

Divine Service



The Seventeenth Sunday after Pentecost

September 24th, 2023

Zion Lutheran Church

Kearney, Nebraska

A Warm Welcome to Our Guests!

Please sign our guest book in the narthex or a pew card so we can know how we can best of serve. If you are a member in good standing of a sister LC-MS congregation, we invite you to commune with us. Members of other church bodies with whom we are not in confessional fellowship are asked to please refrain from communing. Our pastor will be happy to explain how our desire for Christian care and unity is shown in our communion practice. All communicants need to register in the narthex prior to the service. Those not communing are invited to come to the altar, cross your arms in front of you, and bow your head to receive a pastoral blessing.

Disciples Live in Their Vocations by Grace through Faith in Christ

Those who are sent as “*laborers for his vineyard*” (Matt. 20:1) depict the wide diversity of vocations to which the disciples of Christ Jesus are called. Whatever our particular stations in life may be, we are called to live and serve by faith in His promises. Our labors do not merit anything before Him, for He is already generous to one and all without partiality. In mercy, He has chosen to bear “*the burden of the day and the scorching heat*” on our behalf, to make us equal to Himself and to give us what belongs to Him, that is, the kingdom of heaven (Matt. 20:12–15). This way of the Lord is foolishness to the world and foreign to our thoughts, but He draws near, so that “*he may be found*” (Is. 55:6), “*have compassion*” and “*abundantly pardon*” (Is. 55:7). So it is that we are found in Christ Jesus, and He is honored in our bodies, “*whether by life or by death*” (Phil. 1:20), by “*fruitful labor*” (Phil. 1:22) or by suffering. It is by faith in His forgiveness that our works are “*worthy of the gospel*” (Phil. 1:27).

543 What Wondrous Love Is This



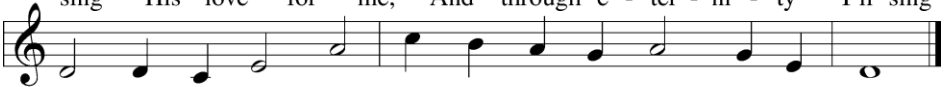
1 What won-drous love is this, O my soul, O my soul! What
2 When I was sink-ing down, sink-ing down, sink-ing down, When
3 To God and to the Lamb I will sing, I will sing; To
4 And when from death I'm free, I'll sing on, I'll sing on; And



won-drous love is this, O my soul! What won-drous love is this That
I was sink-ing down, sink-ing down, When I was sink-ing down Be -
God and to the Lamb I will sing; To God and to the Lamb, Who
when from death I'm free, I'll sing on. And when from death I'm free, I'll



caused the Lord of bliss To bear the dread-ful curse for my
neath God's righ-teous frown, Christ laid a - side His crown for my
is the great I AM, While mil-lions join the theme, I will
sing His love for me, And through e - ter - ni - ty I'll sing



soul, for my soul, To bear the dread-ful curse for my soul!
soul, for my soul, Christ laid a - side His crown for my soul.
sing, I will sing, While mil-lions join the theme, I will sing.
on, I'll sing on, And through e - ter - ni - ty I'll sing on.

Text: A General Selection of . . . Hymns and Spiritual Songs, 1811, Lynchburg, alt. Tune: Southern Harmony, 1835, New Haven
Text and tune: Public domain

The Baptism of Briar Lynn Skaggs (5pm)

pg. 268

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the + Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit

Psalm 116:12–13, 15–16; antiphon: v. 17

I will offer to you the sacrifice of thanks- | giving*
and call on the name | of the LORD.

What shall I render | to the LORD*
for all his bene- | fits to me?

I will lift up the cup of sal- | vation*
and call on the name | of the LORD.

Precious in the sight | of the LORD*
is the death | of his saints.

O LORD, I am your | servant;*

I am your servant, the son of your maidservant. You have | loosed my bonds.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;
as it was in the be- | ginning,*

is now, and will be forever. | Amen.

I will offer to you the sacrifice of thanks- | giving*
and call on the name | of the LORD.

Kyrie

LSB 152

P In peace let us pray to the Lord.



C Lord, have mer - cy.

P For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.



C Lord, have mer - cy.

P Help, save, comfort, and defend us, gracious Lord.



C A - men.

