

# *Divine Service*



*Third Sunday after Epiphany  
(Life Sunday)*

January 21<sup>st</sup>, 2024

Zion Lutheran Church

Kearney, Nebraska

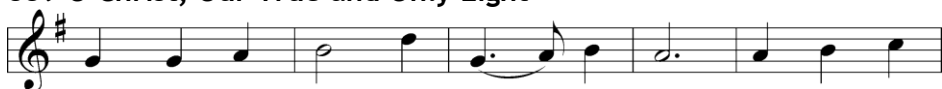
## *A Warm Welcome to Our Guests!*

Please sign our guest book in the narthex or a pew card so we can know how we can best of serve. If you are a member in good standing of a sister LC-MS congregation, we invite you to commune with us. Members of other church bodies with whom we are not in confessional fellowship are asked to please refrain from communing. Our pastor will be happy to explain how our desire for Christian care and unity is shown in our communion practice. All communicants need to register in the narthex prior to the service. Those not communing are invited to come to the altar, cross your arms in front of you, and bow your head to receive a pastoral blessing.

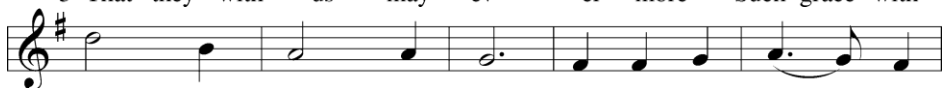
### ***The Lord Calls Us to Himself by the Preaching of Repentance in His Name***

When “*the word of the LORD came to Jonah the second time,*” sending him to preach judgment against the great city of Nineveh, “*Jonah arose and went to Nineveh, according to the word of the LORD*” (Jonah 3:1, 3). By this preaching, the people were brought to repentance. Because they “*believed God,*” as He spoke to them through His prophet, “*they turned from their evil way*” and were spared “*the disaster that he had said he would do to them*” (Jonah 3:5, 10). St. Paul also warns that “*the appointed time has grown very short*” (1 Cor. 7:29). Therefore, while we live in this world and deal with it, we are not to cling to it, nor put our trust in it, for “*the present form of this world is passing away*” (1 Cor. 7:31). Rather, give “*your undivided devotion to the Lord*” (1 Cor. 7:35). When our Lord Jesus Christ comes and is proclaimed in the Gospel, “*the time is fulfilled, and the kingdom of God is at hand*” (Mark 1:14–15). Therefore, He still calls men and sends them to become “*fishers of men*” with the net of that Gospel (Mark 1:17).

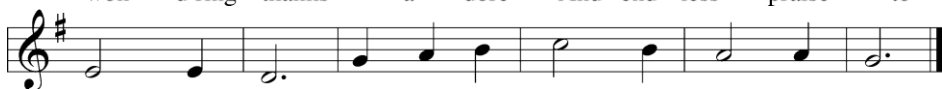
## 839 O Christ, Our True and Only Light



1 O Christ, our true and on - ly light, En - light - en  
 2 Fill with the ra - diance of Your grace The souls now  
 3 O gent - ly call those gone a - stray That they may  
 4 Shine on the dark - ened and the cold; Re - call the  
 5 That they with us may ev - er - more Such grace with



those who sit in night; Let those a - far now  
 lost in er - ror's maze; En - light - en those whose  
 find the sav - ing way! Let ev - 'ry con - science  
 wan - d'ers to Your fold. U - nite all those who  
 won - d'ring thanks a - dore And end - less praise to



hear Your voice And in Your fold with us re - joice.  
 in - most minds Some dark de - lu - sion haunts and blinds.  
 sore op - pressed In You find peace and heav'n - ly rest.  
 walk a - part; Con - firm the weak and doubt - ing heart,  
 You be giv'n By all Your Church in earth and heav'n.

Text: Johann Heermann, 1585–1647; tr. Catherine Winkworth, 1827–78, alt. Tune: Andächtige Haus-Kirche, 1676, Nürnberg Text and tune: Public domain

*Stand*

### Invocation

LSB 184

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

### Absolution

LSB 185

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

## **C** Amen.

### Introit

*Psalm 113:1–2, 4, 7–8; antiphon: v. 3*

From the rising of the sun to its | setting,\*  
the name of the LORD is | to be praised!  
Praise the LORD! Praise, O servants | of the LORD,\*  
praise the name | of the LORD!  
Blessèd be the name | of the LORD\*  
from this time forth and for- | evermore!  
The LORD is high above all | nations,\*  
and his glory above the | heavens!  
He raises the poor | from the dust\*  
and lifts the needy from the | ash heap,  
to make them sit with | princes,\*  
with the princes of his | people.  
From the rising of the sun to its | setting,\*  
the name of the LORD is | to be praised!

