Don &amp; Shirley Helmbrecht's family</i> )	Healing
Aaron Russell ( <i>Becky Thornton's son-in-law</i> )	Healing
David & Carol Shiers ( <i>Jessica's parents</i> )	Healing
Ruth Shoen ( <i>Joy Barefoot's sister</i> )	Healing
Pat Snyder ( <i>Carol Herron's friend</i> )	Healing
Randy Solomon ( <i>Beth Rosenthal's father</i> )	Healing
Jonah ( <i>Jase &amp; Jarren Blattner's friend</i> )	Cancer
Glenda Fichtner ( <i>Ruby Hatfield's niece</i> )	Cancer
Gay Koopman ( <i>Todd Koopman's sister</i> )	Cancer
Ron Halvorsen ( <i>Jeff's dad</i> )	Cancer
Sharon Mulhair ( <i>Pam Uhler's cousin</i> )	Cancer
Milton Naprstek ( <i>Marilyn Fuqua's brother</i> )	Cancer
Cindy Pietsch ( <i>Ellen Koopman's sister-in-law</i> )	Cancer
Don Todd, Jr. ( <i>Marilyn Fuqua's nephew</i> )	Cancer
Tyrone Uhler ( <i>Pam's nephew</i> )	Cancer
Ray Vang ( <i>Don &amp; Shirley Helmbrecht's brother-in-law</i> )	Cancer



Zion  
Lutheran  
Church

## **Worship Assistants**

### **Sunday, April 2<sup>nd</sup> - 9:00a**

Elder: Nathan Gaunt  
Acolyte: Miriam Gaunt  
Crucifer: Landen Eckhoff  
Announcer: Carol Kreutzer

Usher: Fred Flessner  
Engineer: Eric Rosenthal  
Altar Guild: Sue Bartels & Ellen Hockemeier

### **Thursday, April 6<sup>th</sup> - 7:00p**

Elder: Nathan Gaunt  
Acolyte: Reilly Fisher

Usher: Fred Flessner  
Engineer: Eric Rosenthal  
Altar Guild: Shirley Helmbrecht

### **Friday, April 7<sup>th</sup> - 7:00p**

Elder: Ken Hockemeier  
Acolyte: Addison Splittgerber

Usher: Steve Junge  
Engineer: Jared Nuttelman  
Altar Guild: Shirley Helmbrecht

### **Saturday, April 8<sup>th</sup> - 7:00p**

Elder: Keith Nuttelman  
Acolyte: Jamie Wilkens

Usher: Steve Junge  
Engineer: Reilly Fisher  
Altar Guild: Sue Bartels & Ellen Hockemeier

### **Sunday, April 9<sup>th</sup> - 7:00a**

Elder: Keith Nuttelman  
Acolyte: Addison Helmbrecht

Usher: Andy Wollberg  
Engineer: Jared Nuttelman  
Altar Guild: Sue Bartels & Ellen Hockemeier

### **Sunday, April 9<sup>th</sup> - 9:00a**

Elder: Keith Nuttelman  
Acolyte: Harper Florang  
Crucifer: Grady Fisher  
Announcer: Brooke Fisher

Usher: Andy Wollberg  
Engineer: Jared Nuttelman  
Altar Guild: Sue Bartels & Ellen Hockemeier

## **Response to the Gospel**

Date: 3/26/2023

Offering: \$4,503.30

Weekly Need: \$7,500

### **Offering Options:**

To worship the Lord with your offering:

- 1) Place your offering in the offering plate as you enter or leave.
- 2) Go to [zionkearney.churchtrac.com/give](http://zionkearney.churchtrac.com/give)
- 3) Go to [zionkearney.com](http://zionkearney.com) and click on the ChurchTrac icon
- 4) Mail your gift to Zion Lutheran Church, 2421 C Ave, Kearney, NE 68847 or place it in the mail slot on the south side of the building.

Today's Radio Broadcast is sponsored by Carolyn Wilkens,  
in honor of Palm Sunday.

