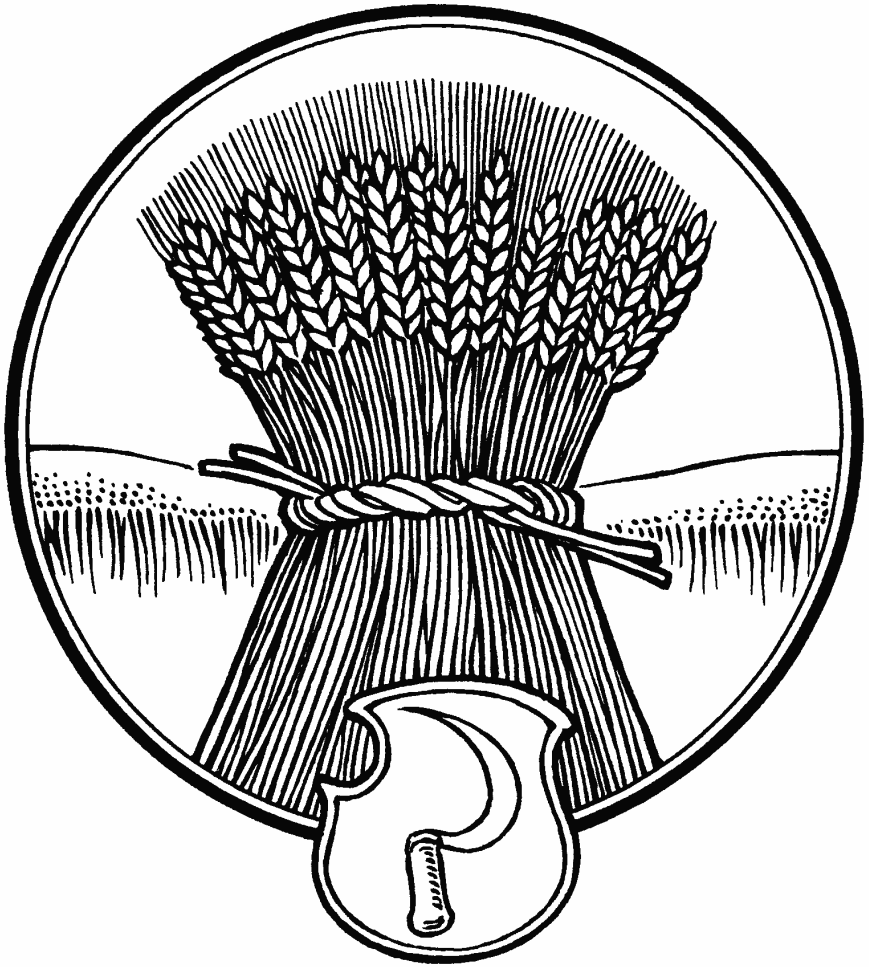


Divine Service



The Third Sunday after Pentecost

June 18th, 2023

Zion Lutheran Church

Kearney, Nebraska

A Warm Welcome to Our Guests!

Please sign our guest book in the narthex or a pew card so we can know how we can best of serve. If you are a member in good standing of a sister LC-MS congregation, we invite you to commune with us. Members of other church bodies with whom we are not in confessional fellowship are asked to please refrain from communing. Our pastor will be happy to explain how our desire for Christian care and unity is shown in our communion practice. All communicants need to register in the narthex prior to the service. Those not communing are invited to come to the altar, cross your arms in front of you, and bow your head to receive a pastoral blessing.

The Lord Our God Saves Us in Love and Cares for Us by the Ministry of His Gospel

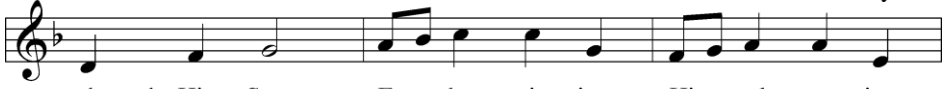
The holy Triune God “shows his love for us in that while we were still sinners,” ungodly and at enmity with Him, “Christ died for us” (Rom. 5:8). The incarnate Son has justified us by His blood and reconciled us to His God and Father (Rom. 5:9–10). Whereas sin and death originated with Adam, forgiveness and life abound for all his children through “that one man Jesus Christ” (Rom. 5:12–17). As the Lord brought Israel out of Egypt, so does He bring us to Himself by the Gospel and make of us “a kingdom of priests and a holy nation” (Ex. 19:6) by our Baptism into Christ. For “all that the LORD has spoken” (Ex. 19:8), Christ has done for us. As He has gone up to God by His cross and resurrection, so does He bring us to the Father in Himself (Ex. 19:3–4). Nor does He leave us “harassed and helpless, like sheep without a shepherd” (Matt. 9:36), but He sends men with authority “to heal every disease and every affliction” by His forgiveness of sins (Matt. 10:1). In their proclamation, “the kingdom of heaven is at hand” (Matt. 10:7).

