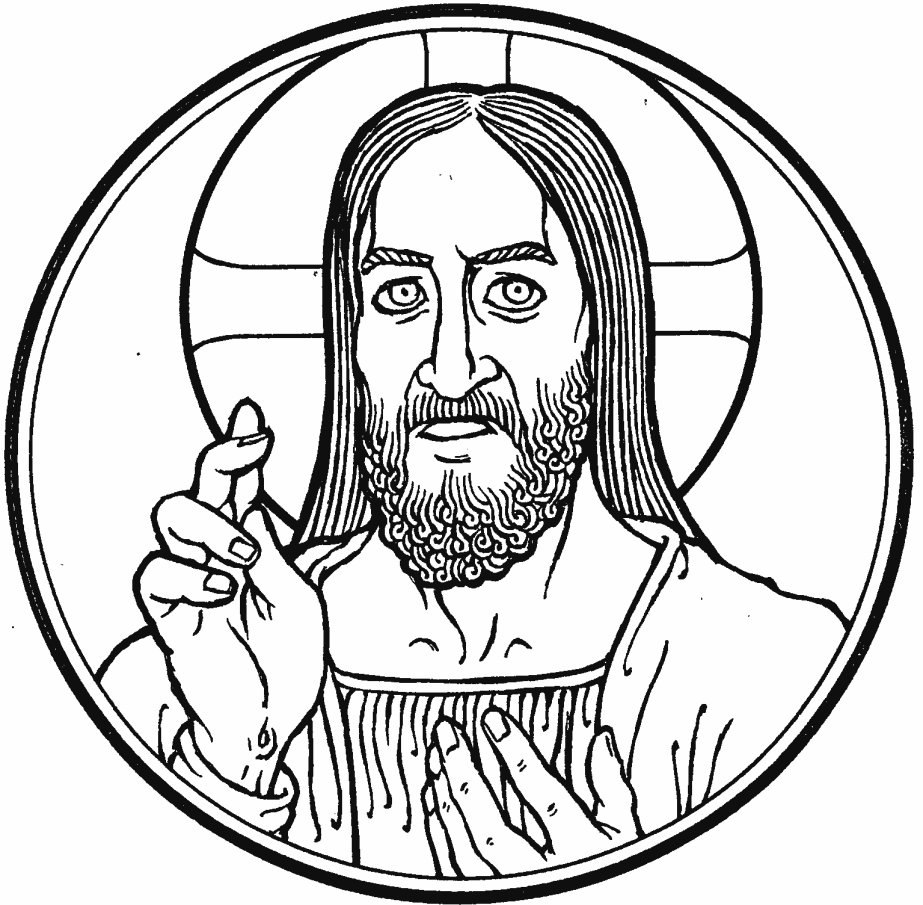


Divine Service



The Ninth Sunday after Pentecost

July 30th, 2023

Zion Lutheran Church

Kearney, Nebraska

A Warm Welcome to Our Guests!

Please sign our guest book in the narthex or a pew card so we can know how we can best of serve. If you are a member in good standing of a sister LC-MS congregation, we invite you to commune with us. Members of other church bodies with whom we are not in confessional fellowship are asked to please refrain from communing. Our pastor will be happy to explain how our desire for Christian care and unity is shown in our communion practice. All communicants need to register in the narthex prior to the service. Those not communing are invited to come to the altar, cross your arms in front of you, and bow your head to receive a pastoral blessing.

The Son of God Has Redeemed Us for Himself with His Holy and Precious Blood

The Lord our God has chosen us to be “*his treasured possession,*” not because of any strength in us, but solely “*because the LORD loves*” us (Deut. 7:6-8). He is faithful, and He “*keeps covenant and steadfast love with those who love him and keep his commandments*” (Deut. 7:9). He has searched for us and found us in love, and He has bestowed on us “*great value*” by the great price that He has paid on the cross (Matt. 13:45-46). In His joy, He has redeemed us by His cross and gathered us into His kingdom by the Gospel. Now we are “*hidden in a field,*” covered by the cross and subject to the persecution of the world (Matt. 13:44), not for destruction, but “*to be conformed to the image of his Son*” (Rom. 8:29). Since we “*are called according to his purpose*” (Rom. 8:28), and because Christ Jesus died, rose again and lives to intercede for us “*at the right hand of God*” (Rom. 8:34), there is nothing in all creation that can separate us from “*the love of God in Christ Jesus our Lord*” (Rom. 8:39).

