

Divine Service



Passion Sunday

With the Procession of Palms

March 24th, 2024

Zion Lutheran Church

Kearney, Nebraska

A Warm Welcome to Our Guests!

Please sign our guest book in the narthex or a pew card so we know how we can best serve you. If you are a member in good standing of a sister LC-MS congregation, we invite you to commune with us. Members of other church bodies with whom we are not in confessional fellowship are asked to please refrain from communing. Our pastor will be happy to explain how our desire for Christian care and unity is shown in our communion practice. All communicants need to register in the narthex prior to the service. Those not communing are invited to come to the altar, cross your arms in front of you, and bow your head to receive a pastoral blessing.

Service Note: Why do we use the Processional Cross?

Palm Sunday is a Festival Sunday. So, like many Lutheran congregations, we begin and end this service with a procession. To begin we turn to face the back of the church and follow the cross as the crucifer carries it to the chancel. At the end of the service as the cross is carried down the middle aisle, we turn to face it when it passes by until the crucifer exits the sanctuary. Then the congregation turns to face the front of the church once again.

When the cross passes by you are welcome to bow your head slightly (as we also do when we enter the altar area). We do not worship the cross itself, but the One Who died on the cross for us. We bow in humble adoration of Lord Jesus Christ, who gave His own life to save all mankind. We also bow to show reverence to Jesus because we believe that He has risen victorious over death and is truly present among us today. The High King of Heaven graciously visits us in His Holy Word and Sacraments to give us *heavenly fruit from the tree of His cross*—forgiveness of sins, eternal life, and rescue from death and the devil.

PROCESSION OF PALMS

The service of Passion Sunday, beginning with the procession with palms, reflects the contrasting attitudes toward Jesus that were on display during the days leading up to His crucifixion. “Palm Sunday” is named after the palms which were spread before Jesus as He entered Jerusalem. The acclamation of the people, “Hosanna to the Son of David, blessed is he who comes in the name of the Lord,” clearly reveal that they hailed Jesus as the messianic king. Yet only days later, our Lord would hear the cry “Crucify!” This contrast is reflected on this day as the joy of His triumphal entry into Jerusalem gives way to the somber remembrance of His passion. The extended reading from the Passion narrative sets before the people of God all

that our Lord did on our behalf. We are thus prepared to enter Holy Week—the most important week of the church year.

The congregation stands and faces the processional cross at the entrance to the nave.

↑ **GREETING**

P The grace of our Lord ✝ Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

C Amen.

P Blessed is He who comes in the name of the Lord.

C Hosanna to the Son of David.

COLLECT FOR PALM SUNDAY

P Let us pray.

Most merciful God, as the people of Jerusalem, with palms in their hands, gathered to greet Your dearly beloved Son when He came into His Holy City, grant that we may ever hail Him as our King, and when He comes again, may go forth to meet Him with trusting and steadfast hearts, and follow Him in the way that leads to eternal life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

HOLY GOSPEL FOR PALM SUNDAY

P The Holy Gospel according to St. John, the Twelfth chapter.

C Glory to You, O Lord.

The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying out, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" And Jesus found a young donkey and sat on it, just as it is written, "Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey's colt!" His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. The reason why the crowd went to meet him was that they heard he had done this sign. So the Pharisees said to one another, "You see that you are gaining nothing. Look, the world has gone after him."

P This is the Gospel of the Lord.

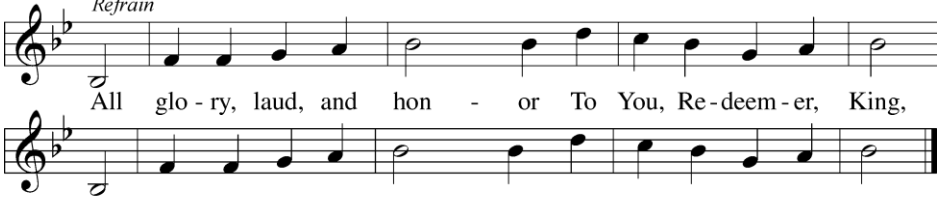
C Praise to You, O Christ.