605 Father Welcomes

Refrain



Fa - ther wel - comes all His chil - dren To His fam - 'ly



through His Son. Fa - ther giv - ing His sal - va - tion,



Life for - ev - er has been won.



1 Lit - tle chil - dren, come to Me, For My king - dom
2 In the wa - ter, in the Word, In His prom - ise,
3 Let us dai - ly die to sin; Let us dai - ly



is of these. Life and love I have to give,
be as - sured: Those who are bap - tized and be - lieve
rise with Him, Walk in the love of Christ our Lord,



Mer - cy for your sin.
Shall be born a gain.
Live in the peace of God.

Refrain

Text and tune: Robin Mann, 1949 Text and tune: © 1986 Kevin Mayhew Ltd. Used by permission: LSB Hymn License no. 110003744

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the + Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit

Psalm 67:4–7; antiphon: v. 3

Let the peoples praise you, | O God;*

let all the peoples | praise you!

Let the nations be glad and | sing for joy,*

for you judge the peoples with equity and guide the nations up- | on earth.

Let the peoples praise you, | O God;*

let all the peoples | praise you!

The earth has yielded its | increase;*

God, our God, shall | bless us.

God shall | bless us;*

let all the ends of the earth | fear him!

Gloria Patri

LSB 186



C Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

Kyrie

LSB 186



C Lord, have mer - cy up - on us. Christ, have mer - cy up -

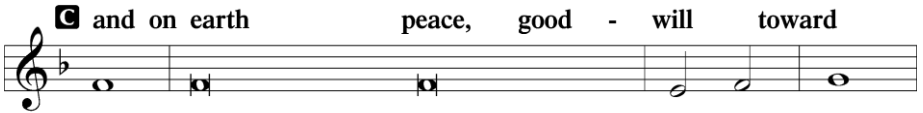


on us. Lord, have mer - cy up - on us.

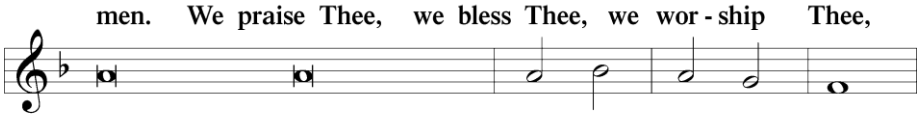
Gloria in Excelsis

LSB 187

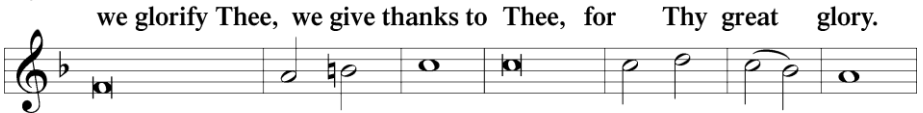
P Glory be to God on high:



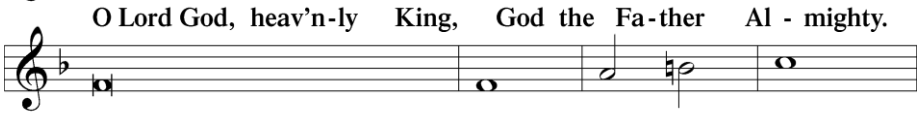
C and on earth peace, good - will toward



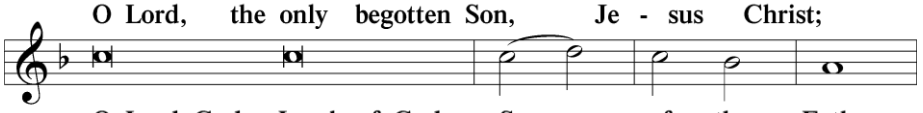
men. We praise Thee, we bless Thee, we wor - ship Thee,



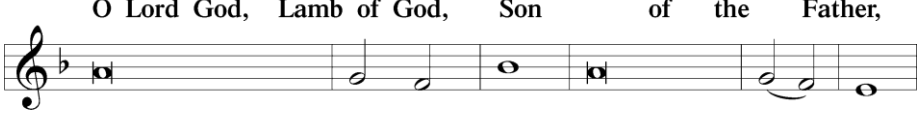
we glorify Thee, we give thanks to Thee, for Thy great glory.



