

Divine Service



The Third Sunday in Lent

March 3rd, 2024

Zion Lutheran Church

Kearney, Nebraska

A Warm Welcome to Our Guests!

Please sign our guest book in the narthex or a pew card so we know how we can best serve you. If you are a member in good standing of a sister LC-MS congregation, we invite you to commune with us. Members of other church bodies with whom we are not in confessional fellowship are asked to please refrain from communing. Our pastor will be happy to explain how our desire for Christian care and unity is shown in our communion practice. All communicants need to register in the narthex prior to the service. Those not communing are invited to come to the altar, cross your arms in front of you, and bow your head to receive a pastoral blessing.

The Crucified and Risen Body of Jesus Is the True Temple of the Lord

The Lord rescues His people, Israel, “*out of the land of Egypt, out of the house of slavery*” (Ex. 20:2) and makes His gracious covenant with them, defined by the Ten Commandments. Since He has become their God by His grace, they shall be His people, having “*no other gods*” before Him (Ex. 20:3). He is “*jealous*” for them as a husband for his wife and as a father for his children. He has named them with His name and called them to rest in Him (Ex. 20:5–9). The incarnate Son, Christ Jesus, is likewise jealous for His Father’s house, because it is to be a place of divine grace and Sabbath rest for His people, and not “*a house of trade*” (John 2:16–17). His zeal consumes Him as He gives up “*the temple of his body*” to the destruction of the cross, but in three days He raises it up again to be the true temple forever (John 2:17–21). By His crucifixion He cleanses the entire household, and in His resurrection He becomes “*wisdom from God, righteousness and sanctification and redemption*” (1 Cor. 1:30).

605 Father Welcomes

Refrain



Fa - ther wel-comes all His chil - dren To His fam - 'ly
through His Son. Fa - ther giv - ing His sal - va - tion,
Life for - ev - er has been won.

1 Lit - tle chil - dren, come to Me, For My king - dom
2 In the wa - ter, in the Word, In His prom - ise,
3 Let us dai - ly die to sin; Let us dai - ly

is of these. Life and love I have to give,
be as - sured: Those who are bap - tized and be - lieve
rise with Him, Walk in the love of Christ our Lord,

Refrain

Mer - cy for your sin.
Shall be born a - gain.
Live in the peace of God.

Text and tune: Robin Mann, 1949 Text and tune: © 1986 Kevin Mayhew Ltd. Used by permission: LSB Hymn License no. 110003744

Sit

The Rite of Holy Baptism

LSB 268

Stand

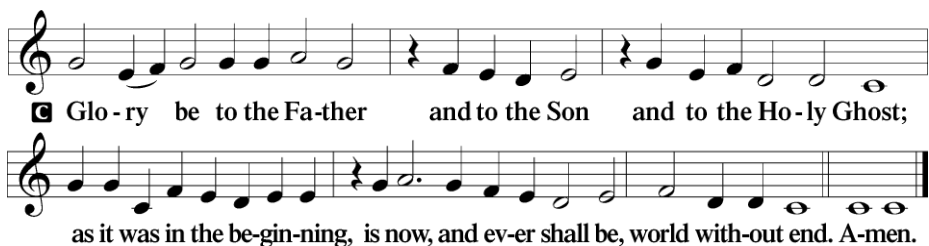
Introit

Psalm 69:14-16; antiphon: v. 9

For zeal for your house has con- | sumed me,*
and the reproaches of those who reproach you have fall- | en on me.
Deliver me from sinking | in the mire; *
let me be delivered from my enemies and from the deep | waters.
Let not the flood sweep over me, or the deep swal- | low me up, *
or the pit close its mouth | over me.
Answer me, O LORD, for your steadfast | love is good; *
according to your abundant mercy, | turn to me.

