Divine Service

The Second Sunday of Advent

December 7th, 2025

Zion Lutheran Church

Kearney, Nebraska

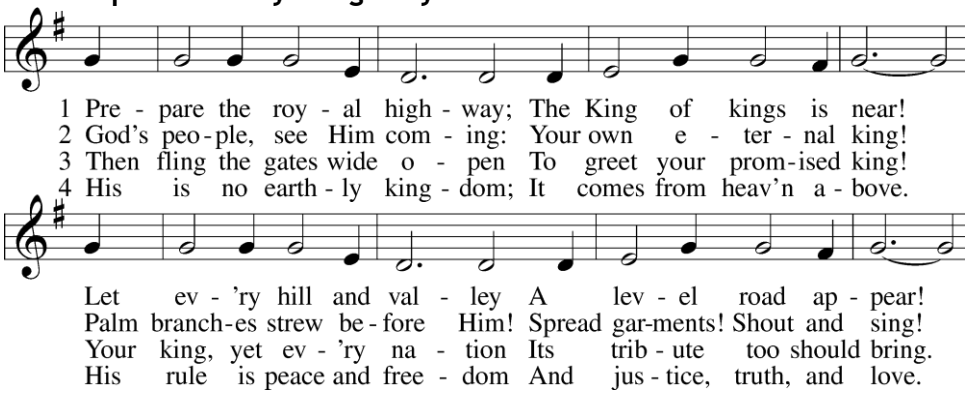
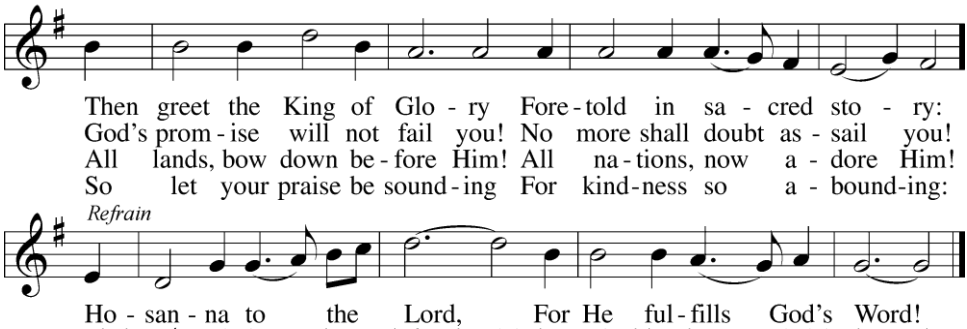
A Warm Welcome to Our Guests!

Please sign our guest book in the narthex or a pew card so we know how we can best serve you. If you are a member in good standing of a sister LC-MS congregation, we invite you to commune with us. Members of other church bodies with whom we are not in confessional fellowship are asked to please refrain from communing. Our pastor will be happy to explain how our desire for Christian care and unity is shown in our communion practice. All communicants need to register in the narthex prior to the service. Those not communing are invited to come to the altar, cross your arms in front of you, and bow your head to receive a pastoral blessing.

By the Preaching of Repentance,
We Are Prepared for the Coming of the Lord

"John the Baptist came preaching in the wilderness of Judea, 'Repent'" (Matt. 3:1–2). His preaching of repentance for the forgiveness of sins prepared people for the coming of Christ into the world. St. John's work was historically complete with the incarnate advent of Jesus, but his vital ministry continues in preaching Law and Gospel. The Son of God has come in the flesh, *"a shoot from the stump of Jesse, and a branch from his roots"* (Is. 11:1), and continues to bear the fruits of righteousness. His good tree of the cross is *"a signal for the peoples"* (Is. 11:10), by which He calls the nations to repentance. *"With the rod of his mouth, and with the breath of his lips"* (Is. 11:4), He slays the wicked and brings the dead to life, making sons of Abraham out of lifeless stones. So also the *"root of Jesse"* comes to us, *"even he who arises to rule the Gentiles"* (Rom. 15:12), that *"we might have hope"* and be filled *"with all joy and peace in believing"* (Rom. 15:4, 13).

343 Prepare the Royal Highway



Text: Frans Mikael Franzén, 1772–1847; tr. Lutheran Book of Worship, 1978, alt. Tune: Swedish, 17th cent. Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110003744 Tune: Public domain

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

Exhortation *LSB 184*

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

Confession of Sins *LSB 184*

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Absolution *LSB 185*

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

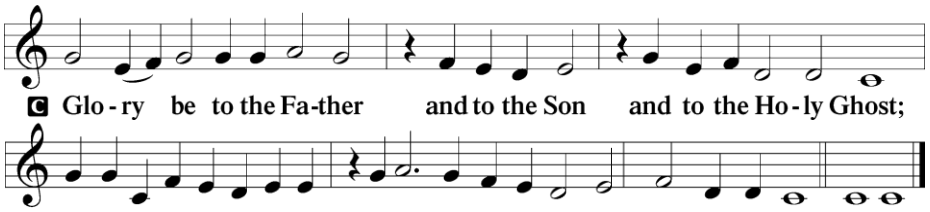
C **Amen.**

Service of the Word

Introit

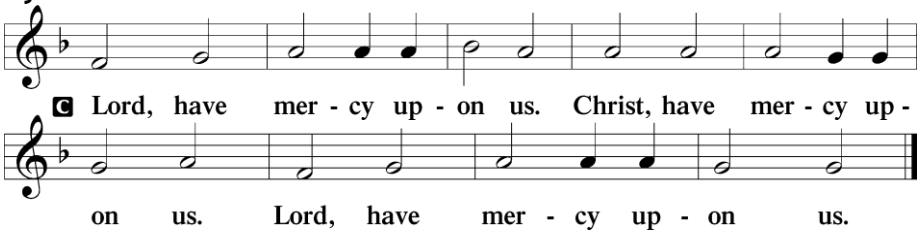
Psalm 105:4–8; antiphon: Isaiah 40:3b

In the wilderness prepare the way | of the LORD;*
make straight in the desert a highway | for our God.
Seek the LORD | and his strength;*
seek his presence con- | tinually!
Remember the wondrous works that | he has done,*
his miracles, and the judgments he | uttered,
O offspring of Abraham, his | servant,*
children of Jacob, his | chosen ones!
He is the | LORD our God;*
his judgments are in | all the earth.
He remembers his covenant for- | ever,*
the word that he commanded, for a thousand gener- | ations.
In the wilderness prepare the way | of the LORD;*
make straight in the desert a highway | for our God.



