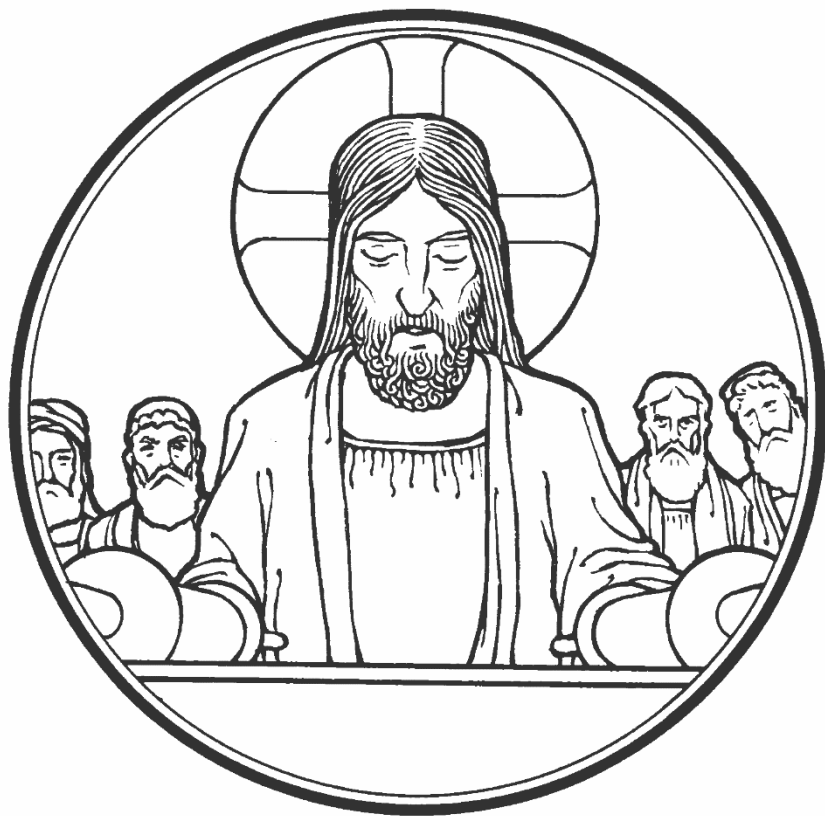


Divine Service



The Third Sunday after Epiphany

January 26th, 2025

Zion Lutheran Church

Kearney, Nebraska

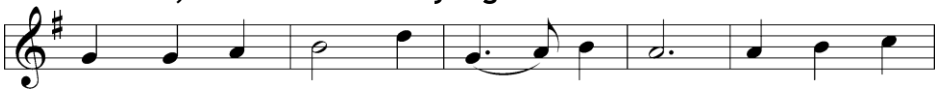
A Warm Welcome to Our Guests!

Please sign our guest book in the narthex or a pew card so we know how we can best serve you. If you are a member in good standing of a sister LC-MS congregation, we invite you to commune with us. Members of other church bodies with whom we are not in confessional fellowship are asked to please refrain from communing. Our pastor will be happy to explain how our desire for Christian care and unity is shown in our communion practice. All communicants need to register in the narthex prior to the service. Those not communing are invited to come to the altar, cross your arms in front of you, and bow your head to receive a pastoral blessing.

The Lord Is Manifested as Our Savior through the Preaching of the Gospel

When Jesus opens His mouth to preach, gracious words flow from His lips. The Scriptures are, indeed, fulfilled in your hearing (Luke 4:21–22). For Christ was anointed by the Spirit of the Lord “*to proclaim good news to the poor,*” “*to proclaim liberty to the captives*” and “*to proclaim the year of the Lord’s favor*” (Luke 4:18–19). By this proclamation, Christ releases His people from captivity and gathers them to Himself in His Church. So it was when the Lord released His people from Babylon and returned them to Jerusalem. “*Ezra the priest and scribe, and the Levites who taught the people,*” sanctified the whole congregation by the reading and preaching of the Law (Neh. 8:8–9). As the people then were urged to “*eat the fat and drink sweet wine and send portions to anyone who has nothing ready*” (Neh. 8:10), so are you anointed by the Spirit of the Lord Jesus Christ to share in His feast and to serve the fellow members of His Body with His good gifts, “*giving greater honor to the part that lacked it*” (1 Cor. 12:12, 24).