Gloria Patri

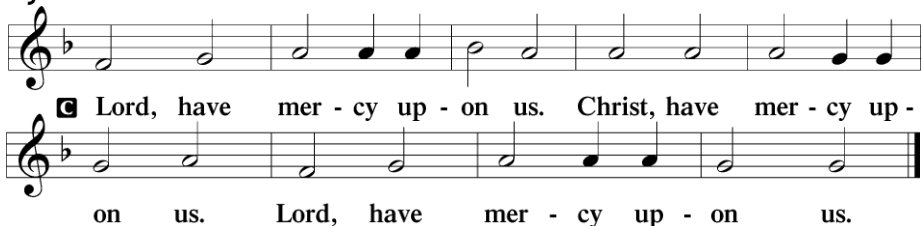
LSB 186



G Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;
as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

Kyrie

LSB 186



G Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

Salutation and Collect of the Day

P The Lord be with you.



G And with thy spir - it.

P Let us pray.

O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



G A - men.

Sit

Old Testament Reading

Exodus 20:1-17

¹And God spoke all these words, saying,

²“I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery.

³“You shall have no other gods before me.

⁴“You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. ⁵You shall not bow down to them or serve them, for I the LORD your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me, ⁶but showing steadfast love to thousands of those who love me and keep my commandments.

⁷“You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes his name in vain.

⁸“Remember the Sabbath day, to keep it holy. ⁹Six days you shall labor, and do all your work, ¹⁰but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. ¹¹For in six days the LORD made heaven and earth, the sea, and all that is in them, and rested the seventh day. Therefore the LORD blessed the Sabbath day and made it holy.

¹²“Honor your father and your mother, that your days may be long in the land that the LORD your God is giving you.

¹³“You shall not murder.

¹⁴“You shall not commit adultery.

¹⁵“You shall not steal.

¹⁶“You shall not bear false witness against your neighbor.

¹⁷“You shall not covet your neighbor’s house; you shall not covet your neighbor’s wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor’s.”

P This is the Word of the Lord. **C** Thanks be to God.

Gradual

Hebrews 12:2

[O come, let us fix our eyes on] | Jesus,*

the founder and perfecter | of our faith,

who for the joy that was set before him endured the cross, despising the shame,*

and is seated at the right hand of the | throne of God.

Epistle

1 Corinthians 1:18–31

¹⁸The word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. ¹⁹For it is written,

“I will destroy the wisdom of the wise,

and the discernment of the discerning I will thwart.”

²⁰Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? ²¹For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. ²²For Jews demand signs and Greeks seek wisdom, ²³but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, ²⁴but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. ²⁵For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

²⁶For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. ²⁷But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; ²⁸God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, ²⁹so that no human being might boast in the presence of God. ³⁰He is the source of your life in Christ Jesus, whom God made our wisdom and our righteousness and sanctification and redemption. ³¹Therefore, as it is written, “Let the one who boasts, boast in the Lord.”

P This is the Word of the Lord.

C Thanks be to God.

Lenten Verse

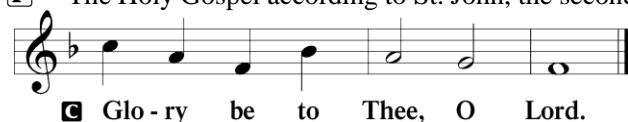


C Re - turn to the Lord, your God, for He is gra - cious and
mer - ci - ful, slow to an - ger, and a - bound - ing in
stead - fast love, and a - bound - ing in stead - fast love.

Holy Gospel

John 2:13–22

P The Holy Gospel according to St. John, the second chapter.



C Glo - ry be to Thee, O Lord.

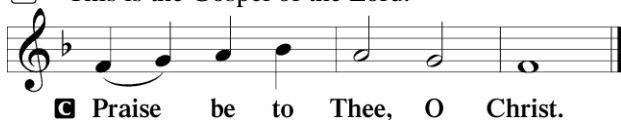
¹³The Passover of the Jews was at hand, and Jesus went up to Jerusalem. ¹⁴In the temple he found those who were selling oxen and sheep and pigeons, and the money-changers sitting there. ¹⁵And making a whip of cords, he drove them all out of the temple, with the sheep and oxen. And he poured out the coins of the money-changers and overturned their tables. ¹⁶And he told those who sold the pigeons, “Take these things away; do not make my Father’s house a house of trade.” ¹⁷His disciples remembered that it was written, “Zeal for your house will consume me.”