Kyrie

LSB 186



357 O Come, O Come, Emmanuel

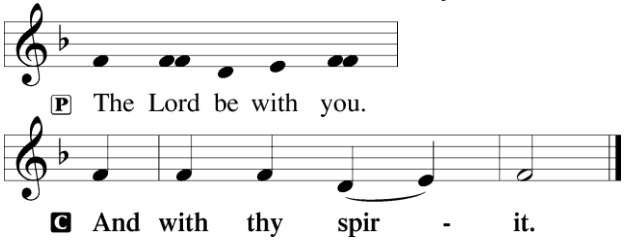
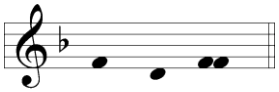
st. 2

2 O come, Thou Wisdom from on high,
Who ord'rest all things mightily;
To us the path of knowledge show,
And teach us in her ways to go. Refrain

ref Rejoice! Rejoice! Emmanuel
Shall come to thee, O Israel!

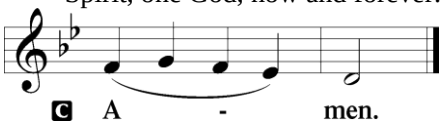
Text: Latin, c. 12th cent.; Psalteriolum Cantionum Catholicarum, 1710, Köln; tr. John Mason Neale, 1818–66, alt. Text: Public domain

Salutation and Collect of the Day



℗ Let us pray.

℗ Stir up our hearts, O Lord, to make ready the way of Your only-begotten Son, that by His coming we may be enabled to serve You with pure minds; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

Old Testament Reading

Isaiah 11:1–10

[1]There shall come forth a shoot from the stump of Jesse,
and a branch from his roots shall bear fruit.
[2]And the Spirit of the LORD shall rest upon him,
the Spirit of wisdom and understanding,
the Spirit of counsel and might,
the Spirit of knowledge and the fear of the LORD.
[3]And his delight shall be in the fear of the LORD.
He shall not judge by what his eyes see,
or decide disputes by what his ears hear,
[4]but with righteousness he shall judge the poor,
and decide with equity for the meek of the earth;
and he shall strike the earth with the rod of his mouth,
and with the breath of his lips he shall kill the wicked.
[5]Righteousness shall be the belt of his waist,
and faithfulness the belt of his loins.
[6]The wolf shall dwell with the lamb,
and the leopard shall lie down with the young goat,
and the calf and the lion and the fattened calf together;
and a little child shall lead them.
[7]The cow and the bear shall graze;
their young shall lie down together;
and the lion shall eat straw like the ox.
[8]The nursing child shall play over the hole of the cobra,
and the weaned child shall put his hand on the adder's den.
[9]They shall not hurt or destroy
in all my holy mountain;
for the earth shall be full of the knowledge of the LORD
as the waters cover the sea.
[10]In that day the root of Jesse, who shall stand as a signal for the peoples—of him shall the nations inquire, and his resting place shall be glorious.

℗ This is the Word of the Lord.

℃ **Thanks be to God.**

Gradual

Zechariah 9:9; Psalm 118:26, alt.

Rejoice greatly, O daughter of | Zion.*
Shout aloud, O daughter of Je- | rusalem.
Behold, your king is com- | ing to you;*
righteous and having sal- | vation.
Blessèd is he who comes in the name | of the Lord.*
From the house of the Lord we | bless you.

Epistle

Romans 15:4–13

4 Whatever was written in former days was written for our instruction, that through
endurance and through the encouragement of the Scriptures we might have hope.
5 May the God of endurance and encouragement grant you to live in such harmony
with one another, in accord with Christ Jesus, 6 that together you may with one voice
glorify the God and Father of our Lord Jesus Christ. 7 Therefore welcome one another
as Christ has welcomed you, for the glory of God.
8 For I tell you that Christ became a servant to the circumcised to show God's
truthfulness, in order to confirm the promises given to the patriarchs, 9 and in order
that the Gentiles might glorify God for his mercy. As it is written,

"Therefore I will praise you among the Gentiles,
and sing to your name."

10 And again it is said,

"Rejoice, O Gentiles, with his people."

11 And again,

"Praise the Lord, all you Gentiles,
and let all the peoples extol him."

12 And again Isaiah says,

"The root of Jesse will come,
even he who arises to rule the Gentiles;
in him will the Gentiles hope."

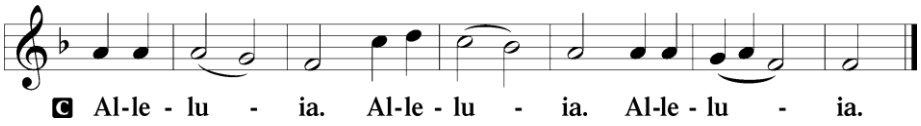
13 May the God of hope fill you with all joy and peace in believing, so that by the
power of the Holy Spirit you may abound in hope.

P This is the Word of the Lord.

C **Thanks be to God.**

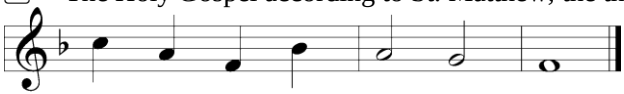
Please stand in reverence to Christ

Alleluia

LSB 190

Holy Gospel

Matthew 3:1–12

P The Holy Gospel according to St. Matthew, the third chapter.



[1]In those days John the Baptist came preaching in the wilderness of Judea,
[2]"Repent, for the kingdom of heaven is at hand." [3]For this is he who was spoken of
by the prophet Isaiah when he said,

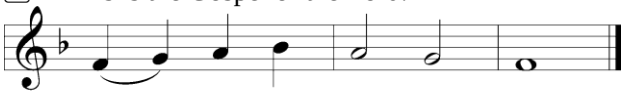
"The voice of one crying in the wilderness:
'Prepare the way of the Lord;
make his paths straight.'"

[4]Now John wore a garment of camel's hair and a leather belt around his waist, and
his food was locusts and wild honey. [5]Then Jerusalem and all Judea and all the region
about the Jordan were going out to him, [6]and they were baptized by him in the river
Jordan, confessing their sins.

[7]But when he saw many of the Pharisees and Sadducees coming for baptism, he
said to them, "You brood of vipers! Who warned you to flee from the wrath to come?
[8]Bear fruit in keeping with repentance. [9]And do not presume to say to yourselves,
'We have Abraham as our father,' for I tell you, God is able from these stones to
raise up children for Abraham. [10]Even now the axe is laid to the root of the trees.
Every tree therefore that does not bear good fruit is cut down and thrown into the
fire.

[11]"I baptize you with water for repentance, but he who is coming after me is
mightier than I, whose sandals I am not worthy to carry. He will baptize you with
the Holy Spirit and with fire. [12]His winnowing fork is in his hand, and he will clear
his threshing floor and gather his wheat into the barn, but the chaff he will burn with
unquenchable fire."