554 O Jesus, King Most Wonderful



1 O Je - sus, King most won - der - ful!
 2 When once You vis - it dark - ened hearts,
 3 O Je - sus, light of all be - low,
 4 May ev - 'ry heart con - fess Your name,
 5 Oh, may our tongues for - ev - er bless,



O Con - quer - or re - nowned! O Source of peace in -
 Then truth be - gins to shine, Then earth - ly van - i -
 The fount of life and fire, Sur - pass - ing all the
 For - ev - er You a - dore, And, seek - ing You, it -
 May we love You a - lone And ev - er in our



ef - fa - ble, In whom all joys are found:
 ty de - parts, Then kin - dles love di - vine.
 joys we know, All that we can de - sire:
 self in - flame To seek You more and more!
 lives ex - press The im - age of Your own!

Text: attr. Bernard of Clairvaux, 1091–1153; tr. Edward Caswall, 1814–78, alt. Tune: John B. Dykes, 1823–76 Text and tune: Public domain

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the + Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✝ Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit

Psalm 105:2–6; antiphon: v. 1

Oh give thanks to the LORD; call up- | on his name; *
make known his deeds among the | peoples!
Sing to him, sing prais- | es to him; *
tell of all his | wondrous works!
Glory in his | holy name; *
let the hearts of those who seek the | LORD rejoice!
Seek the LORD | and his strength; *
seek his presence con- | tinually!
Remember the wondrous works that | he has done, *
his miracles, and the judgments he | uttered,
O offspring of Abraham, his | servant, *
children of Jacob, his | chosen ones!

Gloria Patri

LSB 186

C Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;
as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

The musical notation for the Gloria Patri is written on two staves. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody consists of quarter and eighth notes, with rests. The lyrics are written below the notes. The second staff continues the melody and lyrics, ending with a double bar line.

Kyrie

LSB 186

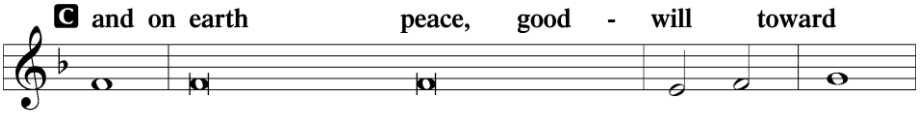
C Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

The musical notation for the Kyrie is written on two staves. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody consists of quarter and eighth notes, with rests. The lyrics are written below the notes. The second staff continues the melody and lyrics, ending with a double bar line.

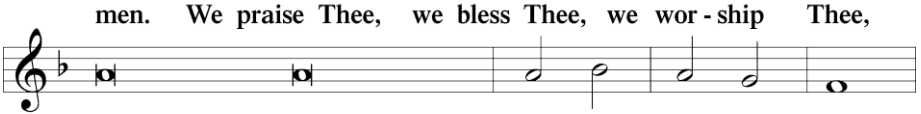
Gloria in Excelsis

LSB 187

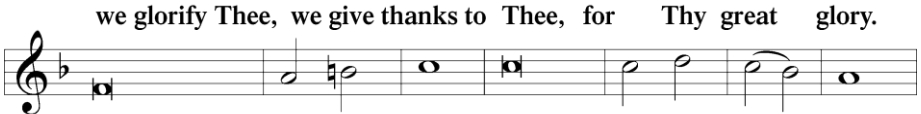
P Glory be to God on high:



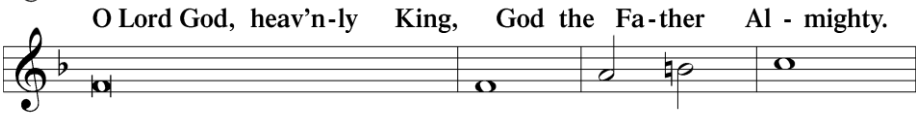
C and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



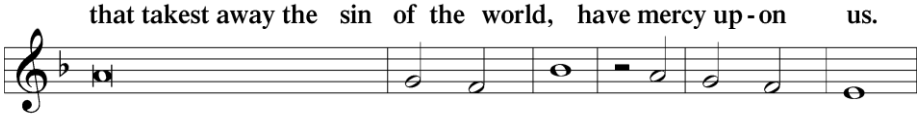
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



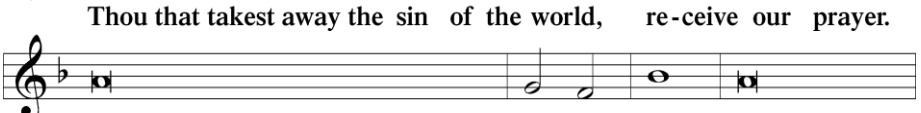
O Lord, the only begotten Son, Je - sus Christ;



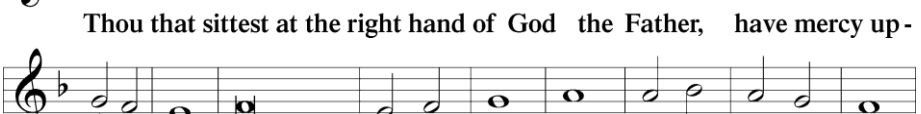
O Lord God, Lamb of God, Son of the Father,



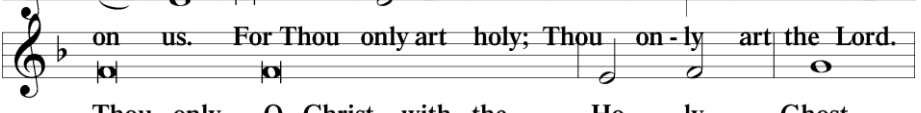
that takest away the sin of the world, have mercy up-on us.



