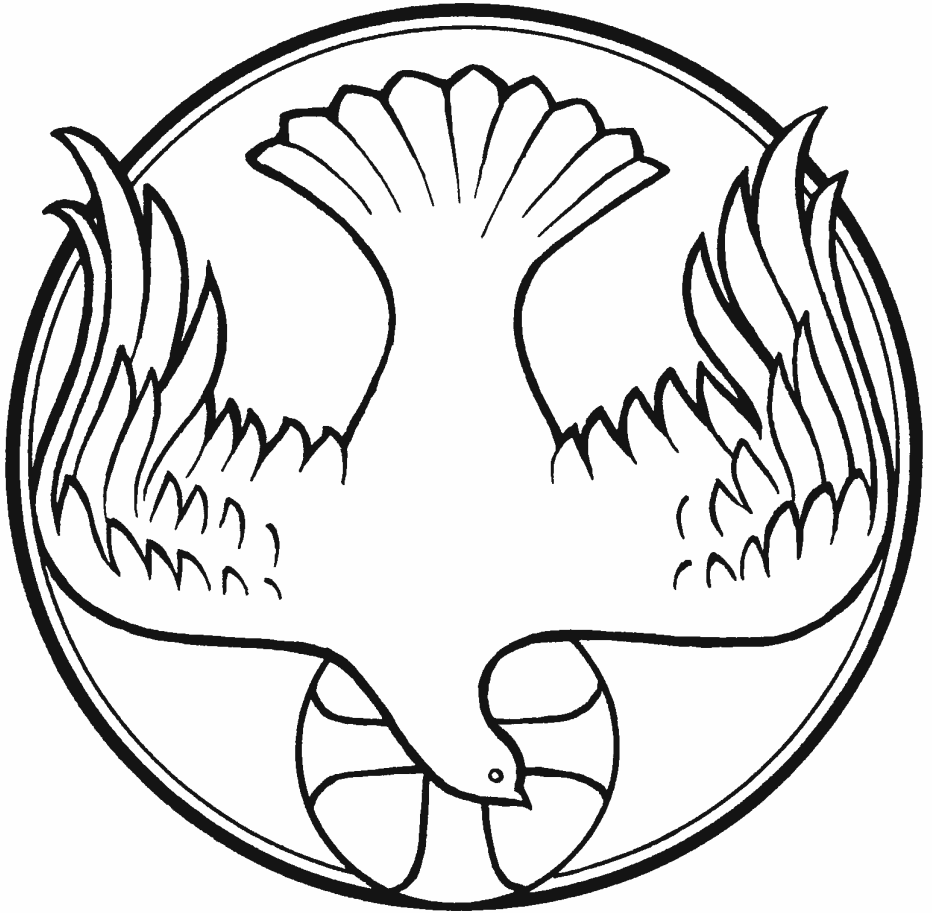


Divine Service



The Sixth Sunday of Easter

May 14th, 2023

Zion Lutheran Church

Kearney, Nebraska

A Warm Welcome to Our Guests!

Please sign our guest book in the narthex or a pew card so we can know how we can best of serve. If you are a member in good standing of a sister LC-MS congregation, we invite you to commune with us. Members of other church bodies with whom we are not in confessional fellowship are asked to please refrain from communing. Our pastor will be happy to explain how our desire for Christian care and unity is shown in our communion practice. All communicants need to register in the narthex prior to the service. Those not communing are invited to come to the altar, cross your arms in front of you, and bow your head to receive a pastoral blessing.

The Lord Jesus Comforts Us with the Preaching of His Resurrection

“The God who ... gives to all mankind life and breath and everything” (Acts 17:24-25) wants all people to seek Him that they might *“feel their way toward him and find him”* (Acts 17:27). But in our sinful ignorance, we humans turn instead to idols *“formed by the art and imagination of man”* (Acts 17:29). Therefore, God appointed the Man of Righteousness, Jesus Christ, and *“has given assurance to all by raising him from the dead”* (Acts 17:31). Because He lives, we also live (John 14:19) in His forgiveness, and thus we love Him and keep His commandments (John 14:15). While the risen Lord prepares us for His ascension, He will not leave us *“as orphans”* (John 14:18), but He gives *“another Helper,”* the Holy Spirit, to be with us forever (John 14:16) through the preaching of *“Jesus and the resurrection”* (Acts 17:18). Because He *“suffered once for sins, the righteous for the unrighteous”* (1 Peter 3:18), we *“honor Christ the Lord as holy”* and are always *“prepared to make a defense to anyone who asks”* for the reason for our hope (1 Peter 3:15). Our Baptism *“now saves”* us *“as an appeal to God for a good conscience, through the resurrection of Jesus Christ”* (1 Peter 3:21).