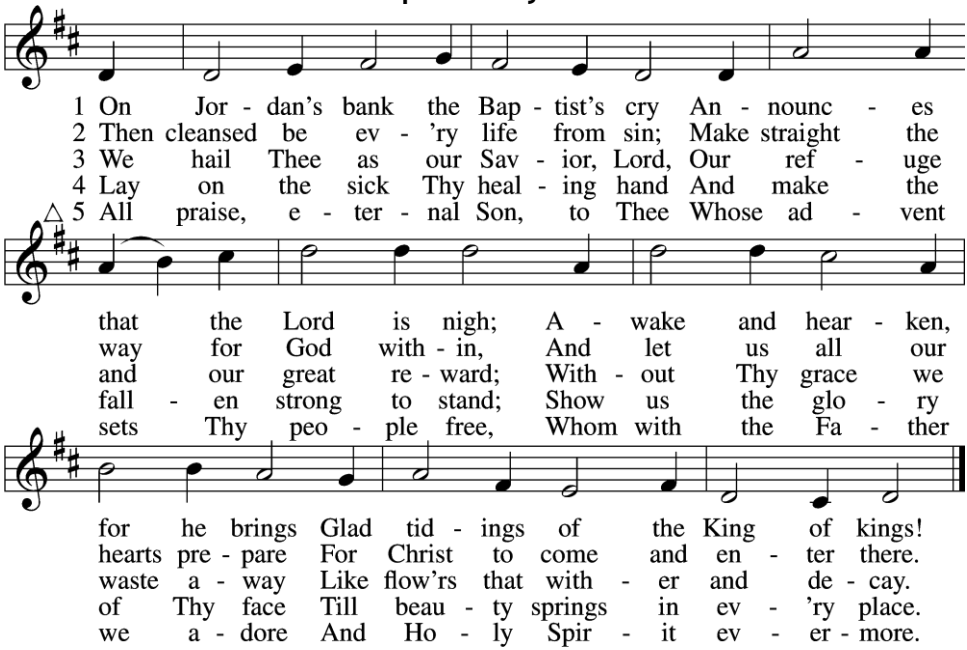
P This is the Gospel of the Lord.



Apostles' Creed

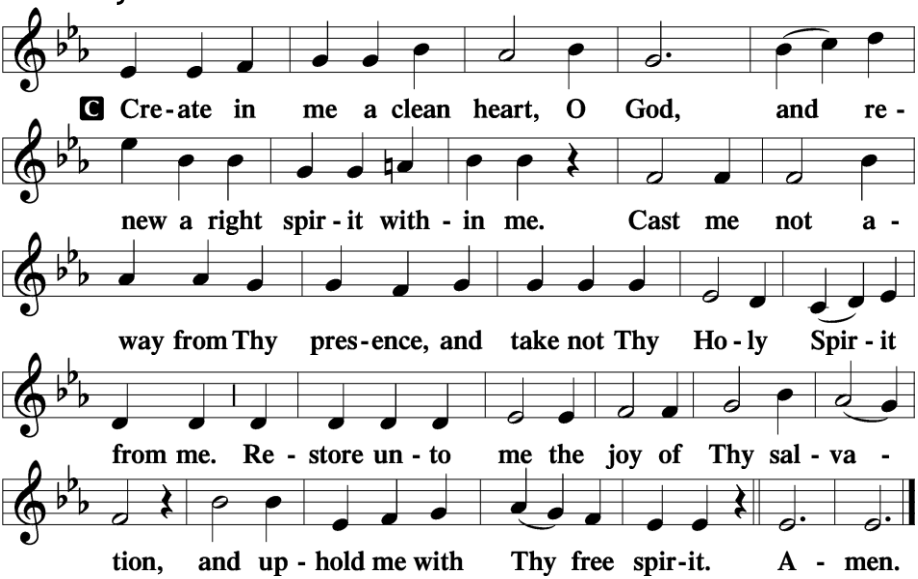
C **I believe in God, the Father Almighty,**
maker of heaven and earth.
And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ☩ everlasting. Amen.

Please be seated

344 On Jordan's Bank the Baptist's Cry

Text: Charles Coffin, 1676–1749; tr. Composite Tune: adapt. Michael Praetorius, 1571–1621 Text and tune: Public domain

Sermon

Please stand

Offertory *LSB 192*

Prayers of the Church

Sharing the Peace

Following the prayers, you may greet one another in the name of the Lord, saying, "Peace be with you". Shaking hands is not required unless one is comfortable doing so. Please respect your neighbor's needs.

Consecration of the Offering

After the peace please be seated. The altar is set for the Lord's Supper and the offering is consecrated. As you prepare to receive the sacrament you may use the prayers in the front of the hymnal or meditate on a communion hymn.

Zion Adult Choir –
"Thou Who Was Rich Beyond All Measure" - Frank Houghton

Thou who wast rich beyond all splendor, all for love's sake becamest poor;
Thrones for a manger did surrender, sapphire paved courts for stable floor.
Thou who wast rich beyond all splendor, all for love's sake becamest poor.

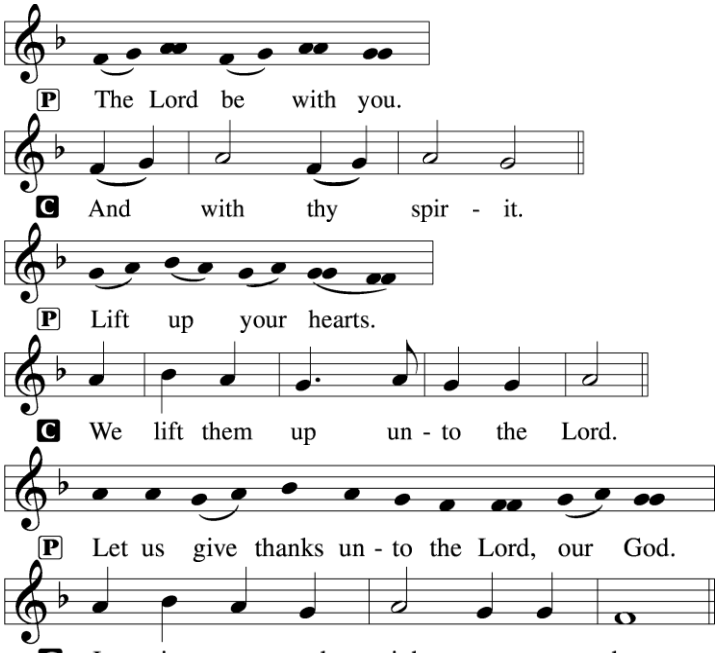
Thou who wast rich beyond all praising, all for love's sake becamest man;
Stooping so low, but sinners raising, Heav'nwards by thine eternal plan.
Thou who art God beyond all praising, All for love's sake becamest man.

Thou who art love beyond all telling, Savior and King, we worship Thee.
Emmanuel, within us dwelling, make us what Thou wouldst have us be.
Thou who art love beyond all telling, Savior and King, we worship Thee.

