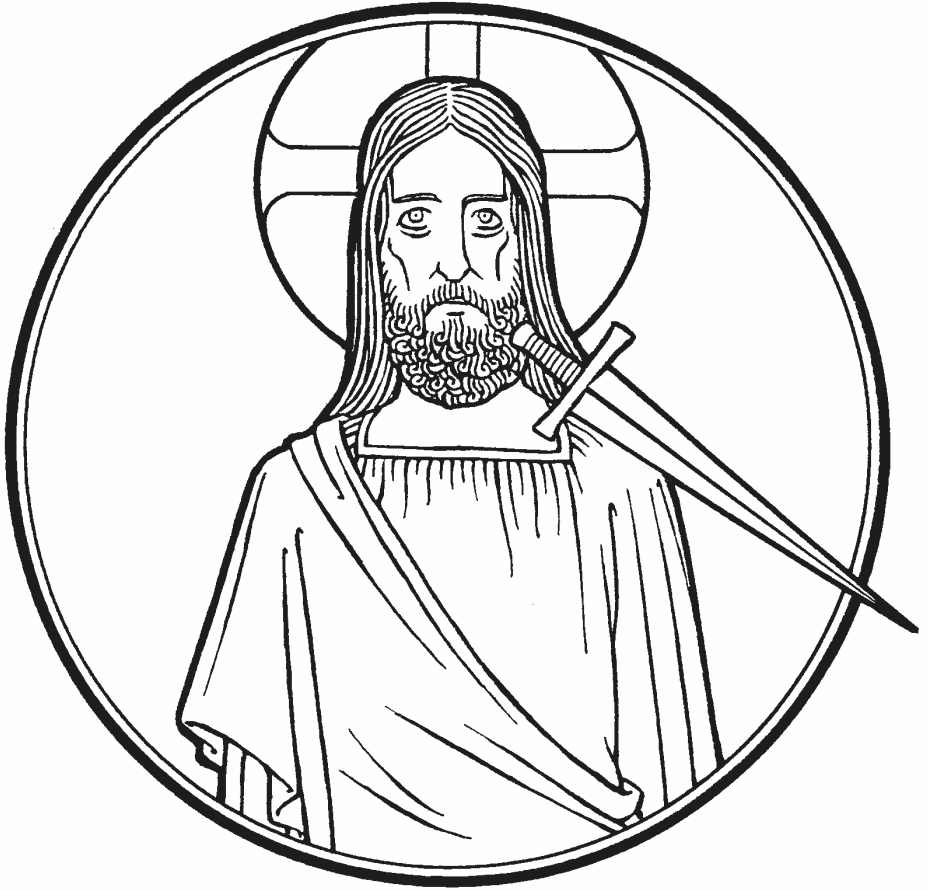


# *Divine Service*



*The Fifth Sunday after Pentecost*

July 2nd, 2023

Zion Lutheran Church

Kearney, Nebraska

## *A Warm Welcome to Our Guests!*

Please sign our guest book in the narthex or a pew card so we can know how we can best of serve. If you are a member in good standing of a sister LC-MS congregation, we invite you to commune with us. Members of other church bodies with whom we are not in confessional fellowship are asked to please refrain from communing. Our pastor will be happy to explain how our desire for Christian care and unity is shown in our communion practice. All communicants need to register in the narthex prior to the service. Those not communing are invited to come to the altar, cross your arms in front of you, and bow your head to receive a pastoral blessing.

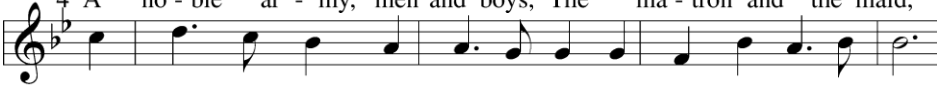
### ***The Lord Jesus Brings Division on Earth for the Sake of Peace with God in Heaven***

False prophets preach what their hearers want to hear, promising peace even when the Lord has spoken *“war, famine, and pestilence”* (Jer. 28:8). But if *“the LORD has truly sent the prophet,”* he speaks what the Lord has spoken, and *“the word of that prophet comes to pass”* (Jer. 28:9). The preaching of God’s Law is hard, because it confronts sin, brings it to light and makes it worse, *“sinful beyond measure,”* thereby *“producing death”* in the sinner (Rom. 7:13). But through our Baptism into Christ, *“we are released from the law, having died to that which held us captive”* (Rom. 7:6). Now we belong *“to him who has been raised from the dead, in order that we may bear fruit for God”* (Rom. 7:4). Belonging to Him puts us at odds with the world and divides us from all earthly ties, not only from our human family, but each person from his own life. For Christ does not come *“to bring peace, but a sword”* (Matt. 10:34). Yet, whoever takes up his cross to follow Christ, and *“loses his life”* for Christ’s sake, finds new life in Him (Matt. 10:38-39).