### Gloria Patri

*LSB 186*

**C** Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;  
as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

### Kyrie

*LSB 186*

**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

### Gloria in Excelsis

*LSB 187*

**P** Glory be to God on high:

**C** and on earth peace, good - will toward  
men. We praise Thee, we bless Thee, we wor - ship Thee,  
we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.  
 O Lord, the only begotten Son, Je - sus Christ;  
 O Lord God, Lamb of God, Son of the Father,  
 that takest away the sin of the world, have mercy up-on us.  
 Thou that takest away the sin of the world, re-ceive our prayer.  
 Thou that sittest at the right hand of God the Father, have mercy up-  
 on us. For Thou only art holy; Thou on - ly art the Lord.  
 Thou only, O Christ, with the Ho - ly Ghost,  
 art most high in the glory of God the Father. A - men.

## Salutation and Collect of the Day

**P** The Lord be with you.



**G** And with thy spir - it.

**P** Let us pray.

Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of Your majesty to heal and defend us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**G** A - men.

## Old Testament Reading

*Jonah 3:1–5, 10*

<sup>1</sup>Then the word of the LORD came to Jonah the second time, saying, <sup>2</sup>“Arise, go to Nineveh, that great city, and call out against it the message that I tell you.” <sup>3</sup>So Jonah arose and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly great city, three days’ journey in breadth. <sup>4</sup>Jonah began to go into the city, going a day’s journey. And he called out, “Yet forty days, and Nineveh shall be overthrown!” <sup>5</sup>And the people of Nineveh believed God. They called for a fast and put on sackcloth, from the greatest of them to the least of them. . . .

<sup>10</sup>When God saw what they did, how they turned from their evil way, God relented of the disaster that he had said he would do to them, and he did not do it.

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Gradual

*Psalm 117:1–2a; 96:8*

Praise the LORD, all | nations!\*

Extol him, all | peoples!

For great is his steadfast | love toward us,\*

and the faithfulness of the LORD endures for- | ever.

Ascribe to the LORD the glory | due his name;\*

bring an offering, and come in- | to his courts!

## Epistle

*1 Corinthians 7:29–35*

<sup>29</sup>This is what I mean, brothers: the appointed time has grown very short. From now on, let those who have wives live as though they had none, <sup>30</sup>and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no goods, <sup>31</sup>and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

<sup>32</sup>I want you to be free from anxieties. The unmarried man is anxious about the things of the Lord, how to please the Lord. <sup>33</sup>But the married man is anxious about worldly things, how to please his wife, <sup>34</sup>and his interests are divided. And the unmarried or betrothed woman is anxious about the things of the Lord, how to be holy in body and spirit. But the married woman is anxious about worldly things, how to please her husband. <sup>35</sup>I say this for your own benefit, not to lay any restraint upon you, but to promote good order and to secure your undivided devotion to the Lord.

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Alleluia

*LSB 190*



**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

## Holy Gospel

Mark 1:14–20

**P** The Holy Gospel according to St. Mark, the first chapter.



**C** Glo - ry be to Thee, O Lord.

<sup>14</sup>After John was arrested, Jesus came into Galilee, proclaiming the gospel of God, <sup>15</sup>and saying, “The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel.”

<sup>16</sup>Passing alongside the Sea of Galilee, he saw Simon and Andrew the brother of Simon casting a net into the sea, for they were fishermen. <sup>17</sup>And Jesus said to them, “Follow me, and I will make you become fishers of men.” <sup>18</sup>And immediately they left their nets and followed him. <sup>19</sup>And going on a little farther, he saw James the son of Zebedee and John his brother, who were in their boat mending the nets. <sup>20</sup>And immediately he called them, and they left their father Zebedee in the boat with the hired servants and followed him.

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

## Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.  
And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge  
both the living and the dead,  
whose kingdom will have no end.  
And I believe in the Holy Spirit,  
the Lord and giver of life,

who proceeds from the Father and the Son,  
 who with the Father and the Son together is worshiped and glorified,  
 who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,  
 I acknowledge one Baptism for the remission of sins,  
 and I look for the resurrection of the dead  
 and the life  $\text{✠}$  of the world to come. Amen.