839 O Christ, Our True and Only Light



1 O Christ, our true and on - ly light, En - light - en
 2 Fill with the ra - diance of Your grace The souls now
 3 O gent - ly call those gone a - stray That they may
 4 Shine on the dark - ened and the cold; Re - call the
 5 That they with us may ev - er - more Such grace with



those who sit in night; Let those a - far now
 lost in er - ror's maze; En - light - en those whose
 find the sav - ing way! Let ev - 'ry con - science
 wan - d'ers to Your fold. U - nite all those who
 won - d'ring thanks a - dore And end - less praise to



hear Your voice And in Your fold with us re - joice.
 in - most minds Some dark de - lu - sion haunts and blinds.
 sore op - pressed In You find peace and heav'n - ly rest.
 walk a - part; Con - firm the weak and doubt - ing heart,
 You be giv'n By all Your Church in earth and heav'n.

Text: Johann Heermann, 1585–1647; tr. Catherine Winkworth, 1827–78, alt. Tune: Andächtige Haus-Kirche, 1676, Nürnberg Text and tune: Public domain

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Exhortation

LSB 203

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C **But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Silence for reflection on God's Word and for self-examination.

Confession of Sins

LSB 203

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

C Amen.

Service of the Word

Introit

Psalm 102:18–22; antiphon: v. 13

You will arise and have pity on | Zion;*

it is the time to favor her; the appointed | time has come.

Let this be recorded for a genera- | tion to come,*

so that a people yet to be created may | praise the LORD:

that he looked down from his | holy height;*

from heaven the LORD looked | at the earth,

to hear the groans of the | prisoners,*

to set free those who were | doomed to die,

that they may declare in Zion the name | of the LORD,*

and in Jerusa- | lem his praise,

when peoples gather to- | gether,*

and kingdoms, to wor- | ship the LORD.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

You will arise and have pity on | Zion;*

it is the time to favor her; the appointed | time has come.

Kyrie

LSB 204



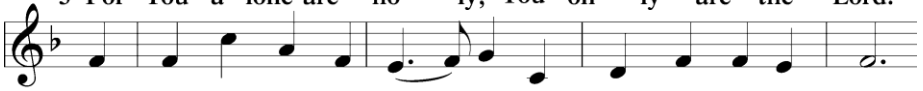
C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis

LSB 204



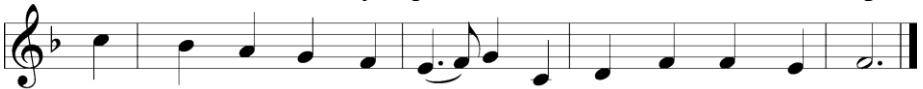
C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of Your majesty to heal and defend us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Nehemiah 8:1–3, 5–6, 8–10

¹ All the people gathered as one man into the square before the Water Gate. And they told Ezra the scribe to bring the Book of the Law of Moses that the LORD had commanded Israel. ² So Ezra the priest brought the Law before the assembly, both men and women and all who could understand what they heard, on the first day of the seventh month. ³ And he read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand. And the ears of all the people were attentive to the Book of the Law. . . .

⁵And Ezra opened the book in the sight of all the people, for he was above all the people, and as he opened it all the people stood. ⁶And Ezra blessed the LORD, the great God, and all the people answered, “Amen, Amen,” lifting up their hands. And they bowed their heads and worshiped the LORD with their faces to the ground. . . .

⁸They read from the book, from the Law of God, clearly, and they gave the sense, so that the people understood the reading.

⁹And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, “This day is holy to the LORD your God; do not mourn or weep.” For all the people wept as they heard the words of the Law. ¹⁰Then he said to them, “Go your way. Eat the fat and drink sweet wine and send portions to anyone who has nothing ready, for this day is holy to our Lord. And do not be grieved, for the joy of the LORD is your strength.

P This is the Word of the Lord.

C Thanks be to God.

Gradual

Psalm 117:1–2a; 96:8

Praise the LORD, all | nations!*

Extol him, all | peoples!

For great is his steadfast | love toward us,*

and the faithfulness of the LORD endures for- | ever.

Ascribe to the LORD the glory | due his name;*

bring an offering, and come in- | to his courts!

Epistle

1 Corinthians 12:12–31a

¹²For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³For in one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit.