¹⁸So the Jews said to him, “What sign do you show us for doing these things?” ¹⁹Jesus answered them, “Destroy this temple, and in three days I will raise it up.”

²⁰The Jews then said, “It has taken forty-six years to build this temple, and will you raise it up in three days?” ²¹But he was speaking about the temple of his body.

²²When therefore he was raised from the dead, his disciples remembered that he had said this, and they believed the Scripture and the word that Jesus had spoken.

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Nicene Creed

☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge
both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.

824 May God Bestow on Us His Grace

1 May God be - stow on us His grace, With bless - ings rich pro -
 2 Thine o - ver all shall be the praise And thanks of ev - 'ry
 3 O let the peo - ple praise Thy worth, In all good works in -
 vide us; And may the bright - ness of His face
 na - tion; And all the world with joy shall raise
 creas - ing; The land shall plen - teous fruit bring forth,
 To life e - ter - nal guide us, That we His sav - ing
 The voice of ex - ul - ta - tion. For Thou shalt judge the
 Thy Word is rich in bless - ing. May God the Fa - ther,
 health may know, His gra - cious will and plea - sure,
 earth, O Lord, Nor suf - fer sin to flour - ish;
 God the Son, And God the Spir - it bless us!
 And al - so to the na - tions show Christ's rich - es with - out
 Thy peo - ple's pas - ture is Thy Word Their souls to feed and
 Let all the world praise Him a - lone, Let sol - emn awe pos -
 mea - sure And un - to God con - vert them.
 nour - ish, In righ - teous paths to keep them.
 sess us. Now let our hearts say, "A - men!"

Text: Martin Luther, 1483–1546; tr. Richard Massie, 1800–87, alt. Tune: David Lee, 1956 Text: Public domain Tune: © 2004 David Lee.
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Sermon

Stand

Offertory

LSB 192



C Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres-ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

Prayer of the Church

Sharing the Peace

Following the prayers, you may greet one another in the name of the Lord, saying, "Peace be with you". Shaking hands is not required unless one is comfortable doing so. Please respect your neighbor's needs.

Sit

Consecration of the Offering

After the peace please be seated. The altar is set for the Lord's Supper and the offering is consecrated. As you prepare to receive the sacrament you may use the prayers in the front of the hymnal or meditate on a communion hymn.

Nothing I've done could merit God's grace,
 All of my sin is taken away.
 I have one hope in life and death,
 I have been clothed in Christ's righteousness!

Refrain

*Christ is sufficient! His work is finished!
 He is my faith's Author and End;
 Christ is enough, my Savior and Friend.*

Nothing remains since Jesus has died;
 Justice was paid, the Judge satisfied.
 Great is my sin; greater His love;
 I have been cleansed with Calvary's blood! *Refrain*

Nothing I've sought on earth satisfies.
 I was designed to thirst after Christ.
 Beckoned by Him, "Drink and be filled,"
 I am content, yet yearn for Him still. *Refrain*

Christ by His Cross has undone the Fall;
 He will return to reign over all.
 Come to us, Lord; right ev'ry wrong.
 Soon the redeemed will join heaven's song: *Refrain*

Stand

Service of the Sacrament

Preface

LSB 194

P The Lord be with you.



C And with thy spir - it.

P Lift up your hearts.



C We lift them up un - to the Lord.

P Let us give thanks unto the Lord, our God.



C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195

Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
heav'n and earth are full of Thy glo - ry. Ho - san - na,
ho - san - na, ho - san - na in the high - est. Bless - ed is He,
bless - ed is He, bless - ed is He that com - eth in the name of the Lord.
Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 197

P The peace of the Lord be with you always.