Service of the Sacrament

Preface

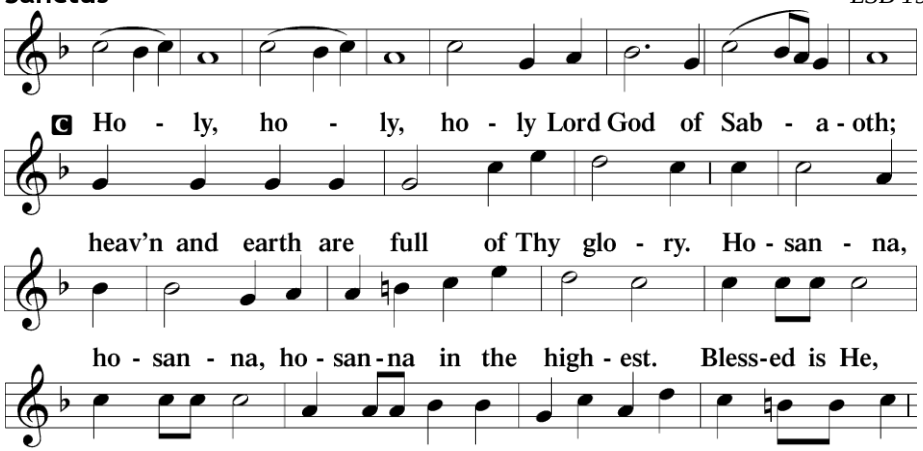
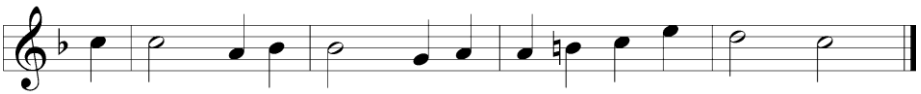
LSB 194



P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world, and calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195



Lord's Prayer

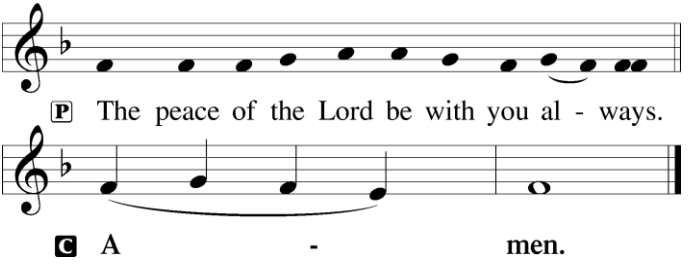
℗ Lord, remember us in Your kingdom and teach us to pray:

℃ **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

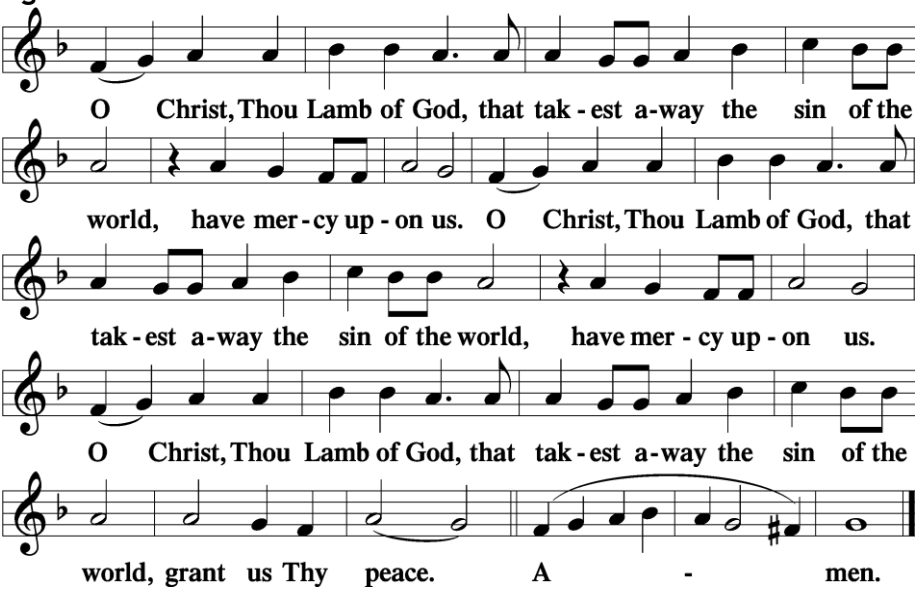
The Words of Our Lord *LSB 197*

℗ Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✢ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✢ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini *LSB 197*

Agnus Dei

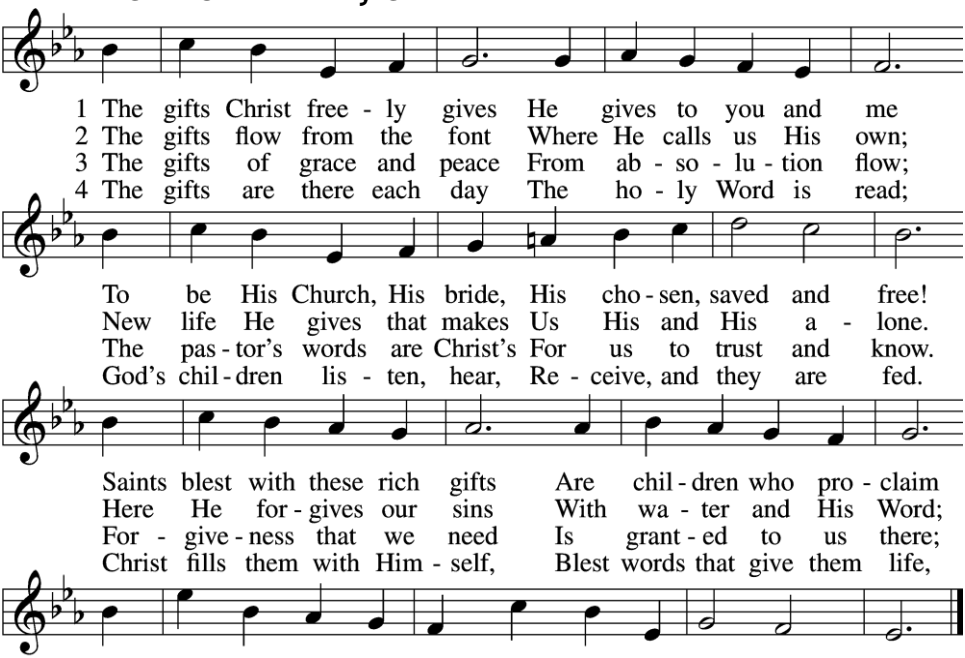
LSB 198



Please be seated

Distribution

602 The Gifts Christ Freely Gives



5 The gifts are in the feast,
Gifts far more than we see;
Beneath the bread and wine
Is food from Calvary.
The body and the blood
Remove our ev'ry sin;
We leave His presence in
His peace, renewed again.

6 All glory to the One
Who lavishes such love;
The triune God in love
Assures our life above.
His means of grace for us
Are gifts He loves to give;
All thanks and praise for His
Great love by which we live!