821 Alleluia! Sing to Jesus



1 Al - le - lu - ia! Sing to Je - sus; His the
 2 Al - le - lu - ia! Not as or - phans Are we
 3 Al - le - lu - ia! Bread of heav - en, Here on
 4 Al - le - lu - ia! King e - ter - nal, Lord om -
 5 Al - le - lu - ia! Sing to Je - sus; His the



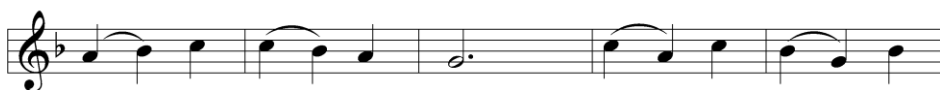
scep - ter, His the throne; Al - le - lu - ia! His the
 left in sor - row now; Al - le - lu - ia! He is
 earth our food, our stay; Al - le - lu - ia! Here the
 nip - o - tent we own; Al - le - lu - ia! Born of
 scep - ter, His the throne; Al - le - lu - ia! His the



tri - umph, His the vic - to - ry a - lone.
 near us; Faith be - lieves, nor ques - tions how.
 sin - ful Flee to You from day to day.
 Mar - y, Earth Your foot - stool, heav'n Your throne.
 tri - umph, His the vic - to - ry a - lone.



Hark! The songs of peace - ful Zi - on Thun - der
 Though the cloud from sight re - ceived Him When the
 In - ter - ces - sor, Friend of sin - ners, Earth's Re -
 As with - in the veil You en - tered, Robed in
 Hark! The songs of peace - ful Zi - on Thun - der



like a might - y flood: "Je - sus out of
 for - ty days were o'er, Shall our hearts for -
 deem - er, hear our plea Where the songs of
 flesh, our great High Priest, Here on earth both
 like a might - y flood: "Je - sus out of



ev - 'ry na - tion Has re - deemed us by His blood."
 get His prom - ise: "I am with you ev - er - more"?
 all the sin - less Sweep a - cross the crys - tal sea.
 priest and vic - tim In the eu - cha - ris - tic feast.
 ev - 'ry na - tion Has re - deemed us by His blood."

Text: William C. Dix, 1837-98, alt. Tune: Rowland H. Prichard, 1811-87 Text and tune: Public domain

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the + Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit

Psalm 119:89–93; antiphon: v. 105

Your word is a lamp | to my feet*

and a light | to my path.

Forever, O | LORD, your word*

is firmly fixed | in the heavens.

Your faithfulness endures to all gener- | ations;*

you have established the earth, and it | stands fast.

By your appointment they | stand this day, *

for all things are your | servants.

If your law had not been | my delight, *

I would have perished in my af- | fliction.

I will never forget your | precepts, *

for by them you have giv- | en me life.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning, *

is now, and will be forever. | Amen.

Your word is a lamp | to my feet*

and a light | to my path.

Kyrie

LSB 152

P In peace let us pray to the Lord.



C Lord, have mer - cy.

P For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.



C Lord, have mer - cy.

P Help, save, comfort, and defend us, gracious Lord.




C A - men.

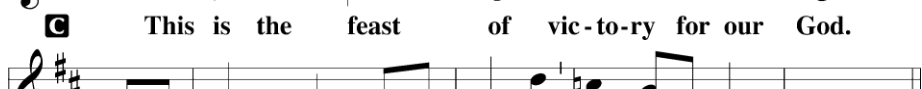
This Is the Feast

LSB 155

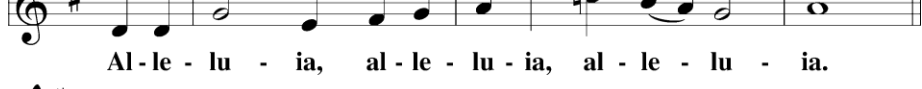
Refrain




C This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia.



1 — Wor-thy is Christ, the Lamb who was slain, whose
2 Pow - er, rich - es, wis - dom, and strength, and
3 Sing with all the peo - ple of God, and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
hon - or, bless - ing, and glo - ry are His. *Refrain*

join in the hymn of all cre - a - tion: *Stanza 4*
God and the Lamb for - ev - er. A - men. *Refrain*

gun His reign. Al-le - lu - ia. *Final Refrain*

Final Refrain



This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia.

Salutation and Collect of the Day

P The Lord be with you.



C And al - so with you.

P Let us pray.

O God, the giver of all that is good, by Your holy inspiration grant that we may think those things that are right and by Your merciful guiding accomplish them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

First Reading

Acts 17:16–31

¹⁶While Paul was waiting for them at Athens, his spirit was provoked within him as he saw that the city was full of idols. ¹⁷So he reasoned in the synagogue with the Jews and the devout persons, and in the marketplace every day with those who happened to be there. ¹⁸Some of the Epicurean and Stoic philosophers also conversed with him. And some said, “What does this babbler wish to say?” Others said, “He seems to be a preacher of foreign divinities”—because he was preaching Jesus and the resurrection. ¹⁹And they took hold of him and brought him to the Areopagus, saying, “May we know what this new teaching is that you are presenting?” ²⁰For you bring some strange things to our ears. We wish to know therefore what these things mean.” ²¹Now all the Athenians and the foreigners who lived there would spend their time in nothing except telling or hearing something new.

