

Divine Service



Second Sunday after Epiphany

January 14th, 2024

Zion Lutheran Church

Kearney, Nebraska

A Warm Welcome to Our Guests!

Please sign our guest book in the narthex or a pew card so we can know how we can best of serve. If you are a member in good standing of a sister LC-MS congregation, we invite you to commune with us. Members of other church bodies with whom we are not in confessional fellowship are asked to please refrain from communing. Our pastor will be happy to explain how our desire for Christian care and unity is shown in our communion practice. All communicants need to register in the narthex prior to the service. Those not communing are invited to come to the altar, cross your arms in front of you, and bow your head to receive a pastoral blessing.

The Lord God Is with You and Reveals Himself to You by the Preaching of His Word

The Lord Jesus calls Philip and Nathanael to “*come and see*” that He is “*the Son of God*” and “*the King of Israel*” (John 1:43–49). And they shall see even “*greater things than these*” (John 1:50). For His body is the temple of God on earth, and by His priestly sacrifice the heavens will be opened to all who believe and are baptized into Him. Therefore, He calls Philip and Nathanael, first to hear His Word and then to speak as apostles, even as He once called Samuel and established him “*as a prophet of the LORD*” (1 Sam. 3:20). As the Lord was with Samuel “*and let none of his words fall to the ground*” (1 Sam. 3:19), He also accompanies and upholds the preachers of His Word in our day. Thus, by the Gospel that is preached to you, “*your body is a temple of the Holy Spirit within you*” (1 Cor. 6:19). Since your body thus belongs to the Body of Christ, is meant “*for the Lord*” and shall be raised up like Him, now “*glorify God in your body*” (1 Cor. 6:13–20).

533 Jesus Has Come and Brings Pleasure



1 Je - sus has come and brings plea - sure e - ter - nal,
 2 Je - sus has come! Now see bonds rent a - sun - der!
 3 Je - sus has come as the might - y Re - deem - er.
 4 Je - sus has come as the King of all glo - ry!



Al - pha, O - me - ga, Be - gin - ning and End;
 Fet - ters of death now dis - solve, dis - ap - pear.
 See now the threat - en - ing strong one dis - armed!
 Heav - en and earth, O de - clare His great pow'r,



God - head, hu - man - i - ty, u - nion su - per - nal,
 See Him burst through with a voice as of thun - der!
 Je - sus breaks down all the walls of death's for - tress,
 Cap - tur - ing hearts with the heav - en - ly sto - ry;



O great Re - deem - er, You come as our friend!
 He sets us free from our guilt and our fear,
 Brings forth the pris - 'ners tri - um - phant, un - harmed.
 Wel - come Him now in this fast - fleet - ing hour!



Heav - en and earth, now pro - claim this great won - der:
 Lifts us from shame to the place of His hon - or.
 Sa - tan, you wick - ed one, own now your mas - ter!
 Pon - der His love! Take the crown He has for you!



Je - sus has come and brings plea - sure e - ter - nal!
 Je - sus has come! Hear the roll of God's thun - der!
 Je - sus has come! He, the might - y Re - deem - er!
 Je - sus has come! He, the King of all glo - ry!

Text: Johann Ludwig Conrad Allendorf, 1693–1773; tr. Oliver C. Rupprecht, 1903–2000, alt. Tune: Cöthen, c. 1733 Text: © 1982 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003744 Tune: Public domain

Stand

Invocation

LSB 184

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Absolution

LSB 185

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

Introit

Psalm 40:1–5; antiphon: vv. 10a, b

I have not hidden your deliverance with- | in my heart;*

I have spoken of your faithfulness and your sal- | vation;

I waited patiently | for the LORD;*

he inclined to me and | heard my cry.

He drew me up from the pit of destruction, out of the | miry bog,*

and set my feet upon a rock, making my | steps secure.

He put a new song in my mouth, a song of praise | to our God.*

Many will see and fear, and put their trust | in the LORD.

Blessèd is the man who makes the | LORD his trust,*

who does not turn to the proud, to those who go astray af- | ter a lie!

You have multiplied, O LORD my God, your wondrous deeds and your thoughts toward us; none can com- | pare with you!*

I will proclaim and tell of them, yet they are more than | can be told.

I have not hidden your deliverance with- | in my heart;*

I have spoken of your faithfulness and your sal- | vation.

Gloria Patri

LSB 186

C Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;
as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

The image shows two staves of musical notation in G-clef. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The music is in a simple, hymn-like style with a clear rhythmic pattern.