*Sit*

# 834 O God, O Lord of Heaven and Earth



1 O God, O Lord of heav'n and earth, Thy liv - ing  
 2 Our fa - tal will to e - qual Thee, Our reb - el  
 3 Thou cam - est to our hall of death, O Christ, to  
 4 O Spir - it, who didst once re - store Thy Church that

fin - ger nev - er wrote That life should be an aim -  
 will wrought death and night. We seized and used in pride -  
 breathe our poi - soned air, To drink for us the dark  
 it might be a - gain The bring - er of good news

less mote, A death-ward drift from fu - tile birth.  
 ful spite Thy won - drous gift of lib - er - ty.  
 de - spair That stran - gled our re - luc - tant breath.  
 to men, Breathe on Thy clo - ven Church once more,

Thy Word meant life tri - um-phant hurled In splen - dor through  
 We housed us in this house of doom, Where death had roy -  
 How beau - ti - ful the feet that trod The road that leads  
 That in these gray and lat - ter days There may be those

Thy bro - ken world. Since light a - woke and life be - gan,  
 al scope and room, Un - til Thy ser - vant, Prince of Peace,  
 us back to God! How beau - ti - ful the feet that ran  
 whose life is praise, Each life a high dox - ol - o - gy

Thou hast de - sired Thy life for man.  
 Breached all its walls for our re - lease.  
 To bring the great good news to man!  
 To Fa - ther, Son, and un - to Thee.



## Sermon - "Living in Nineveh (A Pro-Life Approach)"

Jonah 3:2

*Stand*

### Offertory

LSB 192



**C** Cre-ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres-ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir-it. A - men.

### Prayer of the Church

*Sit*

### Consecration of the Offering

*After the prayers please be seated. The altar is set for the Lord's Supper and the offering is consecrated. As you prepare to receive the sacrament you may use the prayers in the front of the hymnal or meditate on a communion hymn.*

*Stand*

### Sharing the Peace

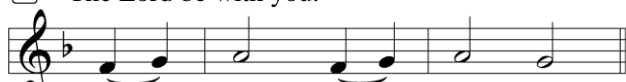
*Following the prayers, you may greet one another in the name of the Lord, saying, "Peace be with you,".*

## Service of the Sacrament

### Preface

LSB 194

**P** The Lord be with you.



**C** And with thy spir - it.

**P** Lift up your hearts.



**C** We lift them up un - to the Lord.

**P** Let us give thanks unto the Lord, our God.

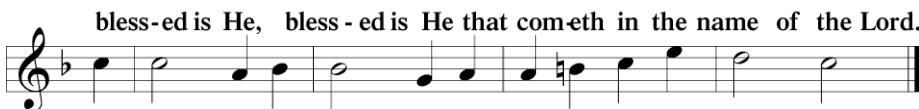
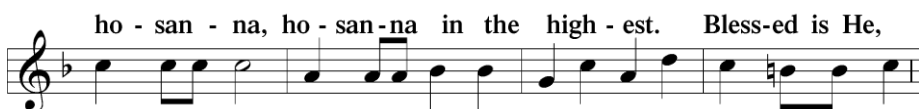
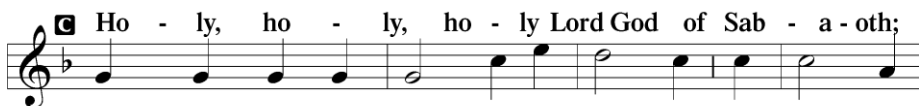


**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world, and calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 195



Ho-san - na, ho - san - na, ho - san-na in the high - est.

## Lord's Prayer

**G** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✝}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✝}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

*LSB 197*

**P** The peace of the Lord be with you always.



**G** A - men.

# Agnus Dei

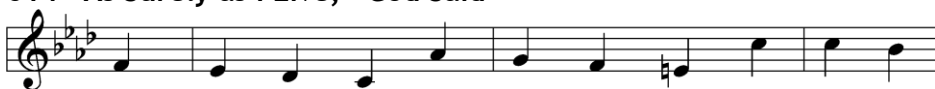
LSB 198

O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that  
tak - est a-way the sin of the world, have mer - cy up - on us.  
O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
world, grant us Thy peace. A - men.