Gloria in Excelsis

LSB 154

P Glory to God in the highest, and peace to His people on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

Salutation and Collect of the Day

P The Lord be with you.



C And al - so with you.

P Let us pray.

Lord God, heavenly Father, since we cannot stand before You relying on anything we have done, help us trust in Your abiding grace and live according to Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Old Testament Reading

Isaiah 55:6–9

⁶“Seek the LORD while he may be found;
call upon him while he is near;

⁷let the wicked forsake his way,
and the unrighteous man his thoughts;

let him return to the LORD, that he may have compassion on him,
and to our God, for he will abundantly pardon.

⁸For my thoughts are not your thoughts,
neither are your ways my ways, declares the LORD.

⁹For as the heavens are higher than the earth,
so are my ways higher than your ways
and my thoughts than your thoughts.”

P This is the Word of the Lord.

C Thanks be to God.

Gradual

Psalm 34:9, 19, alt.

Fear the LORD, | you his saints,*

for those who fear him lack | nothing!

Many are the afflictions of the | righteous,*

but the LORD delivers him out | of them all.

Epistle

Philippians 1:12–14, 19–30

¹²I want you to know, brothers, that what has happened to me has really served to advance the gospel, ¹³so that it has become known throughout the whole imperial guard and to all the rest that my imprisonment is for Christ. ¹⁴And most of the brothers, having become confident in the Lord by my imprisonment, are much more bold to speak the word without fear. . . .

¹⁹for I know that through your prayers and the help of the Spirit of Jesus Christ this will turn out for my deliverance, ²⁰as it is my eager expectation and hope that I will not be at all ashamed, but that with full courage now as always Christ will be honored in my body, whether by life or by death. ²¹For to me to live is Christ, and to

die is gain. ²²If I am to live in the flesh, that means fruitful labor for me. Yet which I shall choose I cannot tell. ²³I am hard pressed between the two. My desire is to depart and be with Christ, for that is far better. ²⁴But to remain in the flesh is more necessary on your account. ²⁵Convinced of this, I know that I will remain and continue with you all, for your progress and joy in the faith, ²⁶so that in me you may have ample cause to glory in Christ Jesus, because of my coming to you again.

²⁷Only let your manner of life be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may hear of you that you are standing firm in one spirit, with one mind striving side by side for the faith of the gospel, ²⁸and not frightened in anything by your opponents. This is a clear sign to them of their destruction, but of your salvation, and that from God. ²⁹For it has been granted to you that for the sake of Christ you should not only believe in him but also suffer for his sake, ³⁰engaged in the same conflict that you saw I had and now hear that I still have.

P This is the Word of the Lord.

C Thanks be to God.

Alleluia and Verse

LSB 156



C Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Matthew 20:1–16

P The Holy Gospel according to St. Matthew, the twentieth chapter.



C Glo - ry to You, O Lord.

¹[Jesus said:] “The kingdom of heaven is like a master of a house who went out early in the morning to hire laborers for his vineyard. ²After agreeing with the laborers for a denarius a day, he sent them into his vineyard. ³And going out about the third hour he saw others standing idle in the marketplace, ⁴and to them he said, ‘You go into the vineyard too, and whatever is right I will give you.’ ⁵So they went. Going out again about the sixth hour and the ninth hour, he did the same. ⁶And about the eleventh hour he went out and found others standing. And he said to them, ‘Why do you stand here idle all day?’ ⁷They said to him, ‘Because no one has hired us.’ He said to them, ‘You go into the vineyard too.’ ⁸And when evening came, the owner of the vineyard said to his foreman, ‘Call the laborers and pay them their wages, beginning with the last, up to the first.’ ⁹And when those hired about the eleventh hour came, each of them received a denarius. ¹⁰Now when those hired first came, they thought they would receive more, but each of them also received a denarius. ¹¹And on receiving it they grumbled at the master of the house, ¹²saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ ¹³But he replied to

one of them, ‘Friend, I am doing you no wrong. Did you not agree with me for a denarius?’ ¹⁴Take what belongs to you and go. I choose to give to this last worker as I give to you. ¹⁵Am I not allowed to do what I choose with what belongs to me? Or do you begrudge my generosity?’ ¹⁶So the last will be first, and the first last.”

P This is the Gospel of the Lord.



G Praise to You, O Christ.