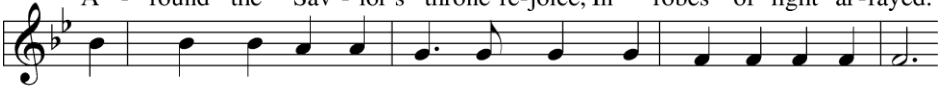
## 661 The Son of God Goes Forth to War



1 The Son of God goes forth to war A king - ly crown to gain.  
2 The mar - tyr first, whose ea - gle eye Could pierce be - yond the grave,  
3 A glo - rious band, the cho - sen few, On whom the Spir - it came,  
4 A no - ble ar - my, men and boys, The ma - tron and the maid,



His blood - red ban - ner streams a - far; Who fol - lows in His train?  
Who saw his mas - ter in the sky And called on Him to save.  
Twelve val - iant saints—their hope they knew And mocked the cross and flame.  
A - round the Sav - ior's throne re-joyce, In robes of light ar-rayed.



Who best can drink His cup of woe, Tri - um-phant o - ver pain,  
Like Him, with par - don on His tongue In midst of mor - tal pain,  
They met the ty - rant's bran-dished steel, The li - on's gor - y mane;  
They climbed the steep as - cent of heav'n Through per - il, toil, and pain.



Who pa - tient bears his cross be - low— He fol - lows in His train.  
He prayed for those who did the wrong— Who fol - lows in his train?  
They bowed their necks their death to feel— Who fol - lows in their train?  
O God, to us may grace be giv'n To fol - low in their train!

Text: Reginald Heber, 1783–1826, alt. Tune: Henry S. Cutler, 1824–1902 Text and tune: Public domain

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the + Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

**C** **and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the  $\text{†}$  Son and of the Holy Spirit.

**C** Amen.

## Service of the Word

### Introit

*Psalm 89:15–18; antiphon: v. 1*

I will sing of the steadfast love of the LORD, for- | ever; \*  
with my mouth I will make known your faithfulness to all gener- | ations.  
Blessèd are the people who know the | festal shout, \*  
who walk, O LORD, in the light | of your face,  
who exult in your name | all the day \*  
and in your righteousness are ex- | alted.  
For you are the glory | of their strength; \*  
by your favor our horn is ex- | alted.  
For our shield belongs | to the LORD, \*  
our king to the Holy One of | Israel.

### Gloria Patri

*LSB 186*

**C** Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;  
as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

### Kyrie

*LSB 186*

**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

### Gloria in Excelsis

*LSB 187*

**P** Glory be to God on high:

**C** and on earth peace, good - will toward  
men. We praise Thee, we bless Thee, we wor - ship Thee,

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.

O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

## Salutation and Collect of the Day

**P** The Lord be with you.



**C** And with thy spir - it.

**P** Let us pray.

Almighty God, by the working of Your Holy Spirit, grant that we may gladly hear Your Word proclaimed among us and follow its directing; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## Old Testament Reading

*Jeremiah 28:5–9*

<sup>5</sup>Then the prophet Jeremiah spoke to Hananiah the prophet in the presence of the priests and all the people who were standing in the house of the LORD, <sup>6</sup>and the prophet Jeremiah said, “Amen! May the LORD do so; may the LORD make the words that you have prophesied come true, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. <sup>7</sup>Yet hear now this word that I speak in your hearing and in the hearing of all the people. <sup>8</sup>The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. <sup>9</sup>As for the prophet who prophesies peace, when the word of that prophet comes to pass, then it will be known that the LORD has truly sent the prophet.”

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Gradual

*Romans 11:33, 36*

Oh, the depth of the riches and wisdom and knowl- | edge of God!\*

How unsearchable are his judgments and how inscrutable | his ways!

For from him and through him and to him are | all things.\*

To him be glory forever. | Amen.

## Epistle

*Romans 7:1–13*

<sup>1</sup>Or do you not know, brothers—for I am speaking to those who know the law—that the law is binding on a person only as long as he lives? <sup>2</sup>Thus a married woman is bound by law to her husband while he lives, but if her husband dies she is released from the law of marriage. <sup>3</sup>Accordingly, she will be called an adulteress if she lives with another man while her husband is alive. But if her husband dies, she is free from that law, and if she marries another man she is not an adulteress.