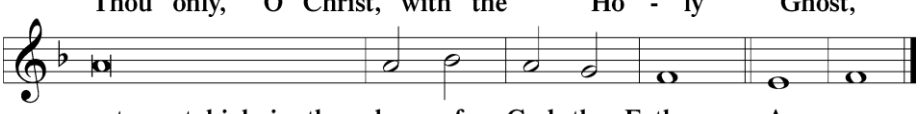
Thou that takest away the sin of the world, re-ceive our prayer.



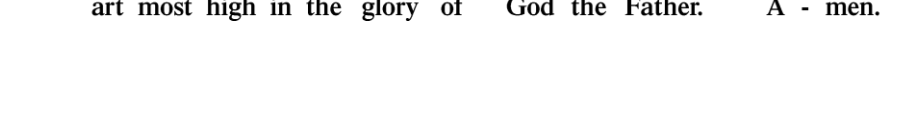
Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day

P The Lord be with you.



C And with thy spir - it.

P Let us pray.

Almighty and everlasting God, give us an increase of faith, hope, and love, that, receiving what You have promised, we may love what You have commanded; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Old Testament Reading

Deuteronomy 7:6–9

⁶“You are a people holy to the LORD your God. The LORD your God has chosen you to be a people for his treasured possession, out of all the peoples who are on the face of the earth. ⁷It was not because you were more in number than any other people that the LORD set his love on you and chose you, for you were the fewest of all peoples, ⁸but it is because the LORD loves you and is keeping the oath that he swore to your fathers, that the LORD has brought you out with a mighty hand and redeemed you from the house of slavery, from the hand of Pharaoh king of Egypt. ⁹Know therefore that the LORD your God is God, the faithful God who keeps covenant and steadfast love with those who love him and keep his commandments, to a thousand generations.”

P This is the Word of the Lord.

C Thanks be to God.

Gradual

Romans 11:33, 36

Oh, the depth of the riches and wisdom and knowl- | edge of God!*

How unsearchable are his judgments and how inscrutable | his ways!

For from him and through him and to him are | all things.*

To him be glory forever. | Amen.

Epistle

Romans 8:28–39

²⁸We know that for those who love God all things work together for good, for those who are called according to his purpose. ²⁹For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn among many brothers. ³⁰And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified.

³¹What then shall we say to these things? If God is for us, who can be against us? ³²He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? ³³Who shall bring any charge against God's elect? It is God who justifies. ³⁴Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us. ³⁵Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? ³⁶As it is written,

“For your sake we are being killed all the day long;
we are regarded as sheep to be slaughtered.”

³⁷No, in all these things we are more than conquerors through him who loved us.

³⁸For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, ³⁹nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

P This is the Word of the Lord.

C Thanks be to God.

Alleluia

LSB 190



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

Matthew 13:44–52

P The Holy Gospel according to St. Matthew, the thirteenth chapter.



C Glo - ry be to Thee, O Lord.

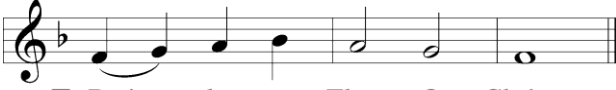
⁴⁴[Jesus said:] “The kingdom of heaven is like treasure hidden in a field, which a man found and covered up. Then in his joy he goes and sells all that he has and buys that field.

⁴⁵“Again, the kingdom of heaven is like a merchant in search of fine pearls, ⁴⁶who, on finding one pearl of great value, went and sold all that he had and bought it.

⁴⁷“Again, the kingdom of heaven is like a net that was thrown into the sea and gathered fish of every kind. ⁴⁸When it was full, men drew it ashore and sat down and sorted the good into containers but threw away the bad. ⁴⁹So it will be at the close of the age. The angels will come out and separate the evil from the righteous ⁵⁰and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth.

⁵¹“Have you understood all these things?” They said to him, “Yes.” ⁵²And he said to them, “Therefore every scribe who has been trained for the kingdom of heaven is like a master of a house, who brings out of his treasure what is new and what is old.”

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.
And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life \dagger of the world to come. Amen.