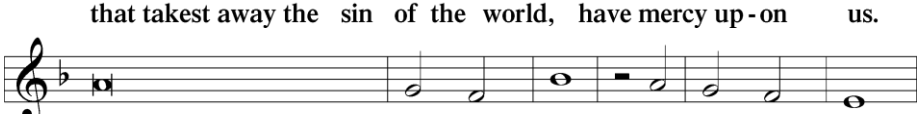
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



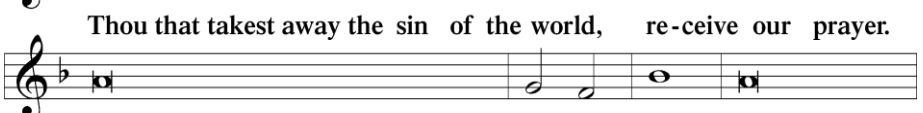
O Lord, the only begotten Son, Je - sus Christ;



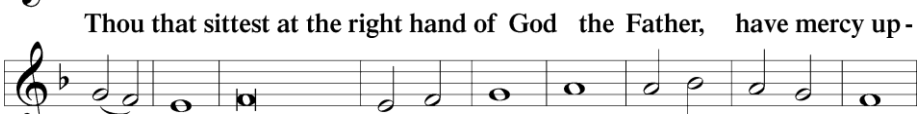
O Lord God, Lamb of God, Son of the Father,



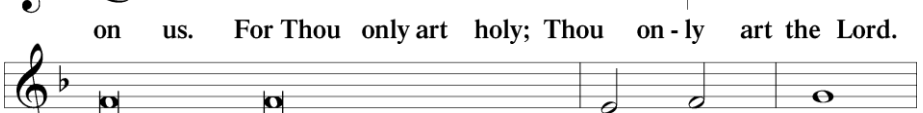
that takest away the sin of the world, have mercy up-on us.



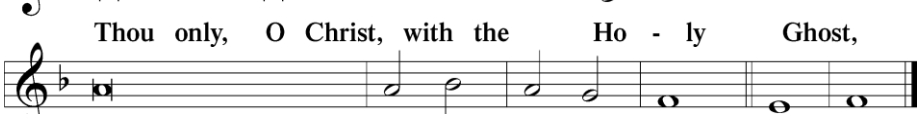
Thou that takest away the sin of the world, re-ceive our prayer.



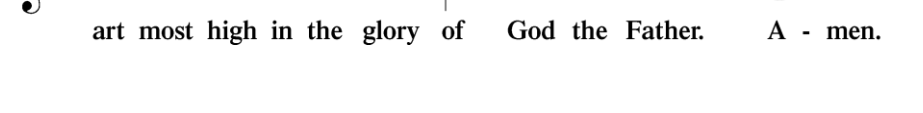
Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day

P The Lord be with you.



C And with thy spir - it.

P Let us pray.

Almighty, eternal God, in the Word of Your apostles and prophets You have proclaimed to us Your saving will. Grant us faith to believe Your promises that we may receive eternal salvation; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Old Testament Reading

Exodus 19:2–8

²[The people of Israel] set out from Rephidim and came into the wilderness of Sinai, and they encamped in the wilderness. There Israel encamped before the mountain, ³while Moses went up to God. The LORD called to him out of the mountain, saying, “Thus you shall say to the house of Jacob, and tell the people of Israel: ⁴You yourselves have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself. ⁵Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; ⁶and you shall be to me a kingdom of priests and a holy nation. These are the words that you shall speak to the people of Israel.”

⁷So Moses came and called the elders of the people and set before them all these words that the LORD had commanded him. ⁸All the people answered together and said, “All that the LORD has spoken we will do.” And Moses reported the words of the people to the LORD.

P This is the Word of the Lord.

C Thanks be to God.

Gradual

Psalms 145:3, 5b, 6b

Great is the LORD, and greatly | to be praised,*
and his greatness is un- | searchable.

On your wondrous works, I will | meditate,*
and I will declare your | greatness.

Epistle

Romans 5:6–15

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—⁸but God shows his love for us in that while we were still sinners, Christ died for us. ⁹Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. ¹⁰For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. ¹¹More than that, we also

rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

¹²Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned— ¹³for sin indeed was in the world before the law was given, but sin is not counted where there is no law. ¹⁴Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

¹⁵But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many.

P This is the Word of the Lord.

C Thanks be to God.

Alleluia

LSB 190



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

Matthew 9:35—10:20

P The Holy Gospel according to St. Matthew, the ninth chapter.



