Divine Service



The Eighth Sunday after Pentecost

July 23<sup>rd</sup>, 2023

Zion Lutheran Church

Kearney, Nebraska

H Warm Welcome to Our Guests!

Please sign our guest book in the narthex or a pew card so we can know how we can best of serve. If you are a member in good standing of a sister LC-MS congregation, we invite you to commune with us. Members of other church bodies with whom we are not in confessional fellowship are asked to please refrain from communing. Our pastor will be happy to explain how our desire for Christian care and unity is shown in our communion practice. All communicants need to register in the narthex prior to the service. Those not communing are invited to come to the altar, cross your arms in front of you, and bow your head to receive a pastoral blessing.

# The Word of the Gospel Bestows the Righteousness of Christ and Brings Forth Faith

The good Seed, which is "the Son of Man," Jesus Himself (Matt. 13:37), brings forth a harvest of faith and bears good fruits in "the sons of the kingdom" (Matt. 13:38). Whatever is sown apart from His Word is of the devil, who plants the weeds of unbelief and sin, even among the people of God. Thankfully, the Lord is patient and He does not uproot the weeds, lest the plants also be destroyed. He lets "both grow together until the harvest" (Matt. 13:30), while He continues to preach repentance and forgiveness of sins. Thus, He preserves His Church in righteousness, because He alone is "the King of Israel and his Redeemer" (Is. 44:6). Since all things are in His gracious care and keeping, "fear not, nor be afraid" (Is. 44:8). For "the creation waits with eager longing for the revealing of the sons of God" (Rom. 8:19), and in this hope we also wait with patience. Though we do not yet see it, "the Spirit helps us in our weakness" (Rom. 8:26) and, in truth, "the sufferings of this present time are not worth comparing with the glory that is to be revealed to us" (Rom. 8:18).

804 O Worship the King glo -10 ship the King, rious a - bove. wor all 2 Otell of His might, 0 of His grace, sing 3 This earth, with its store of won ders un - told, 4 Thy what re - cite? boun ti ful care tongue can grate - ful and His love; 0 ly sing His pow'r Whose robe the light, is whose can -0 py space; \_ of found -A1 might y, Thy pow'r hath ed old. It breathes the air, it shines in the light, in Our shield de - fend - er. and the An - cient of Days, His char - iots of wrath the deep thun - der - clouds form, Es \_ tab - lished it fast by a change - less de cree, the hills. de - scends It streams from it to the plain, Pa splen - dor vil - ioned in and gird - ed with praise. And dark is His path the the on wings of storm. And round it hath like the cast. а man - tle. sea. dis tills the dew the And sweet - ly in and rain. Frail children of dust 5 O measureless Might, 6 and feeble as frail. ineffable Love. While angels delight In Thee do we trust. to hymn Thee above, nor find Thee to fail. Thy mercies, how tender, Thy humbler creation, how firm to the end, though feeble their lays, With true adoration Our maker, defender. redeemer, and friend! shall sing to Thy praise. Text: Robert Grant, 1779-1838, alt. Tune: William Croft, 1678-1727 Text and tune: Public domain

The sign of the cross may be made by all in remembrance of their Baptism.

- P In the name of the Father and of the + Son and of the Holy Spirit.C Amen.
- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- **P** I said, I will confess my transgressions unto the Lord,
- **C** and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

- **P** O almighty God, merciful Father,
- **C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the +→ Son and of the Holy Spirit.
- **C** Amen.

# Service of the Word

Psalm 86:11–15; antiphon: v. 6

#### Introit

Give ear, O LORD, | to my prayer;\*

listen to my | plea for grace.

Teach me your way, O LORD, that I may walk | in your truth;\* unite my heart to | fear your name.

I give thanks to you, O Lord my God, with | my whole heart,\* and I will glorify your name for- | ever.

For great is your steadfast | love toward me;\*

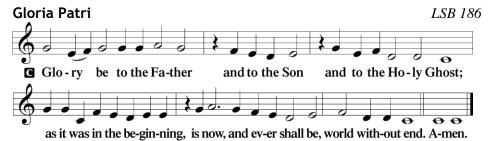
you have delivered my soul from the depths | of Sheol.

O God, insolent men have risen up against me; a band of ruthless men | seek my life,\*

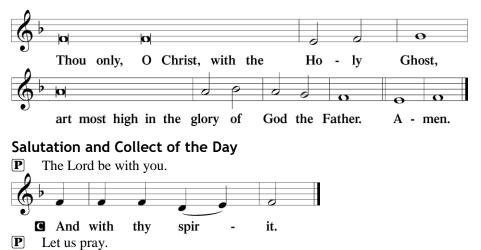
and they do not set you be- | fore them.