Kyrie

LSB 186

Q Lord, have mer - cy up - on us. Christ, have mer - cy up -
 on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

LSB 187

P Glory be to God on high:

Q and on earth peace, good - will toward
 men. We praise Thee, we bless Thee, we wor - ship Thee,
 we glorify Thee, we give thanks to Thee, for Thy great glory.
 O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.
 O Lord, the only begotten Son, Je - sus Christ;
 O Lord God, Lamb of God, Son of the Father,
 that takest away the sin of the world, have mercy up - on us.
 Thou that takest away the sin of the world, re - ceive our prayer.
 Thou that sittest at the right hand of God the Father, have mercy up -
 on us. For Thou only art holy; Thou on - ly art the Lord.
 Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day

P The Lord be with you.



G And with thy spir - it.

P Let us pray.

Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



G A - men.

Sit

Old Testament Reading

1 Samuel 3:1-20

¹The young man Samuel was ministering to the LORD under Eli. And the word of the LORD was rare in those days; there was no frequent vision.

²At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his own place. ³The lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was.

⁴Then the LORD called Samuel, and he said, "Here I am!" ⁵and ran to Eli and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down.

⁶And the LORD called again, "Samuel!" and Samuel arose and went to Eli and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." ⁷Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him.

⁸And the LORD called Samuel again the third time. And he arose and went to Eli and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the young man. ⁹Therefore Eli said to Samuel, "Go, lie down, and if he calls you, you shall say, 'Speak, LORD, for your servant hears.'" So Samuel went and lay down in his place.

¹⁰And the LORD came and stood, calling as at other times, "Samuel! Samuel!" And Samuel said, "Speak, for your servant hears." ¹¹Then the LORD said to Samuel, "Behold, I am about to do a thing in Israel at which the two ears of everyone who hears it will tingle. ¹²On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. ¹³And I declare to him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. ¹⁴Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be atoned for by sacrifice or offering forever."

¹⁵Samuel lay until morning; then he opened the doors of the house of the LORD. And Samuel was afraid to tell the vision to Eli. ¹⁶But Eli called Samuel and said, “Samuel, my son.” And he said, “Here I am.” ¹⁷And Eli said, “What was it that he told you? Do not hide it from me. May God do so to you and more also if you hide anything from me of all that he told you.” ¹⁸So Samuel told him everything and hid nothing from him. And he said, “It is the LORD. Let him do what seems good to him.”

¹⁹And Samuel grew, and the LORD was with him and let none of his words fall to the ground. ²⁰And all Israel from Dan to Beersheba knew that Samuel was established as a prophet of the LORD.

P This is the Word of the Lord.

C Thanks be to God.

Gradual

Psalm 117:1–2a; 96:8

Praise the LORD, all | nations!*

Extol him, all | peoples!

For great is his steadfast | love toward us,*

and the faithfulness of the LORD endures for- | ever.

Ascribe to the LORD the glory | due his name;*

bring an offering, and come in- | to his courts!

Epistle

1 Corinthians 6:12–20

¹²“All things are lawful for me,” but not all things are helpful. “All things are lawful for me,” but I will not be enslaved by anything. ¹³“Food is meant for the stomach and the stomach for food”—and God will destroy both one and the other. The body is not meant for sexual immorality, but for the Lord, and the Lord for the body. ¹⁴And God raised the Lord and will also raise us up by his power. ¹⁵Do you not know that your bodies are members of Christ? Shall I then take the members of Christ and make them members of a prostitute? Never! ¹⁶Or do you not know that he who is joined to a prostitute becomes one body with her? For, as it is written, “The two will become one flesh.” ¹⁷But he who is joined to the Lord becomes one spirit with him. ¹⁸Flee from sexual immorality. Every other sin a person commits is outside the body, but the sexually immoral person sins against his own body. ¹⁹Or do you not know that your body is a temple of the Holy Spirit within you, whom you have from God? You are not your own, ²⁰for you were bought with a price. So glorify God in your body.

P This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia

LSB 190



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

John 1:43–51

P The Holy Gospel according to St. John, the first chapter.



G Glo - ry be to Thee, O Lord.