G A - men.

Agnus Dei

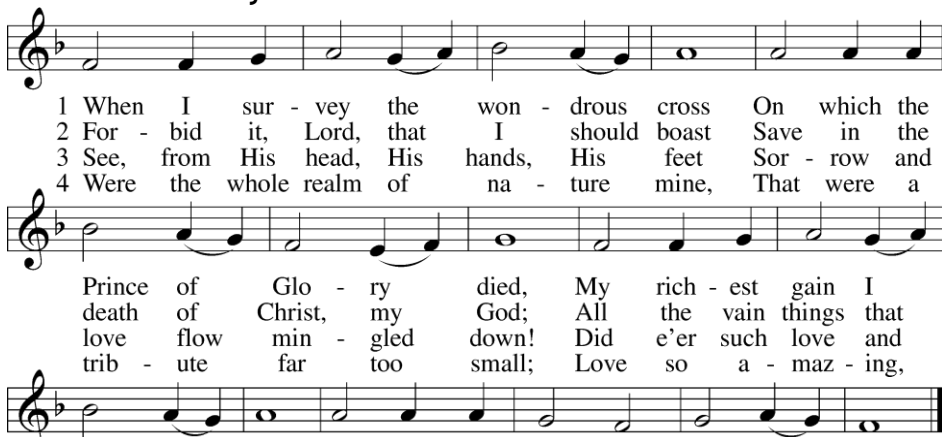
LSB 198

Musical notation for the first line of 'Agnus Dei'. It is in G major (one sharp) and 4/4 time. The melody consists of a half note G, a quarter note A, a quarter note B, a half note C, and a whole note D. The lyrics 'O Christ, Thou Lamb of God, that tak - est a-way the sin of the' are written below the notes.Musical notation for the second line of 'Agnus Dei'. It is in G major (one sharp) and 4/4 time. The melody consists of a half note G, a quarter note A, a quarter note B, a half note C, and a whole note D. The lyrics 'world, have mer - cy up - on us. O Christ, Thou Lamb of God, that' are written below the notes.Musical notation for the third line of 'Agnus Dei'. It is in G major (one sharp) and 4/4 time. The melody consists of a half note G, a quarter note A, a quarter note B, a half note C, and a whole note D. The lyrics 'tak - est a-way the sin of the world, have mer - cy up - on us.' are written below the notes.Musical notation for the fourth line of 'Agnus Dei'. It is in G major (one sharp) and 4/4 time. The melody consists of a half note G, a quarter note A, a quarter note B, a half note C, and a whole note D. The lyrics 'O Christ, Thou Lamb of God, that tak - est a-way the sin of the' are written below the notes.Musical notation for the fifth line of 'Agnus Dei'. It is in G major (one sharp) and 4/4 time. The melody consists of a half note G, a quarter note A, a quarter note B, a half note C, and a whole note D. The lyrics 'world, grant us Thy peace. A - men.' are written below the notes.

Sit

Distribution

425 When I Survey the Wondrous Cross



1 When I sur - vey the won - drous cross On which the
 2 For - bid it, Lord, that I should boast Save in the
 3 See, from His head, His hands, His feet Sor - row and
 4 Were the whole realm of na - ture mine, That were a
 Prince of Glo - ry died, My rich - est gain I
 death of Christ, my God; All the vain things that
 love flow min - gled down! Did e'er such love and
 trib - ute far too small; Love so a - maz - ing,
 count but loss And pour con - tempt on all my pride.
 charm me most, I sac - ri - fice them to His blood.
 sor - row meet Or thorns com - pose so rich a crown?
 so di - vine, De - mands my soul, my life, my all!