But you, O Lord, are a God merciful and | gracious,\*

slow to anger and abounding in steadfast love and | faithfulness.



Kyrie LSB 186 0 **C** Lord, have mer - cy up - on us. Christ, have mer - cy up -0 0 us. Lord, have up - on on mer - cv us. Gloria in Excelsis LSB 187 P Glory be to God on high: O **C** and on earth good will toward peace, ο O O We praise Thee, we bless Thee, we wor-ship Thee, men. O O  $\overline{}$ 1 0 we glorify Thee, we give thanks to Thee, for Thy great glory. 0 O 10 0 O O Lord God, heav'n-ly King, God the Fa-ther Al - mighty. 0 10 O O Lord, the only begotten Son, Christ; Je - sus o Ο 0 0 O Lord God, Lamb of God, Son of the Father, O θ O 6 θ that takest away the sin of the world, have mercy up-on us. Θ O Thou that takest away the sin of the world, re-ceive our prayer. Θ O O Thou that sittest at the right hand of God the Father, have mercy up -0 0 ο O For Thou only art holy; Thou on - ly art the Lord. on us.



O God, so rule and govern our hearts and minds by Your Holy Spirit that, ever mindful of Your final judgment, we may be stirred up to holiness of living here and dwell with You in perfect joy hereafter; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



### **Old Testament Reading**

<sup>6</sup>Thus says the LORD, the King of Israel and his Redeemer, the LORD of hosts:

"I am the first and I am the last;

besides me there is no god.

<sup>7</sup>Who is like me? Let him proclaim it.

Let him declare and set it before me,

since I appointed an ancient people.

Let them declare what is to come, and what will happen.

<sup>8</sup>Fear not, nor be afraid;

have I not told you from of old and declared it?

And you are my witnesses!

Is there a God besides me?

There is no Rock; I know not any."

- **P** This is the Word of the Lord.
- C Thanks be to God.

# Gradual

Oh, the depth of the riches and wisdom and knowl- | edge of God!\* How unsearchable are his judgments and how inscrutable | his ways!

For from him and through him and to him are | all things.\*

To him be glory forever. | Amen.

Isaiah 44:6-8

Romans 11:33, 36

#### **Epistle**

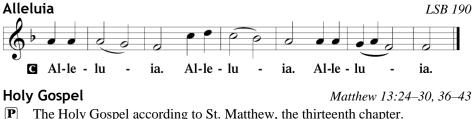
#### Romans 8:18-27

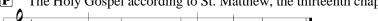
<sup>18</sup>For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. <sup>19</sup>For the creation waits with eager longing for the revealing of the sons of God. <sup>20</sup>For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope <sup>21</sup>that the creation itself will be set free from its bondage to decay and obtain the freedom of the glory of the children of God. <sup>22</sup>For we know that the whole creation has been groaning together in the pains of childbirth until now. <sup>23</sup>And not only the creation, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies. <sup>24</sup>For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees? <sup>25</sup>But if we hope for what we do not see, we wait for it with patience.

<sup>26</sup>Likewise the Spirit helps us in our weakness. For we do not know what to pray for as we ought, but the Spirit himself intercedes for us with groanings too deep for words. <sup>27</sup>And he who searches hearts knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

**P** This is the Word of the Lord.

**C** Thanks be to God.







<sup>24</sup>[Jesus] put another parable before them, saying, "The kingdom of heaven may be compared to a man who sowed good seed in his field, <sup>25</sup>but while his men were sleeping, his enemy came and sowed weeds among the wheat and went away. <sup>26</sup>So when the plants came up and bore grain, then the weeds appeared also. <sup>27</sup>And the servants of the master of the house came and said to him, 'Master, did you not sow good seed in your field? How then does it have weeds?' <sup>28</sup>He said to them, 'An enemy has done this.' So the servants said to him, 'Then do you want us to go and gather them?' <sup>29</sup>But he said, 'No, lest in gathering the weeds you root up the wheat along with them. <sup>30</sup>Let both grow together until the harvest, and at harvest time I will tell the reapers, Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.''' . . .

<sup>36</sup>Then he left the crowds and went into the house. And his disciples came to him, saying, "Explain to us the parable of the weeds of the field." <sup>37</sup>He answered, "The one who sows the good seed is the Son of Man. <sup>38</sup>The field is the world, and the good seed is the children of the kingdom. The weeds are the sons of the evil one, <sup>39</sup>and the enemy who sowed them is the devil. The harvest is the close of the age, and the reapers are angels. <sup>40</sup>Just as the weeds are gathered and burned with fire, so will it

be at the close of the age. <sup>41</sup>The Son of Man will send his angels, and they will gather out of his kingdom all causes of sin and all law-breakers, <sup>42</sup>and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth. <sup>43</sup>Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let him hear."