536 One Thing's Needful

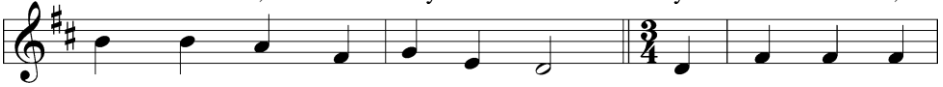
sts. 1, 3-5



1 One thing's need - ful; Lord, this trea - sure Teach me high - ly
 3 Wis - dom's high - est, no - blest trea - sure, Je - sus, is re -
 4 Noth - ing have I, Christ, to of - fer, You a - lone, my
 5 There - fore You a - lone, my Sav - ior, Shall be all in



to re - gard. All else, though it first give plea - sure,
 vealed in You. Let me find in You my plea - sure,
 high - est good. Noth - ing have I, Lord, to prof - fer
 all to me; Search my heart and my be - hav - ior,



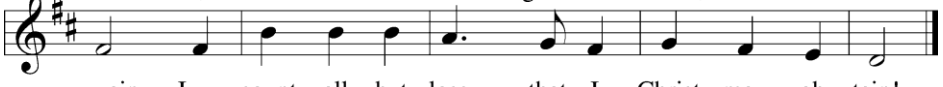
Is a yoke that press - es hard! Be - neath it the
 And my way - ward will sub - due, Hu - mil - i - ty
 But Your crim - son - col - ored blood. Your death on the
 Root out all hy - poc - ri - sy. Through all my life's



heart is still fret - ting and striv - ing, No true, last - ing hap - pi - ness
 there and sim - plic - i - ty reign - ing, In paths of true wis - dom my
 cross has death whol - ly de - feat - ed And there - by my righ - teous - ness
 pil - grim - age, guard and up - hold me, In lov - ing for - give - ness, O



ev - er de - riv - ing. This one thing is need - ful; all oth - ers are
 steps ev - er train - ing. If I learn from Je - sus this knowl - edge di -
 ful - ly com - plet - ed; Sal - va - tion's white rai - ments I there did ob -
 Je - sus, en - fold me. This one thing is need - ful; all oth - ers are



vain— I count all but loss that I Christ may ob - tain!
 vine, The bless - ing of heav - en - ly wis - dom is mine.
 tain, And in them in glo - ry with You I shall reign.
 vain— I count all but loss that I Christ may ob - tain!

Text: Johann Heinrich Schröder, 1667-99; tr. Frances E. Cox, 1812-97, alt. Tune: Adam Krieger, 1634-66 Text and tune: Public domain

Sermon

Stand

Offertory

LSB 192



C Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

Prayer of the Church

Sit

Consecration of the Offering

Please be seated. The altar is set for the Lord's Supper and the offering is consecrated. You may use the prayers in the front of the hymnal or meditate on a communion hymn as you prepare to receive the sacrament.

Stand

Preface

LSB 194

P The Lord be with you.



C And with thy spir - it.

P Lift up your hearts.



C We lift them up un - to the Lord.

P Let us give thanks unto the Lord, our God.

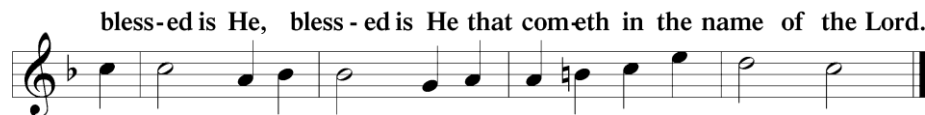
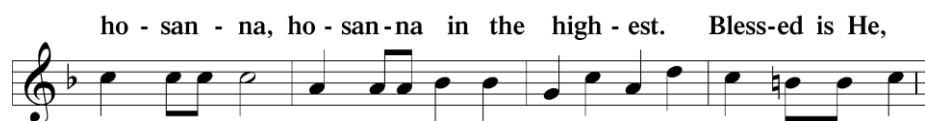
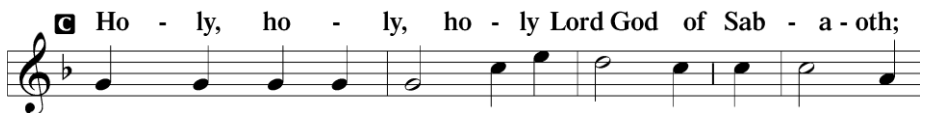


C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195



Ho-san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

LSB 196

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For Thine is the kingdom and the power and the glory
forever and ever. Amen.

The Words of Our Lord

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

LSB 197

P The peace of the Lord be with you always.



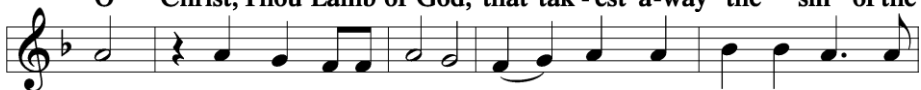
A - men.