¹⁴For the body does not consist of one member but of many. ¹⁵If the foot should say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. ¹⁶And if the ear should say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. ¹⁷If the whole body were an eye, where would be the sense of hearing? If the whole body were an ear, where would be the sense of smell? ¹⁸But as it is, God arranged the members in the body, each one of them, as he chose. ¹⁹If all were a single member, where would the body be? ²⁰As it is, there are many parts, yet one body.

²¹The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” ²²On the contrary, the parts of the body that seem to be weaker are indispensable, ²³and on those parts of the body that we think less honorable we bestow the greater honor, and our unpresentable parts are treated with greater modesty, ²⁴which our more presentable parts do not require. But God has so composed the body, giving greater honor to the part that lacked it, ²⁵that there may be no division in the body, but that the members may have the same care for one another. ²⁶If one member suffers, all suffer together; if one member is honored, all rejoice together.

²⁷Now you are the body of Christ and individually members of it. ²⁸And God has appointed in the church first apostles, second prophets, third teachers, then

miracles, then gifts of healing, helping, administrating, and various kinds of tongues. ²⁹Are all apostles? Are all prophets? Are all teachers? Do all work miracles? ³⁰Do all possess gifts of healing? Do all speak with tongues? Do all interpret? ³¹But earnestly desire the higher gifts.

P This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia

LSB 205

C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

C These things are writ - ten that you may be - lieve that

Je - sus is the Christ, the Son of God.

C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Luke 4:16–30

P The Holy Gospel according to St. Luke, the fourth chapter.

C Glory to You, O Lord.

¹⁶[Jesus] came to Nazareth, where he had been brought up. And as was his custom, he went to the synagogue on the Sabbath day, and he stood up to read. ¹⁷And the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written,

¹⁸“The Spirit of the Lord is upon me,
because he has anointed me

to proclaim good news to the poor.

He has sent me to proclaim liberty to the captives
and recovering of sight to the blind,

to set at liberty those who are oppressed,

¹⁹to proclaim the year of the Lord’s favor.”

²⁰And he rolled up the scroll and gave it back to the attendant and sat down. And the eyes of all in the synagogue were fixed on him. ²¹And he began to say to them, “Today this Scripture has been fulfilled in your hearing.” ²²And all spoke well of him and marveled at the gracious words that were coming from his mouth. And they said, “Is not this Joseph’s son?” ²³And he said to them, “Doubtless you will quote to me this proverb, ‘Physician, heal yourself.’ What we have heard you did at Capernaum, do here in your hometown as well.” ²⁴And he said, “Truly, I say to you,

no prophet is acceptable in his hometown. ²⁵But in truth, I tell you, there were many widows in Israel in the days of Elijah, when the heavens were shut up three years and six months, and a great famine came over all the land, ²⁶and Elijah was sent to none of them but only to Zarephath, in the land of Sidon, to a woman who was a widow. ²⁷And there were many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed, but only Naaman the Syrian.” ²⁸When they heard these things, all in the synagogue were filled with wrath. ²⁹And they rose up and drove him out of the town and brought him to the brow of the hill on which their town was built, so that they could throw him down the cliff. ³⁰But passing through their midst, he went away.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Apostles' Creed

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,

born of the virgin Mary,
suffered under Pontius Pilate,

was crucified, died and was buried.

He descended into hell.

The third day He rose again from the dead.

He ascended into heaven

and sits at the right hand of God the Father Almighty.

From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy Christian Church,

the communion of saints,

the forgiveness of sins,

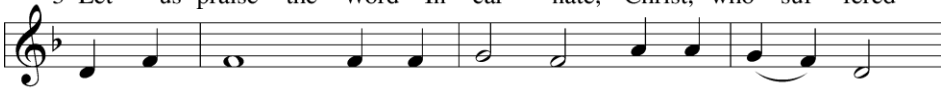
the resurrection of the body,

and the life † everlasting. Amen.