P Let us go forth in peace

C In the name of the Lord.

442 All Glory, Laud, and Honor (*Parents will sing with SS during processional*)

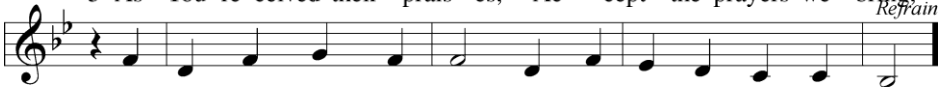
Refrain



All glo - ry, laud, and hon - or To You, Re-deem-er, King,
To whom the lips of chil - dren Made sweet ho - san - nas ring.



- 1 You are the King of Is - rael And Da - vid's roy - al Son,
- 2 The com - pa - ny of an - gels Is prais - ing You on high,
- 3 The mul - ti - tude of pil - grims With palms be - fore You went;
- 4 To You be - fore Your pas - sion They sang their hymns of praise;
- 5 As You re - ceived their prais - es, Ac - cept the prayers we bring.



Now in the Lord's name com - ing, Our King and Bless - ed One.
And we with all cre - a - tion In cho - rus make re - ply.
Our praise and prayer and an - thems Be - fore You we pre - sent.
To You, now high ex - alt - ed, Our mel - o - dy we raise.
O Source of ev - 'ry bless - ing, Our good and gra - cious King.

Text: Theodulf of Orléans, c. 762–821; tr. John Mason Neale, 1818–66, alt. Tune: Melchior Teschner, 1584–1635, alt. Text and tune: Public domain

Service of the Word

P Blessed is He who comes in the name of the Lord.

C Hosanna in the highest!

Please be seated for a time of silence, which highlights the contrast between Jesus' triumphal entry and His Passion.

Salutation and Collect of the Day

P The Lord be with you.



C And with thy spir - it.

P Let us pray.

Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament Reading

Zechariah 9:9–12

⁹Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! behold, your king is coming to you; righteous and having salvation is he, humble and mounted on a donkey, on a colt, the foal of a donkey. ¹⁰I will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall speak peace to the nations; his rule shall be from sea to sea, and from the River to the ends of the earth. ¹¹As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. ¹²Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

P This is the Word of the Lord.

C Thanks be to God.

Gradual

Hebrews 9:12a, c, 15a; Psalm 111:9a

[Christ] entered once for all into the holy places, by means of | his own blood,*
thus securing an eternal re- | demption.
Therefore he is the mediator of a new | covenant,*
so that those who are called may receive the promised eternal in- | heritance.
He sent redemption to his | people;*
he has commanded his covenant for- | ever.

Epistle

Philippians 2:5–11

⁵Have this mind among yourselves, which is yours in Christ Jesus, ⁶who, though he was in the form of God, did not count equality with God a thing to be grasped, ⁷but made himself nothing, taking the form of a servant, being born in the likeness of men. ⁸And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. ⁹Therefore God has highly exalted him and bestowed on him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

P This is the Word of the Lord.

C Thanks be to God.

Please remain seated.

The Passion of Our Lord According to St. Mark

P The Passion of our Lord from the fifteenth chapter of St. Mark.

C Praise to You, O Lord.

Mark 15:1-5

Jesus Delivered to Pilate

¹And as soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole Council. And they bound Jesus and led him away and delivered him over to Pilate. ²And Pilate asked him, “Are you the King of the Jews?” And he answered him, “You have said so.” ³And the chief priests accused him of many things. ⁴And Pilate again asked him, “Have you no answer to make? See how many charges they bring against you.” ⁵But Jesus made no further answer, so that Pilate was amazed.

At the end of each section the pastor says, “Thus far the Passion of Our Lord.”

438 A Lamb Goes Uncomplaining Forth

st. 1

- 1 A Lamb goes uncomplaining forth,
The guilt of sinners bearing
And, laden with the sins of earth,
None else the burden sharing;
Goes patient on, grows weak and faint,
To slaughter led without complaint,
That spotless life to offer,
He bears the stripes, the wounds, the lies,
The mockery, and yet replies,
“All this I gladly suffer.”