#### **Apostles' Creed**

I believe in God, the Father Almighty, С maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

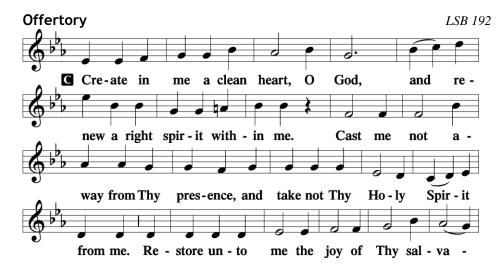
Sit

| 663 R           | ise, My Soul, to Watch and Pray   |
|-----------------|---|
| <b>&amp;</b> ## |   |
| 2               | Rise, my soul, to watch and pray; From your sleep a - wak -<br>Watch a - gainst the dev - il's snares Lest a - sleep he find  |
| 4               | Watch! Let not the wick - ed world With its lies de - feat<br>Watch a - gainst your - self, my soul, Lest with grace you tri -<br>But while watch - ing, al - so pray To the Lord un - ceas -   |
| 6"#             |   |
| <u>،</u>        | en! Be not by the e - vil day Un - a - wares o'er-<br>you; For in - deed no pains he spares To de - ceive and<br>you Lest with bold de - cep - tions hurled It be - tray and<br>fle; Let not self your thoughts con - trol Nor God's mer - cy<br>ing. God pro - tects you day by day, Strength and faith in -   |
| 6*#             |   |
| •               | tak - en;<br>blind you.For<br>Sa - tan's preyWell we know,<br>Oft are they<br>Lest there be<br>Lurk with - in,<br>Mind and willIs<br>a<br>Who se -<br>Faith - less<br>All your<br>Shall u -   |
| <b>6</b> "#     |   |
| -               | har - vest reap - ing While the saints are sleep - ing.<br>cure are sleep - ing And no watch are keep - ing.<br>friends to charm you, Who but seek to harm you.<br>hopes to shat - ter; Heed not when they flat - ter.<br>nite to serve Him And for - ev - er love Him.<br>Burkhard Freystein, 1671-1718; tr. Catherine Winkworth, 1827-78, alt. Tune: Hundert geistlicher Arien, 1694, Dresder |

Text: Johann Burkhard Freystein, 1671–1718; tr. Catherine Winkworth, 1827–78, alt. Tune: Hundert . . . geistlicher Arien, 1694, Dresden, alt. Text and tune: Public domain

#### Sermon

Stand





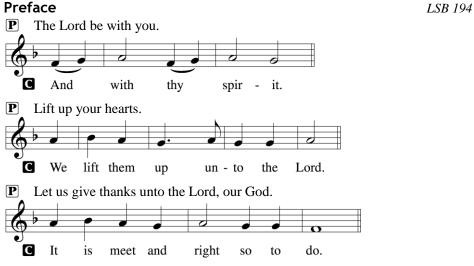
# Prayer of the Church

Sit

#### **Consecration of the Offering**

Please be seated. The altar is set for the Lord's Supper and the offering is consecrated. You may use the prayers in the front of the hymnal or meditate on a communion hymn as you prepare to receive the sacrament.

Stand



It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:





forever and ever. Amen.

### The Words of Our Lord

#### LSB 197

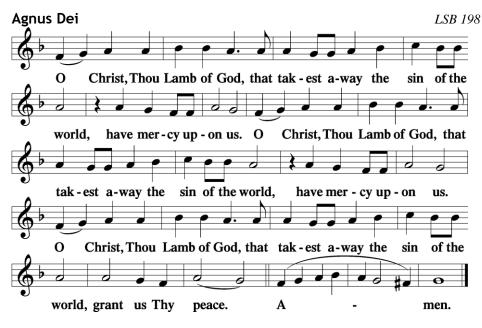
Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini