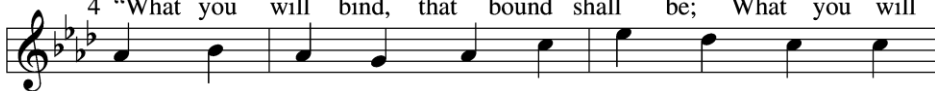
*Sit*

**Distribution**

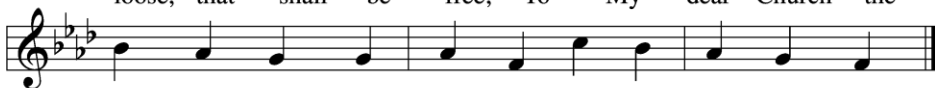
## 614 “As Surely as I Live,” God Said



1 “As sure - ly as I live,” God said, “I would not  
 2 And so our Lord gave this com - mand: “Go forth and  
 3 “All those whose sins you thus re - mit I tru - ly  
 4 “What you will bind, that bound shall be; What you will



see the sin - ner dead. I want him turned from  
 preach in ev - 'ry land; Be - stow on all My  
 par - don and ac - quit, And those whose sins you  
 loose, that shall be free; To My dear Church the

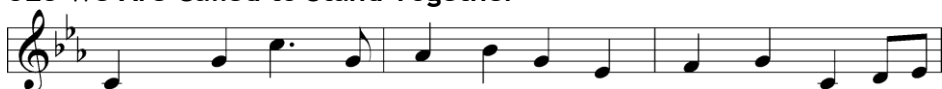


er - ror's ways, Re - pen - tant, liv - ing end - less days.”  
 par - d'ning grace Who will re - pent and mend their ways.  
 will re - tain Con - demned and guilt - y shall re - main.  
 keys are giv'n To o - pen, close the gates of heav'n.”

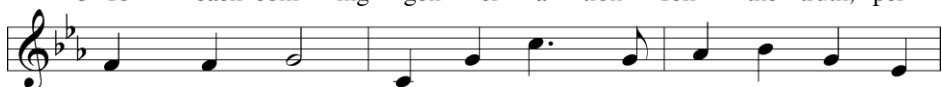
- 5 The words which absolution give  
 Are His who died that we might live;  
 The minister whom Christ has sent  
 Is but His humble instrument.
- 6 When ministers lay on their hands,  
 Absolved by Christ the sinner stands;  
 He who by grace the Word believes  
 The purchase of His blood receives.
- 7 All praise to You, O Christ, shall be  
 For absolution full and free,  
 In which You show Your richest grace;  
 From false indulgence guard our race.
- △ 8 Praise God the Father and the Son  
 And Holy Spirit, Three in One,  
 As was, is now, and so shall be  
 World without end, eternally!

Text: Nicolaus Herman, c. 1480–1561; tr. Matthias Loy, 1828–1915, alt.  
 Tune: Jeremiah Clarke, c. 1674–1707  
 Text and tune: Public domain

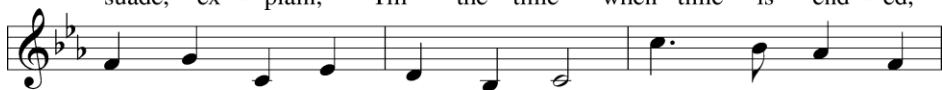
## 828 We Are Called to Stand Together



1 We are called to stand to- geth - er With the saints of  
 2 Those whom Je - sus called a - pos - tles Jour - neyed with Him  
 3 Through the in - ter - ven - ing a - ges Round the world the  
 4 Now in man - y tongues and cul - tures Songs of cel - e -  
 5 To each com - ing gen - er - a - tion Tell the truth, per -



a - ges past, With the pa - tri - archs and proph - ets  
 side by side, Heard His teach - ing, felt His pow - er,  
 Gos - pel spread: Faith - ful her - als took the mes - sage,  
 bra - tion ring; Mil - lions who con - fess our Sav - ior  
 suade, ex - plain, Till the time when time is end - ed,



In the faith they once held fast; Prom - is - es and  
 Saw the way He lived and died; Then the news of  
 Guid - ed where the Spir - it led; So the bod - y  
 Hon - or Him as Lord and King And, for cour - age,  
 Till the Sav - ior comes a - gain— Till the saints are



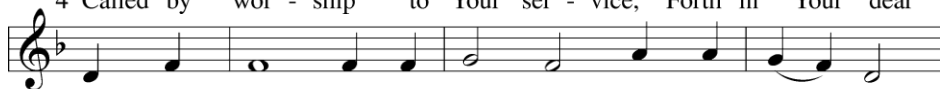
hopes they trea - sured Now we find ful - filled at last!  
 res - ur - rec - tion They de - liv - ered far and wide.  
 grew in stat - ure, Serv - ing Christ, the liv - ing head.  
 grace and guid - ance Ev - 'ry day their prayers they bring.  
 all u - nit - ed Un - der Christ's e - ter - nal reign!