⁴³The next day Jesus decided to go to Galilee. He found Philip and said to him, “Follow me.” ⁴⁴Now Philip was from Bethsaida, the city of Andrew and Peter. ⁴⁵Philip found Nathanael and said to him, “We have found him of whom Moses in the Law and also the prophets wrote, Jesus of Nazareth, the son of Joseph.” ⁴⁶Nathanael said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see.” ⁴⁷Jesus saw Nathanael coming toward him and said of him, “Behold, an Israelite indeed, in whom there is no deceit!” ⁴⁸Nathanael said to him, “How do you know me?” Jesus answered him, “Before Philip called you, when you were under the fig tree, I saw you.” ⁴⁹Nathanael answered him, “Rabbi, you are the Son of God! You are the King of Israel!” ⁵⁰Jesus answered him, “Because I said to you, ‘I saw you under the fig tree,’ do you believe? You will see greater things than these.” ⁵¹And he said to him, “Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending on the Son of Man.”

P This is the Gospel of the Lord.



G Praise be to Thee, O Christ.

Apostles' Creed

G I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,

who was conceived by the Holy Spirit,

born of the virgin Mary,

suffered under Pontius Pilate,

was crucified, died and was buried.

He descended into hell.

The third day He rose again from the dead.

He ascended into heaven

and sits at the right hand of God the Father Almighty.

From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy Christian Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life † everlasting. Amen.

402 The Only Son from Heaven



1 The on - ly Son from heav - en, Fore - told by an - cient seers,
 2 O time of God ap - point - ed, O bright and ho - ly morn!
 3 O Lord, our hearts a - wak - en To know and love You more,
 △ 4 O Fa - ther, here be - fore You With God the Ho - ly Ghost



By God the Fa - ther giv - en, In hu - man form ap - pears.
 He comes, the king a - noint - ed, The Christ, the vir - gin - born,
 In faith to stand un - shak - en, In spir - it to a - dore,
 And Je - sus, we a - dore You, O pride of an - gel host:



No sphere His light con - fin - ing, No star so bright - ly
 Grim death to van - quish for us, To o - pen heav'n be -
 That we, through this world mov - ing, Each glimpse of heav - en
 Be - fore You mor - tals low - ly Cry, "Ho - ly, ho - ly,



shin - ing As He, our Morn - ing Star.
 fore us And bring us life a - gain.
 prov - ing, May reap its full - ness there.
 ho - ly, O bless - ed Trin - i - ty!"

Text (sts. 1-3): Elisabeth Cruciger, c. 1500-1535; (sts. 1-3): tr. Arthur T. Russell, 1806-74, alt.; (st. 4): Lutheran Book of Worship, 1978 Tune: Eyn Enchiridion oder Handbüchlein, 1524, Erfurt Text and tune: Public domain

Sermon - "Come and See"

Stand

Offertory

LSB 192



C Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

Prayer of the Church

Sit

Consecration of the Offering

After the prayers please be seated. The altar is set for the Lord's Supper and the offering is consecrated. As you prepare to receive the sacrament you may use the prayers in the front of the hymnal or meditate on a communion hymn.

Stand

Sharing the Peace

Following the prayers, you may greet one another in the name of the Lord, saying, "Peace be with you,".

Service of the Sacrament

Preface

LSB 194

P The Lord be with you.



C And with thy spir - it.

P Lift up your hearts.



C We lift them up un - to the Lord.

P Let us give thanks unto the Lord, our God.



The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 197

P The peace of the Lord be with you always.



A - men.

Agnus Dei

LSB 198

O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. A - men.

Sit

Distribution

618 I Come, O Savior, to Thy Table



1 I come, O Sav - ior, to Thy ta - ble, For weak and
 2 Thy heart is filled with fer - vent yearn - ing That sin - ners
 3 Un - wor - thy though I am, O Sav - ior, Be - cause I
 4 Wea - ry am I and heav - y lad - en; With sin my
 5 What high - er gift can we in - her - it? It is faith's



wea - ry is my soul; Thou, Bread of Life, a -
 may sal - va - tion see Who, Lord, to Thee in
 have a sin - ful heart, Yet Thou Thy lamb wilt
 soul is sore op - pressed; Re - ceive me gra - cious -
 bond and sol - id base; It is the strength of



lone art a - ble To sat - is - fy and make me whole:
 faith are turn - ing; So I, a sin - ner, come to Thee.
 ban - ish nev - er, For Thou my faith - ful shep - herd art:
 ly and glad - den My heart, for I am now Thy guest.
 heart and spir - it, The cov - e - nant of hope and grace.