²²So Paul, standing in the midst of the Areopagus, said: “Men of Athens, I perceive that in every way you are very religious. ²³For as I passed along and observed the objects of your worship, I found also an altar with this inscription, ‘To the unknown god.’ What therefore you worship as unknown, this I proclaim to you. ²⁴The God who made the world and everything in it, being Lord of heaven and earth, does not live in temples made by man, ²⁵nor is he served by human hands, as though he needed anything, since he himself gives to all mankind life and breath and everything. ²⁶And he made from one man every nation of mankind to live on all the face of the earth, having determined allotted periods and the boundaries of their dwelling place, ²⁷that they should seek God, in the hope that they might feel their way toward him and find him. Yet he is actually not far from each one of us, ²⁸for

“‘In him we live and move and have our being’;

as even some of your own poets have said,

“‘For we are indeed his offspring.’”

²⁹Being then God’s offspring, we ought not to think that the divine being is like gold or silver or stone, an image formed by the art and imagination of man. ³⁰The times of ignorance God overlooked, but now he commands all people everywhere to repent, ³¹because he has fixed a day on which he will judge the world in righteousness by a man whom he has appointed; and of this he has given assurance to all by raising him from the dead.”

P This is the Word of the Lord.

C Thanks be to God.

Gradual

adapted from Matthew 28:7; Hebrews 2:7; Psalm 8:6

Christ has risen | from the dead.*

[God the Father] has crowned him with glory and | honor.

He has given him dominion over the works | of his hands;*

he has put all things un- | der his feet.

Epistle

1 Peter 3:13–22

¹³Now who is there to harm you if you are zealous for what is good? ¹⁴But even if you should suffer for righteousness’ sake, you will be blessed. Have no fear of them, nor be troubled, ¹⁵but in your hearts regard Christ the Lord as holy, always being prepared to make a defense to anyone who asks you for a reason for the hope that is in you; ¹⁶yet do it with gentleness and respect, having a good conscience, so that, when you are slandered, those who revile your good behavior in Christ may be

put to shame. ¹⁷For it is better to suffer for doing good, if that should be God's will, than for doing evil.

¹⁸For Christ also suffered once for sins, the righteous for the unrighteous, that he might bring us to God, being put to death in the flesh but made alive in the spirit, ¹⁹in which he went and proclaimed to the spirits in prison, ²⁰because they formerly did not obey, when God's patience waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight persons, were brought safely through water. ²¹Baptism, which corresponds to this, now saves you, not as a removal of dirt from the body but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, ²²who has gone into heaven and is at the right hand of God, with angels, authorities, and powers having been subjected to him.

P This is the Word of the Lord.

C Thanks be to God.

Alleluia and Verse

LSB 156

The image shows musical notation for the Alleluia and Verse. It consists of two staves. The first staff has a treble clef, a key signature of one sharp (F#), and a common time signature (C). The melody is written on a five-line staff. The second staff also has a treble clef, a key signature of one sharp (F#), and a common time signature (C). The melody continues on this staff. Below the staves, the lyrics are written: "Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia." The lyrics are aligned with the notes on the staves.

Holy Gospel

John 14:15–21

P The Holy Gospel according to St. John, the fourteenth chapter.

C Glory to You, O Lord.

¹⁵[Jesus said:] "If you love me, you will keep my commandments. ¹⁶And I will ask the Father, and he will give you another Helper, to be with you forever, ¹⁷even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, for he dwells with you and will be in you.

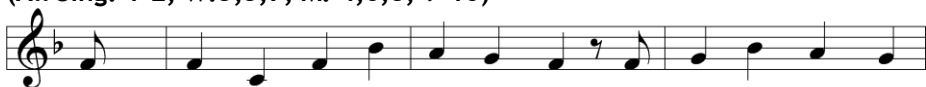
¹⁸"I will not leave you as orphans; I will come to you. ¹⁹Yet a little while and the world will see me no more, but you will see me. Because I live, you also will live. ²⁰In that day you will know that I am in my Father, and you in me, and I in you. ²¹Whoever has my commandments and keeps them, he it is who loves me. And he who loves me will be loved by my Father, and I will love him and manifest myself to him."

P This is the Gospel of the Lord.

C Praise to You, O Christ.