LSB 197



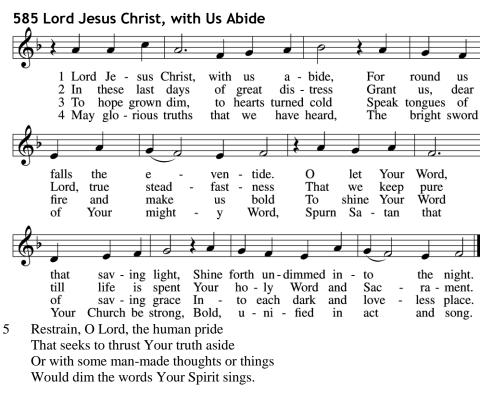
Sit

#### Distribution

| 623 Lord J  | lesus          | Christ                                 | , We H              | lumbl             | y Pray  |                       |                    |                    |                                  |
|---|----------------|--|---------------------|-------------------|---|-----------------------|--------------------|--------------------|----------------------------------|
|   |                |  |                     |                   |   | 0                     | ρ                  | 0                  |                                  |
| $\Phi^{\nu}$  | 0              |  | 0                   | •                 |   |                       |                    |                    |                                  |
| •<br>1 Lord   | Je -           | 0110                                   | Christ              | NVO               | hum hlu   | prov                  | That               | WO                 | mou                              |
| 1 Lord<br>2 Give                                      | us,            | sus<br>who                             | Christ,<br>share    | we<br>this        | hum - bly<br>won-drou                               |                       | That<br>Your       | we<br>bod          | may<br>- v                       |
| 2 Give<br>3 By  | faith          | Your                                   | Word                | has               | made us   | bold                  | To                 | seize              | the                              |
| 5   | bread,         | one                                    | cup,                | one               | bod - y,  | we,                   | Re -               | joic               | - ing                            |
| 5 Lord  | Je -           | sus                                    | Christ,             | we                | hum - bly   | ,                     | 0                  | keep               | us                               |
|   |                |  |                     |                   |   | P=0,7                 |                    | P                  | •••                              |
| $(\mathbf{b})$  |                |  | _                   |                   | 0   | 0                     | -                  | 0                  | -                                |
|   |                |  | •                   |                   |   |                       |                    | -                  |                                  |
| feast   | on             | You                                    | to -                | day;              | Be -  | neath                 | these              | forms              | of                               |
| bro -   |                | and                                    |                     | blood,            | The   | grate -               | ful                | peace              | of                               |
| gift  | of             | love                                   | -                   | told;             | All   | that                  | You                | are                | we                               |
| in  | our            | u -                                    |                     | ty,               | Pro -   | claim                 | Your               | love               | un -                             |
|   | fast           | till                                   | that                | day               | When  | each                  | will               | be                 | Your                             |
|   | 10             | P                                      | _                   | 10                |   |                       |                    |                    |                                  |
|   |                |  |                     |                   |   | 0                     |                    | • 0                |                                  |
| til<br>wel - c<br>Text: Henry E. Jacobs<br>761 Rock c | s, 1844–193    |  |                     | e Germanic        | - en's high   | n and                 | ho -               |                    |                                  |
|   |                |  | P                   |                   | •   | P P                   | -                  | • •                | <b>0</b>                         |
|   |                | 0                                      |                     |                   |   |                       |                    |                    |                                  |
| 1 Rock of<br>2 Not th<br>3 Noth - in<br>4 While       | he la<br>ng in | ges, c<br>bors<br>my h<br>this f       | of m<br>and I       | y hand<br>bring   | ls Can  |                       | Thy La<br>Thy c    | aw's de-<br>ross I | mands;<br>cling.                 |
| φ   |                | _                                      |                     |                   |   |                       |                    | 0                  |                                  |
| Could n<br>Na - k                                     | ny zea         | a - ter<br>al no<br>ne to '<br>ur to w | res - pi<br>Thee fo | te kno<br>or dres | od, From 7<br>ww, Could<br>ss; Help-la<br>wn, See 7 | my tears<br>ess, look | for - ev<br>to The | e er<br>e for      | flow,<br>grace;                  |
|   | I to           | could r                                | not a<br>oun-tair   | - tone;<br>n fly; |   | ist save,<br>e, Sav - | and Th             | r I                | pow'r.<br>lone.<br>die.<br>Thee. |

 $\begin{array}{cccc} Rock \ of \ A \ - \ ges, \ cleft \ for \ me, \ Let \ me \ hide \ my \ - \ self \ in \ Thee. \end{array}$ 