827 Hark, the Voice of Jesus Calling



1 Hark, the voice of Je - sus call - ing, “Who will go and work to - day?
2 Some take up His task in morn - ing, To their Lord re - spond - ing soon;
3 For as rain and snow from heav - en Wa - ter seeds in dust - y soil,
4 Hear - ken to the Lord whose com - ing Marks the time when grace shall end,



Fields are white and har - vests wait - ing— Who will bear the sheaves a - way?”
Some are called in heat of mid - day, Oth - ers late in af - ter - noon;
Caus - ing them to bud and flow - er, Giv - ing bread to those who toil;
When with His an - gel - ic reap - ers He in glo - ry shall de - scend.



Loud and long the Mas - ter call - eth; Rich re - ward He of - fers thee.
E - ven as the sun is set - ting, Some are sent in - to the fields,
So the Lord sends forth His prom - ise, Words of life and joy and peace—
Soon the night, the fi - nal har - vest; Soon the time for work shall cease.



Who will an - swer, glad - ly say - ing, “Here am I, send me, send me?”
There to gath - er in the boun - ty That God’s Word so rich - ly yields.
Nev - er void to Him re - turn - ing, Bear - ing fruit with great in - crease.
Then the souls His grace has gar - nered Shall en - joy His Sab - bath peace.

Text (st. 1): Daniel March, 1816–1909, alt.; (sts. 2–4): Stephen P. Starke, 1955 Tune: Joseph Barnby, 1838–96 Text (sts. 2–4): © 2001 Stephen P. Starke, admin. Concordia Publishing House. Used by permission: LSB Hymn License no. 110003744 Text (st. 1) and tune: Public domain

Sermon

Stand

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.
And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life † of the world to come. Amen.

Sharing the Peace

*Following the prayers, you may greet one another in the name of the Lord, saying,
“Peace be with you.”.*

Consecration of The Offering

*Please be seated. The altar is set for the Lord’s Supper as the offering is gathered.
You may use the prayers in the front of the hymnal or meditate on a communion
hymn as you prepare to receive the sacrament.*

Stand

Offertory

LSB 159




C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Preface

LSB 160

P The Lord be with you.



C And al - so with you.

P Lift up your hearts.



C We lift them to the Lord.

P Let us give thanks to the Lord our God.

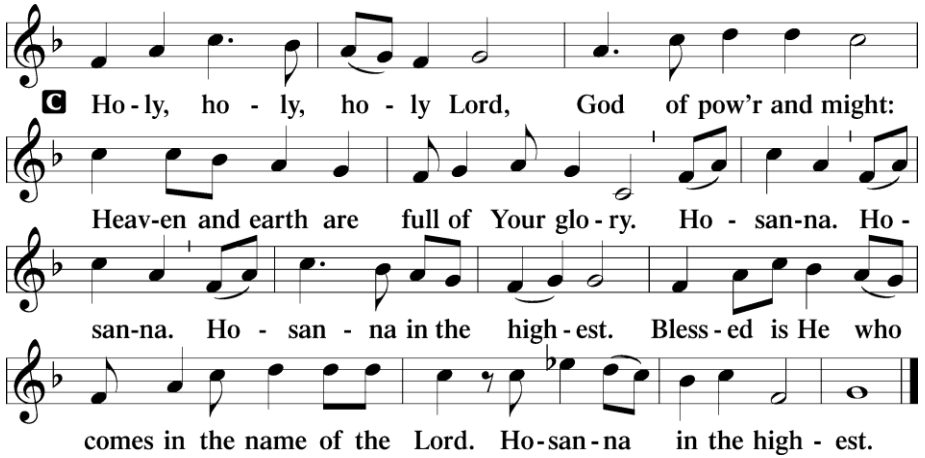


C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Lord's Prayer

LSB 196

- P** Lord, remember us in Your kingdom and teach us to pray:
- C** Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power and the glory
forever and ever. Amen.

The Words of Our Lord

LSB 197

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 197

- P** The peace of the Lord be with you always.



C A - men.