556 Dear Christians, One and All, Rejoice

(All Sing: 1-2; W:3,5,7; M: 4,6,8; 9-10)



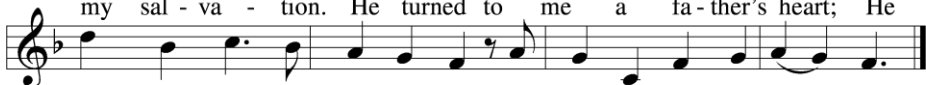
1 Dear Chris-tians, one and all, re-joice, With ex-ul-ta-tion
2 Fast bound in Sa-tan's chains I lay; Death brood-ed dark-ly
3 My own good works all came to naught, No grace or mer-it
4 But God had seen my wretch-ed state Be-fore the world's foun-



spring-ing, And with u-nit-ed heart and voice And ho-ly
o'er me. Sin was my tor-ment night and day; In sin my
gain-ing; Free will a-gainst God's judg-ment fought, Dead to all
da-tion, And mind-ful of His mer-cies great, He planned for



rap-ture sing-ing, Pro-claim the won-ders God has done, How
moth-er bore me. But dai-ly deep-er still I fell; My
good re-main-ing. My fears in-creased till sheer de-spair Left
my sal-va-tion. He turned to me a fa-ther's heart; He



His right arm the vic-t'ry won. What price our ran-som cost Him!
life be-came a liv-ing hell, So firm-ly sin pos-sessed me.
on-ly death to be my share; The pangs of hell I suf-fered.
did not choose the eas-y part But gave His dear-est trea-sure.

5 God said to His beloved Son:

"It's time to have compassion.

Then go, bright jewel of My crown,
And bring to all salvation.

From sin and sorrow set them free;
Slay bitter death for them that they
May live with You forever."

6 The Son obeyed His Father's will,

Was born of virgin mother;
And God's good pleasure to fulfill,
He came to be my brother.

His royal pow'r disguised He bore;
A servant's form, like mine, He wore
To lead the devil captive.

7 To me He said: "Stay close to Me,

I am your rock and castle.
Your ransom I Myself will be;
For you I strive and wrestle.

For I am yours, and you are Mine,
And where I am you may remain;
The foe shall not divide us.

8 "Though he will shed My precious blood,

Me of My life bereaving,

All this I suffer for your good;

Be steadfast and believing.

Life will from death the vict'ry win;

My innocence shall bear your sin,

And you are blest forever.

9 "Now to My Father I depart,

From earth to heav'n ascending,

And, heav'nly wisdom to impart,

The Holy Spirit sending;

In trouble He will comfort you

And teach you always to be true

And into truth shall guide you.

10 "What I on earth have done and taught

Guide all your life and teaching;

So shall the kingdom's work be wrought

And honored in your preaching.

But watch lest foes with base alloy

The heav'nly treasure should destroy;

This final word I leave you."

Sermon

Stand

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.

Prayer of the Church

Sit

Consecration of the Offering

Please be seated. The altar is set for the Lord's Supper and the offering is consecrated. You may use the prayers in the front of the hymnal or meditate on a communion hymn as you prepare to receive the sacrament.

Offertory

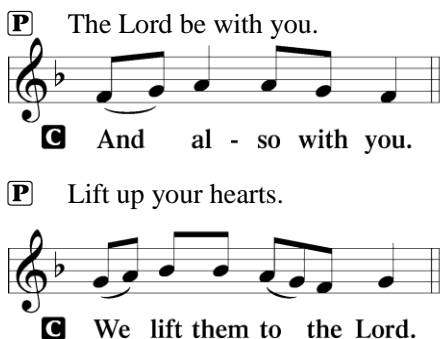
LSB 159



C What shall I ren-der to the Lord for all His ben-e-fits to me? I will of-fer the sac-ri-fice of thanks-giv-ing and will call on the name of the Lord. I will take the cup of sal-va-tion and will call on the name of the Lord. I will pay my vows to the Lord now in the pres-ence of all His peo-ple, in the courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Preface

LSB 160



P The Lord be with you.
C And al-so with you.
P Lift up your hearts.
C We lift them to the Lord.

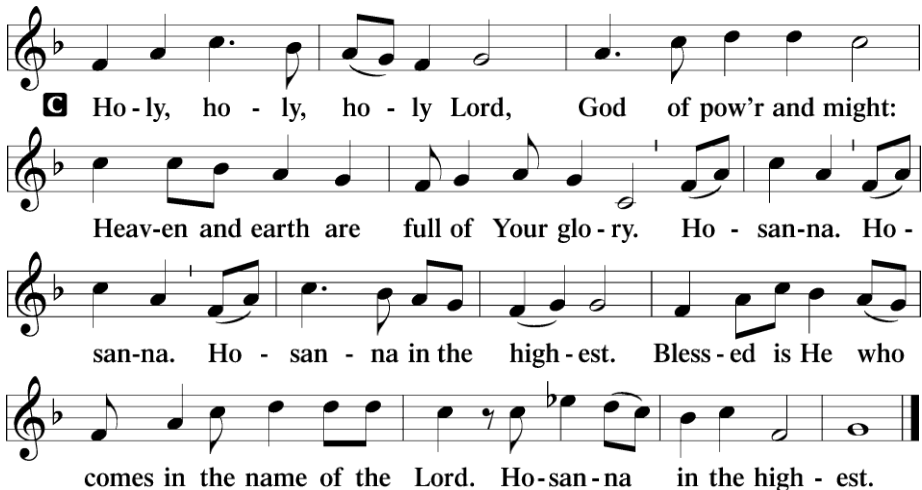


P Let us give thanks to the Lord our God.
C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Lord's Prayer

LSB 162

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✙ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✙ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 163