C Glo-ry be to Thee, O Lord.

³⁵Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction. ³⁶When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. ³⁷Then he said to his disciples, “The harvest is plentiful, but the laborers are few; ³⁸therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest.”

¹And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction. ²The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; ³Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; ⁴Simon the Cananaean, and Judas Iscariot, who betrayed him.

⁵These twelve Jesus sent out, instructing them, “Go nowhere among the Gentiles and enter no town of the Samaritans, ⁶but go rather to the lost sheep of the house of Israel. ⁷And proclaim as you go, saying, ‘The kingdom of heaven is at hand.’ ⁸Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay. ⁹Acquire no gold nor silver nor copper for your belts, ¹⁰no bag for your journey, nor two tunics nor sandals nor a staff, for the laborer deserves his food. ¹¹And whatever town or village you enter, find out who is worthy in it and stay there until you depart. ¹²As you enter the house, greet it. ¹³And if the house is worthy, let your peace come upon it, but if it is not worthy, let your peace return to you. ¹⁴And if anyone will not receive you or listen to your words, shake off the dust from your feet when you leave that house or town. ¹⁵Truly, I say to you, it will be

more bearable on the day of judgment for the land of Sodom and Gomorrah than for that town.

¹⁶“Behold, I am sending you out as sheep in the midst of wolves, so be wise as serpents and innocent as doves. ¹⁷Beware of men, for they will deliver you over to courts and flog you in their synagogues, ¹⁸and you will be dragged before governors and kings for my sake, to bear witness before them and the Gentiles. ¹⁹When they deliver you over, do not be anxious how you are to speak or what you are to say, for what you are to say will be given to you in that hour. ²⁰For it is not you who speak, but the Spirit of your Father speaking through you.”

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Nicene Creed

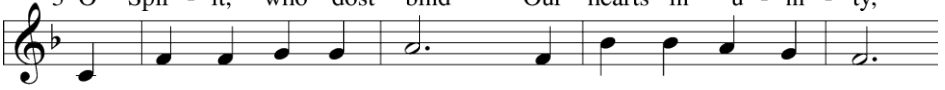
C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.
And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life \dagger of the world to come. Amen.

Sit

863 Our Father, by Whose Name



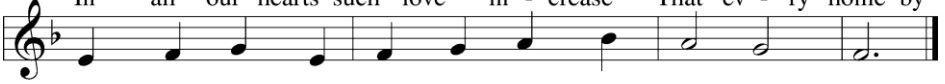
1 Our Fa - ther, by whose name All fa - ther-hood is known,
 2 O Christ, Thy - self a child With - in an earth - ly home,
 3 O Spir - it, who dost bind Our hearts in u - ni - ty,



Who dost in love pro - claim Each fam - i - ly Thine own,
 With heart still un - de - filed, Thou didst to man-hood come;
 Who teach - est us to find The love from self set free,



Bless Thou all par - ents, guard - ing well, With con - stant love as
 Our chil - dren bless in ev - 'ry place That they may all be -
 In all our hearts such love in - crease That ev - 'ry home by



sen - ti - nel, The homes in which Thy peo - ple dwell.
 hold Thy face, And know - ing Thee may grow in grace.
 this re - lease May be the dwell - ing place of peace.

Text: F. Bland Tucker, 1895-1984 Tune: John D. Edwards, 1805-85 Text: © The Church Pension Fund. Used by permission: LSB Hymn License no. 110003744 Tune: Public domain

Sermon - "Speaking Our Father's Words"

Matthew 10:20

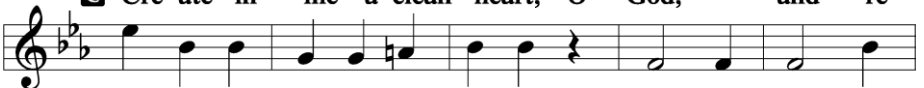
Stand

Offertory

LSB 192



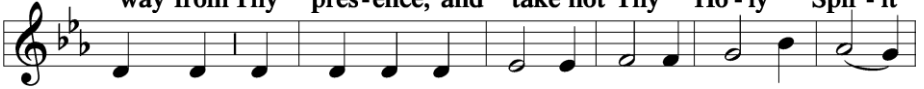
C Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from Thy pres - ence, and take not Thy Ho - ly Spir - it



from me. Re - store un - to me the joy of Thy sal - va -



tion, and up - hold me with Thy free spir - it. A - men.