Agnus Dei

LSB 198



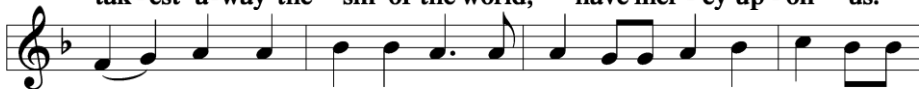
O Christ, Thou Lamb of God, that tak - est a-way the sin of the



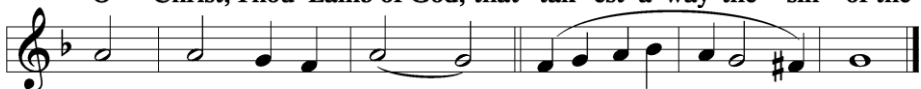
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

Sit

Distribution

624 The Infant Priest Was Holy Born



1 The in - fant Priest was ho - ly born For us un -
2 This great High Priest in hu - man flesh Was i - con
3 The ho - ly Lamb un - daunt - ed came To God's own
4 But death would not the vic - tor be Of Him who



ho - ly and for - lorn; From flesh - ly tem - ple
of God's righ - teous - ness. His hal - lowed touch brought
al - tar lit with flame; While weep - ing an - gels
hung up - on the tree. He leads us to the



forth came He, A - noint - ed from e - ter - ni - ty.
sanc - ti - ty; His hand re - moved im - pu - ri - ty.
hid their eyes, This Priest be - came a sac - ri - fice.
Ho - ly Place With - in the veil, be - fore God's face.

5 The veil is torn, our Priest we see,
As at the rail on bended knee
Our hungry mouths from Him receive
The bread of immortality.

6 The body of God's Lamb we eat,
A priestly food and priestly meat;
On sin-parched lips the chalice pours
His quenching blood that life restores.

7 With cherubim and seraphim
Our voices join the endless hymn,
And "Holy, holy, holy" sing
To Christ, God's Lamb, our Priest and King.

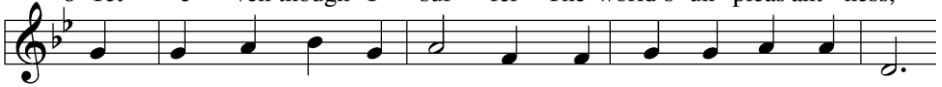
Text: Chad L. Bird, 1970 Tune: Second Supplement to Psalmody in Miniature, 1778, London; adapt. Edward Miller, 1731-1807
Text: © 1997, 2003 Chad L. Bird. Used by permission: LSB Hymn License no. 110003744 Tune: Public domain

713 From God Can Nothing Move Me

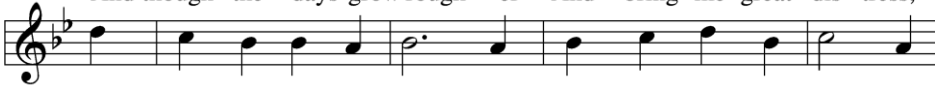
sts. 1, 3, 5-6



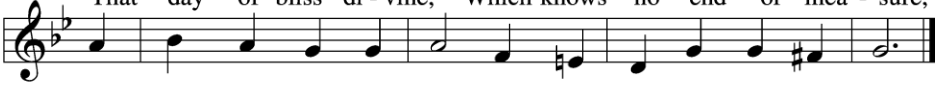
1 From God can noth - ing move me; He will not step a - side
 3 The Lord my life ar - rang - es; Who can His work de - stroy?
 5 Praise God with ac - cla - ma - tion And in His gifts re - joice.
 6 Yet e - ven though I suf - fer The world's un - pleas - ant - ness,



But gent - ly will re - prove me And be my con - stant guide.
 In His good time He chang - es All sor - row in - to joy.
 Each day finds its vo - ca - tion Re - spond - ing to His voice.
 And though the days grow rough - er And bring me great dis - tress,



He stretch - es out His hand In eve - ning and in morn - ing,
 So let me then be still: My bod - y, soul, and spir - it
 Soon years on earth are past; But time we spend ex - press - ing
 That day of bliss di - vine, Which knows no end or mea - sure,



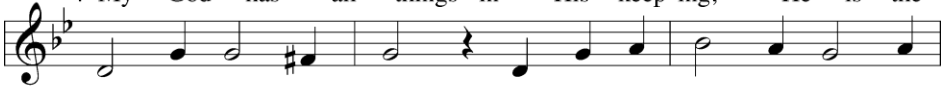
My life with grace a - dorn - ing Wher - ev - er I may stand.
 His ten - der care in - her - it Ac - cord - ing to His will.
 The love of God brings bless - ing That will for - ev - er last!
 And Christ, who is my plea - sure, For - ev - er shall be mine.