Agnus Dei

C Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

Sit

Distribution

555 Salvation unto Us Has Come

sts. 1, 3, 5, 7, 9



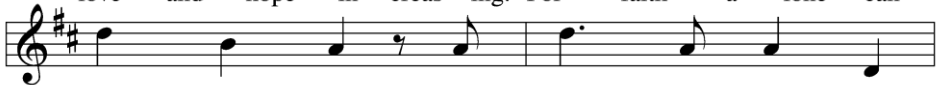
1 Sal - va - tion un - to us has come By God's free grace and
 3 It was a false, mis - lead - ing dream That God His Law had
 5 Yet as the Law must be ful - filled Or we must die de -
 7 Let me not doubt, but tru - ly see Your Word can - not be
 9 Faith clings to Je - sus' cross a - lone And rests in Him un -



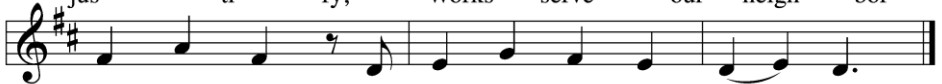
fa - vor; Good works can - not a - vert our doom, They
 giv - en That sin - ners could them - selves re - deem And
 spair - ing, Christ came and has God's an - ger stilled, Our
 bro - ken; Your call rings out, "Come un - to Me!" No
 ceas - ing; And by its fruits true faith is known, With



help and save us nev - er. Faith looks to Je - sus
 by their works gain heav - en. The Law is but a
 hu - man na - ture shar - ing. He has for us the
 false - hood have You spo - ken. Bap - tized in - to Your
 love and hope in - creas - ing. For faith a - lone can



Christ a - lone, Who did for all the
 mir - ror bright To bring the in - bred
 Law o - beyed And thus the Fa - ther's
 pre - cious name, My faith can - not be
 jus - ti - fy; Works serve our neigh - bor

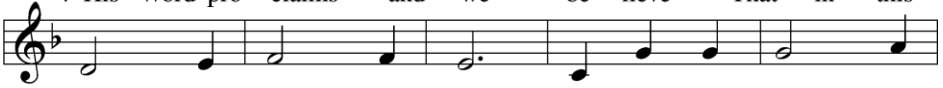


world a - tone; He is our one Re - deem - er.
 sin to light That lurks with - in our na - ture.
 ven - geance stayed Which o - ver us im - pend - ed.
 put to shame, And I shall nev - er per - ish.
 and sup - ply The proof that faith is liv - ing.

634 The Death of Jesus Christ, Our Lord



1 The death of Je - sus Christ, our Lord, We cel - e -
 2 He blot - ted out with His own blood The judg - ment
 3 That this for - ev - er true shall be He gives a
 4 His Word pro - claims and we be - lieve That in this



brate with one ac - cord; It is our com - fort
 that a - gainst us stood; For us He full a -
 sol - emn guar - an - tee: In this His ho - ly
 Sup - per we re - ceive His ver - y bod - y,



in dis - tress, Our heart's sweet joy and hap - pi - ness.
 tone - ment made, And all our debt He ful - ly paid.
 Sup - per here We taste His love so sweet, so near.
 as He said, His ver - y blood for sin - ners shed.

5 We dare not ask how this can be,
 But simply hold the mystery
 And trust this word where life begins:
 "Given and shed for all your sins."

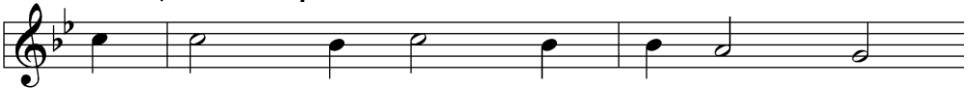
6 They who this word do not believe
 This food unworthily receive,
 Salvation here will never find—
 May we this warning keep in mind!

7 But blest is each believing guest
 Who in these promises finds rest;
 For Jesus shall in love remain
 With all who here His grace obtain.

8 Help us sincerely to believe
 That we may worthily receive
 Your Supper and in You find rest.
 Amen! They who believe are blest.

Text (sts. 1-4, 6-8): Haquin Spegel, 1645-1714; (sts. 1-4, 6-8): tr. Olof Olsson, 1841-1900, alt.; (st. 5): composite
 Tune: Sammlung alter und neuer . . . Melodien, 1742
 Text and tune: Public domain

544 O Love, How Deep



1 O love, how deep, how broad, how high,
 2 He sent no an - gel to our race,
 3 For us bap - tized, for us He bore
 4 For us He prayed; for us He taught;



Be - yond all thought and fan - ta - sy,
 Of high - er or thought and low - er place,
 His ho - ly fast and hun - gered sore;
 For us His dai - ly works He wrought,



That God, the Son of God, should take
 But wore the robe of hu - man frame,
 For us temp - ta - tion sharp He knew;
 By words and signs and ac - tions thus



Our mor - tal form for mor - tals' sake!
 And to this world Him - self He came.
 For us the tempt - er o - ver - threw.
 Still seek - ing not Him - self but us.