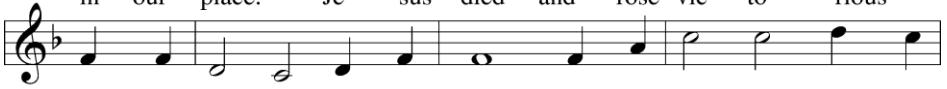
849 Praise the One Who Breaks the Darkness



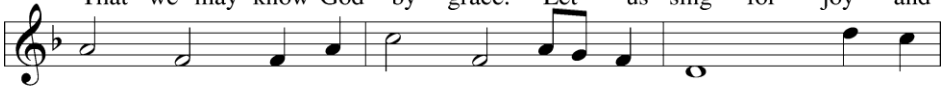
1 Praise the One who breaks the dark - ness With a lib - er -
2 Praise the One who blessed the chil - dren With a strong, yet
3 Let us praise the Word In - car - nate, Christ, who suf - fered



at - ing light; Praise the One who frees the pris - 'ners,
gen - tle, word; Praise the One who drove out de - mons
in our place. Je - sus died and rose vic - to - rious



Turn - ing blind - ness in - to sight. Praise the One who preached the
With the pierc - ing, two - edged sword. Praise the One who brings cool
That we may know God by grace. Let us sing for joy and



Gos - pel, Heal - ing ev - 'ry dread dis - ease, Calm - ing
wa - ter To the des - ert's burn - ing sand; From this
glad - ness, See - ing what our God has done; Let us



storms, and feed - ing thou - sands With the ver - y Bread of peace.
Well comes liv - ing wa - ter, Quench - ing thirst in ev - 'ry land.
praise the true Re - deem - er, Praise the One who makes us one.

Text: Rusty Edwards, 1955 Tune: The Sacred Harp, 1844, Philadelphia Text: © 1987 Hope Publishing Co. Used by permission: LSB Hymn License no. 110003744 Tune: Public domain

Sermon - "Missing the Message"

Luke 4:20-21

Stand

Prayers of the Church

Sharing the Peace

Following the prayers, you may greet one another in the name of the Lord, saying, "Peace be with you". Shaking hands is not required unless one is comfortable doing so. Please respect your neighbor's needs.

Consecration of the Offering

After the peace please be seated. The altar is set for the Lord's Supper and the offering is consecrated. As you prepare to receive the sacrament you may use the prayers in the front of the hymnal or meditate on a communion hymn.

Service of the Sacrament

Preface

LSB 208

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

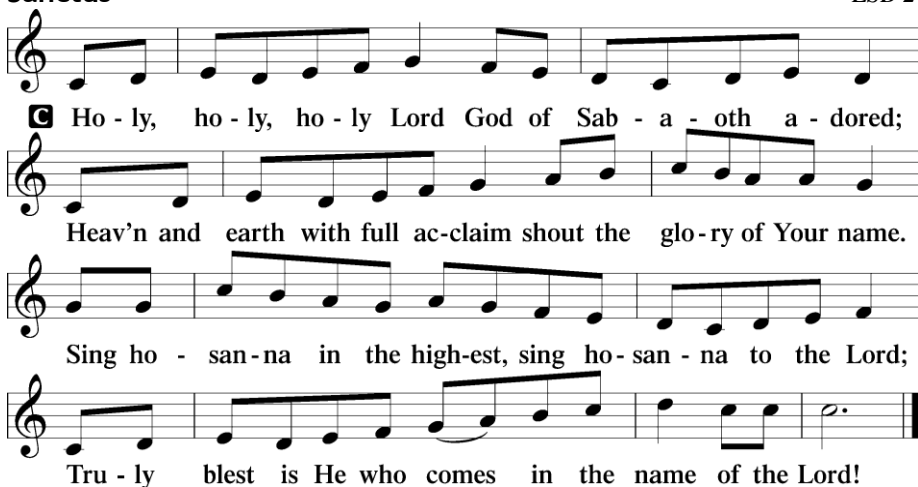
P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 208



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
Heav'n and earth with full ac-claim shout the glo - ry of Your name.
Sing ho - san - na in the high - est, sing ho - san - na to the Lord;
Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

Prayer of Thanksgiving

LSB 209

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

As the glory of Your presence once filled Your ancient temple, so in the incarnation of Your Son, Jesus Christ, You manifested the fullness of Your glory in human flesh.

We give You thanks that in His most Holy Supper You reveal Your glory to us. Grant us faithfully to eat His body and drink His blood so that we may one day behold Your glory face to face.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

LSB 210

C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Distribution

398 Hail to the Lord's Anointed



1 Hail to the Lord's a - noint - ed, Great Da - vid's great - er Son!
 2 He comes with res - cue speed - y To those who suf - fer wrong,
 3 He shall come down like show - ers Up - on the fruit - ful earth;
 4 Kings shall fall down be - fore Him And gold and in - cense bring;
 5 O'er ev - 'ry foe vic - to - rious, He on His throne shall rest,



Hail, in the time ap - point - ed, His reign on earth be - gun!
 To help the poor and need - y And bid the weak be strong;
 Love, joy, and hope, like flow - ers, Spring in His path to birth.
 All na - tions shall a - dore Him, His praise all peo - ple sing.
 From age to age more glo - rious, All bless - ing and all - blest.