| 700 Love Divine, All Loves Excelling |  |                           |             |              |                     |                       |              |                 |
|--------------------------------------|--|---------------------------|-------------|--------------|---------------------|-----------------------|--------------|-----------------|
|                                      |  | E I N                     |             | 2            |                     |                       | 0            | •               |
| $\odot$                              | •  |                           | -           | /            | • •                 |                       |              |                 |
| J                                    |  |                           |             |              |                     |                       | _            | -               |
|                                      | Love di -                                  | )                         | all lov     |              | ex - cel            | - ling,               | Joy          | of              |
|                                      | Breathe, O                                 |                           | Гhy lo      |              | ing Spi             |                       | In -         | to              |
|                                      | Come, Al -                                 |                           | y, to       |              | de - liv            | - er;                 | Let          | us              |
| ▲ <sup>4</sup>                       | Fin - ish                                  | then                      | Thy ne      | ew           | cre - a             | - tion,               | Pure         | and             |
|                                      |  |                           |             |              |                     |                       |              | N               |
| $\odot$                              | 0  |                           | -           | 0.           | 0                   |                       |              |                 |
| J                                    |  | $\smile$                  |             |              |                     |                       | $\checkmark$ |                 |
|                                      | heav'n, to                                 | earth                     | come        |              | Fix                 | in us                 |              | Thy             |
|                                      | ev - 'ry                                   | trou -                    |             | breast;      | Let                 | us al                 | -            | in              |
|                                      | all Thy                                    | life                      |             | ceive;       | Sud -               | den - ly              |              | re -            |
| 0                                    | spot - less                                | let                       | us          | be;          | Let                 | us se                 | e            | Thy             |
|                                      |  |                           | 0           | -            |                     | _                     |              |                 |
| $-\Phi$                              |  | $\overline{}$             |             |              |                     |                       |              | 0.              |
| Ð                                    | hum - ble                                  | dwall ing                 | A 11        | Thy          | foith f             | int mor               | aias         | 0.000           |
|                                      |  | dwell - ing,<br>her - it; | All<br>Let  | •            | faith - f<br>find T |                       | - ised       | crown.          |
|                                      | turn, and                                  | ,                         | Nev         | us           |                     |                       |              | rest.<br>leave. |
|                                      | great sal -                                | nev - er,<br>va - tion    | Per         |              | -                   | 'hy tem<br>re - store |              | Thee.           |
| 0                                    | great sar -                                |                           |             | - 1001       | - Iy                |                       |              | Thee,           |
| 6                                    |  |                           |             | ρ            | e é                 |                       | 0            | -               |
| - P                                  |  |                           |             |              |                     |                       |              |                 |
| e                                    | Je - sus,                                  | Thou                      | art         | all o        | com - pas           | - sion,               | Pure,        | un -            |
|                                      | Take a                                     | - way                     |             | ove          | of sin              | - ning;               | Al -         | pha             |
|                                      | Thee we                                    | would                     | be          |              | vays ble            |                       | Serve        | Thee            |
|                                      | Changed from                               |                           | ry          | in -         | to glo              | - ry,                 | Till         | in              |
|                                      |  | 8==                       |             |              |                     | -5,                   | $\sim$       |                 |
| 6                                    |  |                           | -           | d.           |                     |                       | é è          | -               |
| - y                                  |  |                           |             |              |                     |                       | -            |                 |
| -                                    | bound - ed                                 | love                      | Thou        | art;         | Vis                 | - it                  | us           | with            |
|                                      | and O                                      | - me -                    | ga          | be;          | End                 | of                    | faith,       | as              |
|                                      | as Thy                                     | hosts                     | a -         | bove,        | Pray                | and                   | praise       | Thee            |
| •                                    | heav'n we                                  | take                      | our         | place,       | Till                | we                    | cast         | our             |
| 2                                    |  |                           |             | -            |                     |                       |              |                 |
| $(\mathbf{h})$                       |  |                           |             | -            |                     |                       | _            |                 |
| J                                    |  |                           |             |              |                     |                       |              |                 |
|                                      | Thy sal -                                  | va - tion,                |             | - ter        | ev -                |                       | - bling      | heart.          |
|                                      | its be -                                   | gin - ning                | , Set       | our          | hearts              | at lib                | •            | - ty.           |
|                                      |  | ceas - ing,               |             | - ry         |                     | P                     | - fect       | love.           |
| Toyte Ch                             | crowns be - i<br>aarles Wesley, 1707-88 Tu | fore Thee                 | , Lost      | in           | won -               | der, love,            | and          | praise!         |
| rext: Ch                             | iaries wesiey, 1707-88 Tu                  | ne: Rowland H. Pri        | unara, 1811 | -o/ rext and | i turie: Public do  | iiidii)               |              |                 |