<sup>4</sup>Likewise, my brothers, you also have died to the law through the body of Christ, so that you may belong to another, to him who has been raised from the dead, in order that we may bear fruit for God. <sup>5</sup>For while we were living in the flesh, our sinful passions, aroused by the law, were at work in our members to bear fruit for death. <sup>6</sup>But now we are released from the law, having died to that which held us

captive, so that we serve not under the old written code but in the new life of the Spirit.

<sup>7</sup>What then shall we say? That the law is sin? By no means! Yet if it had not been for the law, I would not have known sin. I would not have known what it is to covet if the law had not said, “You shall not covet.” <sup>8</sup>But sin, seizing an opportunity through the commandment, produced in me all kinds of covetousness. Apart from the law, sin lies dead. <sup>9</sup>I was once alive apart from the law, but when the commandment came, sin came alive and I died. <sup>10</sup>The very commandment that promised life proved to be death to me. <sup>11</sup>For sin, seizing an opportunity through the commandment, deceived me and through it killed me. <sup>12</sup>So the law is holy, and the commandment is holy and righteous and good.

<sup>13</sup>Did that which is good, then, bring death to me? By no means! It was sin, producing death in me through what is good, in order that sin might be shown to be sin, and through the commandment might become sinful beyond measure.

**P** This is the Word of the Lord.

**C** Thanks be to God.

### Alleluia

LSB 190



**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

### Holy Gospel

Matthew 10:34-42

**P** The Holy Gospel according to St. Matthew, the tenth chapter.



**C** Glo - ry be to Thee, O Lord.

<sup>34</sup>[Jesus said:] “Do not think that I have come to bring peace to the earth. I have not come to bring peace, but a sword. <sup>35</sup>For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law. <sup>36</sup>And a person’s enemies will be those of his own household. <sup>37</sup>Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me. <sup>38</sup>And whoever does not take his cross and follow me is not worthy of me. <sup>39</sup>Whoever finds his life will lose it, and whoever loses his life for my sake will find it.

<sup>40</sup>“Whoever receives you receives me, and whoever receives me receives him who sent me. <sup>41</sup>The one who receives a prophet because he is a prophet will receive a prophet’s reward, and the one who receives a righteous person because he is a righteous person will receive a righteous person’s reward. <sup>42</sup>And whoever gives one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he will by no means lose his reward.”

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

## Nicene Creed

**☩** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✝ of the world to come. Amen.



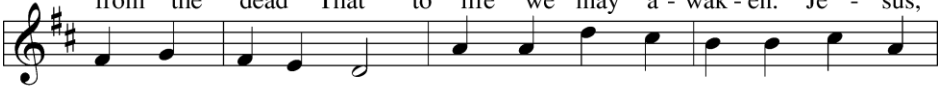
# 685 Let Us Ever Walk with Jesus



1 Let us ev - er walk with Je - sus, Fol - low His ex -  
2 Let us suf - fer here with Je - sus And with pa - tience  
3 Let us glad - ly die with Je - sus. Since by death He  
4 Let us al - so live with Je - sus. He has ris - en



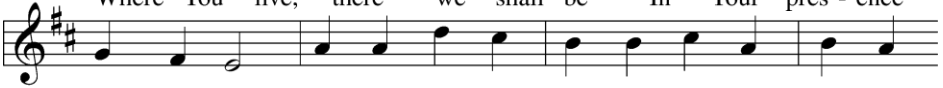
am - ple pure, Through a world that would de - ceive us And to  
bear our cross. Joy will fol - low all our sad - ness; Where He  
con - quered death, He will free us from de - struc - tion, Give to  
from the dead That to life we may a - wak - en. Je - sus,



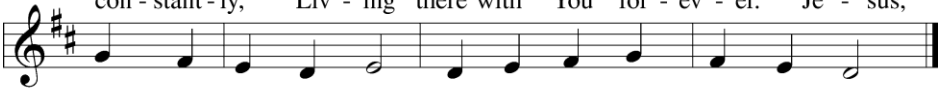
sin our spir - its lure. On - ward in His foot - steps tread - ing,  
is, there is no loss. Though to - day we sow no laugh - ter,  
us im - mor - tal breath. Let us mor - ti - fy all pas - sion  
You are now our head. We are Your own liv - ing mem - bers;