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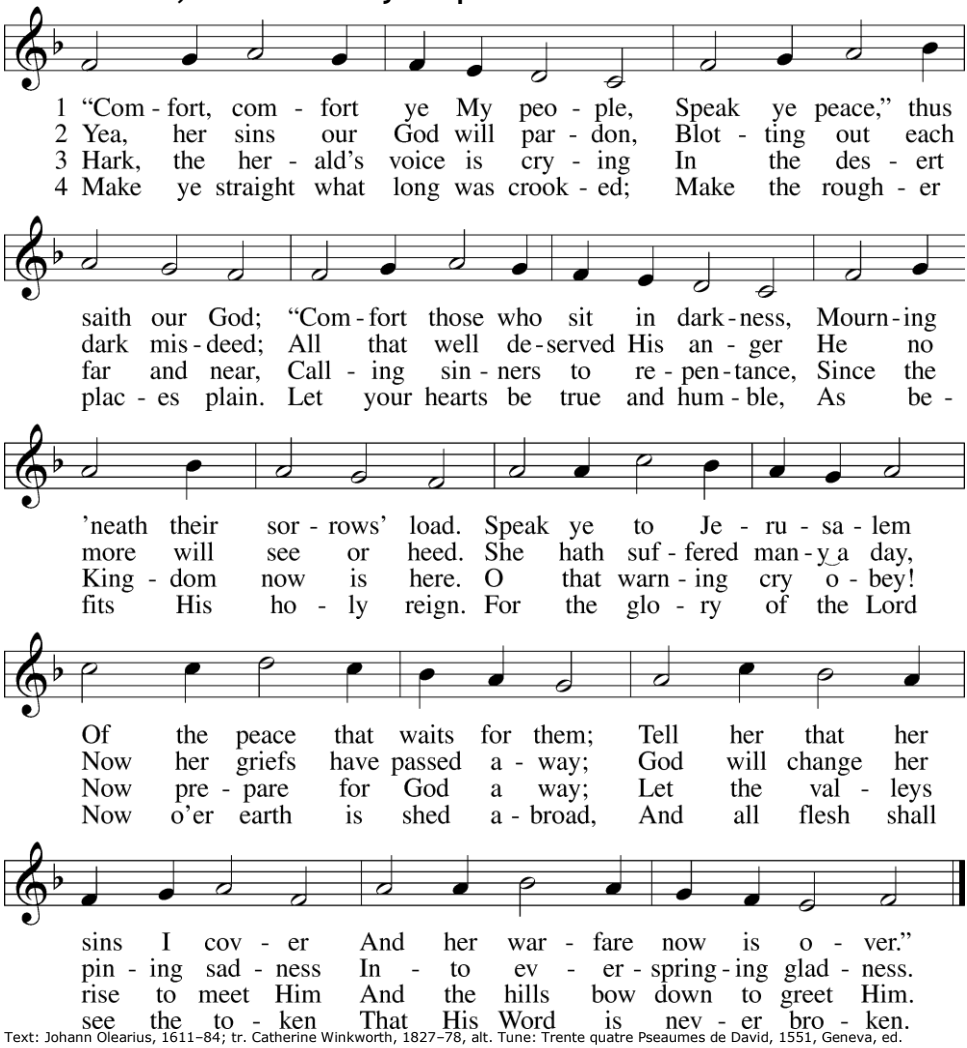
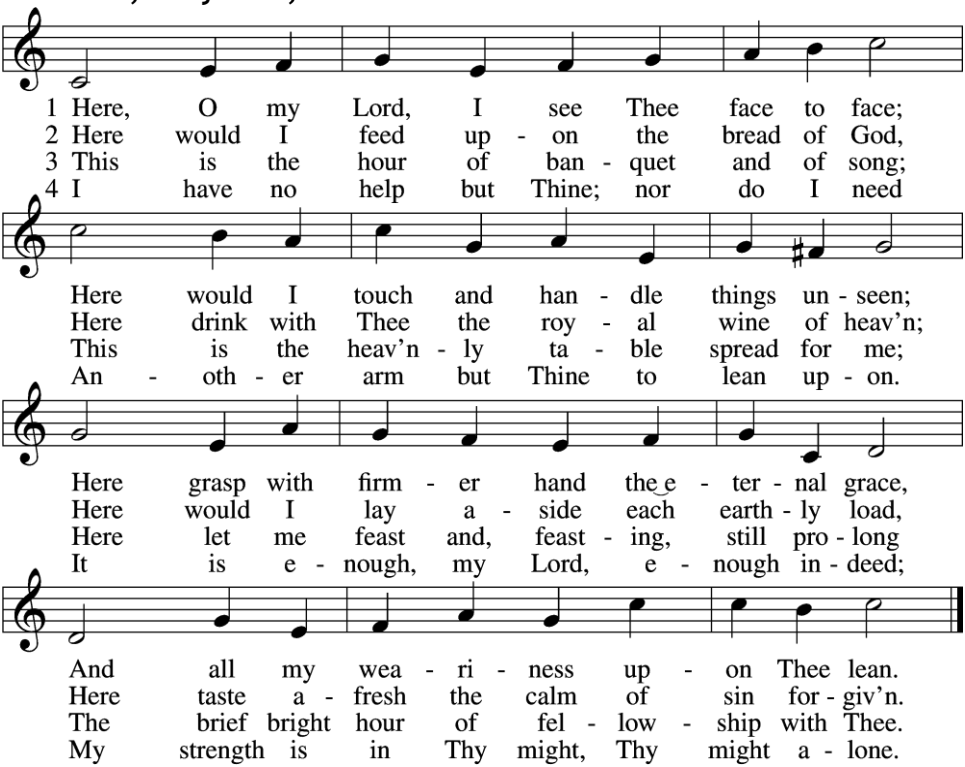
347 Comfort, Comfort Ye My People

Text: Johann Olearius, 1611–84; tr. Catherine Winkworth, 1827–78, alt. Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois Text and tune: Public domain

