

Divine Service



Passion Sunday

with the

Procession of Palms

April 13th, 2025

Zion Lutheran Church

Kearney, Nebraska

A Warm Welcome to Our Guests!

Please sign our guest book in the narthex or a pew card so we know how we can best serve you. If you are a member in good standing of a sister LC-MS congregation, we invite you to commune with us. Members of other church bodies with whom we are not in confessional fellowship are asked to please refrain from communing. Our pastor will be happy to explain how our desire for Christian care and unity is shown in our communion practice. All communicants need to register in the narthex prior to the service. Those not communing are invited to come to the altar, cross your arms in front of you, and bow your head to receive a pastoral blessing.

The Cross and Passion of Our Lord Are the Hour of His Glory

The King of Israel comes into His royal glory by the path of humble obedience “to the point of death, even death on a cross” (Phil. 2:8). He “goes as it has been determined” (Luke 22:22), according to the Scriptures, willingly submitting to His Father’s plan for the salvation of sinners. “Therefore God has highly exalted him and bestowed on him the name that is above every name” (Phil. 2:9). His suffering and death open the way of repentance for the forgiveness of sins because He goes to the cross bearing the sins of the world. In His resurrection, God the Father vindicates His people and has compassion on His servants (Deut. 32:36). He kills to make alive; He wounds in order to heal. In remembrance of Him, we praise God, confessing “that Jesus Christ is Lord, to the glory of God the Father” (Phil. 2:11).

PROCESSION WITH PALMS

The service of Passion Sunday, beginning with the procession with palms, reflects the contrasting attitudes toward Jesus that were on display during the days leading up to His crucifixion. “Palm Sunday” is named after the palms which were spread before Jesus as He entered Jerusalem. The acclamation of the people, “Hosanna to the Son of David, Blessed is he who comes in the name of the Lord,” clearly reveal that they hailed Jesus as the messianic king. Yet only days later, our Lord would hear the cry “Crucify!” This contrast is reflected on this day as the joy of His triumphal entry into Jerusalem gives way to the somber remembrance of His passion. The extended reading from the Passion narrative sets before the people of God all that our Lord did on our behalf. We are thus prepared to enter Holy Week—the most important week of the church year.

The congregation stands and faces the processional cross at the entrance to the nave.

↑ **GREETING**

P The grace of our Lord + Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

C Amen.

P Blessed is He who comes in the name of the Lord.

C Hosanna to the Son of David.

COLLECT FOR PALM SUNDAY

P Let us pray.

Most merciful God, as the people of Jerusalem, with palms in their hands, gathered to greet Your dearly beloved Son when He came into His Holy City, grant that we may ever hail Him as our King, and when He comes again, may go forth to meet Him with trusting and steadfast hearts, and follow Him in the way that leads to eternal life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

HOLY GOSPEL

(John 12:12-19)

P The Holy Gospel according to St. John, the Twelfth chapter.

C Glory to You, O Lord.

The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying out, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" And Jesus found a young donkey and sat on it, just as it is written, "Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey's colt!" His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. The reason why the crowd went to meet him was that they heard he had done this sign. So the Pharisees said to one another, "You see that you are gaining nothing. Look, the world has gone after him."

P This is the Gospel of the Lord.

C Praise to You, O Christ.

P Let us go forth in peace

C In the name of the Lord.

PROCESSIONAL HYMN: "All Glory, Laud, and Honor" # 442

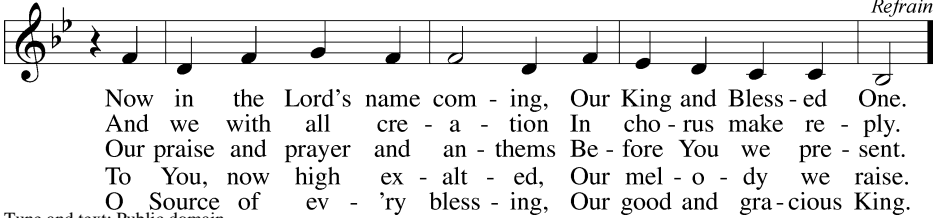
Refrain



All glo - ry, laud, and hon - or To You, Re-deem-er, King,
To whom the lips of chil - dren Made sweet ho - san - nas ring.

- 1 You are the King of Is - rael And Da - vid's roy - al Son,
- 2 The com - pa - ny of an - gels Is prais - ing You on high,
- 3 The mul - ti - tude of pil - grims With palms be - fore You went;
- 4 To You be - fore Your pas - sion They sang their hymns of praise;
- 5 As You re - ceived their prais - es, Ac - cept the prayers we bring,

Refrain



Now in the Lord's name com - ing, Our King and Bless - ed One.
And we with all cre - a - tion In cho - rus make re - ply.
Our praise and prayer and an - thems Be - fore You we pre - sent.
To You, now high ex - alt - ed, Our mel - o - dy we raise.
O Source of ev - 'ry bless - ing, Our good and gra - cious King.