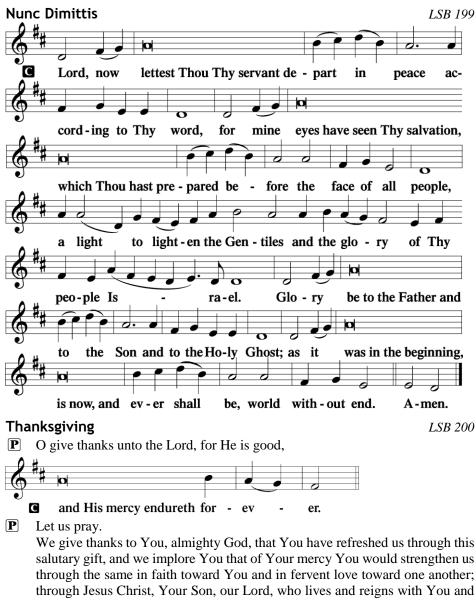
6 Stay with us, Lord, and keep us true; Preserve our faith our whole life through— Your Word alone our heart's defense,

The Church's glorious confidence.

Text: tr. F. Samuel Janzow, 1913–2001, alt.; (st. 1): Philipp Melanchthon, 1497–1560; (st. 1): German version Geistliche Psalmen, 1611, Nuremberg; (sts. 2–6): Nicolaus Selnecker, 1532–92 Tune: Geistliche Lieder D. Martini Lutheri, 1589, Leipzig Text: © 1982 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003744 Tune: Public domain

#### The Dismissal

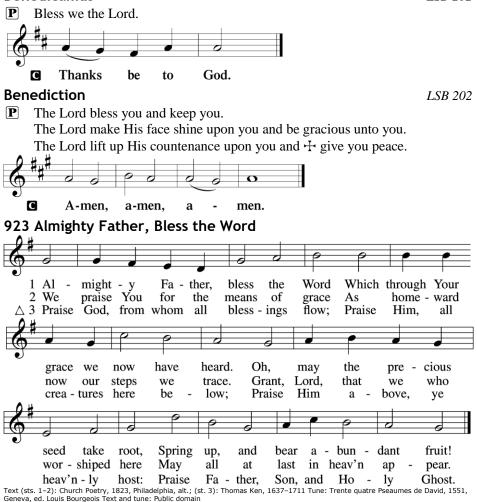
- **C** Amen.



the Holy Spirit, one God, now and forever.



#### **Benedicamus**



#### Acknowledgments

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2021 Concordia Publishing House.

| <u>This Week at Zion</u> |               |                          |  |  |
|--------------------------|---------------|--------------------------|--|--|
| Sun 7/23                 | 9:00a         | 9:00a Divine Service     |  |  |
|                          | 10:30a        | Adult Bible Study        |  |  |
|                          | 10:30a        | Radio Broadcast          |  |  |
|                          |               | 1460AM & 92.1FM          |  |  |
|                          | 5:00p         | Divine Service           |  |  |
|                          | Birthdays     | Tracy Schake             |  |  |
| Mon 7/24                 | Birthdays     | Jerry Hansen             |  |  |
| Tues 7/25                | 1:30p         | Sleeping Mats            |  |  |
| Wed 7/26                 |               | Final Registration Day 1 |  |  |
| Thurs 7/27               |               | Final Registration Day 2 |  |  |
|                          | Birthdays     | Patrice Brost            |  |  |
| Fri 7/28                 | Anniversaries | Todd & Ellen Koopman     |  |  |
|                          |               | Pierre & Erica Peeples   |  |  |
|                          | Birthdays     | Leah Baker               |  |  |
|                          |               | Lonna Gronewoller        |  |  |
| Sat 7/29                 | Birthdays     | Owen Hodgson             |  |  |
| Sun 7/30                 | 9:00a         | Divine Service           |  |  |
|                          | 10:30a        | Adult Bible Study        |  |  |
|                          | 10:30a        | Radio Broadcast          |  |  |
|                          |               | 1460AM & 92.1FM          |  |  |
|                          | 5:00p         | Divine Service           |  |  |

| Prayers for Our Mer           | nbers     |
|-------------------------------|-----------|
| Madisen Skaggs                | Expecting |
| Judy Ahrens                   | Healing   |
| DyAnn Altwine                 | Healing   |
| Jim Catterson                 | Healing   |
| Lyle Colsden (Mother Hull)    | Healing   |
| Pat Flodine (Cambridge Court) | Healing   |
| Jade Florang                  | Healing   |
| Vi Fox (Mother Hull)          | Healing   |
| Marilyn Fuqua                 | Healing   |
| Jan Hatfield                  | Healing   |
| Ruby Hatfield                 | Healing   |
| Evelyn Heiden (Mother Hull)   | Healing   |
| Teresa Leising                | Healing   |
| Linda Luhn                    | Healing   |
| Diane Plummer                 | Healing   |
| Debra Schinkel                | Healing   |
| Don Trampe                    | Healing   |
| Ivan Bombeck                  | Cancer    |
| Bertha Marienau               | Cancer    |