Text: Ludwig Helmbold, 1532-98; (sts. 1, 6): tr. Gerald Thorson, 1921-2001, alt.; (st. 3): tr. Lutheran Service Book, 2006; (st. 5): tr. Gregory J. Wismar, 1946 Tune: Recueil de plusieurs chansons, 1557, Lyons, alt. Text (sts. 1, 6): © 1978 Lutheran Book of Worship; (sts. 3, 5): © 2006 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003744 Tune: Public domain

719 I Leave All Things to God's Direction



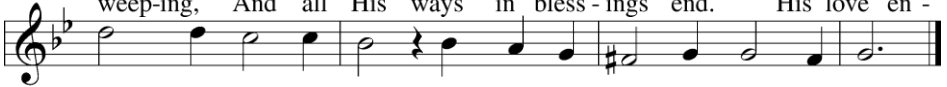
1 I leave all things to God's di - rec - tion; He loves me
 2 God knows what must be done to save me; His love for
 3 My God de - sires the soul's sal - va - tion; My soul He,
 4 My God has all things in His keep - ing; He is the



both in joy and woe. His will is good, sure His af -
 me will nev - er cease. Up - on His hands He did en -
 too, de - sires to save. There - fore with Chris - tian res - ig -
 ev - er faith - ful friend. He gives me laugh - ter af - ter



fec - tion; His ten - der love is true, I know. My for - tress
 grave me With pur - est gold of lov - ing grace. His will su -
 na - tion All earth - ly trou - bles I will brave. His will be
 weep - ing, And all His ways in bless - ings end. His love en -



and my rock is He: What pleas - es God, that pleas - es me.
 preme must ev - er be: What pleas - es God, that pleas - es me.
 done e - ter - nal - ly: What pleas - es God, that pleas - es me.
 dures e - ter - nal - ly: What pleas - es God, that pleas - es me.

Text: Salomo Franck, 1659–1725; tr. August Crull, 1845–1923, alt. Tune: Georg Neumark, 1621–81 Text and tune: Public domain

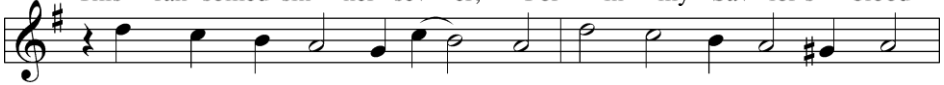
746 Through Jesus' Blood and Merit



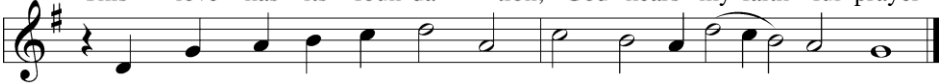
1 Through Je - sus' blood and mer - it I am at peace with God.
 2 There's noth - ing that can sev - er From this great love of God;
 3 For nei - ther life's temp-ta - tion Nor death's most try - ing hour
 4 Nor an - y crea-ture ev - er Shall from the love of God



What, then, can daunt my spir - it, How - ev - er dark my road?
 No want, no pain what - ev - er, No fam - ine, per - il, flood.
 Nor an - gels of high sta - tion Nor an - y oth - er pow'r
 This ran - somed sin - ner sev - er; For in my Sav - ior's blood



My cour - age shall not fail me, For God is on my side;
 Though thou - sand foes sur - round me, For slaugh - ter mark His sheep,
 Nor things that now are pres - ent Nor things that are to come
 This love has its foun - da - tion; God hears my faith - ful prayer



Though hell it - self as - sail me, Its rage I may de - ride.
 They nev - er shall con - found me, The vic - t'ry I shall reap.
 Nor height, how - ev - er pleas - ant, Nor dark - est depths of gloom
 And long be - fore cre - a - tion Named me His child and heir.

Text: Simon Dach, 1605-59; tr. The Lutheran Hymnal, 1941, alt. Tune: Musika Teutsch, 1532, Nürnberg Text and tune: Public domain

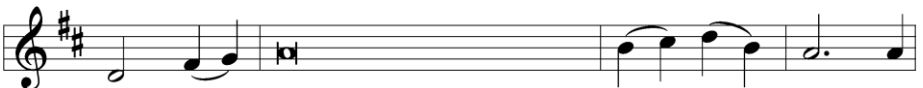
The Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C Amen.