Pil - grims here, our home a - bove, Full of faith and  
We shall reap ce - les - tial joy; All dis - com - forts  
That would lead us in - to sin; And the grave that  
Where You live, there we shall be In Your pres - ence



hope and love, Let us do the Fa - ther's bid - ding. Faith - ful  
that an - noy Shall give way to mirth here - af - ter. Je - sus,  
shuts us in Shall but prove the gate to heav - en. Je - sus,  
con - stant - ly, Liv - ing there with You for - ev - er. Je - sus,



Lord, with me a - bide; I shall fol - low where You guide.  
here I share Your woe; Help me there Your joy to know.  
here with You I die, There to live with You on high.  
let me faith - ful be, Life e - ter - nal grant to me.

Text: Sigismund von Birken, 1626-81; tr. Lutheran Book of Worship, 1978, alt. Tune: Georg G. Boltze, 18th cent.  
Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110003744 Tune: Public domain

## Sermon

Stand

## Offertory

LSB 192



**C** Cre-ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir-it. A - men.

## Prayer of the Church

*Sit*

### Consecration of the Offering

*Please be seated. The altar is set for the Lord's Supper and the offering is consecrated. You may use the prayers in the front of the hymnal or meditate on a communion hymn as you prepare to receive the sacrament.*

*Stand*

## Preface

LSB 194

**P** The Lord be with you.



**C** And with thy spir - it.

**P** Lift up your hearts.



**C** We lift them up un - to the Lord.

**P** Let us give thanks unto the Lord, our God.

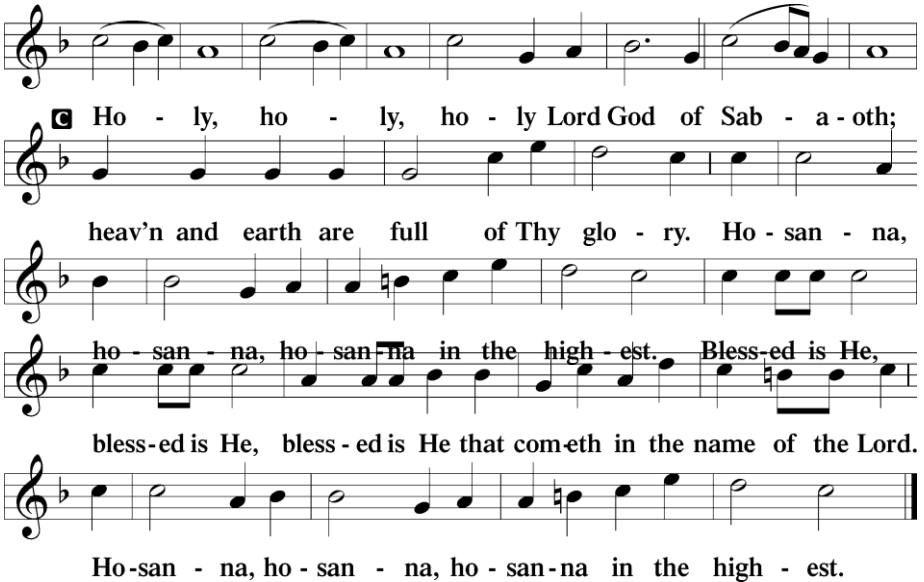


**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 195



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;  
heav'n and earth are full of Thy glo - ry. Ho - san - na,  
ho - san - na, ho - san - na in the high - est. Bless - ed is He,  
bless - ed is He, bless - ed is He that com - eth in the name of the Lord.  
Ho - san - na, ho - san - na, ho - san - na in the high - est.

## Lord's Prayer

LSB 196

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom and the power and the glory  
forever and ever. Amen.

## The Words of Our Lord

LSB 197

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{†}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{†}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

LSB 197

**P** The peace of the Lord be with you always.



**C** A - men.

## Agnus Dei

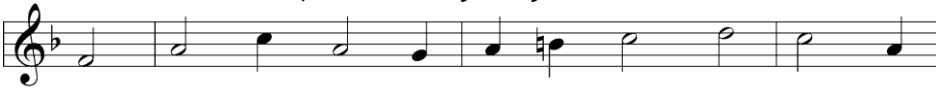
LSB 198

O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that  
tak - est a-way the sin of the world, have mer - cy up - on us.  
O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
world, grant us Thy peace. A - men.