He comes to break op - pres - sion, To set the cap - tive free,
 To give them songs for sigh - ing, Their dark - ness turn to light,
 Be - fore Him on the moun - tains, Shall peace, the her - ald, go;
 To Him shall prayer un - ceas - ing And dai - ly vows as - cend;
 The tide of time shall nev - er His cov - e - nant re - move;



To take a - way trans - gres - sion And rule in eq - ui - ty.
 Whose souls, con - demned and dy - ing, Were pre - cious in His sight.
 And righ - teous - ness in foun - tains From hill to val - ley flow.
 His king - dom still in - creas - ing, A king - dom with - out end.
 His name shall stand for - ev - er— That name to us is Love.

Text: James Montgomery, 1771-1854, alt. Tune: Leonhart Schröter, c. 1532-c. 1601 Text and tune: Public domain

626 Come, Let Us Eat

Leader



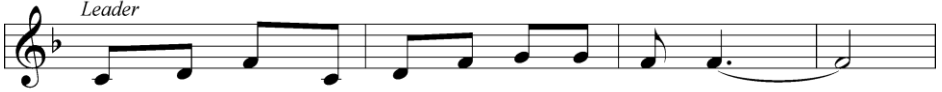
1 Come, let us eat, for now the feast is spread,
2 Come, let us drink, for now the wine is poured,
3 In His pres - ence now we meet and rest,
4 Rise, then, to spread a - broad God's might - y Word,

All



Come, let us eat, for now the feast is spread.
Come, let us drink, for now the wine is poured.
In His pres - ence now we meet and rest.
Rise, then, to spread a - broad God's might - y Word.

Leader



Our Lord's bod - y let us take to - geth - er,
Je - sus' blood poured let us drink to - geth - er,
In the pres - ence of our Lord we gath - er,
Je - sus ris - en will bring in the King - dom,

All



Our Lord's bod - y let us take to - geth - er.
Je - sus' blood poured let us drink to - geth - er.
In the pres - ence of our Lord we gath - er.
Je - sus ris - en will bring in the King - dom.

Text (sts. 1-3): tr. Margaret D. Miller, 1927, alt.; (st. 4): Gilbert E. Doan, 1930-2024, alt. Text (sts. 1-3) and tune: Billema Kwillia, 1925
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848 Lord, Whose Love through Humble Service



1 Lord, whose love through hum - ble ser - vice Bore the weight of
 2 Still Your chil - dren wan - der home - less; Still the hun - gry
 3 As we wor - ship, grant us vi - sion, Till Your love's re -
 4 Called by wor - ship to Your ser - vice, Forth in Your dear



hu - man need, Who up - on the cross, for - sak - en,
 cry for bread; Still the cap - tives long for free - dom;
 veal - ing light In its height and depth and great - ness,
 name we go, To the child, the youth, the a - ged,



Of - fered mer - cy's per - fect deed, We, Your ser - vants, bring the
 Still in grief we mourn our dead. As, O Lord, Your deep com -
 Dawns up - on our quick - ened sight, Mak - ing known the needs and
 Love in liv - ing deeds to show; Hope and health, good - will and



wor - ship Not of voice a - lone, but heart, Con - se -
 pas - sion Healed the sick and freed the soul, Use the
 bur - dens Your com - pas - sion bids us bear, Stir - ring
 com - fort, Coun - sel, aid, and peace we give, That Your



crat - ing to Your pur - pose Ev - 'ry gift that You im - part.
 love Your Spir - it kin - dles Still to save and make us whole.
 us to tire - less striv - ing, Your a - bun - dant life to share.
 ser - vants, Lord, in free - dom May Your mer - cy know and live.