⁶Now at the feast he used to release for them one prisoner for whom they asked. ⁷And among the rebels in prison, who had committed murder in the insurrection, there was a man called Barabbas. ⁸And the crowd came up and began to ask Pilate to do as he usually did for them. ⁹And he answered them, saying, “Do you want me to release for you the King of the Jews?” ¹⁰For he perceived that it was out of envy that the chief priests had delivered him up. ¹¹But the chief priests stirred up the crowd to have him release for them Barabbas instead. ¹²And Pilate again said to them, “Then what shall I do with the man you call the King of the Jews?” ¹³And they cried out again, “Crucify him.” ¹⁴And Pilate said to them, “Why, what evil has he done?” But they shouted all the more, “Crucify him.” ¹⁵So Pilate, wishing to satisfy the crowd, released for them Barabbas, and having scourged Jesus, he delivered him to be crucified.

438 A Lamb Goes Uncomplaining Forth*st. 2*

2 This Lamb is Christ, the soul's great friend,
 The Lamb of God, our Savior,
 Whom God the Father chose to send
 To gain for us His favor.
 “Go forth, My Son,” the Father said,
 “And free My children from their dread
 Of guilt and condemnation.
 The wrath and stripes are hard to bear,
 But by Your passion they will share
 The fruit of Your salvation.”

¹⁶And the soldiers led him away inside the palace (that is, the governor's headquarters), and they called together the whole battalion. ¹⁷And they clothed him in a purple cloak, and twisting together a crown of thorns, they put it on him. ¹⁸And they began to salute him, “Hail, King of the Jews!” ¹⁹And they were striking his head with a reed and spitting on him and kneeling down in homage to him. ²⁰And when they had mocked him, they stripped him of the purple cloak and put his own clothes on him. And they led him out to crucify him.

²¹And they compelled a passerby, Simon of Cyrene, who was coming in from the country, the father of Alexander and Rufus, to carry his cross. ²²And they brought him to the place called

Golgotha (which means Place of a Skull). ²³And they offered him wine mixed with myrrh, but he did not take it. ²⁴And they crucified him and divided his garments among them, casting lots for them, to decide what each should take. ²⁵And it was the third hour when they crucified him. ²⁶And the inscription of the charge against him read, "The King of the Jews." ²⁷And with him they crucified two robbers, one on his right and one on his left. ²⁹And those who passed by derided him, wagging their heads and saying, "Aha! You who would destroy the temple and rebuild it in three days, ³⁰save yourself, and come down from the cross!" ³¹So also the chief priests with the scribes mocked him to one another, saying, "He saved others; he cannot save himself. ³²Let the Christ, the King of Israel, come down now from the cross that we may see and believe." Those who were crucified with him also reviled him.

438 A Lamb Goes Uncomplaining Forth

st. 3

3 "Yes, Father, yes, most willingly
I'll bear what You command Me.
My will conforms to Your decree,
I'll do what You have asked Me."
O wondrous Love, what have You done!
The Father offers up His Son,
Desiring our salvation.
O Love, how strong You are to save!
You lay the One into the grave
Who built the earth's foundation.

Mark 15:33-41

Jesus' Suffering and Death

³³And when the sixth hour had come, there was darkness over the whole land until the ninth hour. ³⁴And at the ninth hour Jesus cried with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?" ³⁵And some of the bystanders hearing it said, "Behold, he is calling Elijah." ³⁶And someone ran and filled a sponge with sour wine, put it on a reed and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down." ³⁷And Jesus uttered a loud cry and breathed his last. ³⁸And the curtain of the temple was torn in two, from top to bottom. ³⁹And when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was the Son of God!"

⁴⁰There were also women looking on from a distance, among whom were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome.

⁴¹When he was in Galilee, they followed him and ministered to him, and there were also many other women who came up with him to Jerusalem.

438 A Lamb Goes Uncomplaining Forth

st. 4

4 Lord, when Your glory I shall see
And taste Your kingdom's pleasure,
Your blood my royal robe shall be,
My joy beyond all measure!
When I appear before Your throne,
Your righteousness shall be my crown;
With these I need not hide me.
And there, in garments richly wrought,
As Your own bride shall we be brought
To stand in joy beside You.