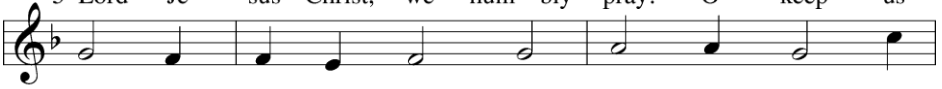
*Sit*

**Distribution**

## 623 Lord Jesus Christ, We Humbly Pray



1 Lord Je - sus Christ, we hum - bly pray That we may  
 2 Give us, who share this won - drous food, Your bod - y  
 3 By faith Your Word has made us bold To seize the  
 4 One bread, one cup, one bod - y, we, Re - joic - ing us  
 5 Lord Je - sus Christ, we hum - bly pray: O keep us



feast on You to - day; Be - neath these forms of  
 bro - ken and Your blood, The grate - ful peace of  
 gift of love re - told; All that You are we  
 in our u - ni - ty, Pro - claim Your love un -  
 stead - fast till that day When each will be Your



bread and wine En - rich us with Your grace di - vine.  
 sins for - giv'n, The cer - tain joys of heirs of heav'n.  
 here re - ceive, And all we are to You we give.  
 til You come To bring Your scat - tered loved ones home.  
 wel - comed guest In heav - en's high and ho - ly feast.

Text: Henry E. Jacobs, 1844–1932, alt. Tune: Cantionale Germanicum, 1628, Gochsheim Text and tune: Public domain

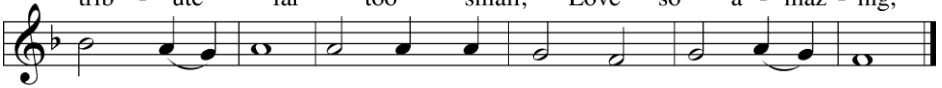
## 425 When I Survey the Wondrous Cross



1 When I sur - vey the won - drous cross On which the  
 2 For - bid it, Lord, that I should boast Save in the  
 3 See, from His head, His hands, His feet Sor - row and  
 4 Were the whole realm of na - ture mine, That were a



Prince of Glo - ry died, My rich - est gain I  
 death of Christ, my God; All the vain things that  
 love flow min - gled down! Did e'er such love and  
 trib - ute far too small; Love so a - maz - ing,



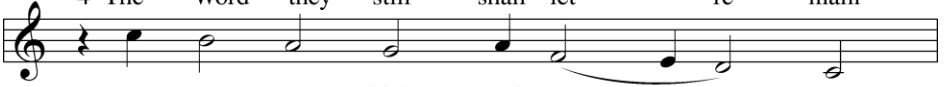
count but loss And pour con - tempt on all my pride.  
 charm me most, I sac - ri - fice them to His blood.  
 sor - row meet Or thorns com - pose so rich a crown?  
 so di - vine, De - mands my soul, my life, my all!

Text: Isaac Watts, 1674–1748 Tune: Lowell Mason, 1792–1872 Text and tune: Public domain

# 656 A Mighty Fortress Is Our God



1 A might - y for - tress is our God,  
 2 With might of ours can naught be done,  
 3 Though dev - ils all the world should fill,  
 4 The Word they still shall let re - main



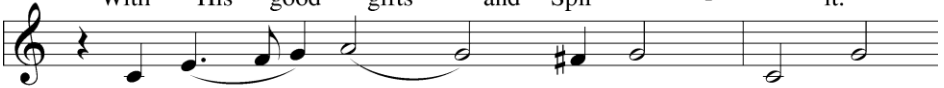
A trust - y shield and weap - on;  
 Soon were our loss ef - fect - ed;  
 All ea - ger to de - vour us,  
 Nor an - y thanks have for it;



He helps us free from ev - 'ry need  
 But for us fights the val - iant One,  
 We trem - ble not, we fear no ill;  
 He's by our side up - on the plain



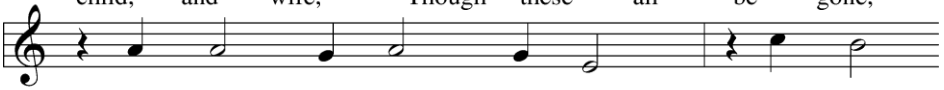
That hath us now o'er - tak - en.  
 Whom God Him - self e - lect - ed.  
 They shall not o - ver - pow'r us.  
 With His good gifts and Spir - it.