828 We Are Called to Stand Together



1 We are called to stand to - geth - er With the saints of
2 Those whom Je - sus called a - pos - tles Jour - neyed with Him
3 Through the in - ter - ven - ing a - ges Round the world the
4 Now in man - y tongues and cul - tures Songs of cel - e -
5 To each com - ing gen - er - a - tion Tell the truth, per -



a - ges past, With the pa - tri - archs and proph - ets
side by side, Heard His teach - ing, felt His pow - er,
Gos - pel spread: Faith - ful her - als took the mes - sage,
bra - tion ring; Mil - lions who con - fess our Sav - ior
suade, ex - plain, Till the time when time is end - ed,



In the faith they once held fast; Prom - is - es and
Saw the way He lived and died; Then the news of
Guid - ed where the Spir - it led; So the bod - y
Hon - or Him as Lord and King And, for cour - age,
Till the Sav - ior comes a - gain— Till the saints are



hopes they trea - sured Now we find ful - filled at last!
res - ur - rec - tion They de - liv - ered far and wide.
grew in stat - ure, Serv - ing Christ, the liv - ing head.
grace and guid - ance Ev - 'ry day their prayers they bring.
all u - nit - ed Un - der Christ's e - ter - nal reign!

Text: Martin E. Leckebusch, 1962 Tune: Henry V. Gerike, 1948 Text: © 2000 Kevin Mayhew Ltd. Used by permission: LSB Hymn License no. 110003744 Tune: © 1973 Henry V. Gerike. Used by permission: LSB Hymn License no. 110003744

Stand

The Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C Amen.

Nunc Dimittis

LSB 211



1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus

LSB 212

P Let us bless the Lord.

C Thanks be to God.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

349 Hark the Glad Sound



1 Hark the glad sound! The Sav - ior comes, The Sav - ior
2 He comes the pris - 'ners to re - lease, In Sa - tan's
3 He comes the bro - ken heart to bind, The bleed - ing
4 Our glad ho - san - nas, Prince of Peace, Thy wel - come



prom - ised long; Let ev - 'ry heart pre - pare a
bond - age held. The gates of brass be - fore Him
soul to cure, And with the trea - sures of His
shall pro - claim, And heav'n's e - ter - nal arch - es



throne And ev - 'ry voice a song.
burst, The i - ron fet - ters yield.
grace To en - rich the hum - ble poor.
ring With Thy be - lov - ed name.

Text: Philip Doddridge, 1702-51 Tune: Thomas Haweis, 1734-1820 Text and tune: Public domain

Acknowledgments

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Prayers for Our Members

Rebecca Dahlgren	Expecting
Rebecca Larsen	Expecting
Judy Ahrens	Healing
Gary Albers (<i>St. Luke's</i>)	Healing
Vaughn Albrecht (<i>Mt. Carmel</i>)	Healing
DyAnn Altwine	Healing
Dave Banner	Healing
Jim Catterson	Healing
Connie DeLaet	Healing
James DeLoach	Healing
Pat Flodine (<i>Homestead</i>)	Healing
Jade Florang	Healing
Cindi Foresman	Healing
Marilyn Fuqua	Healing
Jerry Hansen	Healing
Dave Hartman	Healing
Jan Hatfield	Healing
Ruby Hatfield	Healing
Evelyn Heiden (<i>Mother Hull</i>)	Healing
Lennis Hodgson	Healing
Betty Mustard (<i>Broadwell</i>)	Healing
Don Richmond	Healing
Marion Richmond	Healing
Norrine Rockwell (<i>Mother Hull</i>)	Healing
Jane Schmid	Healing
Gretchen Trampe (<i>Prairie View</i>)	Healing
Pam Uhlir	Healing
Jill Bates	Cancer
Ivan Bombeck (<i>Veterans' Home</i>)	Cancer