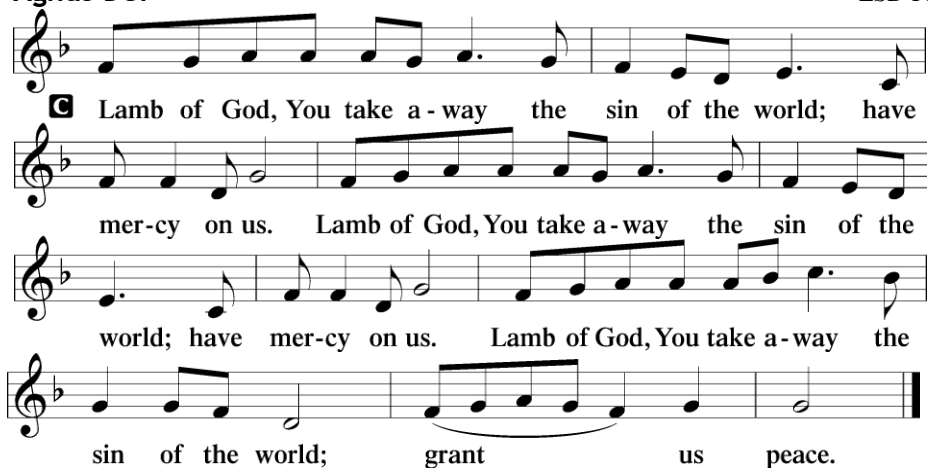
P The peace of the Lord be with you always.



C A - men.

Agnus Dei

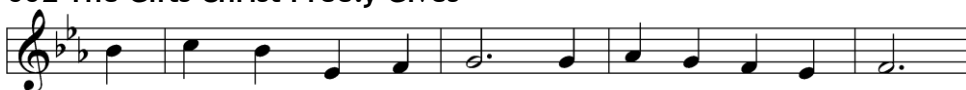
LSB 163



Sit

Distribution

602 The Gifts Christ Freely Gives



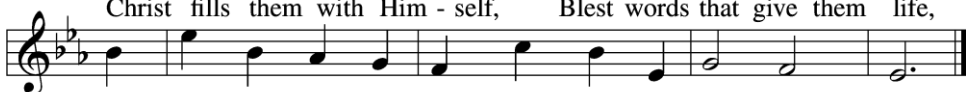
1 The gifts Christ free - ly gives He gives to you and me
 2 The gifts flow from the font Where He calls us His own;
 3 The gifts of grace and peace From ab - so - lu - tion flow;
 4 The gifts are there each day The ho - ly Word is read;



To be His Church, His bride, His cho - sen, saved and free!
 New life He gives that makes Us His and His a - lone.
 The pas - tor's words are Christ's For us to trust and know.
 God's chil - dren lis - ten, hear, Re - ceive, and they are fed.



Saints blest with these rich gifts Are chil - dren who pro - claim
 Here He for - gives our sins With wa - ter and His Word;
 For - give - ness that we need Is grant - ed to us there;
 Christ fills them with Him - self, Blest words that give them life,

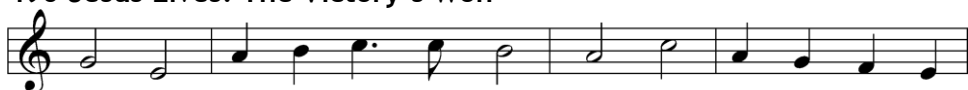


That they were won by Christ And cling to His strong name.
 The tri - une God Him - self Gives pow'r to call Him Lord.
 The Lord of mer - cy sends Us forth in His blest care.
 Re - stor - ing and re - fresh - ing Them for this world's strife.

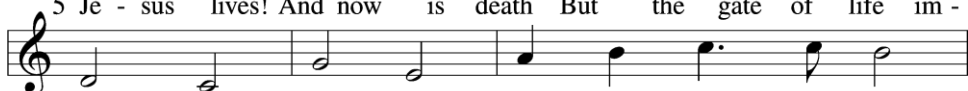
5 The gifts are in the feast,
 Gifts far more than we see;
 Beneath the bread and wine
 Is food from Calvary.
 The body and the blood
 Remove our ev'ry sin;
 We leave His presence in
 His peace, renewed again.

6 All glory to the One
 Who lavishes such love;
 The triune God in love
 Assures our life above.
 His means of grace for us
 Are gifts He loves to give;
 All thanks and praise for His
 Great love by which we live!