Refrain
 Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

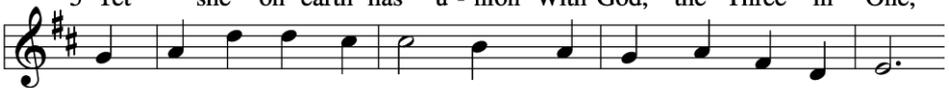
Text: Friedrich Christian Heyder, 1677–1754; tr. The Lutheran Hymnal, 1941, abr. Tune: Emskirchner Choral-Buch, 1756, Leipzig
 Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003744 Tune: Public domain

644 The Church's One Foundation

sts. 1-5



1 The Church's one foun-da-tion Is Je-sus Christ, her Lord;
 2 E-lect from ev-'ry na-tion, Yet one o'er all the earth;
 3 Though with a scorn-ful won-der The world sees her op-pressed,
 4 Through toil and trib-u-la-tion And tu-mult of her war
 5 Yet she on earth has u-nion With God, the Three in One,



She is His new cre-a-tion By wa-ter and the Word.
 Her char-ter of sal-va-tion: One Lord, one faith, one birth.
 By schisms rent a-sun-der, By her-e-sies dis-tressed,
 She waits the con-sum-ma-tion Of peace for-ev-er-more
 And mys-tic sweet com-mu-nion With those whose rest is won.



From heav'n He came and sought her To be His ho-ly bride;
 One ho-ly name she bless-es, Par-takes one ho-ly food,
 Yet saints their watch are keep-ing; Their cry goes up, "How long?"
 Till with the vi-sion glo-ri-ous Her long-ing eyes are blest,
 O bless-ed heav'n-ly cho-rus! Lord, save us by Your grace



With His own blood He bought her, And for her life He died.
 And to one hope she press-es With ev-'ry grace en-dued.
 And soon the night of weep-ing Shall be the morn of song.
 And the great Church vic-to-ri-ous Shall be the Church at rest.
 That we, like saints be-fore us, May see You face to face.

Text: Samuel J. Stone, 1839-1900, alt. Tune: Samuel S. Wesley, 1810-76 Text and tune: Public domain

783 Take My Life and Let It Be



1 Take my life and let it be Con-se-crat-ed, Lord, to Thee;
 2 Take my hands and let them move At the im-pulse of Thy love;
 3 Take my voice and let me sing Al-ways, on-ly for my King;
 4 Take my sil-ver and my gold, Not a mite would I with-hold;



Take my mo-ments and my days, Let them flow in cease-less praise.
 Take my feet and let them be Swift and beau-ti-ful for Thee.
 Take my lips and let them be Filled with mes-sag-es from Thee.
 Take my in-tel-lect and use Ev-'ry pow'r as Thou shalt choose.

5 Take my will and make it Thine,
 It shall be no longer mine;
 Take my heart, it is Thine own,
 It shall be Thy royal throne.

6 Take my love, my Lord, I pour
 At Thy feet its treasure store;
 Take myself, and I will be
 Ever, only, all for Thee.

Text: Frances R. Havergal, 1836-79
 Tune: William H. Havergal, 1793-1870
 Text and tune: Public domain

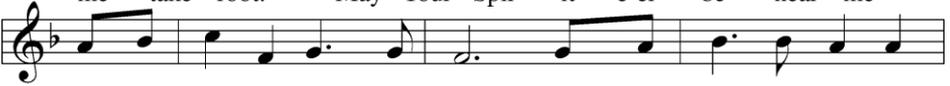
589 Speak, O Lord, Your Servant Listens



1 Speak, O Lord, Your ser - vant lis - tens, Let Your Word to
 2 Oh, what bless - ing to be near You And to lis - ten
 3 Lord, Your words are wa - ters liv - ing When my thirst - ing
 4 As I pray, dear Je - sus, hear me; Let Your words in



me come near; New - born life and spir - it give me,
 to Your voice; Let me ev - er love and hear You,
 spir - it pleads. Lord, Your words are bread life - giv - ing;
 me take root. May Your Spir - it e'er be near me



Let each prom - ise still my fear. Death's dread pow'r, its in - ward
 Let Your Word be now my choice! Man - y hard - ened sin - ners,
 On Your words my spir - it feeds. Lord, Your words will be my
 That I bear a - bun - dant fruit. May I dai - ly sing Your



strife, Wars a - gainst Your Word of life; Fill me, Lord, with
 Lord, Flee in ter - ror at Your Word; But to all who
 light Through death's cold and drea - ry night; Yes, they are my
 praise, From my heart glad an - thems raise, Till my high - est



love's strong fer - vor That I cling to You for - ev - er!
 feel sin's bur - den You give words of peace and par - don.
 sword pre - vail - ing And my cup of joy un - fail - ing!
 praise is giv - en In the end - less joy of heav - en.