Text: Martin E. Leckebusch, 1962 Tune: Henry V. Gerike, 1948 Text: © 2000 Kevin Mayhew Ltd. Used by permission: LSB Hymn License no. 110003744 Tune: © 1973 Henry V. Gerike. Used by permission: LSB Hymn License no. 110003744

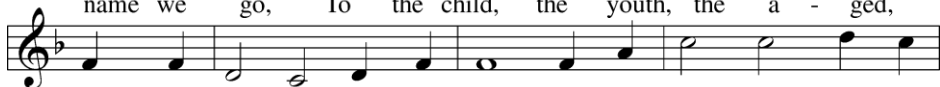
# 848 Lord, Whose Love through Humble Service



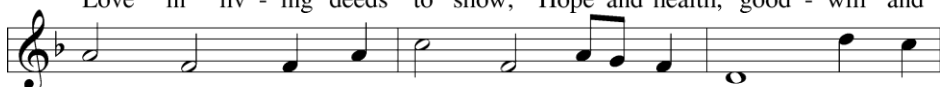
1 Lord, whose love through hum - ble ser - vice Bore the weight of  
 2 Still Your chil - dren wan - der home - less; Still the hun - gry  
 3 As we wor - ship, grant us vi - sion, Till Your love's re -  
 4 Called by wor - ship to Your ser - vice, Forth in Your dear



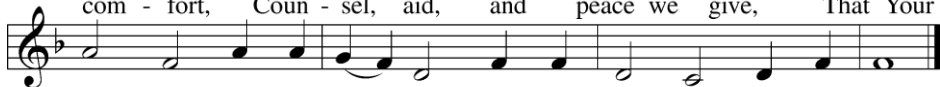
hu - man need, Who up - on the cross, for - sak - en,  
 cry for bread; Still the cap - tives long for free - dom;  
 veal - ing light In its height and depth and great - ness,  
 name we go, To the child, the youth, the a - ged,



Of - fered mer - cy's per - fect deed, We, Your ser - vants, bring the  
 Still in grief we mourn our dead. As, O Lord, Your deep com -  
 Dawns up - on our quick - ened sight, Mak - ing known the needs and  
 Love in liv - ing deeds to show; Hope and health, good - will and



wor - ship Not of voice a - lone, but heart, Con - se -  
 pas - sion Healed the sick and freed the soul, Use the  
 bur - dens Your com - pas - sion bids us bear, Stir - ring  
 com - fort, Coun - sel, aid, and peace we give, That Your



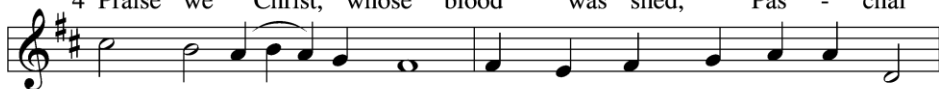
crat - ing to Your pur - pose Ev - 'ry gift that You im - part.  
 love Your Spir - it kin - dles Still to save and make us whole.  
 us to tire - less striv - ing, Your a - bun - dant life to share.  
 ser - vants, Lord, in free - dom May Your mer - cy know and live.

Text: Albert F. Bayly, 1901-84, alt. Tune: The Sacred Harp, 1844, Philadelphia Text: © Oxford University Press. Used by permission: LSB Hymn License no. 110003744 Tune: Public domain

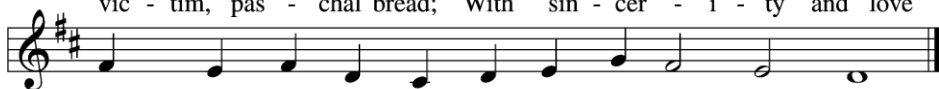
## 633 At the Lamb's High Feast We Sing



1 At the Lamb's high feast we sing Praise to  
 2 Praise we Him, whose love di - vine Gives His  
 3 Where the pas - chal blood is poured, Death's dread  
 4 Praise we Christ, whose blood was shed, Pas - chal



our vic - to - rious King, Who has washed us in the tide  
 sa - cred blood for wine, Gives His bod - y for the feast—  
 an - gel sheathes the sword; Is - rael's hosts tri - um-phantly go  
 vic - tim, pas - chal bread; With sin - cer - i - ty and love



Flow - ing from His pierc - ed side. Al - le - lu - ia!  
 Christ the vic - tim, Christ the priest. Al - le - lu - ia!  
 Through the wave that drowns the foe. Al - le - lu - ia!  
 Eat we man - na from a - bove. Al - le - lu - ia!