Text: Isaac Watts, 1674–1748 Tune: Lowell Mason, 1792–1872 Text and tune: Public domain

628 Your Table I Approach



1 Your ta - ble I ap - proach; Dear Sav - ior, hear my prayer.
 2 Lord, I con - fess my sins And mourn their wretch - ed bands;
 3 Your bod - y and Your blood, Once slain and shed for me,
 4 Search not how this takes place, This won - drous mys - ter - y;
 Let not an un - re - pen - tant heart Prove hurt - ful to me there.
 A con - trite heart is sure to find For - give - ness at Your hands.
 Are tak - en at Your ta - ble, Lord, In blest re - al - i - ty.
 God can ac - com - plish vast - ly more Than what we think could be.
 5 O grant, most blessèd Lord, 6 Oh, may I never fail
 That earth and hell combined To thank You day and night
 May not about this sacrament For Your true body and true blood,
 Raise doubt within my mind. O God, my peace and light.

Text: Gerhard Wolter Molanus, 1633–1722; tr. Matthias Loy, 1828–1915, alt. Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois Text and tune: Public domain

850 God of Grace and God of Glory



1 God of grace and God of glo - ry, On Your peo - ple
 2 Lo, the hosts of e - vil round us Scorn the Christ, as -
 3 Cure Your chil - dren's war - ring mad - ness; Bend our pride to
 4 Save us from weak res - ig - na - tion To the e - vils

pour Your pow'r; Crown Your an - cient Church's sto - ry;
 sail His ways! From the fears - that long have bound us
 Your con - trol; Shame our wan - ton, self - ish glad - ness,
 we de - plore; Let the gift of Your sal - va - tion

Bring its bud to glo - rious flow'r. Grant us wis - dom,
 Free our hearts to faith and praise. Grant us wis - dom,
 Rich in things and poor in soul. Grant us wis - dom,
 Be our glo - ry ev - er - more. Grant us wis - dom,

grant us cour - age For the fac - ing of this
 grant us cour - age For the liv - ing of these
 grant us cour - age Lest we miss Your king - dom's
 grant us cour - age, Serv - ing You whom we a -

hour, For the fac - ing of this hour.
 days, For the liv - ing of these days.
 goal, Lest we miss Your king - dom's goal.
 dore, Serv - ing You whom we a - dore.

Text: Harry Emerson Fosdick, 1878–1969 Tune: John Hughes, 1873–1932 Text and tune: Public domain

643 Sent Forth by God's Blessing

1 Sent forth by God's bless-ing, Our true faith con-fess-ing,
 2 With praise and thanks-giv-ing To God ev-er-liv-ing,
 The peo-ple of God from His dwell-ing take leave.
 The tasks of our ev-'ry-day life we will face.
 The Sup-per is end-ed. O now be ex-tend-ed
 Our faith ev-er shar-ing, In love ev-er car-ing,
 The fruits of this ser-vice in all who be-lieve.
 Em-brac-ing His chil-dren of each tribe and race.
 The seed of His teach-ing, Re-cep-tive souls reach-ing,
 With Your feast You feed us, With Your light now lead us;
 Shall blos-som in ac-tion for God and for all.
 U-nite us as one in this life that we share.
 His grace did in-vite us, His love shall u-nite us
 Then may all the liv-ing With praise and thanks-giv-ing
 To work for God's king-dom and an-swer His call.
 Give hon-or to Christ and His name that we bear.

Text: Omer E. Westendorf, 1916-97, alt. Tune: Welsh Text: © 1964 World Library Publications. Used by permission: LSB Hymn License no. 110003744 Tune: Public domain

The Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C Amen.

Stand

Nunc Dimittis

LSB 199

C Lord, now lettest Thou Thy servant de - part in peace ac -
 cord - ing to Thy word, for mine eyes have seen Thy salvation,
 which Thou hast pre - pared be - fore the face of all people,
 a light to light - en the Gen - tiles and the glo - ry of Thy
 peo - ple Is - ra - el. Glo - ry be to the Father and
 to the Son and to the Ho - ly Ghost; as it was in the beginning,
 is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving

LSB 200

P O give thanks unto the Lord, for He is good,

C and His mercy endureth for - ev - er.

P Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

P The Lord be with you.