5 For us by wickedness betrayed,
 For us, in crown of thorns arrayed,
 He bore the shameful cross and death;
 For us He gave His dying breath.

6 For us He rose from death again;
 For us He went on high to reign;
 For us He sent His Spirit here
 To guide, to strengthen, and to cheer.

△ 7 All glory to our Lord and God
 For love so deep, so high, so broad;
 The Trinity whom we adore
 Forever and forevermore.

Text: attr. Thomas à Kempis, 1380-1471; tr. Benjamin Webb, 1819-85, alt.
 Tune: English, 15th cent.
 Text: Public domain

737 Rejoice, My Heart, Be Glad and Sing



1 Re - joice, my heart, be glad and sing, A
 2 He is your trea - sure, He your joy, Your
 3 Why spend the day in blank de - spair, In
 4 Did not His love and truth and pow'r Guard



cheer - ful trust main - tain; For God, the source of
 life and light and Lord, Your coun - sel - or when
 rest - less thought the night? On your Cre - a - tor
 ev - 'ry child - hood day? And did He not in



ev - 'ry - thing, Your por - tion shall re - main.
 doubts an - noy, Your shield and great re - ward.
 cast your care; He makes your bur - dens light.
 threat - 'ning hour Turn dread - ed ills a - way?

5 He only will with patience chide,
 His rod falls gently down;
 And all your sins He casts aside
 In ocean depths to drown.

6 His wisdom never plans in vain
 Nor falters nor mistakes.
 All that His counsels may ordain
 A blessèd ending makes.

7 Upon your lips, then, lay your hand,
 And trust His guiding love;
 Then like a rock your peace shall stand
 Here and in heav'n above.

Text: Paul Gerhardt, 1607-76; tr. John Kelly, 1833-90, alt.
 Tune: Harmonischer Lieder-Schatz, 1738, Frankfurt
 Text and tune: Public domain

The Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve you in
 body and soul to life everlasting. Depart ✠ in peace.

C Amen.

Thank the Lord

LSB 164



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect

P Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Benediction

LSB 166

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



C A - men.

854 Forth in Thy Name, O Lord, I Go



1 Forth in Thy name, O Lord, I go, My dai - ly
 2 The task Thy wis - dom has as - signed, O let me
 3 Thee may I set at my right hand, Whose eyes my
 4 Give me to bear Thine eas - y yoke, And ev - 'ry
 5 For Thee de - light - ful - ly em - ploy What - e'er Thy



la - bor to pur - sue, Thee, on - ly Thee, re -
 cheer - ful - ly ful - fill; In all my works Thy
 in - most sub - stance see, And la - bor on at
 mo - ment watch and pray, And still to things e -
 boun - teous grace has giv'n, And run my course with



solved to know In all I think or speak or do.
 pres - ence find, And prove Thy good and per - fect will.
 Thy com - mand, And of - fer all my works to Thee.
 ter - nal look, And has - ten to Thy glo - rious day.
 e - ven joy, And close - ly walk with Thee to heav'n.

Text: Charles Wesley, 1707-88, alt. Tune: Barry L. Bobb, 1951 Text: Public domain Tune: © 1981, 1982 Barry L. Bobb. Used by permission: LSB Hymn License no. 110003744

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Prayers for Our Members

Briar Lynn Skaggs (<i>A.J. and Maddie's daughter</i>)	Holy Baptism
Judy Ahrens	Healing
DyAnn Altwine	Healing
Lyle Colsden (<i>Mother Hull</i>)	Healing
Pat Flodine (<i>Cambridge Court</i>)	Healing
Jade Florang	Healing
Jan Hatfield	Healing
Ruby Hatfield	Healing
Evelyn Heiden (<i>Mother Hull</i>)	Healing
Janel Lange	Healing
Linda Luhn	Healing
Diane Plummer	Healing
Debra Schinkel	Healing
Don Trampe	Healing
Marilyn Fuqua	Recovery
Ivan Bombeck	Cancer
Bertha Marienau	Cancer