### **ZION LUTHERAN CHURCH AND SCHOOL**

Pr. James DeLoach, Pastor + (308) 627-5260

[james.deloach@zionkearney.org](mailto:james.deloach@zionkearney.org)

Pr. Doug Gaunt, Pastor + (308) 455-0552

[doug.gaunt@zionkearney.org](mailto:doug.gaunt@zionkearney.org)

Tony Splittgerber, Principal + (308) 293-0168

[anthony.splittgerber@zionkearney.org](mailto:anthony.splittgerber@zionkearney.org)

### **Church Office**

**Administrative Assistant:** Holly Reid

**Email:** [school@zionkearney.org](mailto:school@zionkearney.org)

**Phone:** (308)-234-3410 **Fax:** (308) 236-8100

**Office Hours:** Monday-Friday 8:00am-4:00pm

**Radio Broadcast:** Sunday @ 10:30 a.m. on 1460 AM

**Website:** [www.zionkearney.com](http://www.zionkearney.com)

## **This Week at Zion**

<b>Sun 4/2</b> <b>Palm Sunday</b>	9:00a	Divine Service
	10:30a	Adult Bible Study & Sunday School
	10:30a	Radio Broadcast 1460AM & 92.1FM
	11:30a	Palm Sunday Luncheon
	5:00p	Divine Service
<b>Mon 4/3</b>		
<b>Tues 4/4</b>	1:30p	Sleeping Mats
<b>Wed 4/5</b>	8:30a	Chapel
	5:30p	Midweek
	8:00p	Adult Choir
	<i>Birthdays</i>	<i>Addison Helmbrecht</i>
		<i>Don Richmond</i> <i>Holly Reid</i>
<b>Thurs 4/6</b>	7:00p	<b>Maundy Thursday Service</b>
	<i>Anniversaries</i>	<i>Ryan &amp; Brooke Fisher</i>
<b>Fri 4/7</b>		Office Closed
	7:00p	Good Friday Service
	<i>Birthdays</i>	<i>Ellen Hockemeier</i>
		<i>Frances Junge</i>
<b>Sat 4/8</b>	7:00p	<b>Easter Vigil - Part 1</b>
<b>Sun 4/9</b> <b>Resurrection of Our Lord</b>	7:00a	Easter Vigil - Part 2
	8:00a	Easter Breakfast
	9:00a	Easter Festival Service
	10:30a	Radio Broadcast 1460AM & 92.1FM
	<i>Birthdays</i>	<i>Brynne Fisher</i>

*Where our Triune God strengthens us  
through His mercy in faith toward Him and  
in fervent love toward one another.*

## **Announcements for April 2<sup>nd</sup>, 2023**

**Mary Martha Luncheon Offering:** Please join us right after Bible Class, for good food and Christian fellowship, provided by the ladies of the Mary Martha Guild. Proceeds from this meal will go to support two human care groups in our community. You may also support our efforts by bringing items listed below.

Playing cards, and hats (knitted, crocheted, or baseball caps) are needed by **Phil's Friends**, who provide Christ centered support and hope to those affected by cancer. There is a collection box in the hallway by the mailboxes for the hats & cards.

Gift cards in any denomination from Walmart, Target, or Kohls will support **Refuge For Women**, a recovery program for victims of human trafficking and sexual exploitation.

The ladies of our Mary Martha Guild thank you in advance for your support as we reach out to our community.

**Receipts:** Family Fresh discontinued its school program for receipts. The Apple Market receipt program ends March 31 and will start again in September. Please turn any receipts dated before April 1<sup>st</sup> into the office. We will still be collecting UPC from Best Choice and Our Family products. We also collect Coke Codes from bottle caps and multi-packs (12 or 24 packs).

**Easter Office Hours:** The office will be open Thursday and closed Friday and next Monday.

**Sunday School:** There will be no Sunday School on Easter Sunday.

**Family Pictures:** If you have not sent in a family photo for the directory, the deadline is now April 17<sup>th</sup>. Please email those to Holly by then.

**Lenten Bible Reading Cards:** Reading the New Testament in Lent is a worthwhile and doable discipline. Simply read about 6-8 chapters a day, six days a week, beginning on Ash Wednesday and ending before Holy Thursday. A schedule of readings can be found on the purple sheet in the church entryway. You can also pick up a yellow Bible ready check-off card to keep track of your Bible reading progress for the whole year.

**Radio Broadcast & Altar Flowers:** The sign-up sheets for the 2023 radio broadcasts and flowers are on the bulletin board by the mailboxes. If you want a certain date, sign up ASAP.

## SCHOOL NEWS

**Employment Opportunity 2023-2024:** Zion is in need of a part-time school cook. The position is for three mornings (15 hours). If you or someone you know may be interested in this position, please contact the school office.

**Easter Break:** There will be no school April 6<sup>th</sup>-10<sup>th</sup> for the Easter Weekend. Have a great time with family as we celebrate Christ's Resurrection.

**Plant Sales:** Thank you to everyone who purchased plants. Be sure to sign up for a time slot to pick your order up. [tinyurl.com/yc82jd9t](https://tinyurl.com/yc82jd9t)