The old e - vil foe Now means  
 Ask ye, Who is this? Je - sus  
 This world's prince may still Scowl fierce  
 And take they our life, Goods, fame,



dead - ly woe; Deep guile and great might  
 Christ it is; Of Sab - a - oth Lord,  
 as he will, He can harm us none.  
 child, and wife, Though these all be gone,



Are his dread arms in fight; On earth  
 And there's none oth - er God; He holds  
 He's judged; the deed is done; One lit -  
 Our vic - t'ry has been won; The King -



is not his e - qual.  
 the field for - ev - er.  
 the word can fell him.  
 dom ours re - main - eth.

## 863 Our Father, by Whose Name

1 Our Fa - ther, by whose name All fa - ther-hood is known,  
 2 O Christ, Thy - self a child With - in an earth - ly home,  
 3 O Spir - it, who dost bind Our hearts in u - ni - ty,

Who dost in love pro - claim Each fam - i - ly Thine own,  
 With heart still un - de - filed, Thou didst to man-hood come;  
 Who teach - est us to find The love from self set free,

Bless Thou all par - ents, guard - ing well, With con - stant love as  
 Our chil - dren bless in ev - 'ry place That they may all be -  
 In all our hearts such love in - crease That ev - 'ry home by

sen - ti - nel, The homes in which Thy peo - ple dwell.  
 hold Thy face, And know - ing Thee may grow in grace.  
 this re - lease May be the dwell - ing place of peace.

Text: F. Bland Tucker, 1895-1984 Tune: John D. Edwards, 1805-85 Text: © The Church Pension Fund. Used by permission: LSB Hymn License no. 110003744 Tune: Public domain

## The Dismissal

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart  $\text{✠}$  in peace.

**C** Amen.

## Nunc Dimittis

LSB 199

**C** Lord, now lettest Thou Thy servant de - part in peace ac -  
 cord - ing to Thy word, for mine eyes have seen Thy salvation,  
 which Thou hast pre - pared be - fore the face of all people,  
 a light to light - en the Gen - tiles and the glo - ry of Thy  
 peo - ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho-ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world with - out end. A - men.

### Thanksgiving

LSB 200

**P** O give thanks unto the Lord, for He is good,

**C** and His mercy endureth for - ev - er.

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.

### Benedicamus

LSB 202

**P** Bless we the Lord.

**C** Thanks be to God.

### Benediction

LSB 202

**P** The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ✠ give you peace.

**C** A - men, a - men, a - men.



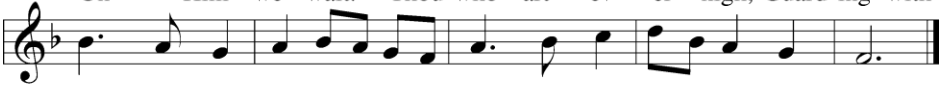
## 965 God Bless Our Native Land



1 God bless our na - tive land; Firm may she ev - er stand  
 2 So shall our prayers a - rise To God a - bove the skies;



Through storm and night. When the wild tem - pests rave, Rul - er of  
 On Him we wait. Thou who art ev - er nigh, Guard - ing with



wind and wave, Do Thou our coun - try save By Thy great might.  
 watch - ful eye, To Thee a - loud we cry: God save the state!

Text (st. 1): Charles T. Brooks, 1813–83, alt.; (st. 2): John S. Dwight, 1813–93, alt. Tune: Thesaurus Musicus, c. 1740, London  
 Text and tune: Public domain

### Acknowledgments

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## This Week at Zion

<b>Sun 7/2</b>	<b>9:00a</b> <b>10:30a</b> <b>10:30a</b>  <b>5:00p</b> <i>Birthdays</i>	<b>Divine Service</b> <b>Adult Bible Study</b> <b>Radio Broadcast</b> <b>1460AM &amp; 92.1FM</b> <b>Divine Service</b> <i>Amelia Halvorsen</i>
<b>Mon 7/3</b>		<b>Office Closed</b>
<b>Tues 7/4</b>	<b>1:30p</b> <i>Birthdays</i>	<b>Independence Day - Office Closed</b> <b>Sleeping Mats</b> <i>Judy Wellman</i>
<b>Wed 7/5</b>	<i>Anniversaries</i> <i>Birthdays</i>	<i>Chuck and Jackie Zehendner</i> <i>Debra Schinkel</i>
<b>Thurs 7/6</b>	<i>Anniversaries</i> <i>Birthdays</i>	<i>Mark &amp; Nancy Dissmeyer</i> <i>Peter Kreutzer</i>
<b>Fri 7/7</b>	<i>Birthdays</i>	<i>Pat Catterson</i>
<b>Sat 7/8</b>		
<b>Sun 7/9</b>	<b>9:00a</b> <b>10:30a</b> <b>10:30a</b>  <b>5:00p</b>	<b>Divine Service</b> <b>Adult Bible Study</b> <b>Radio Broadcast</b> <b>1460AM &amp; 92.1FM</b> <b>Divine Service</b>