Prayer of the Church

Sit

Consecration of the Offering

Please be seated. The altar is set for the Lord's Supper and the offering is consecrated. You may use the prayers in the front of the hymnal or meditate on a communion hymn as you prepare to receive the sacrament.

Stand

Preface

LSB 194

P The Lord be with you.



C And with thy spir - it.

P Lift up your hearts.



C We lift them up un - to the Lord.

P Let us give thanks unto the Lord, our God.



C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,

ho - san - na, ho - san - na in the high - est. Bless - ed is He,

Two staves of musical notation in G major, 4/4 time. The first staff contains the melody for 'bless-ed is He, bless-ed is He that com-eth in the name of the Lord.' The second staff contains the melody for 'Ho-san - na, ho - san - na, ho - san-na in the high - est.'

bless-ed is He, bless - ed is He that com-eth in the name of the Lord.

Ho-san - na, ho - san - na, ho - san-na in the high - est.

Lord's Prayer

LSB 196

- P** Lord, remember us in Your kingdom and teach us to pray:
- C** Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom and the power and the glory
 forever and ever. Amen.

The Words of Our Lord

LSB 197

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."
- In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 197

- P** The peace of the Lord be with you always.

A single staff of musical notation in G major, 4/4 time. The melody consists of a half note G, a quarter note A, a quarter note B, a quarter note C, a half note D, and a whole note E.

C A - men.

Agnus Dei

O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. A - - - men.

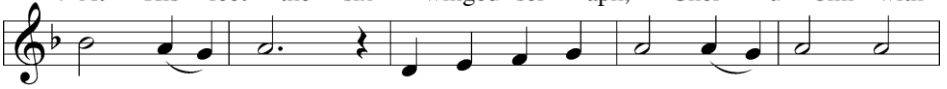
Sit

Distribution

621 Let All Mortal Flesh Keep Silence



1 Let all mor - tal flesh keep si - lence And with fear and
 2 King of kings yet born of Mar - y, As of old on
 3 Rank on rank the host of heav - en Spreads its van - guard
 4 At His feet the six - winged ser - aph, Cher - u - bim with



trem - bling stand; Pon - der noth - ing earth - ly - mind - ed,
 earth He stood, Lord of lords in hu - man ves - ture,
 on the way As the Light of Light, de - scend - ing
 sleep - less eye, Veil their fac - es to the pres - ence



For with bless - ing in His hand Christ our God to earth de -
 In the bod - y and the blood, He will give to all the
 From the realms of end - less day, Comes the pow'rs of hell to
 As with cease-less voice they cry: "Al - le - lu - ia, al - le -



scend - ing Comes our hom - age to de - mand.
 faith - ful His own self for heav'n - ly food.
 van - quish As the dark-ness clears a - way.
 lu - ia! Al - le - lu - ia, Lord Most High!"

Text: Liturgy of St. James, 5th cent.; tr. Gerard Moultrie, 1829-85, alt. Tune: French, 17th cent. Text and tune: Public domain

696 O God, My Faithful God



1 O God, my faith - ful God, True foun-tain ev - er flow - ing,
2 Grant me the strength to do With read - y heart and will - ing
3 Keep me from say - ing words That lat - er need re - call - ing;
4 Lord, let me win my foes With kind - ly words and ac - tions,



With - out whom noth - ing is, All per - fect gifts be - stow - ing;
What - ev - er You com - mand, My call - ing here ful - fill - ing;
Guard me lest i - dle speech May from my lips be fall - ing;
And let me find good friends For coun - sel and cor - rec - tion.



Give me a health - y frame, And may I have with - in
That I do what I should While trust - ing You to bless
But when with - in my place I must and ought to speak,
Help me, as You have taught, To love both great and small



A con - science free from blame, A soul un - stained by sin.
The out - come for my good, For You must give suc - cess.
Then to my words give grace Lest I of - fend the weak.
And by Your Spir - it's might To live in peace with all.

5 Let me depart this life
Confiding in my Savior;
By grace receive my soul
That it may live forever;
And let my body have
A quiet resting place
Within a Christian grave;
And let it sleep in peace.

6 And on that final day
When all the dead are waking,
Stretch out Your mighty hand,
My deathly slumber breaking.
Then let me hear Your voice,
Redeem this earthly frame,
And bid me to rejoice
With those who love Your name.