Tune and text: Public domain

P Blessed is He who comes in the name of the Lord.

C Hosanna in the highest!

Please be seated for a time of silence, which highlights the contrast between Jesus' triumphal entry and His Passion.

Service of the Word

Introit

Psalm 24:7–10; antiphon: Psalm 118:26

Blessèd is he who comes in the name | of the LORD!*

We bless you from the house | of the LORD.

Lift up your heads, O gates! And be lifted up, O | ancient doors,*
that the King of glory | may come in.

Who is this King of | glory?*

The LORD, strong and mighty, the LORD, mighty in | battle!

Lift up your heads, O gates! And lift them up, O | ancient doors,*
that the King of glory | may come in.

Who is this King of | glory?*

The LORD of hosts, he is the King of | glory!

Blessèd is he who comes in the name | of the LORD!*

We bless you from the house | of the LORD.

C Glory be to the Father and to the Son and to the Holy Ghost;

as it was in the beginning, is now, and ever shall be, world without end.

Amen.

Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

Salutation and Collect of the Day

P The Lord be with you.

C And with thy spirit.

P Let us pray.

Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading

Deuteronomy 32:36–39

³⁶ The LORD will vindicate his people and have compassion on his servants, when he sees that their power is gone and there is none remaining, bond or free. ³⁷ Then he will say, “Where are their gods, the rock in which they took refuge, ³⁸ who ate the fat of their sacrifices and drank the wine of their drink offering? Let them rise up and help you; let them be your protection! ³⁹ “See now that I, even I, am he, and there is no god beside me; I kill and I make alive; I wound and I heal; and there is none that can deliver out of my hand.”

P This is the Word of the Lord.

C Thanks be to God.

Gradual

Hebrews 9:12a, c, 15a; Psalm 111:9a

[Christ] entered once for all into the holy places, by means of | his own blood,*
thus securing an eternal re- | demption.

Therefore he is the mediator of a new | covenant,*

so that those who are called may receive the promised eternal in- | heritance.

He sent redemption to his | people;*

he has commanded his covenant for- | ever.

Epistle

Philippians 2:5–11

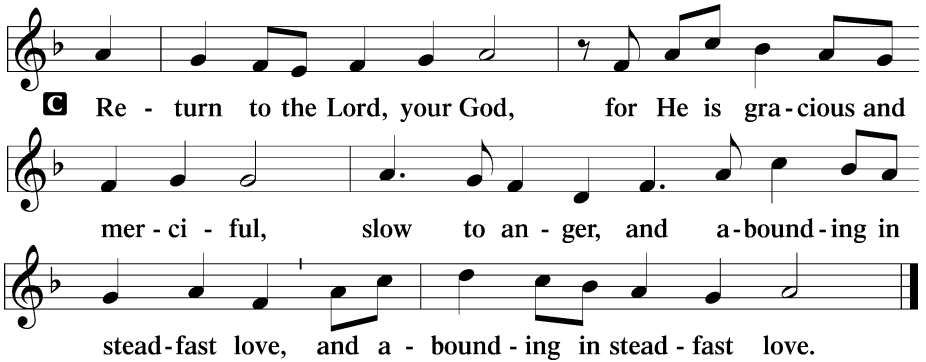
⁵ Have this mind among yourselves, which is yours in Christ Jesus, ⁶ who, though he was in the form of God, did not count equality with God a thing to be grasped, ⁷ but made himself nothing, taking the form of a servant, being born in the likeness of men. ⁸ And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. ⁹ Therefore God has highly exalted him and bestowed on him the name that is above every name, ¹⁰ so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹ and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

P This is the Word of the Lord.

C Thanks be to God.

Stand

Lenten Verse



Re - turn to the Lord, your God, for He is gra - cious and
mer - ci - ful, slow to an - ger, and a - bound - ing in
stead - fast love, and a - bound - ing in stead - fast love.

The Passion of Our Lord According to St. Luke

Luke 23:1-12

Jesus Before Pilate & Herod

¹Then the whole company of them arose and brought him before Pilate.
²And they began to accuse him, saying, “We found this man misleading our nation and forbidding us to give tribute to Caesar, and saying that he himself is Christ, a king.” ³And Pilate asked him, “Are you the King of the Jews?” And he answered him, “You have said so.” ⁴Then Pilate said to the chief priests and the crowds, “I find no guilt in this man.” ⁵But they were urgent, saying, “He stirs up the people, teaching throughout all Judea, from Galilee even to this place.”