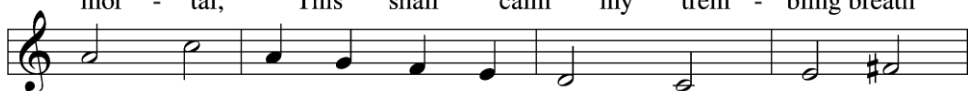
490 Jesus Lives! The Victory's Won



1 Je - sus lives! The vic - t'ry's won! Death no long - er can ap -
 2 Je - sus lives! To Him the throne High a - bove all things is
 3 Je - sus lives! For me He died, Hence will I, to Je - sus
 4 Je - sus lives! I know full well Noth - ing me from Him shall
 5 Je - sus lives! And now is death But the gate of life im -



pall me; Je - sus lives! Death's reign is done!
 giv - en, I shall go where He is gone,
 liv - ing, Pure in heart and act a - bide,
 sev - er, Nei - ther death nor pow'rs of hell
 mor - tal; This shall calm my trem - bling breath



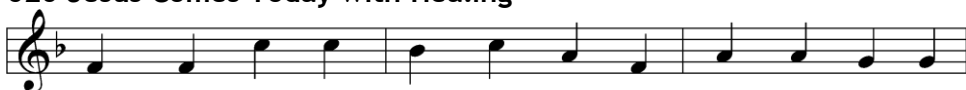
From the grave will Christ re - call me. Bright - er
 Live and reign with Him in heav - en. God is
 Praise to Him and glo - ry giv - ing. All I
 Part me now from Christ for - ev - er. God will
 When I pass its gloom - y por - tal. Faith shall



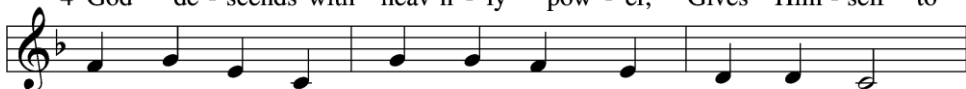
scenes will then com-mence; This shall be my con - fi - dence.
 faith - ful; doubt-ings, hence! This shall be my con - fi - dence.
 need God will dis - pense; This shall be my con - fi - dence.
 be my sure de - fense; This shall be my con - fi - dence.
 cry, as fails each sense: Je - sus is my con - fi - dence!

Text: Christian Fürchtegott Gellert, 1715–69; tr. Frances E. Cox, 1812–97, alt. Tune: Johann Crüger, 1598–1662 Text and tune: Public domain

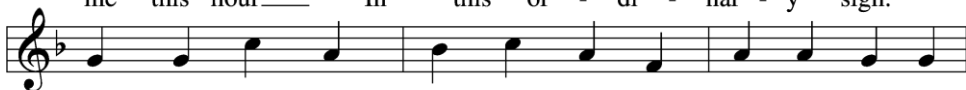
620 Jesus Comes Today with Healing



1 Je - sus comes to - day with heal - ing, Knock - ing at my
 2 Christ Him - self, the priest pre - sid - ing, Yet in bread and
 3 Un - der bread and wine, though low - ly, I re - ceive the
 4 God de - scends with heav'n - ly pow - er, Gives Him - self to



door, ap - peal - ing, Of - f'ring par - don, grace, and peace.
 wine a - bid - ing In this ho - ly sac - ra - ment,
 Sav - ior ho - ly, Blood and bod - y, giv'n for me,
 me this hour— In this or - di - nar - y sign.



He Him - self makes prep - a - ra - tion, And I hear His
 Gives the bread of life, once bro - ken, And the cup, the
 Ver - y Lamb of God from heav - en, Who to bit - ter
 On my tongue His pledge re - ceiv - ing, I ac - cept His



in - vi - ta - tion: "Come and taste the bless - ed feast."
 pre - cious to - ken Of His sa - cred cov - e - nant.
 death was giv - en, Hung up - on the curs - ed tree.
 grace, be - liev - ing That I taste His love di - vine.

- | | |
|---|---|
| <p>5 Let me praise God's boundless favor,
 Whose own feast of love I savor,
 Bidden by His gracious call.
 Wedding garments He provides me,
 With a robe of white He hides me,
 Fits me for the royal hall.</p> | <p>6 Now have I found consolation,
 Comfort in my tribulation,
 Balm to heal the troubled soul.
 God, my shield from ev'ry terror,
 Cleanses me from sin and error,
 Makes my wounded spirit whole.</p> |
|---|---|

692 Praise to You and Adoration

1 Praise to You and ad - o - ra - tion, Bless - ed Je - sus,
 2 Hold me ev - er in Your keep - ing; Com - fort me in
 Son of God, Who, to serve Your own cre - a - tion, Came to
 pain and strife. In my laugh - ter and my weep - ing Be with
 share our flesh and blood. Guide me that I nev - er may
 me through - out my life. Give me great - er love for You,
 From Your fold or pas - tures stray, But with zeal and
 And my faith and hope re - new In Your birth, Your
 joy ex - ceed - ing Fol - low where Your steps are lead - ing.
 life, and pas - sion, In Your death and res - ur - rec - tion.

Text: Thomas Hansen Kingo, 1634–1703; (st. 1): tr. Kristen Kvamme, 1866–1938, alt.; (st. 2): tr. Christian Worship, 1993

Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois

Text and tune: Public domain

The Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C Amen.

Thank the Lord

LSB 164

C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.
 Let all who seek the Lord re - joice and proud-ly bear His name.
 He re - calls His prom - is - es and leads His peo - ple forth in joy
 with shouts of thanks - giv - ing. Al - le - lu - ia, al - le - lu - ia.

Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

LSB 166

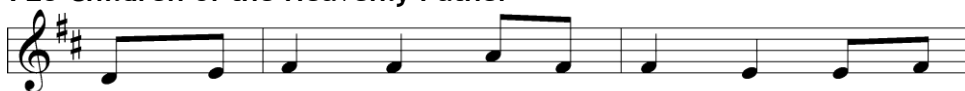
P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

725 Children of the Heavenly Father



1 Chil - dren of the heav'n - ly Fa - ther Safe - ly
2 God His own doth tend and nour - ish; In His
3 Nei - ther life nor death shall ev - er From the
4 Though He giv - eth or He tak - eth, God His



in His bos - om gath - er; Nest - ling bird nor star in
ho - ly courts they flour - ish. From all e - vil things He
Lord His chil - dren sev - er; Un - to them His grace He
chil - dren ne'er for - sak - eth; His the lov - ing pur - pose



heav - en Such a ref - uge e'er was giv - en.
spares them; In His might - y arms He bears them.
show - eth, And their sor - rows all He know - eth.
sole - ly To pre - serve them pure and ho - ly.

Text: Carolina Sandell Berg, 1832–1903; tr. Ernst W. Olson, 1870–1958 Tune: Lofsånger och andeliga visor, 1873, Sweden Text: Public domain Tune: Public domain

Acknowledgments

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Prayers for Our Members

<i>Family and Friends of Lee Wells</i>	<i>Grief</i>
Teresa Leising	Broken Arm
Madisen Skaggs	Expecting
Norman Abels (<i>Brookestone Meadows-Elkhorn</i>)	Healing
Judy Ahrens	Healing
Vaughn Albrecht (<i>Mount Carmel</i>)	Healing
DyAnn Altwine	Healing
Lyle Colsden (<i>Mother Hull</i>)	Healing
Pat Flodine (<i>Cambridge Court</i>)	Healing
Vi Fox (<i>Prairie View</i>)	Healing
Marilyn Fuqua	Healing
Jan Hatfield	Healing
Ruby Hatfield	Healing
Evelyn Heiden (<i>Mother Hull</i>)	Healing
Linda Luhn	Healing
Diane Plummer	Healing
Debra Schinkel	Healing
Don Trampe	Healing
Ivan Bombeck	Cancer
Bertha Marienau	Cancer

Prayers for Our Members' Family & Friends

Roger Young (<i>Tiffany Davis' father</i>)	Parkinson's
Joan Bentley (<i>Family friend of the Kreutzer's</i>)	Healing
Greg Blum (<i>Junge Family Friend</i>)	Healing
Elaine de la Motte (<i>Carol Herron's sister-in-law</i>)	Healing
Norm Erickson (<i>Jackie Zehendner's father</i>)	Healing
Jerry Foote (<i>Carol Herron's friend</i>)	Healing
Robert Haubold (<i>Don Helmbrecht's brother-in-law</i>)	Healing
Roger Hoffman (<i>Marc's father</i>)	Healing
Luetta Lammers (<i>Ruby Hatfield's sister</i>)	Healing
Autumn & Terri Asche (<i>HLHS student and Mom</i>)	Healing
Tim Powers (<i>Kim Wilken's brother</i>)	Healing
Howard Quandt (<i>Don & Shirley Helmbrecht's family</i>)	Healing
Aaron Russell (<i>Becky Thornton's son-in-law</i>)	Healing
David & Carol Shiers (<i>Jessica's parents</i>)	Healing
Ruth Shoen (<i>Joy Barefoot's sister</i>)	Healing
Pat Snyder (<i>Carol Herron's friend</i>)	Healing
Randy Solomon (<i>Beth Rosenthal's father</i>)	Healing
Jonah (<i>Jase & Jarren Blattner's friend</i>)	Cancer
Glenda Fichtner (<i>Ruby Hatfield's niece</i>)	Cancer
Sarah Forinash (<i>Richmond's daughter</i>)	Cancer
Gay Koopman (<i>Todd Koopman's sister</i>)	Cancer
Ron Halvorsen (<i>Jeff's dad</i>)	Cancer
Sharon Mulhair (<i>Pam Uhler's cousin</i>)	Cancer
Milton Naprstek (<i>Marilyn Fuqua's brother</i>)	Cancer
Cindy Pietsch (<i>Ellen Koopman's sister-in-law</i>)	Cancer
Don Todd, Jr. (<i>Marilyn Fuqua's nephew</i>)	Cancer
Tyrone Uhler (<i>Pam's nephew</i>)	Cancer
Ray Vang (<i>Don & Shirley Helmbrecht's brother-in-law</i>)	Cancer

Response to the Gospel

Date: 5/7/2023

Offering: \$8,507

Weekly Need: \$7,500

Offering Options:

To worship the Lord with your offering:

- 1) Place your offering in the offering plate as you enter or leave.
- 2) Go to zionkearney.churchtrac.com/give
- 3) Go to zionkearney.com and click on the ChurchTrac icon
- 4) Mail your gift to Zion Lutheran Church, 2421 C Ave, Kearney, NE 68847 or place it in the mail slot on the south side of the building.