631 Here, O My Lord, I See Thee Face to Face

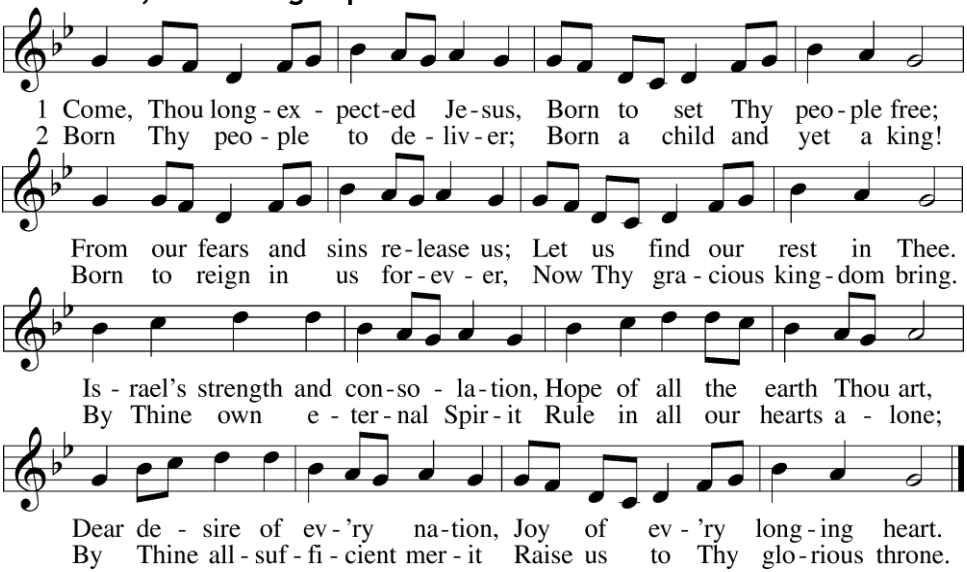


5 Mine is the sin, but Thine the righteousness;
Mine is the guilt, but Thine the cleansing blood;
Here is my robe, my refuge, and my peace:
Thy blood, Thy righteousness, O Lord my God.

6 Too soon we rise; the vessels disappear;
The feast, though not the love, is past and gone;
The bread and wine remove, but Thou art here;
Nearer than ever; still my shield and sun.

7 Feast after feast thus comes and passes by,
Yet, passing, points to that glad feast above,
Giving sweet foretaste of the festal joy,
The Lamb's great marriage feast of bliss and love.

Text: Horatius Bonar, 1808–89, alt. Tune: Henry Lawes, 1595–1662 Text and tune: Public domain

338 Come, Thou Long-Expected Jesus

Text: Charles Wesley, 1707–88, alt. Tune: Southern Harmony, 1835, New Haven Text and tune: Public domain

Stand

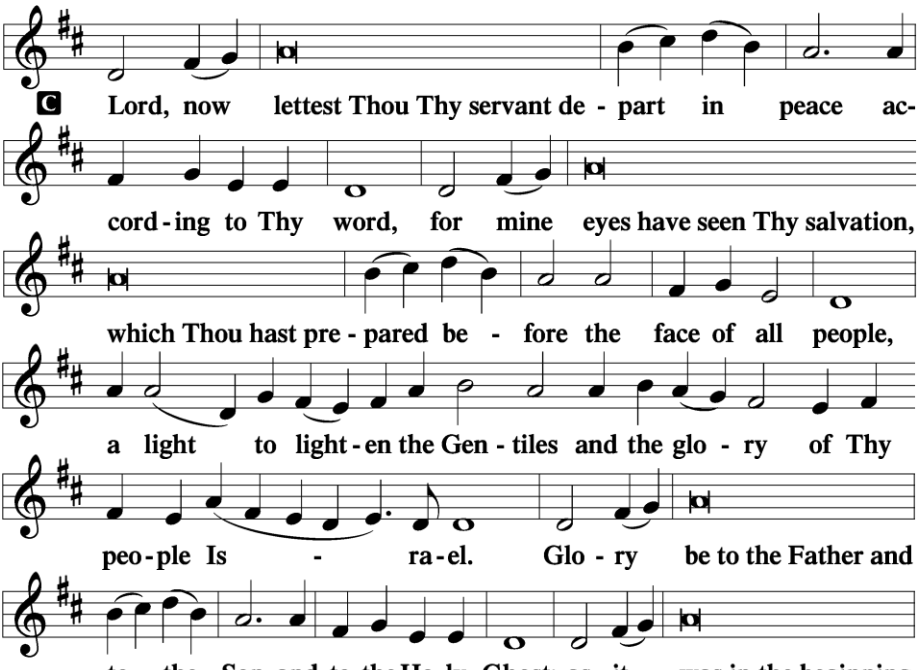
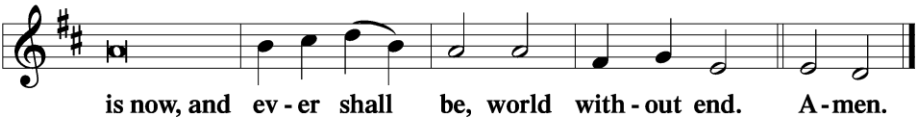
The Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✢ in peace.

C **Amen.**

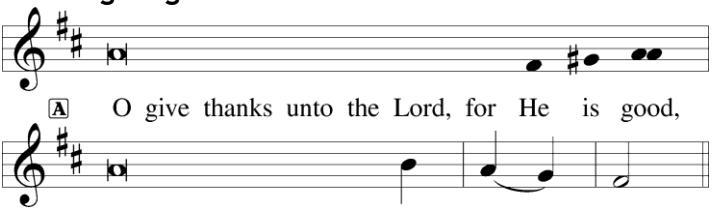
Nunc Dimittis

LSB 199



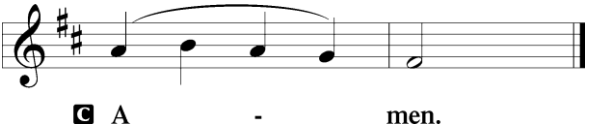
Thanksgiving

LSB 200

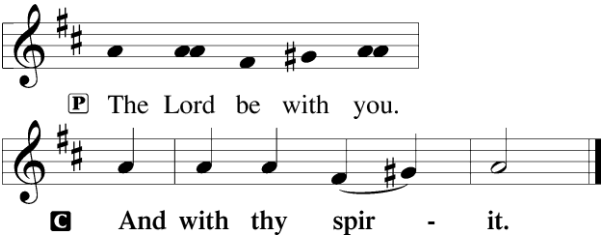


Post-Communion Collect

P Let us pray.

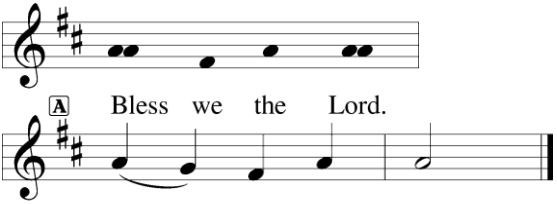
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Salutation