C And with thy spir - it.

Benedicamus

LSB 202

P Bless we the Lord.



C Thanks be to God.

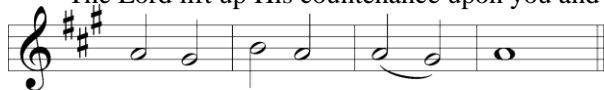
Benediction

LSB 202

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and give you peace.



C A-men, a-men, a - men.

645 Built on the Rock



1 Built on the Rock the Church shall stand E - ven when
 2 Sure - ly in tem - ples made with hands God, the Most
 3 We are God's house of liv - ing stones, Built for His
 4 Here stands the font be - fore our eyes, Tell - ing how
 5 Grant, then, O God, Your will be done, That, when the



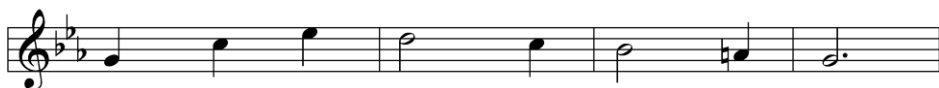
stee - ples are fall - ing. Crum - bled have spires in
 High, is not dwell - ing; High a - bove earth His
 own hab - i - ta - tion. He through bap - tis - mal
 God has re - ceived us. The al - tar re - calls Christ's
 church bells are ring - ing, Man - y in sav - ing



ev - 'ry land; Bells still are chim - ing and call -
 tem - ple stands, All earth - ly tem - ples ex - cel -
 grace us owns Heirs of His won - drous sal - va -
 sac - ri - fice And what His Sup - per here gives
 faith may come Where Christ His mes - sage is bring -



ing, Call - ing the young and old to rest,
 ling. Yet He who dwells in heav'n a - bove
 tion. Were we but two His name to tell,
 us. Here sound the Scrip - tures that pro - claim
 ing: "I know My own; My own know Me.



But a - bove all the souls dis - tressed,
 Choos - es to live with us in love,
 Yet He would deign with us to dwell
 Christ yes - ter - day, to - day, the same,
 You, not the world, My face shall see.



Long - ing for rest ev - er - last - ing.
 Mak - ing our bod - ies His tem - ple.
 With all His grace and His fa - vor.
 And ev - er - more, our Re - deem - er.
 My peace I leave with you. A - men."

Acknowledgments

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Prayers for Our Members	
<i>Family & Friends of Bertha Marienau</i>	Grief
<i>The Baptism of Kollins James Geis</i>	Baptism
Seth & Christina Long	Fostering
Allyson Christener	Expecting
Judy Ahrens	Healing
DyAnn Altwine	Healing
Lyle Colsden (<i>Mother Hull</i>)	Healing
Fred Flessner	Healing
Pat Flodine (<i>Cambridge Court</i>)	Healing
Jade Florang	Healing
Marilyn Fuqua	Healing
Jan Hatfield	Healing
Ruby Hatfield	Healing
Evelyn Heiden (<i>Mother Hull</i>)	Healing
Lennis Hodgson	Healing
Linda Luhn	Healing
Betty Mustard	Healing
Don Richmond	Healing
Norrine Rockwell (<i>Kinship Pointe</i>)	Healing
Debra Schinkel	Healing
Gretchen Trampe (<i>Prairie View</i>)	Healing
Diane Plummer	Healing
Jill Bates	Cancer
Ivan Bombeck	Cancer
Phyllis Wells	Cancer