## Prayers for Our Members

Madisen Skaggs	Expecting
Judy Ahrens	Healing
DyAnn Altwine	Healing
<b>Jim Catterson</b>	<b>Healing</b>
Lyle Colsden ( <i>Mother Hull</i> )	Healing
Pat Flodine ( <i>Cambridge Court</i> )	Healing
<b>Jade Florang</b>	<b>Healing</b>
Vi Fox ( <i>Mother Hull</i> )	Healing
Marilyn Fuqua	Healing
Jan Hatfield	Healing
Ruby Hatfield	Healing
Evelyn Heiden ( <i>Mother Hull</i> )	Healing
Teresa Leising	Healing
Linda Luhn	Healing
Diane Plummer	Healing
Debra Schinkel	Healing
Don Trampe	Healing
Carolyn Westman	Healing
Ivan Bombeck	Cancer
Bertha Marienau	Cancer

## Prayers for Our Members' Family & Friends

Makenzie Brooks ( <i>Bruce and Joni's daughter-in-law</i> )	Expecting
Nicole Teten ( <i>Chris and Sarah Hoehner's daughter</i> )	Expecting
Roger Young ( <i>Tiffany Davis' father</i> )	Parkinson's
Gerald Bartels ( <i>Dennis' uncle</i> )	Healing
Joan Bentley ( <i>Family friend of the Kreutzer's</i> )	Healing
Elaine de la Motte ( <i>Carol Herron's sister-in-law</i> )	Healing
Norm Erickson ( <i>Jackie Zehendner's father</i> )	Healing
Jerry Foote ( <i>Carol Herron's friend</i> )	Healing
Robert Haubold ( <i>Don Helmbrecht's brother-in-law</i> )	Healing
Roger Hoffman ( <i>Marc's father</i> )	Healing
Luetta Lammers ( <i>Ruby Hatfield's sister</i> )	Healing
Tim Powers ( <i>Kim Wilkens' brother</i> )	Healing
Howard Quandt ( <i>Don &amp; Shirley Helmbrecht's family</i> )	Healing
David & Carol Shiers ( <i>Jessica's parents</i> )	Healing
Randy Solomon ( <i>Beth Rosenthal's father</i> )	Healing
<b>Virginia Vest (<i>Sue Bartels' cousin</i>)</b>	<b>Healing</b>
Jonah ( <i>Jase &amp; Jarren Blattner's friend</i> )	Cancer
Diane Brandt ( <i>Friend of Junge's and Helmbrecht's</i> )	Cancer
Glenda Fichtner ( <i>Ruby Hatfield's niece</i> )	Cancer
Sarah Forinash ( <i>Richmond's daughter</i> )	Cancer
Gay Koopman ( <i>Todd Koopman's sister</i> )	Cancer
Lynda Kreutzer ( <i>Rich &amp; Carol's sister-in-law</i> )	Cancer
Ron Halvorsen ( <i>Jeff's dad</i> )	Cancer
Sharon Mulhair ( <i>Pam Uhlir's cousin</i> )	Cancer
Milton Naprstek ( <i>Marilyn Fuqua's brother</i> )	Cancer
Cindy Pietsch ( <i>Ellen Koopman's sister-in-law</i> )	Cancer
Don Todd, Jr. ( <i>Marilyn Fuqua's nephew</i> )	Cancer
Tyrone Uhlir ( <i>Pam's nephew</i> )	Cancer
Ray Vang ( <i>Don &amp; Shirley Helmbrecht's brother-in-law</i> )	Cancer

## Response to the Gospel

Date: 6/25/2023

Offering: \$ 7,610

Weekly Need: \$7,500

### Offering Options:

To worship the Lord with your offering:

- 1) Place your offering in the offering plate as you enter or leave.
- 2) Go to [zionkearney.churchtrac.com/give](http://zionkearney.churchtrac.com/give)
- 3) Go to [zionkearney.com](http://zionkearney.com) and click on the ChurchTrac icon
- 4) Mail your gift to Zion Lutheran Church, 2421 C Ave, Kearney, NE 68847 or place it in the mail slot on the south side of the building.

Today's Radio Broadcast is sponsored by the Lutheran Laymen's League, all glory to God.