Prayers for Our Members' Family & Friends

Family & Friends of John Buchholz (Debra Riveland's uncle)	Grief
Becci Koopman (<i>Koopman's daughter-in-law</i>)	Expecting
Taylor Parker (<i>Zehendner's daughter</i>)	Expecting
Roger Young (<i>Tiffany Davis' father</i>)	Parkinson's
Louis Oltmans (Dennis Bartels' uncle)	Hospice
Logan (<i>Flynn Baker family friend</i>)	Healing
Ryder Barnet (<i>Sue Bartels' relative</i>)	Healing
Kevin Becker (<i>Pam Uhlir's relative</i>)	Healing
Joan Bentley (<i>Kreutzer's friend</i>)	Healing
Derek Callahan (<i>nephew of Pr. Bill Ohlmann</i>)	Healing
Kenneth DeLoach (<i>Pr. DeLoach's brother</i>)	Healing
Susan Erickson (<i>Sue Bartels' friend</i>)	Healing
Reed Flodine (<i>Pat's grandson</i>)	Healing
Cindy Gibbons (<i>Bob Vos's sister</i>)	Healing
Marilyn Glover (<i>Don Helmbrecht's sister</i>)	Healing
David Heapy (<i>Janel Lange's father</i>)	Healing
Gay Koopman (<i>Todd's sister</i>)	Healing
Luetta Lammers (<i>Ruby Hatfield's sister</i>)	Healing
Levada Nielson (<i>Deane's mother</i>)	Healing
Tim Powers (<i>Kim Wilkens' brother</i>)	Healing
Randy Solomon (<i>Beth Rosenthal's father</i>)	Healing
Emmett Sprague (<i>Jill Bates' nephew</i>)	Healing
Joanne Staton (<i>Kristian Arevalo's grandmother</i>)	Healing
Ruth Sturgeon (<i>Joyce Hartmann's aunt</i>)	Healing
Gerald Taubenheim (<i>Jan Hatfield's uncle</i>)	Healing
Pastor Brad Birtell (<i>Willers' friend</i>)	Cancer
Bill Callahan (<i>Ohlmann's brother-in-law</i>)	Cancer
Terry Eirich (<i>Carol Herron's friend</i>)	Cancer
Glenda Fichtner (<i>Ruby Hatfield's niece</i>)	Cancer
Ron Halvorsen (<i>Jeff's dad</i>)	Cancer
Steven Junge (<i>Steve & Fran's nephew</i>)	Cancer
Lynda Kreutzer (<i>Rich & Carol's sister-in-law</i>)	Cancer
Helen Lange (<i>Bartels' friend</i>)	Cancer
Taya Mosley (<i>Miriam Gaunt's friend</i>)	Cancer
Sharon Mulhair (<i>Pam Uhlir's cousin</i>)	Cancer
Lindsey Muniz (<i>Steve & Fran's niece</i>)	Cancer
Milton Naprstek (<i>Marilyn Fuqua's brother</i>)	Cancer
Ashlynn Ostgren (<i>Carol Florang's friend</i>)	Cancer
Jennelle Pietsch (<i>Ellen Koopman's sister-in-law</i>)	Cancer
Tyrone Uhlir (<i>Pam's nephew</i>)	Cancer

Response to the Gospel

Date: 1/19/2024

Offering: \$6,026.30

Weekly Need: \$7,900

Offering Options:

To worship the Lord with your offering:

- 1) Place your offering in the offering plate.
- 2) Go to zionkearney.churchtrac.com/give
- 3) Go to zionkearney.com and click on the ChurchTrac icon
- 4) Mail your gift to Zion Lutheran Church, 2421 C Ave, Kearney, NE 68847

Today's Radio Broadcast is sponsored by Lenny Hodgson,
In memory of Diane.

Worship Assistants

Sunday, January 26th - 9:00a

Elder: Dan Oertwig
Acolyte: Colton Zehendner
Announcer: Lonna Gronewoller

Usher: Mike Wilkens
Engineer: Zach DeLoach
Altar Guild:
Shirley Oertwig & Sheryl Fox

Sunday, February 2nd - 9:00a

Elder: Eric Rosenthal
Acolyte: Brooke Fisher
Announcer: Carol Kreutzer

Usher: Ed DeLaet
Engineer: Jamie Marquardt
Altar Guild:
Rachael Burger & Carolyn Westman