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P This concludes the Passion of Our Lord.

C Praise to you, O Christ.

Stand

Apostles' Creed

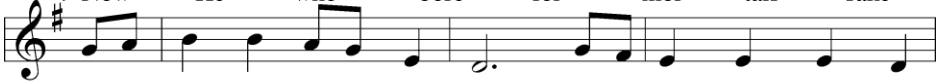
C I believe in God, the Father Almighty,
maker of heaven and earth.
And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life † everlasting. Amen.

Sit

444 No Tramp of Soldiers' Marching Feet



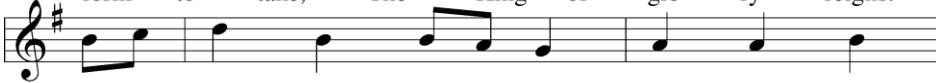
1 No tramp of sol - diers' march - ing feet
 2 And yet He comes. The chil - dren cheer;
 3 What fad - ing flow'rs His road a - dorn;
 4 Now He who bore for mor - tals' sake



With ban - ners and with drums, No sound of mu - sic's
 With palms His path is strown. With ev - 'ry step the
 The palms, how soon laid down! No bloom or leaf but
 The cross and all its pains And chose a ser - vant's



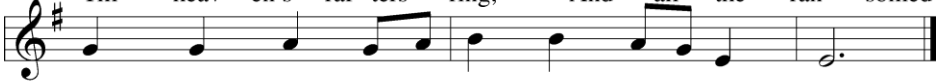
mar - tial beat: "The King of glo - ry comes!"
 cross draws near: The King of glo - ry's throne.
 on - ly thorn The King of glo - ry's crown.
 form to take, The King of glo - ry reigns.



To greet what pomp of king - ly pride
 A - stride a colt He pass - es by
 The sol - diers mock, the rab - ble cries,
 Ho - san - na to the Sav - ior's name



No bells in tri - umph ring, No cit - y gates swing
 As loud ho - san - nas ring, Or else the ver - y
 The streets with tu - mult ring, As Pi - late to the
 Till heav - en's raf - ters ring, And all the ran - somed



o - pen wide: "Be - hold, be - hold your King!"
 stones would cry "Be - hold, be - hold your King!"
 mob re - plies, "Be - hold, be - hold your King!"
 host pro - claim "Be - hold, be - hold your King!"

Text: Timothy Dudley-Smith, 1926 Tune: English; adapt. and harm. Ralph Vaughan Williams, 1872-1958, alt. Text: © 1984 Hope Publishing Co. Used by permission: LSB Hymn License no. 110003744 Tune: Public domain

Sermon

Stand

Offertory

LSB 192



C Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres-ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

Prayer of the Church

Sharing the Peace

Following the prayers, you may greet one another in the name of the Lord, saying, "Peace be with you". Shaking hands is not required unless one is comfortable doing so. Please respect your neighbor's needs.

Sit

Consecration of the Offering

After the peace please be seated. The altar is set for the Lord's Supper and the offering is consecrated. As you prepare to receive the sacrament you may use the prayers in the front of the hymnal or meditate on a communion hymn.

Solo - "Even the Stones Will Sing"

Don Richmond

Stand

Service of the Sacrament

Preface

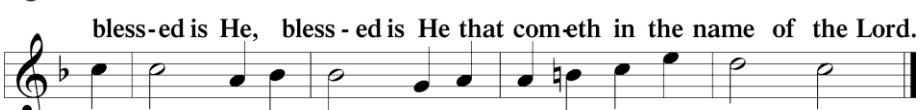
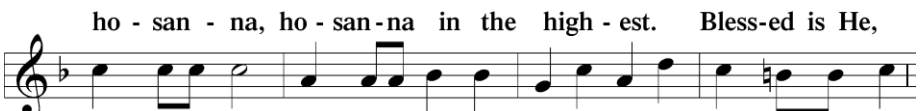
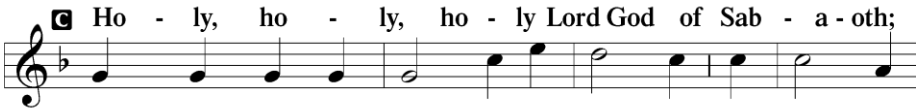
LSB 194

- P** The Lord be with you.
- C** **And with thy spirit.**
- P** Lift up your hearts.
- C** **We lift them up unto the Lord.**
- P** Let us give thanks unto the Lord, our God.
- C** **It is meet and right so to do.**

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195



Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

LSB 196

P Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever.