LSB 201



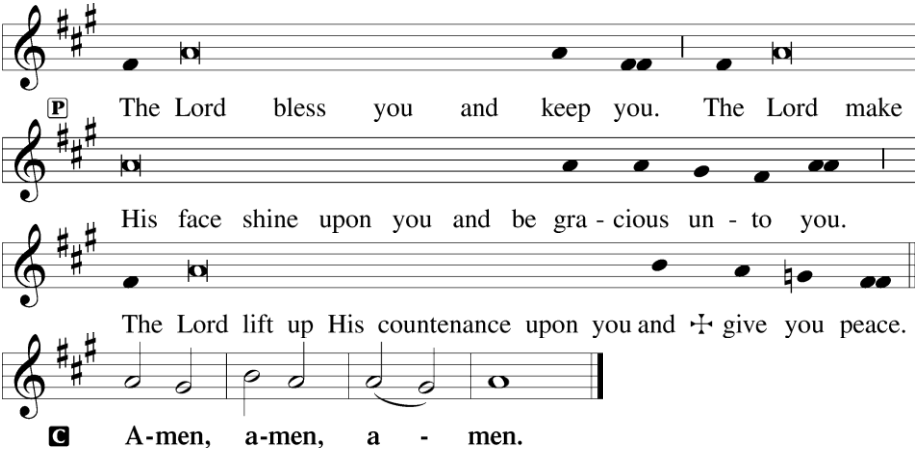
Benedicamus

LSB 202

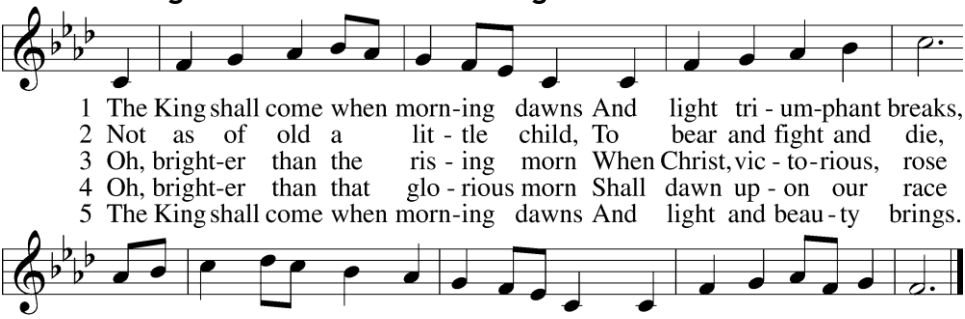


Benediction

LSB 202



348 The King Shall Come When Morning Dawns



Text: John Brownlie, 1859–1925, alt. Tune: Repository of Sacred Music, Part Second, 1813, Harrisburg, ed. John Wyeth Text and tune: Public domain

Acknowledgments

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Prayers for Our Members	
Kristen Peterson	Expecting
Tenaya Nuttelman	Expecting
Gary Albers *(St. Luke's)*	Healing
Vaughn Albrecht (*Mt. Carmel)*	Healing
DyAnn Altwine	Healing
Dave Banner	Healing
Jim Catterson	Healing
Rich Crow	Healing
Pat Flodine (*Homestead*)	Healing
Jade Florang	Healing
Marilyn Fuqua	Healing
Bob Glanzer	Healing
Jerry Hansen	Healing
Joyce Hartman	Healing
Jan Hatfield	Healing
Ruby Hatfield	Healing
Evelyn Heiden *(Mother Hull)*	Healing
Lennis Hodgson	Healing
Gwen Holtz	Healing
Rich Kreutzer	Healing
Mary Ann Mertz	Healing
Don Richmond	Healing
Marion Richmond	Healing
Betty Schmidt	Healing
Lincoln Baker	Cancer
Jill Bates	Cancer

Prayers for Our Members' Family & Friends	
Nicole Coss (*Margaret Smith's granddaughter*)	Expecting
Shaylee Kreutzer (*Kreutzer's daughter-in-law*)	Expecting
Amy Nuttelman (*Chris' wife)*	Expecting
Naomi Wollberg *(Matthias' wife)*	Expecting
Ken Bartels (*Dennis' brother)*	Healing
Joan Bentley (*Kreutzer's friend*)	Healing
Randy Fritson (*Carol Herron's friend*)	Healing
Sharon Jones (*Rhonda Nielson's mom)*	Healing
Keeghan Geidel (*Paul & Rachael Burger's sister-in-law)*	Healing
Ann Ottman (*Dennis Bartels' cousin)*	Healing
Melissa Sims (*Jade Florang's friend)*	Healing
Randy Solomon *(Beth Rosenthal's father)*	Healing
Joanne Staton (*Kristian Arevalo's grandmother*)	Healing
Ruth Sturgeon (*Joyce Hartman's aunt)*	Healing
Pastor Brad Birtell (*Willers' friend)*	Cancer
Emily Brachley (*Hodgson's friend*)	Cancer
Paul Brooks (*Bruce & Becky Thornton's brother*)	Cancer
Mike & Sherrie Crow (*Rich's brother & sister-in-law*)	Cancer
Terry Eirich (*Carol Herron's friend)*	Cancer
Glenda Fichtner (*Ruby Hatfield's niece*)	Cancer
Jerry Glover (*Shirley Helmbrecht's brother)*	Cancer
Ron Halvorsen *(Jeff's dad)*	Cancer
Tammy Harken (*Kristin Fittje's godmother)*	Cancer
Heather Hawke (*Ken & Ellen Hockemeier's niece)*	Cancer
Steven Junge (*Steve & Fran's nephew*)	Cancer
Lynda Kreutzer (*Rich & Carol's sister-in-law*)	Cancer
Sharon Kreutzer (*Rich's mom*)	Cancer
Sharon Mulhair *(Pam Uhlir's cousin)*	Cancer
Jennelle Pietsch (*Ellen Koopman's sister-in-law)*	Cancer
Carlie Russell (*Sue Bartels' friend*)	Cancer
Tyrone Uhlir *(Pam's nephew)*	Cancer

Response to the Gospel

Date: 11/30/2025

Offering: $10,272.89

Weekly Need: $9,400

Offering Options:

To worship the Lord with your offering:
1) Place your offering in the offering plate.
2) Go to zionkearney.churchtrac.com/give
3) Go to zionkearney.com and click on the ChurchTrac icon
4) Mail your gift to Zion Lutheran Church, 2421 C Ave, Kearney, NE 68847

Today's Radio Broadcast and Altar Flowers are sponsored by Waunita DeLaet In memory of Ron.