ZION LUTHERAN CHURCH AND SCHOOL

Pr. James DeLoach, Pastor + (308) 627-5260

james.deloach@zionkearney.org

Pr. Doug Gaunt, Pastor + (308) 455-0552

doug.gaunt@zionkearney.org

Tony Splittgerber, Principal + (308) 293-0168

anthony.splittgerber@zionkearney.org

Church Office

Administrative Assistant: Holly Reid

Email: school@zionkearney.org

Phone: (308)-234-3410 **Fax:** (308) 236-8100

Office Hours: Monday-Friday 8:00am-4:00pm

Radio Broadcast: Sunday @ 10:30 a.m.
on 1460 AM & 92.1 FM

Website: www.zionkearney.com

This Week at Zion

Sun 1/26	9:00a Divine Service 10:30a Adult Bible Class & Sunday School 10:30a Radio Broadcast 1460AM & 92.1FM 12:30p Financial Peace Class 5:00p Divine Service <i>Birthdays</i> Frederick France
Mon 1/27	<i>Birthdays</i> Dennis Holtz Cyndi Foresman
Tues 1/28	1:30p Sleeping Mats
Wed 1/29	8:30p Chapel <i>Birthdays</i> Carol Gaunt Raymond Herron
Thurs 1/30	<i>Birthdays</i> Jan Hatfield
Fri 1/31	No School - Teacher In-service Office Open
Sat 2/1	LWML South District Meeting
Sun 2/2	9:00a Divine Service 10:30a Adult Bible Class & Sunday School 10:30a Radio Broadcast 1460AM & 92.1FM 12:30p Financial Peace Class 5:00p Divine Service <i>Birthdays</i> Joni Brooks Austyn Plummer

Announcements for January 26th, 2025

Weekly Devotion Helps for February 2nd, 2025:

The "Hymn of the Day" (HOD) for next Sunday is LSB 842 "Son of God, Eternal Savior". All our members and students can read, sing, and study it to prepare for next Sunday's worship service.

Go to zionkearney.com/worship on your device to access a Bible study based on the hymn. We are also taking part in our synod's "Memory Verse Challenge" as we all memorize the same Bible verse each week:

"But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin." - 1 John 1:7

Zion Lutheran Church Foundation Scholarship Application:

Did you know that we here at Zion have a scholarship that we offer to members of Zion that are studying to become a full-time church worker? If you know anyone that is currently a full-time student and has the intentions of working in the church after graduation, please have them fill out this application.

<https://forms.office.com/r/gpJVEESCTa>



Adult Choir: Practice starts on Wednesday, February 5, at 7:00 pm, in the balcony. Please join us if you like to sing! Questions? Call/text or email Carol DeLoach at carol.deloach@gmail.com, 308/627-2279.

Theodore Allwardt Devotions: The proceeds from the few remaining devotional books, originally provided by Theodore Allwardt (author) will now be given to the Emergency Assistance Fund instead of back to the Book Nook. Marian Allwardt will not be ordering more.

1st Quarter Missions: The first quarter (January-March) missions will support Lutherans for Life. To donate to this worthy cause, you give online via ACH or use a specially marked envelope located in the narthex. Either way, please clearly designate your gift to this mission.

Drinks in Sanctuary: Zions Elders are requesting that all members refrain from bringing liquids into the sanctuary. We hope this will help us care for our new flooring and pews.

Bible Reading Cards: A new set of Bible reading cards for the New Year can be picked up in the church entryway. Each card is a tool to keep track of your Bible reading progress as you mark each chapter you have read in 2025. God works through His word.

Radio Broadcast & Altar Flowers: The charts for 2025 radio broadcasts and flowers are ready! Pick a date to help spread the gospel and beautify the chancel!

SCHOOL NEWS

Teacher In-service: The teachers will be having an in-service on Friday, January 31st. School will not be in session for all students.

Parent/Teacher Conferences: A sign-up for Parent/Teacher Conferences was sent out on Thursday. Please have them turned in by February 7th.

Kindergarten Signing Day: On March 2nd, 2025, Zion Lutheran Kindergarten will host its annual **Kindergarten Signing Day**. This is an event for families with students who will be in kindergarten for the 2025-2026 school year. If your student has registered for Kindergarten, this is a great opportunity to meet other kindergarten families, visit with the teacher, learn more about the curriculum, and explore the classroom. All students registered on or before March 2nd will receive a special t-shirt. This event will be an open house from 5-7 p.m. Please contact the school office or Mrs. Marquardt (Jamie.marquardt@zionkearney.org) with questions.

Preschool Registration: Do you know someone with a 3 year old? If so, please invite them to join our school family! We'd love to schedule a visit and give a tour.

2025-2026 Staffing: It is our sad duty to report that Mrs. Sarah Filbert and Mrs. Kelli Bauer will not be returning next year. Mrs. Bauer has accepted a full-time position at KPS and Mrs. Filbert would like to devote more time to her family. Both teachers have been a great blessing to our Zion families and we wish them the best.

The Board of Education is now seeking the following positions:

- Part-time K-8 music teacher
- Part-time pre-kindergarten teacher

Apple Market Receipts: Apple Market receipts (dated September 1 through March 31 of each year) Best Choice UPC (Apple Market & Boogaarts private label) and Our Family UPC (Family Fresh private label) Just drop them in the blue container by the south parking lot door.

***Family Fresh is no longer participating in their receipt program.**