Amen

The Words of Our Lord

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My T body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

LSB 197

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

LSB 198

O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. A - men.

Sit

Distribution

634 The Death of Jesus Christ, Our Lord



1 The death of Je - sus Christ, our Lord, We cel - e -
 2 He blot - ted out with His own blood The judg - ment
 3 That this for - ev - er true shall be He gives a
 4 His Word pro - claims and we be - lieve That in this



brate with one ac - cord; It is our com - fort
 that a - gainst us stood; For us He full a -
 sol - emn guar - an - tee; In this His ho - ly
 Sup - per we re - ceive His ver - y bod - y,



in dis - tress, Our heart's sweet joy and hap - pi - ness.
 tone - ment made, And all our debt He ful - ly paid.
 Sup - per here We taste His love so sweet, so near.
 as He said, His ver - y blood for sin - ners shed.

5 We dare not ask how this can be,
 But simply hold the mystery
 And trust this word where life begins:
 "Given and shed for all your sins."

6 They who this word do not believe
 This food unworthily receive,
 Salvation here will never find—
 May we this warning keep in mind!

7 But blest is each believing guest
 Who in these promises finds rest;
 For Jesus shall in love remain
 With all who here His grace obtain.

8 Help us sincerely to believe
 That we may worthily receive
 Your Supper and in You find rest.
 Amen! They who believe are blest.

428 Cross of Jesus, Cross of Sorrow

1 Cross of Je - sus, cross of sor - row,
 2 Here the King of all the a - ges,
 3 O mys - te - rious con - de - scend - ing!
 4 Cross of Je - sus, cross of sor - row,

Where the blood of Christ was shed,
 Throned in light ere worlds could be,
 O a - ban - don - ment sub - lime!
 Where the blood of Christ was shed,

Per - fect man on thee did suf - fer,
 Robed in mor - tal flesh is dy - ing,
 Ver - y God Him - self is bear - ing
 Per - fect man on thee did suf - fer,

Per - fect God on thee has bled!
 Cru - ci - fied by sin for me.
 All the suf - fer - ings of time!
 Per - fect God on thee has bled!

Text: William J. Sparrow Simpson, 1860–1952 Tune: John Stainer, 1840–1901 Text and tune: Public domain

560 Drawn to the Cross, Which Thou Hast Blessed

1 Drawn to the cross, which Thou hast blessed With heal - ing
 2 Thou know - est all my griefs and fears, Thy grace a -
 3 Wash me and take a - way each stain; Let noth - ing
 4 And then for work to do for Thee, Which shall so

gifts for souls dis - tressed, To find in Thee my
 bused, my mis - spent years; Yet now to Thee with
 of my sin re - main; For cleans - ing, though it
 sweet a ser - vice be That an - gels well might

life, my rest, Christ cru - ci - fied, I come.
 con - trite tears, Christ cru - ci - fied, I come.
 be through pain, Christ cru - ci - fied, I come.
 en - vy me, Christ cru - ci - fied, I come.

Text: Genevieve M. Irons, 1855–1928 Tune: Joseph Barnby, 1838–96 Text and tune: Public domain

437 Alas! And Did My Savior Bleed



1 A - las! And did my Sav - ior bleed, And
 2 Was it for crimes that I had done He
 3 Well might the sun in dark - ness hide And
 4 Thus might I hide my blush - ing face While
 5 But drops of grief can ne'er re - pay The



did my sov - 'reign die? Would He de - vote that
 groaned up - on the tree? A - maz - ing pit - y,
 shut his glo - ries in When God, the might - y
 His dear cross ap - pears, Dis - solve my heart in
 debt of love I owe; Here, Lord, I give my -



sa - cred head For such a worm as I?
 grace un - known, And love be - yond de - gree!
 mak - er, died For His own crea - tures' sin.
 thank - ful - ness, And melt mine eyes to tears.
 self a - way: 'Tis all that I can do.