Prayers for Our Members' Family & Friends

Kayla Ernst (<i>Bartels' friend</i>)	Expecting
Tenaya Nuttelman (<i>Jared's wife</i>)	Expecting
Amy Nuttelman (<i>Chris' wife</i>)	Expecting
Naomi Wollberg (<i>Matthias' wife</i>)	Expecting
Roger Young (<i>Tiffany Davis' father</i>)	Parkinson's
Joan Bentley (<i>Kreutzer's friend</i>)	Healing
Norm Erickson (<i>Jackie Zehendner's father</i>)	Healing
Jerry Foote (<i>Carol Herron's friend</i>)	Healing
Marilyn Glover (<i>Don Helmbrecht's sister</i>)	Healing
Lorin Hartmann (<i>Marla's father</i>)	Healing
David Heapy (<i>Janel Lange's father</i>)	Healing
Annette Hoffman (<i>Leah Baker's cousin</i>)	Healing
Luetta Lammers (<i>Ruby Hatfield's sister</i>)	Healing
Michelle Lewis (<i>Joni Brooks' friend</i>)	Healing
Tim Powers (<i>Kim Wilkens' brother</i>)	Healing
Howard Quandt (<i>Helmbrecht's brother-in-law</i>)	Healing
Eve Sane (<i>Quentin Lange's friend</i>)	Healing
Randy Solomon (<i>Beth Rosenthal's father</i>)	Healing
Joanne Staton (<i>Kristian Arevalo's grandmother</i>)	Healing
Glenda Fichtner (<i>Ruby Hatfield's niece</i>)	Cancer
Ron Halvorsen (<i>Jeff's dad</i>)	Cancer
Steven Junge (<i>nephew of Steve & Fran</i>)	Cancer
Lynda Kreutzer (<i>Rich & Carol's sister-in-law</i>)	Cancer
Helen Lange (<i>Bartels' friend</i>)	Cancer
Sharon Mulhair (<i>Pam Uhlir's cousin</i>)	Cancer
Lindsey Muniz (<i>Steve & Fran's niece</i>)	Cancer
Milton Naprstek (<i>Marilyn Fuqua's brother</i>)	Cancer
Tyrone Uhlir (<i>Pam's nephew</i>)	Cancer

Response to the Gospel

Date: 2/25/2024

Offering: \$5,024.30

Weekly Need: \$7,500

Offering Options:

To worship the Lord with your offering:

- 1) Place your offering in the offering plate.
- 2) Go to zionkearney.churchtrac.com/give
- 3) Go to zionkearney.com and click on the ChurchTrac icon
- 4) Mail your gift to Zion Lutheran Church, 2421 C Ave, Kearney, NE 68847

The Radio Broadcast is in memory of Norman Abels,
sponsored by his 16 grandkids, 30 great-grandkids,
and 3 great-great-grandkids.

Worship Assistants

Sunday, March 3rd - 9:00a

Elder: Bruce Brooks	Usher: Fred Flessner
Acolyte: Grace Burger	Engineer: Jared Nuttelman
Announcer: Carol Kreutzer	Altar Guild: Lyn Hoffman

Wednesday, March 6th - 7:00p

Elder: Bruce Brooks	Usher: Fred Flessner
Acolyte: Rachel Barefoot	Engineer: Jared Nuttelman
	Altar Guild: Shirley Helmbrecht

Sunday, March 10th - 9:00a

Elder: Dan Oertwig	Usher: Steve Junge
Acolyte: Harper Florang	Engineer: Eric Rosenthal
Announcer: Brooke Fisher	Altar Guild: Lyn Hoffman

ZION LUTHERAN CHURCH AND SCHOOL

Pr. James DeLoach, Pastor + (308) 627-5260

james.deloach@zionkearney.org

Pr. Doug Gaunt, Pastor + (308) 455-0552

doug.gaunt@zionkearney.org

Tony Splittgerber, Principal + (308) 293-0168

anthony.splittgerber@zionkearney.org

Church Office

Administrative Assistant: Holly Reid

Email: school@zionkearney.org

Phone: (308)-234-3410 Fax: (308) 236-8100

Office Hours: Monday-Friday 8:00am-4:00pm

Radio Broadcast: Sunday @ 10:30 a.m.