- 5 Mighty Victim from the sky, 7 Easter triumph, Easter joy!  
 Hell's fierce pow'r's beneath You lie; This alone can sin destroy;  
 You have conquered in the fight, From sin's pow'r, Lord, set us free,  
 You have brought us life and light. Newborn souls in You to be.  
 Alleluia! Alleluia!
- 6 Now no more can death appall, △ 8 Father, who the crown shall give,  
 Now no more the grave enthrall; Savior, by whose death we live,  
 You have opened paradise, Spirit, guide through all our days:  
 And Your saints in You shall rise. Three in One, Your name we praise.  
 Alleluia! Alleluia!

Text: Latin, c. 5th–10th cent.; tr. Robert Campbell, 1814–68, alt. Tune: Kirchengeseng, 1566, Ivancice Text and tune: Public domain

## The Dismissal

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

**C** Amen.

*Stand*



# Nunc Dimittis

LSB 199

**C** Lord, now lettest Thou Thy servant de - part in peace ac -  
cord - ing to Thy word, for mine eyes have seen Thy salvation,  
which Thou hast pre - pared be - fore the face of all people,  
a light to light - en the Gen - tiles and the glo - ry of Thy  
peo - ple Is - ra - el. Glo - ry be to the Father and  
to the Son and to the Ho - ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world with - out end. A - men.

# Thanksgiving

LSB 200

**P** O give thanks unto the Lord, for He is good,

**C** and His mercy endureth for - ev - er.

**P** Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

**P** The Lord be with you.

**C** And with thy spir - it.

## Benedicamus

LSB 202

**P** Bless we the Lord.



**C** Thanks be to God.

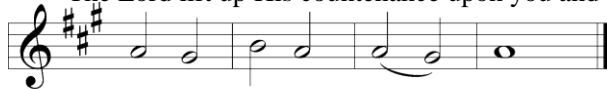
## Benediction

LSB 202

**P** The Lord bless you and keep you.

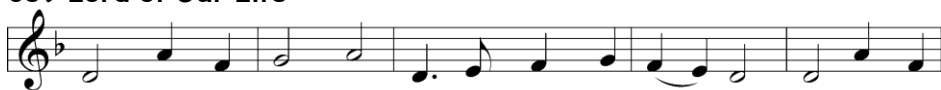
The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and  $\text{✠}$  give you peace.

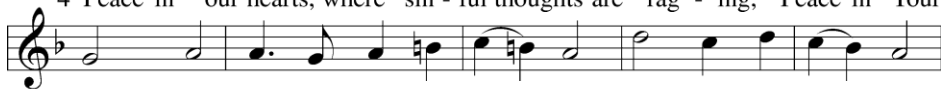


**C** A-men, a-men, a - men.

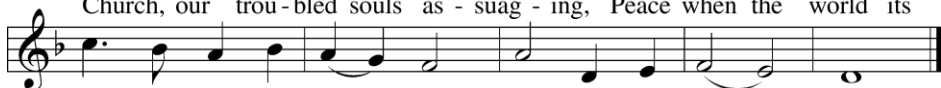
## 659 Lord of Our Life



1 Lord of our life and God of our sal - va - tion, Star of our  
2 See round Your ark the hun - gry bil - lows curl - ing; See how Your  
3 Lord, be our light when world - ly dark - ness veils us; Lord, be our  
4 Peace in our hearts, where sin - ful thoughts are rag - ing, Peace in Your



night and hope of ev - 'ry na - tion: Hear and re - ceive Your  
foes their ban - ners are un - furl - ing And with great spite their  
shield when earth - ly ar - mor fails us; And in the day when  
Church, our trou - bled souls as - suag - ing, Peace when the world its



Church's sup - pli - ca - tion, Lord God Al - might - y.  
fi - ery darts are hurl - ing, O Lord, pre - serve us.  
hell it - self as - sails us, Grant us Your peace, Lord:  
end - less war is wag - ing, Peace in Your heav - en.