Nunc Dimittis

LSB 199



C Lord, now lettest Thou Thy servant de - part in peace ac -



cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy

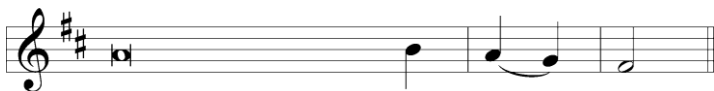


peo-ple Is - ra-el. Glo - ry be to the Father and
to the Son and to the Ho-ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving

LSB 200

P O give thanks unto the Lord, for He is good,



G and His mercy endureth for - ev - er.

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



G A - men.

Benedicamus

LSB 202

P Bless we the Lord.



G Thanks be to God.

Benediction

LSB 202

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and give you peace.



G A - men, a - men, a - men.

644 The Church's One Foundation

sts. 1-5



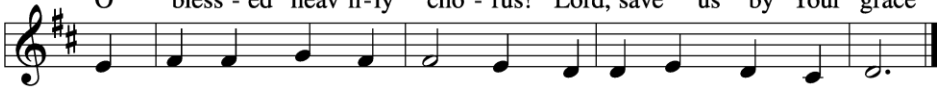
1 The Church's one foun - da - tion Is Je - sus Christ, her Lord;
 2 E - lect from ev - 'ry na - tion, Yet one o'er all the earth;
 3 Though with a scorn - ful won - der The world sees her op - pressed,
 4 Through toil and trib - u - la - tion And tu - mult of her war
 5 Yet she on earth has u - nion With God, the Three in One,



She is His new cre - a - tion By wa - ter and the Word.
 Her char - ter of sal - va - tion: One Lord, one faith, one birth.
 By schisms rent a - sun - der, By her - e - sies dis - tressed,
 She waits the con - sum - ma - tion Of peace for - ev - er - more
 And mys - tic sweet com - mu - nion With those whose rest is won.



From heav'n He came and sought her To be His ho - ly bride;
 One ho - ly name she bless - es, Par - takes one ho - ly food,
 Yet saints their watch are keep - ing; Their cry goes up, "How long?"
 Till with the vi - sion glo - rious Her long - ing eyes are blest,
 O bless - ed heav'n - ly cho - rus! Lord, save us by Your grace



With His own blood He bought her, And for her life He died.
 And to one hope she press - es With ev - 'ry grace en - dued.
 And soon the night of weep - ing Shall be the morn of song.
 And the great Church vic - to - rious Shall be the Church at rest.
 That we, like saints be - fore us, May see You face to face.

Text: Samuel J. Stone, 1839-1900, alt. Tune: Samuel S. Wesley, 1810-76 Text and tune: Public domain

Acknowledgments

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This Week at Zion

Sun 7/30	9:00a 10:30a 10:30a 5:00p	Divine Service Adult Bible Study Radio Broadcast 1460AM & 92.1FM Divine Service
Mon 7/31	<i>Birthdays</i>	<i>Judy Ahrens</i> <i>Todd Junge</i>
Tues 8/1	1:30p	Sleeping Mats
Wed 8/2	<i>Anniversaries</i> <i>Birthdays</i>	<i>Norbert & Margaret Smith</i> <i>Keith Nuttelman</i> <i>Ava Peoples</i>
Thurs 8/3		
Fri 8/4	4:00p-5:00p <i>Anniversaries</i>	Hoehner Wedding Rehearsal <i>Andy & Jeanne Wollberg</i>
Sat 8/5	4:00p <i>Birthdays</i>	Hoehner Wedding Ceremony <i>Evelyn Heiden</i>
Sun 8/6	9:00a 10:30a 10:30a 5:00p <i>Anniversaries</i>	Divine Service Adult Bible Study Radio Broadcast 1460AM & 92.1FM Divine Service <i>Seth & Christina Long</i>

Prayers for Our Members

Madisen Skaggs	Expecting
Judy Ahrens	Healing
DyAnn Altwine	Healing
Jim Catterson	Healing
Lyle Colsden (<i>Mother Hull</i>)	Healing
Pat Flodine (<i>Cambridge Court</i>)	Healing
Jade Florang	Healing
Vi Fox (<i>Mother Hull</i>)	Healing
Marilyn Fuqua	Healing
Jan Hatfield	Healing
Ruby Hatfield	Healing
Evelyn Heiden (<i>Mother Hull</i>)	Healing
Teresa Leising	Healing
Linda Luhn	Healing
Diane Plummer	Healing
Debra Schinkel	Healing
Don Trampe	Healing
Ivan Bombeck	Cancer
Bertha Marienau	Cancer