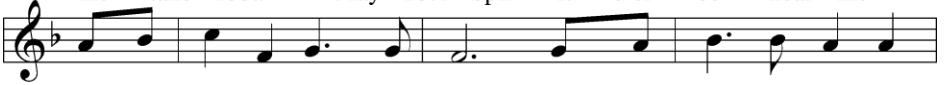
589 Speak, O Lord, Your Servant Listens



1 Speak, O Lord, Your ser - vant lis - tens, Let Your Word to
 2 Oh, what bless - ing to be near You And to lis - ten
 3 Lord, Your words are wa - ters liv - ing When my thirst - ing
 4 As I pray, dear Je - sus, hear me; Let Your words in



me come near; New - born life and spir - it give me,
 to Your voice; Let me ev - er love and hear You,
 spir - it pleads. Lord, Your words are bread life - giv - ing;
 me take root. May Your Spir - it e'er be near me



Let each prom - ise still my fear. Death's dread pow'r, its in - ward
 Let Your Word be now my choice! Man - y hard - ened sin - ners,
 On Your words my spir - it feeds. Lord, Your words will be my
 That I bear a - bun - dant fruit. May I dai - ly sing Your



strife, Wars a - gainst Your Word of life; Fill me, Lord, with
 Lord, Flee in ter - ror at Your Word; But to all who
 light Through death's cold and drea - ry night; Yes, they are my
 praise, From my heart glad an - thems raise, Till my high - est



love's strong fer - vor That I cling to You for - ev - er!
 feel sin's bur - den You give words of peace and par - don.
 sword pre - vail - ing And my cup of joy un - fail - ing!
 praise is giv - en In the end - less joy of heav - en.

Text: Anna Sophia von Hessen-Darmstadt, 1638-83; (sts. 1-3): tr. George A. T. Rygh, 1860-1942, alt.; (st. 4): tr. Christian Worship, 1993

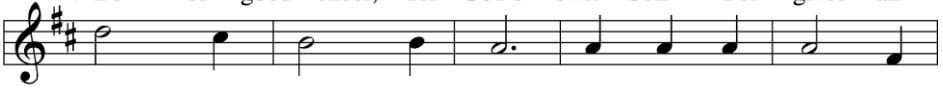
Tune: Johann Schop, c. 1590-1667

Text and tune: Public domain

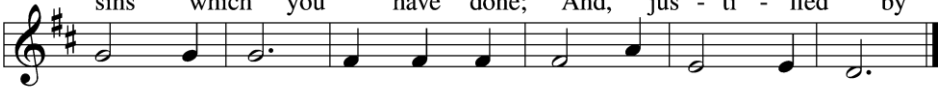
571 God Loved the World So That He Gave



1 God loved the world so that He gave His on - ly
 2 Christ Je - sus is the ground of faith, Who was made
 3 God would not have the sin - ner die; His Son with
 4 Be of good cheer, for God's own Son For - gives all



Son the lost to save, That all who would in
 flesh and suf - fered death; All then who trust in
 sav - ing grace is nigh; His Spir - it in the
 sins which you have done; And, jus - ti - fied by



Him be - lieve Should ev - er - last - ing life re - ceive.
 Him a - lone Are built on this chief cor - ner - stone.
 Word de - clares How we in Christ are heav - en's heirs.
 Je - sus' blood, Your Bap - tism grants the high - est good.

- 5 If you are sick, if death is near, △6 Glory to God the Father, Son,
 This truth your troubled heart can cheer: And Holy Spirit, Three in One!
 Christ Jesus saves your soul from death; To You, O blessèd Trinity,
 That is the firmest ground of faith. Be praise now and eternally!

Text: Heiliges Lippen- und Hertzens-Opfer, c. 1778, Stettin; tr. August Crull, 1845-1923; alt. Tune: George J. Elvey, 1816-93
 Text and tune: Public domain

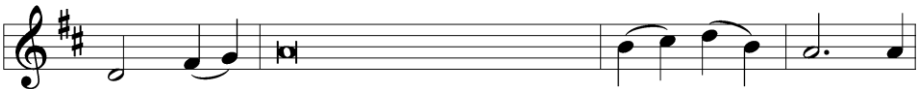
The Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C Amen.

Nunc Dimittis

LSB 199



C Lord, now lettest Thou Thy servant de - part in peace ac -



cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy

peo-ple Is - ra-el. Glo - ry be to the Father and
to the Son and to the Ho-ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving

LSB 200

P O give thanks unto the Lord, for He is good,

C and His mercy endureth for - ev - er.

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

Benedicamus

LSB 202

P Bless we the Lord.

C Thanks be to God.

Benediction

LSB 202

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ✠ give you peace.

C A - men, a - men, a - men.