Text: Isaac Watts, 1674–1748, alt. Tune: Hugh Wilson, 1764–1824 Text and tune: Public domain

The Dismissal

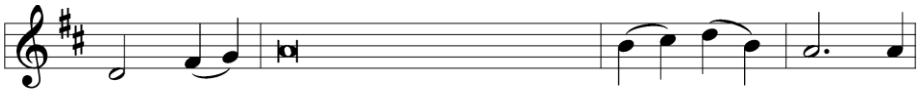
P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C Amen.

Stand

Nunc Dimittis

LSB 199



C Lord, now lettest Thou Thy servant de - part in peace ac -



cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy

peo-ple Is - ra-el. Glo - ry be to the Father and
to the Son and to the Ho-ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving

LSB 200

P O give thanks unto the Lord, for He is good,

C and His mercy endureth forever.

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

P The Lord be with you.

C And with thy spirit.

Benedicamus

LSB 202

P Bless we the Lord.

C Thanks be to God.

Benediction

LSB 202

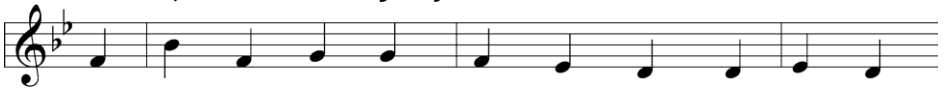
P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

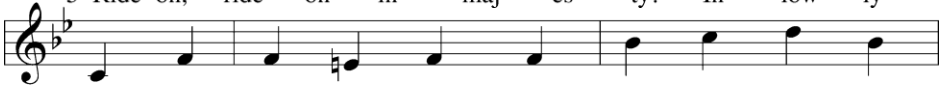
The Lord lift up His countenance upon you and give you peace.

C Amen, amen, amen.

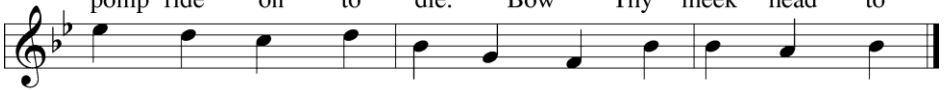
441 Ride On, Ride On in Majesty



1 Ride on, ride on in maj - es - ty! Hark! All the
2 Ride on, ride on in maj - es - ty! In low - ly
3 Ride on, ride on in maj - es - ty! The an - gel
4 Ride on, ride on in maj - es - ty! Thy last and
5 Ride on, ride on in maj - es - ty! In low - ly



tribes ho - san - na cry. O Sav - ior meek, pur -
pomp ride on to die. O Christ, Thy tri - umphs
ar - mies of the sky Look down with sad and
fierc - est strife is nigh. The Fa - ther on His
pomp ride on to die. Bow Thy meek head to



sue Thy road, With palms and scat - tered gar - ments strowed.
now be - gin O'er cap - tive death and con - quered sin.
won - d'ring eyes To see the ap - proach - ing sac - ri - fice.
sap - phire throne A - waits His own a - noint - ed Son.
mor - tal pain, Then take, O God, Thy pow'r and reign.

Text: Henry H. Milman, 1791-1868, alt. Tune: Musicalisch Hand-Buch der Geistlichen Melodien, 1690, Hamburg, alt. Text and tune: Public domain

Acknowledgments

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Prayers for Our Members

Seth & Christina Long	Fostering
Allyson Christener	Expecting
Mary Ann Mertz	Surgery
Judy Ahrens	Healing
DyAnn Altwine	Healing
Lyle Colsden (<i>Mother Hull</i>)	Healing
Fred Flessner	Healing
Pat Flodine (<i>Cambridge Court</i>)	Healing
Jade Florang	Healing
Marilyn Fuqua	Healing
Jan Hatfield	Healing
Ruby Hatfield	Healing
Evelyn Heiden (<i>Mother Hull</i>)	Healing
Lennis Hodgson	Healing
Quentin Lange	Healing
Linda Luhn	Healing
Betty Mustard	Healing
Don Richmond	Healing
Norrine Rockwell (<i>Kinship Pointe</i>)	Healing
Gretchen Trampe (<i>Prairie View</i>)	Healing
Jill Bates	Cancer
Ivan Bombeck	Cancer
Phyllis Wells	Cancer