Text: Matthäus Apelles von Löwenstern, 1594–1648; tr. Philip Pusey, 1799–1855, alt. Tune: Antiphoner, 1746, Poitiers Text and tune: Public domain

## Acknowledgments

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## Prayers for Our Members

<b>Angela France</b>	<b>Expecting</b>
Norm Abels ( <i>Brookestone Meadows-Elkhorn</i> )	Hospice
Judy Ahrens	Healing
Gary Albers	Healing
DyAnn Altwine	Healing
Lyle Colsden ( <i>Mother Hull</i> )	Healing
Fred Flessner	Healing
Pat Flodine ( <i>Cambridge Court</i> )	Healing
Jade Florang	Healing
Marilyn Fuqua	Healing
Jan Hatfield	Healing
Ruby Hatfield	Healing
Evelyn Heiden ( <i>Mother Hull</i> )	Healing
Lennis Hodgson	Healing
Linda Luhn	Healing
<b>Don Richmond</b>	<b>Healing</b>
Norrine Rockwell ( <i>Kinship Pointe</i> )	Healing
Debra Schinkel	Healing
Gretchen Trampe ( <i>Prairie View</i> )	Healing
Diane Plummer	Healing
Jill Bates	Cancer
Ivan Bombeck	Cancer
Phyllis Wells	Cancer
Bertha Marienau	Hospice

## Prayers for Our Members' Family & Friends

Tenaya Nuttelman ( <i>Jared's wife</i> )	Expecting
Amy Nuttelman ( <i>Chris' wife</i> )	Expecting
Naomi Wollberg ( <i>Matthias Wollberg's wife</i> )	Expecting
Andrew Powers ( <i>Kim Wilkens' brother</i> )	Military
Roger Young ( <i>Tiffany Davis' father</i> )	Parkinson's
Don Axeman ( <i>Bartels' friend</i> )	Healing
Joan Bentley ( <i>Kreutzer's friend</i> )	Healing
Norm Erickson ( <i>Jackie Zehendner's father</i> )	Healing
Jerry Foote ( <i>Carol Herron's friend</i> )	Healing
Lorin Hartmann ( <i>Marla's father</i> )	Healing
David Heapy ( <i>Janel Lange's father</i> )	Healing
Roger Hoffman ( <i>Marc's father</i> )	Healing
Luetta Lammers ( <i>Ruby Hatfield's sister</i> )	Healing
Michelle Lewis ( <i>Joni Brooks' friend</i> )	Healing
Paisley Mitchell ( <i>Bartels' great-granddaughter</i> )	Healing
Tim Powers ( <i>Kim Wilkens' brother</i> )	Healing
Randy Solomon ( <i>Beth Rosenthal's father</i> )	Healing
Joanne Staton ( <i>Kristian Arevalo's grandmother</i> )	Healing
Emily Zimmer ( <i>Leah Baker's friend</i> )	Healing
Diane Brandt ( <i>Junge's and Helmbrecht's friend</i> )	Cancer
Glenda Fichtner ( <i>Ruby Hatfield's niece</i> )	Cancer
Ron Halvorsen ( <i>Jeff's dad</i> )	Cancer
Steven Junge ( <i>nephew of Steve &amp; Fran</i> )	Cancer
Lynda Kreutzer ( <i>Rich &amp; Carol's sister-in-law</i> )	Cancer
Helen Lange ( <i>Bartels' friend</i> )	Cancer
Sharon Mulhair ( <i>Pam Uhlir's cousin</i> )	Cancer
Lindsey Muniz ( <i>Steve &amp; Fran's niece</i> )	Cancer
Milton Naprstek ( <i>Marilyn Fuqua's brother</i> )	Cancer
Tyrone Uhlir ( <i>Pam's nephew</i> )	Cancer

## Response to the Gospel

Date: 1/14/2023

Offering: \$5,236.11

Weekly Need: \$7,500

### Offering Options:

To worship the Lord with your offering:

- 1) Place your offering in the offering plate.
- 2) Go to [zionkearney.churchtrac.com/give](http://zionkearney.churchtrac.com/give)
- 3) Go to [zionkearney.com](http://zionkearney.com) and click on the ChurchTrac icon
- 4) Mail your gift to Zion Lutheran Church, 2421 C Ave, Kearney, NE 68847

Today's Radio Broadcast is sponsored by Linda Nuttelman,  
All glory to God.