Prayers for Our Members' Family & Friends

Makenzie Brooks (<i>Bruce and Joni's daughter-in-law</i>)	Expecting
Nicole Teten (<i>Chris and Sarah Hoehner's daughter</i>)	Expecting
Roger Young (<i>Tiffany Davis' father</i>)	Parkinson's
Andrew Powers (<i>Kim Wilkens' brother</i>)	Deployment
Joan Bentley (<i>Family friend of the Kreutzer's</i>)	Healing
Elaine de la Motte (<i>Carol Herron's sister-in-law</i>)	Healing
Norm Erickson (<i>Jackie Zehendner's father</i>)	Healing
Jerry Foote (<i>Carol Herron's friend</i>)	Healing
Robert Haubold (<i>Don Helmbrecht's brother-in-law</i>)	Healing
Roger Hoffman (<i>Marc's father</i>)	Healing
Luetta Lammers (<i>Ruby Hatfield's sister</i>)	Healing
Tim Powers (<i>Kim Wilkens' brother</i>)	Healing
Howard Quandt (<i>Don & Shirley Helmbrecht's family</i>)	Healing
David & Carol Shiers (<i>Jessica's parents</i>)	Healing
Randy Solomon (<i>Beth Rosenthal's father</i>)	Healing
Virginia Vest (<i>Sue Bartels' cousin</i>)	Healing
Jonah (<i>Jase & Jarren Blattner's friend</i>)	Cancer
Diane Brandt (<i>Friend of Junge's and Helmbrecht's</i>)	Cancer
Glenda Fichtner (<i>Ruby Hatfield's niece</i>)	Cancer
Sarah Forinash (<i>Richmond's daughter</i>)	Cancer
Ron Halvorsen (<i>Jeff's dad</i>)	Cancer
Ann Koopman (<i>Todd's sister-in-law</i>)	Cancer
Gay Koopman (<i>Todd Koopman's sister</i>)	Cancer
Lynda Kreutzer (<i>Rich & Carol's sister-in-law</i>)	Cancer
Helen Lange (<i>friend of the Bartels'</i>)	Cancer
Sharon Mulhair (<i>Pam Uhlir's cousin</i>)	Cancer
Milton Naprstek (<i>Marilyn Fuqua's brother</i>)	Cancer
Don Todd, Jr. (<i>Marilyn Fuqua's nephew</i>)	Cancer
Tyrone Uhlir (<i>Pam's nephew</i>)	Cancer
Ray Vang (<i>Don & Shirley Helmbrecht's brother-in-law</i>)	Cancer

Response to the Gospel

Date: 7/23/2023

Offering: \$ 5,572

Weekly Need: \$7,500

Offering Options:

To worship the Lord with your offering:

- 1) Place your offering in the offering plate as you enter or leave.
- 2) Go to zionkearney.churchtrac.com/give
- 3) Go to zionkearney.com and click on the ChurchTrac icon
- 4) Mail your gift to Zion Lutheran Church, 2421 C Ave, Kearney, NE 68847 or place it in the mail slot on the south side of the building.

Today's Radio Broadcast is sponsored by the Welcott Family,
All glory to God.

Today's Altar Flowers are sponsored by Steve & Fran Junge.

Sunday, July 30th - 9:00a

Elder: Ken Hockemeier

Acolyte: Isaiah Gaunt

Announcer: Lonna Gronewoller

Usher: Andy Wollberg

Engineer: Jared Nuttelman

Altar Guild: Becky Thornton & Carol Herron

Sunday, August 6th - 9:00a

Elder: Nathan Gaunt

Acolyte: Amy Tonniges

Announcer: Carol Kreutzer

Usher: Fred Flessner

Engineer: Eric Rosenthal

Altar Guild: Beth Rosenthal & Shirley
Helmbrect

ZION LUTHERAN CHURCH AND SCHOOL

Pr. James DeLoach, Pastor + (308) 627-5260

james.deloach@zionkearney.org

Pr. Doug Gaunt, Pastor + (308) 455-0552

doug.gaunt@zionkearney.org

Tony Splittgerber, Principal + (308) 293-0168

anthony.splittgerber@zionkearney.org

Church Office

Administrative Assistant: Holly Reid

Email: school@zionkearney.org

Phone: (308)-234-3410 Fax: (308) 236-8100

Office Hours: Monday-Friday 8:00am-4:00pm

Radio Broadcast: Sunday @ 10:30 a.m. on 1460 AM

Website: www.zionkearney.com

Announcements for July 23rd, 2023

3rd Quarter Missions: All mission offering from July-September will help Rev. Jonathan Clausing and his family, who are serving in Tanzania. To access more information about the Clausing family and their mission, go to: www.lcms.org/clausing.

Peach Sales: Here are the tentative dates for the Peach Sales:
August 10th/11th - Mary Martha
August 28th/29th - Board of Education
September 13th/14th - Youth Board

SCHOOL NEWS

Final Registration: If you did not attend Final Registration, please contact the office to set up a time to bring in all necessary paperwork.

Cross Country Practice: Next week on August 1st, practices will start for Cross Country. You'll meet at Cottonmill Park at 7:30am. Open to any student 5th-8th grade!