725 Children of the Heavenly Father



1 Chil - dren of the heav'n - ly Fa - ther Safe - ly
2 God His own doth tend and nour - ish; In His
3 Nei - ther life nor death shall ev - er From the
4 Though He giv - eth or He tak - eth, God His



in His bos - om gath - er; Nest - ling bird nor star in
ho - ly courts they flour - ish. From all e - vil things He
Lord His chil - dren sev - er; Un - to them His grace He
chil - dren ne'er for - sak - eth; His the lov - ing pur - pose



heav - en Such a ref - uge e'er was giv - en.
spares them; In His might - y arms He bears them.
show - eth, And their sor - rows all He know - eth.
sole - ly To pre - serve them pure and ho - ly.

Text: Carolina Sandell Berg, 1832–1903; tr. Ernst W. Olson, 1870–1958mTune: Lofsånger och andeliga visor, 1873, Sweden
Text: Public domain Tune: Public domain

Acknowledgments

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Prayers for Our Members

Madisen Skaggs	Expecting
Judy Ahrens	Healing
DyAnn Altwine	Healing
Lyle Colsden (<i>Mother Hull</i>)	Healing
Pat Flodine (<i>Cambridge Court</i>)	Healing
Vi Fox (<i>Mother Hull</i>)	Healing
Marilyn Fuqua	Healing
Jan Hatfield	Healing
Ruby Hatfield	Healing
Evelyn Heiden (<i>Mother Hull</i>)	Healing
Teresa Leising	Healing
Linda Luhn	Healing
Diane Plummer	Healing
Debra Schinkel	Healing
Don Trampe	Healing
Carolyn Westman	Healing
Ivan Bombeck	Cancer
Bertha Marienau	Cancer

Prayers for Our Members' Family & Friends

Family and Friends of Vickie Williams (<i>Amy Hodgson's mother</i>)	Grief
Makenzie Brooks (<i>Bruce and Joni's daughter-in-law</i>)	Expecting
Nicole Teten (<i>Chris and Sarah Hoehner's daughter</i>)	Expecting
Pastor Fouts (<i>English Teacher at Heartland Lutheran</i>)	Call to Theology Position
Roger Young (<i>Tiffany Davis' father</i>)	Parkinson's
Joan Bentley (<i>Family friend of the Kreutzer's</i>)	Healing
Greg Blum (<i>Junge Family Friend</i>)	Healing
Elaine de la Motte (<i>Carol Herron's sister-in-law</i>)	Healing
Norm Erickson (<i>Jackie Zehendner's father</i>)	Healing
Jerry Foote (<i>Carol Herron's friend</i>)	Healing
Robert Haubold (<i>Don Helmbrecht's brother-in-law</i>)	Healing
Roger Hoffman (<i>Marc's father</i>)	Healing
Luetta Lammers (<i>Ruby Hatfield's sister</i>)	Healing
Autumn & Terri Asche (<i>HLHS student and Mom</i>)	Healing
Tim Powers (<i>Kim Wilken's brother</i>)	Healing
Howard Quandt (<i>Don & Shirley Helmbrecht's family</i>)	Healing
Aaron Russell (<i>Becky Thornton's son-in-law</i>)	Healing
David & Carol Shiers (<i>Jessica's parents</i>)	Healing
Ruth Shoen (<i>Joy Barefoot's sister</i>)	Healing
Randy Solomon (<i>Beth Rosenthal's father</i>)	Healing
Jonah (<i>Jase & Jarren Blattner's friend</i>)	Cancer
Glenda Fichtner (<i>Ruby Hatfield's niece</i>)	Cancer
Sarah Forinash (<i>Richmond's daughter</i>)	Cancer
Gay Koopman (<i>Todd Koopman's sister</i>)	Cancer
Ron Halvorsen (<i>Jeff's dad</i>)	Cancer
Sharon Mulhair (<i>Pam Uhlir's cousin</i>)	Cancer
Milton Naprstek (<i>Marilyn Fuqua's brother</i>)	Cancer
Cindy Pietsch (<i>Ellen Koopman's sister-in-law</i>)	Cancer
Don Todd, Jr. (<i>Marilyn Fuqua's nephew</i>)	Cancer
Tyrone Uhlir (<i>Pam's nephew</i>)	Cancer
Ray Yang (<i>Don & Shirley Helmbrecht's brother-in-law</i>)	Cancer

Response to the Gospel

Date: 6/11/2023

Offering: \$

Weekly Need: \$7,500

Offering Options:

To worship the Lord with your offering:

- 1) Place your offering in the offering plate as you enter or leave.
- 2) Go to zionkearney.churchtrac.com/give
- 3) Go to zionkearney.com and click on the ChurchTrac icon
- 4) Mail your gift to Zion Lutheran Church, 2421 C Ave, Kearney, NE 68847 or place it in the mail slot on the south side of the building.