Text: Anna Sophia von Hessen-Darmstadt, 1638–83; (sts. 1–3): tr. George A. T. Rygh, 1860–1942, alt.; (st. 4): tr. Christian Worship, 1993
 Tune: Johann Schop, c. 1590–1667 Text and tune: Public domain

The Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C Amen.

Stand

Nunc Dimittis

LSB 199

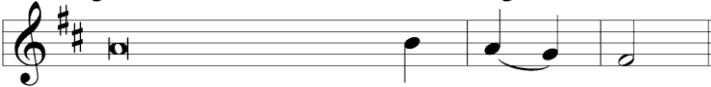


Lord, now lettest Thou Thy servant de - part in peace ac -
cord - ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo - ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho - ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving

LSB 200

P O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.

P Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

P The Lord be with you.



C And with thy spir - it.

Benedicamus

LSB 202

P Bless we the Lord.



Prayers for Our Members

<i>Family & Friends of Donald Trampe</i>	Grief
Norm Abels (<i>Brookestone Meadows-Elkhorn</i>)	Hospice
Judy Ahrens	Healing
Gary Albers	Healing
DyAnn Altwine	Healing
Lyle Colsden (<i>Mother Hull</i>)	Healing
Fred Flessner	Healing
Pat Flodine (<i>Cambridge Court</i>)	Healing
Jade Florang	Healing
Marilyn Fuqua	Healing
Jan Hatfield	Healing
Ruby Hatfield	Healing
Evelyn Heiden (<i>Mother Hull</i>)	Healing
Lennis Hodgson	Healing
Linda Luhn	Healing
Norrine Rockwell (<i>Kinship Pointe</i>)	Healing
Debra Schinkel	Healing
Gretchen Trampe (<i>Prairie View</i>)	Healing
Diane Plummer	Healing
Jill Bates	Cancer
Ivan Bombeck	Cancer
Phyllis Wells	Cancer
Bertha Marienau	Hospice

Prayers for Our Members' Family & Friends

Tenaya Nuttelman (<i>Jared's wife</i>)	Expecting
Amy Nuttelman (<i>Chris' wife</i>)	Expecting
Naomi Wollberg (<i>Matthias Wollberg's wife</i>)	Expecting
Andrew Powers (<i>Kim Wilkens' brother</i>)	Military
Roger Young (<i>Tiffany Davis' father</i>)	Parkinson's
Don Axeman (<i>Bartels' friend</i>)	Healing
Joan Bentley (<i>Kreutzer's friend</i>)	Healing
Norm Erickson (<i>Jackie Zehendner's father</i>)	Healing
Jerry Foote (<i>Carol Herron's friend</i>)	Healing
Randy Fritson (<i>Carol Herron's friend</i>)	Healing
Lorin Hartmann (<i>Marla's father</i>)	Healing
David Heapy (<i>Janel Lange's father</i>)	Healing
Roger Hoffman (<i>Marc's father</i>)	Healing
Luetta Lammers (<i>Ruby Hatfield's sister</i>)	Healing
Michelle Lewis (<i>Joni Brooks' friend</i>)	Healing
Paisley Mitchell (<i>Bartels' great-granddaughter</i>)	Healing
Tim Powers (<i>Kim Wilkens' brother</i>)	Healing
Randy Solomon (<i>Beth Rosenthal's father</i>)	Healing
Joanne Staton (<i>Kristian Arevalo's grandmother</i>)	Healing
Emily Zimmer (<i>Leah Baker's friend</i>)	Healing
Diane Brandt (<i>Junge's and Helmbrecht's friend</i>)	Cancer
Glenda Fichtner (<i>Ruby Hatfield's niece</i>)	Cancer
Ron Halvorsen (<i>Jeff's dad</i>)	Cancer
Steven Junge (<i>nephew of Steve & Fran</i>)	Cancer
Lynda Kreutzer (<i>Rich & Carol's sister-in-law</i>)	Cancer
Helen Lange (<i>Bartels' friend</i>)	Cancer
Sharon Mulhair (<i>Pam Uhlir's cousin</i>)	Cancer
Lindsey Muniz (<i>Steve & Fran's niece</i>)	Cancer
Milton Naprstek (<i>Marilyn Fuqua's brother</i>)	Cancer
Tyrone Uhlir (<i>Pam's nephew</i>)	Cancer