Worship Assistants	
Sunday, December 7th - 9:00a	
Elder: Bruce Brooks	Usher: Ed DeLaet
Acolyte: Harper Florang	Engineer: Jamie Marquardt
Announcer: Lonna Gronewoller	Altar Guild: Beth Rosenthal & Shirley Helmbrecht
Wednesday, December 10th - 7:00p	
Elder: Bruce Brooks	Usher: Ed DeLaet
Acolyte: Jamie Wilkens	Engineer: Jamie Marquardt
	Altar Guild: Shirley Helmbrecht
Sunday, December 14th - 9:00a	
Elder: Dan Oertwig	Usher: Steve Junge
Acolyte: Emma Rosenthal	Engineer: Jared Nuttelman
Announcer: Carol Kreutzer	Altar Guild: Beth Rosenthal & Shirley Helmbrecht

This Week at Zion

Sun 12/7	**9:00a**	**Divine Service**
	10:30a	**Adult Bible Study & Sunday School**
	10:30a	**Radio Broadcast**
		1460AM & 92.1FM
	5:00p	**Divine Service**
Mon 12/8	**7:00p**	**Mary Martha**
Tues 12/9	**1:30p**	**Sleeping Mats**
	7:00p	**Board of Ed**
		Board of Elders
		Board of Trustees
	Birthdays	*Victoria Crow*
		Alexandra Splittgerber
Wed 12/10	**8:30a**	**Chapel**
	4:30p	**Midweek – Bible Stories**
	5:30p	**Advent Meal**
	6:30p	**Adult Choir**
	7:00p	**Advent Vespers**
	Anniversaries	*David & Kay Banner*
Thurs 12/11		
Fri 12/12	**1:00p**	**K-8 Christmas Service Rehearsal**
Sat 12/13	**9:00a**	**Christmas Eve Practice**
		Hockemeier – Gym – All Day
	Birthdays	*Kristian Arevalo*
Sun 12/14	**9:00a**	**Divine Service**
	10:30a	**Adult Bible Study & Sunday School**
	10:30a	**Radio Broadcast**
		1460AM & 92.1FM
	4:00p	**K-8 Christmas Service**
	6:00p	**Divine Service (note time change)**
	Birthdays	*Vaughn Albrecht*

ZION LUTHERAN CHURCH AND SCHOOL
Pr. James DeLoach, Pastor + (308) 627-5260
james.deloach@zionkearney.org
Pr. Doug Gaunt, Pastor + (308) 455-0552
doug.gaunt@zionkearney.org
Tony Splittgerber, Principal + (308) 293-0168
anthony.splittgerber@zionkearney.org

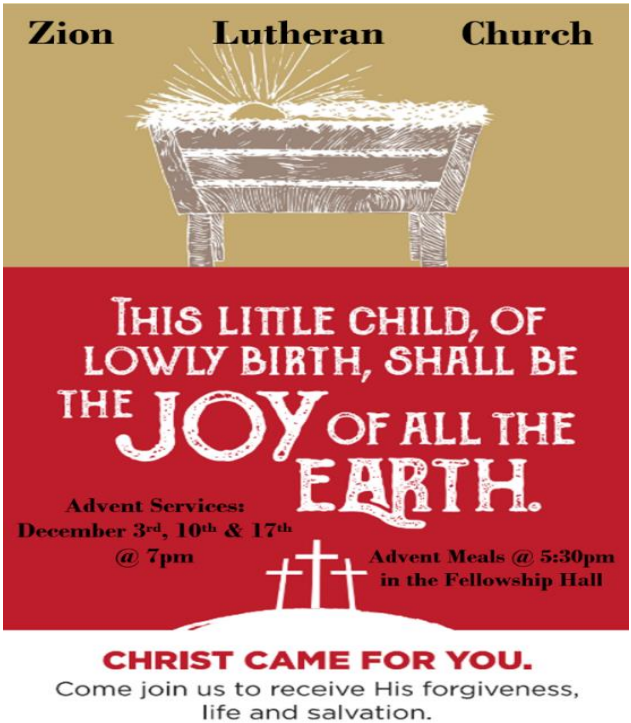
Church Office
Administrative Assistant: Holly Reid
Email: school@zionkearney.org
Phone: (308)-234-3410
Office Hours: Monday-Friday 8:00am-4:00pm
Website: www.zionkearney.com

Announcements for December 7th, 2025

Christmas Eve Service Rehearsal: If your student (age PreK and older) wants to assist with the Christmas Eve Service, rehearsals are scheduled for Saturday, December 13th and 20th from 9 – 10:15 am.

Weekly Devotion Help for December 14th, 2025: The "Hymn of the Day" (HOD) for next Sunday is LSB 345 "Hark! A Thrilling Voice is Sounding". Go to https://www.zionkearney.com/worship to access a Bible study based on the hymn. We are also taking part in our synod's "Memory Verse Challenge" as we all memorize the same Bible verse each week:

"I will put enmity between you and the woman, and between your offspring and her offspring; he shall bruise your head, and you shall bruise his heel."
- Genesis 3:15



December 14th Evening Service: Due to the School Christmas Service, the evening service will be at 6pm instead of 5pm, only on December 14th.

Lawn & Snow Equipment Fund: We're asking for your help to raise about $10,000 to purchase reliable new equipment that will help our trustees care for our property in every season. If you feel led to give, donations can be made at the church office or Sunday offering—be sure to note "Lawn & Snow Equipment Fund".

Lower Your Taxes While Supporting Zion

In 2025, our members aged 70½ and older can make qualified charitable distributions (QCDs) of up to $108,000 directly from their traditional IRAs to Zion Lutheran, which can help satisfy required minimum distributions (RMDs) *without increasing taxable income*. Additionally, a new reporting requirement will mandate the use of Code Y on IRS Form 1099-R for QCDs. Should you decide to exercise this option, please notify the church office of your QCD amount and the name of the depositing organization as some checks may come to the church without the name of the donor. This donation will appear on your annual Zion statement of your offerings. The donor must list this donation on your tax return. **Please contact your accountant or financial planner to learn if you are qualified and how this might benefit you.**

4th Quarter Missions:

All mission offering from October-December will be used to fund scholarships for Zion members who decide to go into church work. Please consider giving to this very important mission.

SCHOOL NEWS

K-8 Christmas Service: The K-8 Christmas Program is coming soon! We will have two program times:

1) Friday afternoon, Dec. 12 at 1:00 p.m. This is the preferred time for anyone wishing to avoid large crowds. We'd also like to invite grandparents and other extended family to this time as the Sunday afternoon time is often filled to capacity. Students should wear khakis and their school polos to this performance.

2) Sunday, Dec. 14 at 4 p.m. Students are asked to wear dress attire for Sunday program only; school uniforms are not required. We also host a traditional post-program cookies & bar social time in the gymnasium. We ask that each family bring 1-2 dozen cookies. Please drop these off either on the Friday the 13th or before the program on the 15th. Thank you!

UNK Womens' Basketball: Full Day PreK-8th grade have been invited to cheer on the UNK girls basketball team! We will leave at 10am and students will need to bring a sack lunch. Permission slips went home last week with the PIN Note.

New Teacher Search: Our 4th grade teacher, Mrs. Peterson, is expecting twins! We are excited for her but will miss her as she will be staying home with the babies next year. The Board of Ed is now beginning the search for a new fourth grade teacher. If you know of any candidates, contact Mr. Splittgerber.

Extra Pies: There are extra pies for sale! Contact Holly in the office for inventory and pricing!

Apple Mart Register Receipts: Save receipts dated September 1, 2025 through March 31, 2026. With the register receipts, Zion earns points for dollars spent at Apple Market. The points are redeemed for school items. It is easy to earn money for your school! Turn in the receipts in the blue box by the south door at Zion or at Apple Market. If you have any questions please stop by the office.