ZION LUTHERAN CHURCH AND SCHOOL
Pr. James DeLoach, Pastor + (308) 627-5260

james.deloach@zionkearney.org

Pr. Doug Gaunt, Pastor + (308) 455-0552

doug.gaunt@zionkearney.org

Tony Splittgerber, Principal + (308) 293-0168

anthony.splittgerber@zionkearney.org

Church Office

Administrative Assistant: Holly Reid

Email: school@zionkearney.org

Phone: (308)-234-3410 **Fax:** (308) 236-8100

Office Hours: Monday-Friday 8:00am-4:00pm

Radio Broadcast: Sunday @ 10:30 a.m.

on 1460 AM & 92.1 FM

Website: www.zionkearney.com

Prayers for Our Members' Family & Friends

Kayla Ernst (<i>Bartels' friend</i>)	Expecting
Tenaya Nuttelman (<i>Jared's wife</i>)	Expecting
Amy Nuttelman (<i>Chris' wife</i>)	Expecting
Naomi Wollberg (<i>Matthias' wife</i>)	Expecting
Roger Young (<i>Tiffany Davis' father</i>)	Parkinson's
Joan Bentley (<i>Kreutzer's friend</i>)	Healing
Norm Erickson (<i>Jackie Zehendner's father</i>)	Healing
Jerry Foote (<i>Carol Herron's friend</i>)	Healing
Cyndi Foresman (<i>Scott's wife</i>)	Healing
Marilyn Glover (<i>Don Helmbrecht's sister</i>)	Healing
David Heapy (<i>Janel Lange's father</i>)	Healing
Annette Hoffman (<i>Leah Baker's cousin</i>)	Healing
Luetta Lammers (<i>Ruby Hatfield's sister</i>)	Healing
Michelle Lewis (<i>Joni Brooks' friend</i>)	Healing
Tim Powers (<i>Kim Wilkens' brother</i>)	Healing
Howard Quandt (<i>Helmbrecht's brother-in-law</i>)	Healing
Eve Sane (<i>Quentin Lange's friend</i>)	Healing
Randy Solomon (<i>Beth Rosenthal's father</i>)	Healing
Joanne Staton (<i>Kristian Arevalo's grandmother</i>)	Healing
Glenda Fichtner (<i>Ruby Hatfield's niece</i>)	Cancer
Ron Halvorsen (<i>Jeff's dad</i>)	Cancer
Steven Junge (<i>nephew of Steve & Fran</i>)	Cancer
Lynda Kreutzer (<i>Rich & Carol's sister-in-law</i>)	Cancer
Helen Lange (<i>Bartels' friend</i>)	Cancer
Sharon Mulhair (<i>Pam Uhlir's cousin</i>)	Cancer
Lindsey Muniz (<i>Steve & Fran's niece</i>)	Cancer
Milton Naprstek (<i>Marilyn Fuqua's brother</i>)	Cancer
Tyrone Uhlir (<i>Pam's nephew</i>)	Cancer

Response to the Gospel

Date: 3/17/2024

Offering: \$5,586.30

Weekly Need: \$7,500

Offering Options:

To worship the Lord with your offering:

- 1) Place your offering in the offering plate.
- 2) Go to zionkearney.churchtrac.com/give
- 3) Go to zionkearney.com and click on the ChurchTrac icon
- 4) Mail your gift to Zion Lutheran Church, 2421 C Ave, Kearney, NE 68847

The Radio Broadcast is sponsored in memory of Norman Abels, sponsored by his 16 grandkids, 30 great-grandkids, and 3 great-great-grandkids.