Response to the Gospel

Date: 1/7/2023

Offering: \$9,495.30

Weekly Need: \$7,500

Offering Options:

To worship the Lord with your offering:

- 1) Place your offering in the offering plate.
- 2) Go to zionkearney.churchtrac.com/give
- 3) Go to zionkearney.com and click on the ChurchTrac icon
- 4) Mail your gift to Zion Lutheran Church, 2421 C Ave, Kearney, NE 68847

Today's Radio Broadcast is sponsored by Wes & Mary Fiddelke,
In memory of their fathers.

Worship Assistants

Sunday, January 14th - 9:00a

Elder: Keith Nuttelman
Acolyte: Jacob Halvorsen
Announcer: Carol Kreutzer

Usher: Steve Junge
Engineer: Eric Rosenthal
Altar Guild: Shirley Oertwig &
Sheryl Fox

Sunday, January 21st - 9:00a

Elder: Bruce Brooks
Acolyte: Addison Helmbrecht
Announcer: Carol Kreutzer

Usher: Andy Wollberg
Engineer: Jamie Nikodym
Altar Guild: Shirley Oertwig &
Sheryl Fox

ZION LUTHERAN CHURCH AND SCHOOL
Pr. James DeLoach, Pastor + (308) 627-5260

james.deloach@zionkearney.org

Pr. Doug Gaunt, Pastor + (308) 455-0552

doug.gaunt@zionkearney.org

Tony Splittgerber, Principal + (308) 293-0168

anthony.splittgerber@zionkearney.org

Church Office

Administrative Assistant: Holly Reid

Email: school@zionkearney.org

Phone: (308)-234-3410 **Fax:** (308) 236-8100

Office Hours: Monday-Friday 8:00am-4:00pm

Radio Broadcast: Sunday @ 10:30 a.m.
on 1460 AM & 92.1 FM

Website: www.zionkearney.com

This Week at Zion

Sun 1/14	9:00a 10:30a 10:30a 5:00p	Divine Service Adult Bible Study & Sunday School Radio Broadcast 1460AM & 92.1FM Divine Service
Mon 1/15	12:00p	Sr. Citizens Potluck
Tues 1/16	1:30p 7:00p	Sleeping Mats Church Council
Wed 1/17	8:30a 10:30a 5:00p	Chapel Donald Trampe Funeral Midweek
Thurs 1/18	7:00p <i>Birthdays</i>	Men's Bible Study <i>Holden Schake</i>
Fri 1/19	<i>Birthdays</i>	<i>Mary Ann Mertz</i> <i>Evelyn Wuehler</i>
Sat 1/20		
Sun 1/21	9:00a 10:30a 10:30a 5:00p	Divine Service Adult Bible Study & Sunday School Radio Broadcast 1460AM & 92.1FM Divine Service

Announcements for January 14th, 2024

Church Council: The next church council meeting will be Tuesday, January 16th at 7pm.

Life Sunday 2024: We will join millions of Pro-life Christians by observing Life Sunday next week. The Pro-Life prayers and sermon will revolve around the "Living in Ninevah" theme. We will compare our life in today's culture to Jonah's life in Ninevah. Please plan for a special offering that will help support Lutherans for Life.

Men's Bible Study: This Thursday, all men college-age and older are welcome to join in a study of the Apostle John. They will meet in the Fellowship Hall at 7pm.

1st Quarter Missions: The first quarter (January-March) missions will support Lutherans for Life. To donate to this worthy cause, you give online via ACH or

use a specially marked envelope located in the narthex. Either way, please clearly designate your gift to this mission.

Bible Reading Cards: A new set of Bible reading cards for the New Year can be picked up in the church entryway. Each card is a tool to keep track of your Bible reading progress as you mark each chapter you have read in 2024. God works through His word.

Radio Broadcast & Altar Flowers: The sign-up sheets for the 2024 radio broadcasts and flowers are on the bulletin board by the mailboxes. If you want a certain date, sign up ASAP.

SCHOOL NEWS

24-25 Registration: A Google form was sent out for 24-25 registration for any students who will be 1st-8th next year. Contact Holly if you need the link. Registration will open to the public on January 3rd.

Basketball: The basketball schedule is posted on the app.

MAPS Testing: Students will be MAPS testing this week.