on 1460 AM & 92.1 FM

Website: www.zionkearney.com

This Week at Zion

Sun 3/3	9:00a 10:30a 10:30a 5:00p	Divine Service Adult Bible Study & Sunday School Radio Broadcast 1460AM & 92.1FM Divine Service
Mon 3/4		
Tues 3/5	10:30a <i>Birthdays</i>	Bertha Marienau Funeral <i>Patrick Brost</i>
Wed 3/6	5:00p 5:30p 7:00p 8:00p	Midweek Lenten Meal Lenten Service Adult Choir
Thurs 3/7	<i>Birthdays</i>	<i>Emily Hartman</i> <i>Kimberly Wilkens</i>
Fri 3/8	12:30p <i>Anniversaries</i> <i>Birthdays</i>	Grandparents Day Chapel <i>Mike & Kimberly Wilkens</i> <i>Donna Bosard</i> <i>Mary Fiddelke</i> <i>Pierre Peeples</i>
Sat 3/9		
Sun 3/10	9:00a 10:30a 10:30a 5:00p	Divine Service Adult Bible Study & Sunday School Radio Broadcast 1460AM & 92.1FM Divine Service

Announcements for March 3rd, 2024

Volunteers Needed: A Zion member (Pat Flodine), who lives in a care home, needs to temporarily move out of her apartment while work is being done. So, Zion is helping her move some furniture and a covered trailer next Sunday (March 10th) at 1pm. It should take less than an hour of your time. Contact Pastor Gaunt (308-455-0552) if you are able to help.

Special Thanks: to Joy and Luke Barefoot for providing violin music during the service!

Adult Instruction Class: meets this week in our Fellowship Hall. Please contact Pastor DeLoach (james.deloach@zionkearney.org or 308-627-5260) for details.

Lenten Services: On Wednesdays, Lenten services will be at 7pm with a meal prior at 5:30p. The sermon series is on "The Seven Words of the Cross".

Easter Lily Orders: The price for Easter Lilies will be \$9 this year. Look for the order form in the narthex. It will be in the office during the week. The deadline is March 17th. Make checks payable to Mary Martha.

Lenten Meal Schedule: Below is the schedule for Lenten Meals.

March 6th - Church Council

March 13th - Thursday Men's Bible Class

March 20th - Board of Stewardship & Youth

Adult Choir: On Wednesday, the Adult Choir will meet after Lenten service at 8pm.

Lenten Bible Reading Cards: Reading the New Testament in Lent is a worthwhile and doable discipline. Simply read about 6-8 chapters a day, six days a week, beginning on Ash Wednesday and ending before Holy Thursday. A schedule of readings can be found on the purple sheet in the church entryway. You can also pick up a blue Bible ready check-off card to keep track of your Bible reading progress for the whole year.

Radio Broadcast & Altar Flowers: The sign-up sheets for the 2024 radio broadcasts and flowers are on the bulletin board by the mailboxes. If you want a certain date, sign up ASAP.

SCHOOL NEWS

NLSW: It is National Lutheran Schools Week! We have so much planned for the week. Check out the flyer that went home for all the information.

K-8 @ Holy Cross: Next Sunday, March 10th, the K-8 students will be singing at the 8am service at Holy Cross. Students will meet in the music room at 7:40am and should wear a Zion polo.

Track & Field: We are gearing up for the Track season! The first practice will be after school on March 4th. Contact Jamie Nikodym if you would like to participate.

P.E.A.C.E. Auction and Dinner

Saturday, March 16, 2024
5:30 p.m.
Holiday Inn Conference Center



Use this QR Code to purchase reservations
or participate in our online silent auction

March 12th-16th.

Click on **Get Started**

Click on **Create Account**

Click on **Start Bidding!**

Online site: PEACE2024.ggo.bid

Tuition Assistance



Please use this QR Code to go directly to our
secure payment form to set up your tuition
assistance donation, which will contribute to
covering the cost of education for our
students including scholarships for those in
need of financial assistance. Please consider
making your gift a recurring donation.

Online site: tinyurl.com/5t5f8a59

Thank you for supporting Zion Lutheran School!