Worship Assistants

Sunday, March 24th - 9:00a

Elder: Ken Hockemeier	Usher: Mike Wilkens
Acolyte: Amelia Halvorsen	Engineer: Zach DeLoach
Crucifer: Grady Fisher	Altar Guild: Lyn Hoffman
Announcer: Brooke Fisher	

Thursday, March 28th - 7:00p

Elder: Ken Hockemeier	Usher: Mike Wilkens
Acolyte: Amy Tonniges	Engineer: Jared Nuttelman
	Altar Guild: Shirley Helmbrecht

Friday, March 29th - 7:00p

Elder: Nathan Gaunt	Usher: Fred Flessner
Acolyte: Jamie Wilkens	Engineer: Eric Rosenthal
	Altar Guild: Shirley Helmbrecht

Saturday, March 30th - 7:00p

Elder: Nathan Gaunt	Usher: Steve Junge
Acolyte: Asher Splittgerber	Engineer: Jamie Nikodym
	Altar Guild: Lyn Hoffman

Sunday, March 31st - 7:00a

Elder: Keith Nuttelman	Usher: Andy Wollberg
Acolyte: Jarren Blattner	Engineer: Zach DeLoach
Announcer: Brooke Fisher	Altar Guild: Lyn Hoffman

Sunday, March 31st - 9:00a

Elder: Keith Nuttelman	Usher: Andy Wollberg
Acolyte: Colton Zehendner	Engineer: Zach DeLoach
Crucifer: Landen Eckhoff	Altar Guild: Lyn Hoffman
Announcer: Brooke Fisher	

This Week at Zion

Sun 3/24 Palm Sunday	9:00a 10:30a 10:30a 11:30a 5:00p <i>Birthdays</i>	Divine Service Adult Bible Study & Sunday School Radio Broadcast 1460AM & 92.1FM Palm Sunday Meal Divine Service <i>Reese Florang</i>
Mon 3/25		
Tues 3/26	1:30p <i>Birthdays</i>	Sleeping Mats <i>Kay Banner</i> <i>Tiffany Hartman</i> <i>Jessica Zehendner</i>
Wed 3/27		No School - Easter Break
Thurs 3/28 Maundy Thursday	 5:00p 7:00p <i>Birthdays</i>	Easter Break Adult Instruction Class Maundy Thursday Service <i>Sheryl Fox</i>
Fri 3/29 Good Friday	 7:00p	Easter Break - Office Closed Good Friday Service
Sat 3/30 Easter Saturday	 7:00p	Easter Vigil Service
Sun 3/31 Easter Sunday	 7:00a 8:00a 9:00a 10:30a <i>Birthdays</i>	Easter Sunrise Service Easter Breakfast Easter Festival Service Radio Broadcast 1460AM & 92.1FM <i>Carol Florang</i>

Announcements for March 24th, 2024

Special Music: Thank you to Jamie Nikodym for sharing her talents with special trumpet accompaniment during “Ride On, Ride On in Majesty”.

Palm Sunday Meal: Mary Martha will be hosting a Palm Sunday meal TODAY after Adult Bible Study.

Easter Lily: Lilies can be picked up after the Easter Festival service.

Office Closed: The office will be closed March 29th and April 1st.

Adult Instruction Class: meets this week on Thursday in our Fellowship Hall. Please contact Pastor DeLoach (james.deloach@zionkearney.org or 308-627-5260) for details.

Radio Broadcast & Altar Flowers: The sign-up sheets for the 2024 radio broadcasts and flowers are on the bulletin board by the mailboxes. If you want a certain date, sign up ASAP.

SCHOOL NEWS

Plant Sales: All plant orders are due by April 2nd. Please make sure all customers sign up for a pick-up time. They can sign-up at this link: <https://tinyurl.com/ab583u73>

Easter Break: There will be no school March 27th-April 2nd for Easter.

Track & Field: The Walnut Middle School meet has been moved from April 2nd to April 5th @ 2:30pm.

Holy Week Services

Maundy Thursday, March 28th—7pm

Good Friday, March 29th—7pm

Easter Vigil, March 30th—7pm

Easter Sunrise, March 31st—7am

Easter Breakfast 8am-9am

Easter Festival, March 31st—9am