Today's Radio Broadcast is sponsored by Vi Fox,
all glory to God.

Sunday, June 18th - 9:00a

Elder: Ken Hockemeier
Acolyte: Addison Splittgerber
Announcer: Lonna Gronewoller

Usher: Andy Wollberg
Engineer: Jamie Nikodym
Altar Guild: Chelsea Junge & Linda Johnson

Sunday, June 25th - 9:00a

Elder: Nathan Gaunt
Acolyte: Jarren Blattner
Announcer: Carol Kreutzer

Usher: Mike Wilkens
Engineer: Reilly Fisher
Altar Guild: Chelsea Junge & Linda Johnson

ZION LUTHERAN CHURCH AND SCHOOL

Pr. James DeLoach, Pastor + (308) 627-5260

james.deloach@zionkearney.org

Pr. Doug Gaunt, Pastor + (308) 455-0552

doug.gaunt@zionkearney.org

Tony Splittgerber, Principal + (308) 293-0168

anthony.splittgerber@zionkearney.org

Church Office

Administrative Assistant: Holly Reid

Email: school@zionkearney.org

Phone: (308)-234-3410 **Fax:** (308) 236-8100

Office Hours: Monday-Friday 8:00am-4:00pm

Radio Broadcast: Sunday @ 10:30 a.m. on 1460 AM

Website: www.zionkearney.com

This Week at Zion

Sun 6/18 Father's Day	9:00a 10:30a 10:30a 5:00p	Divine Service Adult Bible Study Radio Broadcast 1460AM & 92.1FM Divine Service
Mon 6/19	12:00p <i>Anniversaries</i>	Sr. Citizens Potluck <i>Don & Marion Richmond</i>
Tues 6/20	1:30p	Sleeping Mats
Wed 6/21		
Thurs 6/22	<i>Anniversaries</i> <i>Birthdays</i>	<i>Tom & Joy Barefoot</i> <i>Luke Barefoot</i>
Fri 6/23	4:30p-6:00p <i>Birthdays</i>	Office Closed Stohlmann Wedding Rehearsal <i>Joy Barefoot</i>
Sat 6/24	4:00p	Stohlmann Wedding
Sun 6/25	9:00a 10:30a 10:30a 5:00p <i>Anniversaries</i>	Divine Service Adult Bible Study Radio Broadcast 1460AM & 92.1FM Divine Service <i>Jeff & Rachel Strong</i> <i>Todd & Darcy Willers</i>

Announcements for June 18th, 2023

VBS 2023: "GOD'S LIVING WATER - Covered in God's Grace" - For a variety of reasons, Zion's Vacation Bible School will be very different this year. Among other things, it will only be held for one night, Sunday, July 16. Watch for more information in the near future. And please pray for a blessed VBS.

Smiles for Vets Fund: Local veterans who need help paying for dental work can fill out an application for assistance. Many local veterans' organizations have the application, but it is also available at the Kearney Area Community Foundation office. To get the application or to find out more information, contact KACF by emailing andi@kearneyfoundation.org or calling (308) 237-3114. For more information visit: https://www.kearneyfoundation.org/_files/ugd/90548d_94e1d977f12b4066a24edbe8659e5bea.pdf

Pastor DeLoach Vacation: Pastor will be out of town from June 16th-24th. For emergencies, please contact Pastor Gaunt.

Office Closed: The office will be closed Friday, June 23rd.

2nd Quarter Missions: The International Lutheran Council is the focus of the 2nd quarter missions. Find the mission envelopes in the narthex if you would like to donate.

Funeral Care Team: Thank you to all who have assisted with funeral lunches in the past year. The food, cash donations and help with serving lunches is appreciated. In June of each year, we remind those who choose to donate cash to the Funeral Care team rather than bring food. A suggested donation of \$20 can be marked Funeral Care Team and placed in the offering plate or dropped off at the office.

Radio Broadcast & Altar Flowers: The sign-up sheets for the 2023 radio broadcasts and flowers are on the bulletin board by the mailboxes. If you want a certain date, sign up ASAP.

SCHOOL NEWS

Best of Kearney: Zion's Preschool program has won the Best of Kearney! This is the 10th year we have been voted the best! We are very proud of our program and are thankful to all who voted this year.

Receipts: We are not taking receipts again until September. We will still be collecting UPC from Best Choice and Our Family products. We also collect Coke Codes from bottle caps and multi-packs (12 or 24 packs).