## Worship Assistants

### Sunday, January 21<sup>st</sup> - 9:00a

Elder: Bruce Brooks  
Acolyte: Addison Helmbrecht  
Announcer: Carol Kreutzer

Usher: Andy Wollberg  
Engineer: Jamie Nikodym  
Altar Guild: Shirley Oertwig &  
Sheryl Fox

### Sunday, January 28<sup>th</sup> - 9:00a

Elder: Dan Oertwig  
Acolyte: Landen Eckhoff  
Announcer: Brooke Fisher

Usher: Mike Wilkens  
Engineer: Zach DeLoach  
Altar Guild: Shirley Oertwig &  
Sheryl Fox

**ZION LUTHERAN CHURCH AND SCHOOL**  
Pr. James DeLoach, Pastor + (308) 627-5260

[james.deloach@zionkearney.org](mailto:james.deloach@zionkearney.org)

Pr. Doug Gaunt, Pastor + (308) 455-0552

[doug.gaunt@zionkearney.org](mailto:doug.gaunt@zionkearney.org)

Tony Splittgerber, Principal + (308) 293-0168

[anthony.splittgerber@zionkearney.org](mailto:anthony.splittgerber@zionkearney.org)

### Church Office

Administrative Assistant: Holly Reid

Email: [school@zionkearney.org](mailto:school@zionkearney.org)

Phone: (308)-234-3410 Fax: (308) 236-8100

Office Hours: Monday-Friday 8:00am-4:00pm

Radio Broadcast: Sunday @ 10:30 a.m.

on 1460 AM & 92.1 FM

Website: [www.zionkearney.com](http://www.zionkearney.com)

## This Week at Zion

Sun 1/21	9:00a 10:30a 10:30a 5:00p	Divine Service Adult Bible Study & Sunday School Radio Broadcast 1460AM & 92.1FM Divine Service
Mon 1/22		
Tues 1/23	1:30p <i>Birthdays</i>	Sleeping Mats <i>Lexie Eckhoff</i> <i>Nicole Halvorsen</i> <i>Adam Helmbrecht</i>
Wed 1/24	8:30a 5:00p	Chapel Midweek
Thurs 1/25		
Fri 1/26		No School - Teacher In-Service Office Open
Sat 1/27		
Sun 1/28	9:00a 10:30a 10:30a 5:00p	Divine Service Adult Bible Study & Sunday School Radio Broadcast 1460AM & 92.1FM Divine Service

### **Announcements for January 21<sup>st</sup>, 2024**

**Life Sunday 2024:** We will join millions of Pro-life Christians by observing Life Sunday today. The Pro-Life prayers and sermon will revolve around the “Living in Ninevah” theme. We will compare our life in today’s culture to Jonah’s life in Ninevah. There will be a special offering that will help support Lutherans for Life.

**1<sup>st</sup> Quarter Missions:** The first quarter (January-March) missions will support Lutherans for Life. To donate to this worthy cause, you give online via ACH or use a specially marked envelope located in the narthex. Either way, please clearly designate your gift to this mission.

**Bible Reading Cards:** A new set of Bible reading cards for the New Year can be picked up in the church entryway. Each card is a tool to keep track of your Bible reading progress as you mark each chapter you have read in 2024. God works through His word.

**Radio Broadcast & Altar Flowers:** The sign-up sheets for the 2024 radio broadcasts and flowers are on the bulletin board by the mailboxes. If you want a certain date, sign up ASAP.

## SCHOOL NEWS

**No School:** There will be no school this Friday, January 26<sup>th</sup> for a teacher in-service.

**Parent/Teacher Conferences:** PT Conferences are scheduled for the week of February 12<sup>th</sup>. A sign-up sheet was sent out on Thursday. Please turn these in by February 2<sup>nd</sup>.

**24-25 Registration:** A Google form was sent out for 24-25 registration for any students who will be 1<sup>st</sup>-8<sup>th</sup> next year. Contact Holly if you need the link.

**Basketball:** The basketball schedule is posted on the app.



# "GIVE KIDS HOPE. TAKE THE CREDIT."

## Who can participate?

Individuals, businesses, estates and trusts with state income tax liability.

## Why should I participate?

Provide tuition assistance for Nebraska families in need and receive a dollar-for-dollar tax credit, up to \$100k (\$1m for estates and trusts) or 50% of your state income tax liability.

## How do I contribute?

Email [givehope@nebraskaopportunity.org](mailto:givehope@nebraskaopportunity.org) or visit [nebraskaopportunity.org/giving](https://nebraskaopportunity.org/giving) to apply for a tax credit contribution.

## DID YOU KNOW?

Nebraska taxpayers can claim a

**1:1** STATE  
TAX  
CREDIT

for contributions to fund private school scholarships for Nebraska kids.



[www.nebraskaopportunity.org](https://www.nebraskaopportunity.org)