Prayers for Our Members' Family & Friends

<i>Birth of Kennah Mae Harms (Bartels' great niece)</i>	Thanksgiving
<i>Makenzie Brooks (Bruce and Joni's daughter-in-law)</i>	Expecting
<i>Nicole Teten (Chris and Sarah Hoehner's daughter)</i>	Expecting
<i>Ethan Arevalo (Luis Arevalo's brother)</i>	Military
<i>Andrew Powers (Kim Wilkens' brother)</i>	Deployed
<i>Roger Young (Tiffany Davis' father)</i>	Parkinson's
<i>Don Axeman (Friend of the Bartels')</i>	Healing
<i>Joan Bentley (Family friend of the Kreutzer's)</i>	Healing
<i>Elaine de la Motte (Carol Herron's sister-in-law)</i>	Healing
<i>Jerry Foote (Carol Herron's friend)</i>	Healing
<i>Sarah Forinash (Richmond's daughter)</i>	Healing
<i>Robert Haubold (Don Helmbrecht's brother-in-law)</i>	Healing
<i>Roger Hoffman (Marc's father)</i>	Healing
<i>Luetta Lammers (Ruby Hatfield's sister)</i>	Healing
<i>Tim Powers (Kim Wilkens' brother)</i>	Healing
<i>Howard Quandt (Don & Shirley Helmbrecht's family)</i>	Healing
<i>Randy Solomon (Beth Rosenthal's father)</i>	Healing
<i>Virginia Vest (Sue Bartels' cousin)</i>	Healing
<i>David Shiers (Jessica's father)</i>	Surgery
<i>Jonah (Jase & Jarren Blattner's friend)</i>	Cancer
<i>Diane Brandt (Friend of Junge's and Helmbrecht's)</i>	Cancer
<i>Glenda Fichtner (Ruby Hatfield's niece)</i>	Cancer
<i>Ron Halvorsen (Jeff's dad)</i>	Cancer
<i>Gay Koopman (Todd Koopman's sister)</i>	Cancer
<i>Lynda Kreutzer (Rich & Carol's sister-in-law)</i>	Cancer
<i>Helen Lange (Friend of the Bartels')</i>	Cancer
<i>Sharon Mulhair (Pam Uhlir's cousin)</i>	Cancer
<i>Lindsey Muniz (Steve & Fran's niece)</i>	Cancer
<i>Milton Naprstek (Marilyn Fuqua's brother)</i>	Cancer
<i>Tyrone Uhlir (Pam's nephew)</i>	Cancer
<i>Ray Vang (Don & Shirley Helmbrecht's brother-in-law)</i>	Cancer

Response to the Gospel

Date: 9/17/2023

Offering: \$6,766.30

Weekly Need: \$7,500

Offering Options:

To worship the Lord with your offering:

- 1) Place your offering in the offering plate.
- 2) Go to zionkearney.churchtrac.com/give
- 3) Go to zionkearney.com and click on the ChurchTrac icon
- 4) Mail your gift to Zion Lutheran Church, 2421 C Ave, Kearney, NE 68847 or place it in the mail slot on the south side of the building.

Today's Radio Broadcast is sponsored by the Vos Family,
In memory of Kim on her birthday.