| Prayers for Our Members' Family & F                      | riends          |  |  |
|--|-----------------|--|--|
| Makenzie Brooks (Bruce and Joni's daughter-in-law)       | Expecting       |  |  |
| Nicole Teten (Chris and Sarah Hoehner's daughter)        | Expecting       |  |  |
| Roger Young (Tiffany Davis' father)                      | Parkinson's     |  |  |
| Andrew Powers (Kim Wilkens' brother)                     | Deployment      |  |  |
| Gerald Bartels (Dennis' uncle)                           | Healing         |  |  |
| Joan Bentley (Family friend of the Kreutzer's)           | Healing         |  |  |
| Elaine de la Motte (Carol Herron's sister-in-law)        | Healing         |  |  |
| Norm Erickson (Jackie Zehendner's father)                | Healing         |  |  |
| Jerry Foote (Carol Herron's friend)                      | Healing         |  |  |
| Robert Haubold (Don Helmbrecht's brother-in-law)         | Healing         |  |  |
| Roger Hoffman (Marc's father)                            | Healing         |  |  |
| Luetta Lammers (Ruby Hatfield's sister)                  | Healing         |  |  |
| Tim Powers (Kim Wilkens' brother)                        | Healing         |  |  |
| Howard Quandt (Don & Shirley Helmbrecht's family)        | Healing         |  |  |
| David & Carol Shiers (Jessica's parents)                 | Healing         |  |  |
| Randy Solomon (Beth Rosenthal's father)                  | Healing         |  |  |
| Virginia Vest (Sue Bartels' cousin)                      | Healing         |  |  |
| Jonah (Jase & Jarren Blattner's friend)                  | Cancer          |  |  |
| Diane Brandt (Friend of Junge's and Helmbrecht's)        | Cancer          |  |  |
| Glenda Fichtner (Ruby Hatfield's niece)                  | Cancer          |  |  |
| Sarah Forinash (Richmond's daughter)                     | Cancer          |  |  |
| Ann Koopman ( <i>Todd's sister-in-law</i> )              | Cancer          |  |  |
| Gay Koopman (Todd Koopman's sister)                      | Cancer          |  |  |
| Lynda Kreutzer (Rich & Carol's sister-in-law)            | Cancer          |  |  |
| Ron Halvorsen (Jeff's dad)                               | Cancer          |  |  |
| Sharon Mulhair (Pam Uhlir's cousin)                      | Cancer          |  |  |
| Milton Naprstek (Marilyn Fuqua's brother)                | Cancer          |  |  |
| Cindy Pietsch (Ellen Koopman's sister-in-law)            | Thanksgiving-In |  |  |
|  | Remission       |  |  |
| Don Todd, Jr. (Marilyn Fuqua's nephew)                   | Cancer          |  |  |
| Tyrone Uhlir (Pam's nephew)                              | Cancer          |  |  |
| Ray Vang (Don & Shirley Helmbrecht's brother-in-<br>law) | Cancer          |  |  |

# Response to the Gospel

Date: 7/16/2023 Offering: \$ 5,342 Weekly Need: \$7,500

# Offering Options:

To worship the Lord with your offering:

- 1) Place your offering in the offering plate as you enter or leave.
- 2) Go to zionkearney.churchtrac.com/give
- 3) Go to zionkearney.com and click on the ChurchTrac icon
- 4) Mail your gift to Zion Lutheran Church, 2421 C Ave, Kearney, NE 68847 or place it in the mail slot on the south side of the building.

Today's Radio Broadcast is sponsored by the Lutheran Laymen's League, all glory to God.

# Sunday, July 23<sup>rd</sup> - 9:00a

| Elder: Eric Rosenthal                 | Usher: Mike Wilkens                        |  |  |  |  |
|---------------------------------------|--|--|--|--|--|
| Acolyte: Isaiah Gaunt                 | Engineer: Jamie Nikodym                    |  |  |  |  |
| Announcer: Brooke Fisher              | Altar Guild: Becky Thornton & Carol Herron |  |  |  |  |
| Sunday, July 30 <sup>th</sup> - 9:00a |  |  |  |  |  |
| Elder: Ken Hockemeier                 | Usher: Mike Wilkens                        |  |  |  |  |
| Acolyte: Isaiah Gaunt                 | Engineer: Jared Nuttelman                  |  |  |  |  |
| Announcer: Lonna Gronewoller          | Altar Guild: Becky Thornton & Carol Herron |  |  |  |  |