### Sunday, July 2<sup>nd</sup> - 9:00a

Elder: Keith Nuttelman

Acolyte: Jacob Halvorsen

Announcer: Carol Kreutzer

Usher: Fred Flessner

Engineer: Jamie Nikodym

Altar Guild: Becky Thornton & Carol Herron

### Sunday, July 9<sup>th</sup> - 9:00a

Elder: Bruce Brooks

Acolyte: Addison Helmbrecht

Announcer: Lonna Gronewoller

Usher: Steve Junge

Engineer: Jared Nuttelman

Altar Guild: Becky Thornton & Carol Herron

### **ZION LUTHERAN CHURCH AND SCHOOL**

Pr. James DeLoach, Pastor + (308) 627-5260

[james.deloach@zionkearney.org](mailto:james.deloach@zionkearney.org)

Pr. Doug Gaunt, Pastor + (308) 455-0552

[doug.gaunt@zionkearney.org](mailto:doug.gaunt@zionkearney.org)

Tony Splittgerber, Principal + (308) 293-0168

[anthony.splittgerber@zionkearney.org](mailto:anthony.splittgerber@zionkearney.org)

#### Church Office

**Administrative Assistant:** Holly Reid

**Email:** [school@zionkearney.org](mailto:school@zionkearney.org)

**Phone:** (308)-234-3410 **Fax:** (308) 236-8100

**Office Hours:** Monday-Friday 8:00am-4:00pm

**Radio Broadcast:** Sunday @ 10:30 a.m. on 1460 AM

**Website:** [www.zionkearney.com](http://www.zionkearney.com)

## Announcements for July 2<sup>nd</sup>, 2023

**Office Closed:** The office will be closed Monday and Tuesday, July 3<sup>rd</sup>-4<sup>th</sup>, for Independence Day.

**Preschool Teacher Needed:** Zion Lutheran School needs a teacher for our morning 3 yr. old preschool classes. If you or someone you know has experience in early childhood classrooms and is looking for a great place to work, please contact Mr. Splittgerber or the school office! If you don't have any leads, please keep Zion's school in your prayers and ask that the Lord continue to provide us with excellent, faithful teachers.

**3rd Quarter Missions:** All mission offering from July-September will help Rev. Jonathan Clausing and his family, who are serving in Tanzania. To access more information about the Clausing family and their mission, go to: [www.lcms.org/clausing](http://www.lcms.org/clausing).

**VBS 2023:** "GOD'S LIVING WATER - Covered in God's Grace" - For a variety of reasons, Zion's Vacation Bible School will be very different this year. Among other things, it will only be held for one night, Sunday, July 16. Watch for more information in the near future and please pray for a blessed VBS.

**Bartels' 50<sup>th</sup> Anniversary:** Dennis and Sue Bartels will be hosting an open house Saturday, July 15<sup>th</sup> from 2p-4p in the Zion gym, in honor of their 50<sup>th</sup> wedding anniversary.

**Zion Lutheran of Kearney Foundation:** The Zion Lutheran of Kearney Foundation recently was able to give \$750 to the Zion Lutheran School tuition assistance fund. This is the interest earned from Lavonne Peterson memorials and will be used to assist a family in sending their child(ren) to our school.

If you are interested in learning more about how your gift to the Zion Lutheran of Kearney Foundation can be used to help fund various areas of ministry at Zion, please speak with one of our foundation board members. Current members are Lennis Hodgson, Carol Herron, Susan Tonniges, Shirley Oertwig and Pastor DeLoach.

**Smiles for Vets Fund:** Local veterans who need help paying for dental work can fill out an application for assistance. Many local veterans' organizations have the application, but it is also available at the Kearney Area Community Foundation office. To get the application or to find out more information, contact KACF by emailing [andi@kearneyfoundation.org](mailto:andi@kearneyfoundation.org) or calling (308) 237-3114. For more information visit:

[https://www.kearneyfoundation.org/files/ugd/90548d\\_94e1d977f12b4066a24edbe8659e5bea.pdf](https://www.kearneyfoundation.org/files/ugd/90548d_94e1d977f12b4066a24edbe8659e5bea.pdf)

**Funeral Care Team:** Thank you to all who have assisted with funeral lunches in the past year. The food, cash donations and help with serving lunches is appreciated. In June of each year, we remind those who choose to donate cash to the Funeral Care team rather than bring food. A suggested donation of \$20 can be marked Funeral Care Team and placed in the offering plate or dropped off at the office.