Sunday, September 24th - 9:00a

Elder: Keith Nuttelman

Acolyte: Rachel Barefoot

Announcer: Brooke Fisher

Usher: Mike Wilkens

Engineer: Jamie Nikodym

Altar Guild: Carol Gaunt & Liz Gaunt

Sunday, October 1st - 9:00a

Elder: Bruce Brooks

Acolyte: Makenna Starkey

Announcer: Lonna Gronewoller

Usher: Fred Flessner

Engineer: Jared Nuttelman

Altar Guild: Jami & Shirley Helmbrecht

ZION LUTHERAN CHURCH AND SCHOOL

Pr. James DeLoach, Pastor + (308) 627-5260

james.deloach@zionkearney.org

Pr. Doug Gaunt, Pastor + (308) 455-0552

doug.gaunt@zionkearney.org

Tony Splittgerber, Principal + (308) 293-0168

anthony.splittgerber@zionkearney.org

Church Office

Administrative Assistant: Holly Reid

Email: school@zionkearney.org

Phone: (308)-234-3410 **Fax:** (308) 236-8100

Office Hours: Monday-Friday 8:00am-4:00pm

Radio Broadcast: Sunday @ 10:30 a.m. on 1460 AM

Website: www.zionkearney.com

This Week at Zion

Sun 9/24	9:00a 10:30a 10:30a 5:00p 6:00p	Divine Service Adult Bible Study & Sunday School Radio Broadcast 1460AM & 92.1FM Divine Service Adult Instruction Class
Mon 9/25	12:00p	Sr. Citizens Potluck
Tues 9/26	1:30p <i>Birthdays</i>	Sleeping Mats <i>John Colsdan</i>
Wed 9/27	8:30a 5:30p 7:00p	Chapel Midweek Adult Choir
Thurs 9/28	<i>Birthdays</i>	<i>Jill Bates</i> <i>Tommy France</i>
Fri 9/29	10:30a	No School - Teacher Inservice Office Open 8:00a-1:30p Viola Fox Memorial Service
Sat 9/30	8:00a-10:30a <i>Anniversaries</i>	UNK Homecoming - Check-In Location UNK Alumni (Closed Group) - Fellowship Hall <i>Todd & Chelsea Junge</i>
Sun 10/1	9:00a 10:30a 10:30a 5:00p	Divine Service Adult Bible Study & Sunday School Radio Broadcast 1460AM & 92.1FM Divine Service

Announcements for September 24th, 2023

Holy Baptism: We rejoice that Briar Lynn Skaggs, the daughter of A.J. and Madisen Skaggs, will receive the gift of Holy Baptism this evening at our 5 p.m. service.

Men's Bible Study: The Men's Bible Study will be this Thursday, September 28th at 7pm in the Fellowship Hall.

Mary Martha Members: We will meet in the Fellowship Hall next Sunday, October 1, at 8:45 a.m., to practice singing "Lutheran Women, One and All." In praise to God, we will sing during the service next week during the offering collection. If you have questions, please contact Carol DeLoach or Ellen Koopman.

Church Directories: The directories are finally in! If you didn't have your picture taken or sent in a photo, directories are available in the office for \$15. Also, be on the lookout for information about our Universal Church Directory Mobile App. This will allow us to add families and pictures that are not in the hard copy. Holly will be the primary contact for this once it is all set up.

Adult Instruction Class: An Adult Instruction Class will begin on Sundays at 6:30 p.m. We will NOT meet tonight, but will resume next Sunday, September 24th. We will meet in the church fellowship hall five more times to study the basic teachings of the Christian faith. If you are unable to attend all the sessions when they are offered, then Pr. DeLoach can meet with you individually to cover the material.

Why might someone attend this class?

1. To learn or review the basic teachings of the Christian religion.
2. To learn what your children are being taught at
Zion Lutheran School
3. To join Zion Lutheran Church as a member if you wish.

Please contact Pastor DeLoach (james.deloach@zionkearney.org or 308-627-5260) with any questions.

Sharing the Peace: The Board of Elders has decided to reinstitute the "Sharing of the Peace" and "The Offering" beginning today. The bulletin will state where to do so.

3rd Quarter Missions: OCTOBER 1ST is the final day to donate to Pastor Clausen. Designated envelopes are available in the Narthex. We are hoping to help him in a big way this year!

Sunday School: Sunday School is provided for any child age 3-12th grade. We are still in need of someone to teach Sunday School or willing to fill in some days. If you are interested, contact Matt Hodgson - (308) 627-7732 or matthodgson1@hotmail.com.

SCHOOL NEWS

No School: There will be no school on Friday, September 29th for a teacher in-service.

Pie Sales: Packets will be going home soon with information about Pie Sales.

Receipts: Remember to save your grocery receipts, UPC codes and Coke rewards codes. Apple Market receipts (dated September 1 through March 31 of each year) Best Choice UPC (Apple Market & Boogaarts private label) and Our Family UPC (Family Fresh private label) Coke Rewards codes from 20 oz, .5 L, 1.25 L, 2 L, Fridge packs and 24 packs. Just drop them in the small container by the south parking lot door.

*Family Fresh is no longer participating in their receipt program.