# ZION LUTHERAN CHURCH AND SCHOOL

Pr. James DeLoach, Pastor + (308) 627-5260 james.deloach@zionkearney.org Pr. Doug Gaunt, Pastor + (308) 455-0552 doug.gaunt@zionkearney.org Tony Splittgerber, Principal + (308) 293-0168 anthony.splittgerber@zionkearney.org

<u>Church Office</u> Administrative Assistant: Holly Reid Email: <u>school@zionkearney.org</u> Phone: (308)-234-3410 Fax: (308) 236-8100 Office Hours: Monday-Friday 8:00am-4:00pm Radio Broadcast: Sunday @ 10:30 a.m. on 1460 AM Website: <u>www.zionkearney.com</u>

# Announcements for July 23<sup>rd</sup>, 2023

<u>3rd Quarter Missions</u>: All mission offering from July-September will help Rev. Jonathan Clausing and his family, who are serving in Tanzania. To access more information about the Clausing family and their mission, go to: <a href="http://www.lcms.org/clausing">www.lcms.org/clausing</a>.

<u>Peach Sales:</u> The Peach Sales are around the corner! Be sure to follow the Zion Peach Sale Facebook Page for all updates. <u>https://m.facebook.com/p/Zion-Peaches-100083948239061/</u>

# SCHOOL NEWS

<u>Final Registration</u>: Please make sure you are signed up for a Final Registration Day time slot. Check out the mailing or the school website for all the needed documents!

SignUp Genius Link: tinyurl.com/2xwcb3tb

Documents Link: https://www.zionkearney.org/article/1165946

<u>Back to School Mailing</u>: Be on the lookout for a Back to School packet with all the information needed for Final Registration. Call the office with any questions.

<u>Cross Country Practice:</u> Next week on August 1<sup>st</sup>, practices will start for Cross Country. You'll meet at Cottonmill Park at 7:30am. Open to any student 5<sup>th</sup>-8<sup>th</sup> grade!

# ZION SANCTUARY UPDATES:

The Zion Sanctuary committee wanted to give an update for how renovations are coming along. Three years after beginning the process to update Zion's sanctuary, results are finally beginning to be seen. The following outlines the three phases that we have split the project into:

# Phase I: Lighting & Paint

The first phase is half complete now and will be complete by mid-August. The lighting is 98% finished; only the final dimming and mobile controls are still in the works. Sanctuary painting will take place in August, starting the week of Aug. 7. The committee met several times with a designer to finalize the paint selection. The final paint selected are as follows: walls/ceiling will be painted a warm white (Benjamin Moore: Swiss Coffee); beams and floor trim will be painted a warm neutral (Sherwin Williams: Downing Stone); the trim of the stained glass will be painted a gray/black. The intention of the selection is to create a calmer visual space that will direct one's eyes to the chancel decoration and the stained glass.

# Phase II: Pews & Flooring

Once phase one is complete, the committee will meet again to discuss pew options. The group has been researching options for new cushions and either new pews or refinished pews. The committee will make a recommendation to the Voters Assembly in November. Flooring options will also be discussed in this phase. The committee tentatively hopes to complete this phase by Christmas 2024.

# Phase III: Chancel Decoration

This phase will explored once the Voters have approved a plan for the pews and floors.

Funding has been secured to complete phase one and part of phase two. Thank you all for your encouragement and support as we have wrestled with these big updates.

Zion Sanctuary Committee (Tony Splittgerber, Chair; Members: Pastor DeLoach, Nancy Dissmeyer, Nathan Gaunt, Shirley Helmbrecht, Todd Junge, Carol Kreutzer, Shirley Oertwig, and Mike Wilkens; consultant: Lindsay Larson) July 15, 2023

Zion Lutheran Church & School 2421 Ave C. Kearney, NE 68847

Dear members of Zion Lutheran School and Church,

Greetings in the name of Jesus Christ our risen Lord. After much prayer and deliberation of both calls, I have decided to return your call of serving as your 4<sup>th</sup> grade teacher. While receiving the call to serve at Zion was both an exciting and humbling experience, I feel God is guiding me to continue using my skill set in supporting the ministry at Trinity Lutheran School in Riverton. I appreciate your confidence that my skills would have served the needs of your school.

I pray that the Lord continues to bless your service and ministry at Zion Lutheran School and Church, and know He will continue to provide for your needs in all things. I will continue to keep you in my prayers as you prepare for the upcoming school year.

Blessings in Christ,

Matasha Bonne

Miss Natasha Bonine