Today's Radio Broadcast is sponsored by Ed & Connie DeLaet,
in honor of their anniversary.

Sunday, May 14th - 9:00a

Elder: Nathan Gaunt
Acolyte: Grace Burger
Announcer: Carol Kreutzer

Usher: Steve Junge
Engineer: Jared Nuttelman
Altar Guild: Shirley Helmbrecht &
Chelsea Herrera

Sunday, May 21st - 9:00a

Elder: Keith Nuttelman
Acolyte: Lexie Eckhoff
Announcer: Brooke Fisher

Usher: Andy Wollberg
Engineer: Eric Rosenthal
Altar Guild: Shirley Helmbrecht &
Chelsea Herrera

ZION LUTHERAN CHURCH AND SCHOOL

Pr. James DeLoach, Pastor + (308) 627-5260

james.deloach@zionkearney.org

Pr. Doug Gaunt, Pastor + (308) 455-0552

doug.gaunt@zionkearney.org

Tony Splittgerber, Principal + (308) 293-0168

anthony.splittgerber@zionkearney.org

Church Office

Administrative Assistant: Holly Reid

Email: school@zionkearney.org

Phone: (308)-234-3410 Fax: (308) 236-8100

Office Hours: Monday-Friday 8:00am-4:00pm

Radio Broadcast: Sunday @ 10:30 a.m. on 1460 AM

Website: www.zionkearney.com

This Week at Zion

Sun 5/14 Happy Mother's Day!	9:00a	Divine Service
	10:30a	Adult Bible Study & Sunday School
	10:30a	Radio Broadcast 1460AM & 92.1FM
	5:00p	Divine Service
Mon 5/15	12:00p	Sr. Citizens Potluck
Tues 5/16	1:30p	Sleeping Mats
	7:00p	8 th Grade Graduation
Wed 5/17	8:30a	Last Day of School - Dismissal 11:30a
	<i>Birthdays</i>	Chapel
		<i>Marian Allwardt</i> <i>Michelle Millsap</i>
Thurs 5/18	7:00pm	Ascension Day Service @ Ravenna
Fri 5/19	<i>Birthdays</i>	<i>Alton Schmitt</i>
Sat 5/20		
Sun 5/21 H.S. Graduate Recognition	9:00a	Divine Service
	10:30a	Adult Bible Study and Sunday School
	10:30a	Radio Broadcast 1460AM & 92.1FM
	5:00p	Divine Service
	<i>Birthdays</i>	<i>James Hatfield</i> <i>Lewis Westman</i>

Announcements for May 14th, 2023

Sunday School: Next Sunday, May 21st will be the last Sunday School class for the program year. We will return after Labor Day, on Sunday, September 10th.

Ascension Day Service: The members of Bethlehem Lutheran Church in Ravenna cordially invite the members at Zion to an Ascension Day worship service at 7pm on Thursday, May 18th.

Men's Bible Class: We will postpone our final class for this program year to May 25th at 7pm. We will talk about what it takes for "a few good men" to **finish strong** like King David did. We will resume our classes on August 17th.

Employment Opportunity: Zion needs a part-time custodian for the church and school. The position is 30 hours a week. Please contact Zion's office for more information.

Alton Schmitt Card Shower: Alton Schmitt will be turning 92 on May 19th. His family would like to have a card shower for him. His address is below.

Alton Schmitt
2900 Grand Ave Lot 150
Kearney NE 68847

Vi Fox Visiting Schedule: The Zion office has created a sign-up for congregation members to visit Vi Fox. This will help her know when she will have visitors and keep it more organized. Use the QR Code below or the link to sign up for a slot.



Or shorturl.at/fhms2

Receipts: We are not taking receipts again until September. We will still be collecting UPC from Best Choice and Our Family products. We also collect Coke Codes from bottle caps and multi-packs (12 or 24 packs).

Radio Broadcast & Altar Flowers: The sign-up sheets for the 2023 radio broadcasts and flowers are on the bulletin board by the mailboxes. If you want a certain date, sign up ASAP.

SCHOOL NEWS

- ✝ **8th Grade Graduation:** The 8th grade graduation ceremony will Tuesday, May 16th at 7:00p in the sanctuary. Come congratulate the 8th graders on their achievement. You can watch in person or on the Facebook Live stream.
- ✝ **Last Day of School:** This Wednesday, May 17th is the last day of school. Parents are welcome to join us for chapel at 10:30am. There will be an 11:30am dismissal. Lunch and the afterschool program will not be provided. Have a great summer!
- ✝ **Best of Kearney:** Zion's Preschool program has won the Best of Kearney! This is the 10th year we have been voted the best! We are very proud of our program and are thankful to all who voted this year.
- ✝ **23-24 Calendar:** The calendar for the next school year went home recently. Be sure to look for it or search for the most recent email from Sycamore.