⁶When Pilate heard this, he asked whether the man was a Galilean.
⁷And when he learned that he belonged to Herod’s jurisdiction, he sent him over to Herod, who was himself in Jerusalem at that time. ⁸When Herod saw Jesus, he was very glad, for he had long desired to see him, because he had heard about him, and he was hoping to see some sign done by him. ⁹So he questioned him at some length, but he made no answer. ¹⁰The chief priests and the scribes stood by, vehemently accusing him. ¹¹And Herod with his soldiers treated him with contempt and mocked him. Then, arraying him in splendid clothing, he sent him back to Pilate. ¹²And Herod and Pilate became friends with each other that very day, for before this they had been at enmity with each other.

At the end of each section the pastor says, "Thus far the Passion of Our Lord."

438 A Lamb Goes Uncomplaining Forth

st. 1

1 A Lamb goes uncomplaining forth,
The guilt of sinners bearing
And, laden with the sins of earth,
None else the burden sharing;
Goes patient on, grows weak and faint,
To slaughter led without complaint,
That spotless life to offer,
He bears the stripes, the wounds, the lies,
The mockery, and yet replies,
"All this I gladly suffer."

Luke 23:13-25

Jesus Delivered to be Crucified

¹³Pilate then called together the chief priests and the rulers and the people, ¹⁴and said to them, "You brought me this man as one who was misleading the people. And after examining him before you, behold, I did not find this man guilty of any of your charges against him. ¹⁵Neither did Herod, for he sent him back to us. Look, nothing deserving death has been done by him. ¹⁶I will therefore punish and release him." ¹⁷Now he was obliged to release one man to them at the festival.

¹⁸But they all cried out together, "Away with this man, and release to us Barabbas"—¹⁹a man who had been thrown into prison for an insurrection started in the city and for murder. ²⁰Pilate addressed them once more, desiring to release Jesus, ²¹but they kept shouting, "Crucify, crucify him!" ²²A third time he said to them, "Why, what evil has he done? I have found in him no guilt deserving death. I will therefore punish and release him." ²³But they were urgent, demanding with loud cries that he should be crucified. And their voices prevailed. ²⁴So Pilate decided that their demand should be granted. ²⁵He released the man who had been thrown into prison for insurrection and murder, for whom they asked, but he delivered Jesus over to their will.

438 A Lamb Goes Uncomplaining Forth

st. 2

2 This Lamb is Christ, the soul's great friend,
The Lamb of God, our Savior,
Whom God the Father chose to send
To gain for us His favor.
"Go forth, My Son," the Father said,
"And free My children from their dread
Of guilt and condemnation.
The wrath and stripes are hard to bear,
But by Your passion they will share
The fruit of Your salvation."

²⁶And as they led him away, they seized one Simon of Cyrene, who was coming in from the country, and laid on him the cross, to carry it behind Jesus. ²⁷And there followed him a great multitude of the people and of women who were mourning and lamenting for him. ²⁸But turning to them Jesus said, “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. ²⁹For behold, the days are coming when they will say, ‘Blessed are the barren and the wombs that never bore and the breasts that never nursed!’ ³⁰Then they will begin to say to the mountains, ‘Fall on us,’ and to the hills, ‘Cover us.’ ³¹For if they do these things when the wood is green, what will happen when it is dry?”

³²Two others, who were criminals, were led away to be put to death with him. ³³And when they came to the place that is called The Skull, there they crucified him, and the criminals, one on his right and one on his left. ³⁴And Jesus said, “Father, forgive them, for they know not what they do.” And they cast lots to divide his garments. ³⁵And the people stood by, watching, but the rulers scoffed at him, saying, “He saved others; let him save himself, if he is the Christ of God, his Chosen One!” ³⁶The soldiers also mocked him, coming up and offering him sour wine ³⁷and saying, “If you are the King of the Jews, save yourself!” ³⁸There was also an inscription over him, “This is the King of the Jews.”

³⁹One of the criminals who were hanged railed at him, saying, “Are you not the Christ? Save yourself and us!” ⁴⁰But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? ⁴¹And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong.” ⁴²And he said, “Jesus, remember me when you come into your kingdom.” ⁴³And he said to him, “Truly, I say to you, today you will be with me in Paradise.”

438 A Lamb Goes Uncomplaining Forth

st. 3

3 “Yes, Father, yes, most willingly
 I’ll bear what You command Me.
 My will conforms to Your decree,
 I’ll do what You have asked Me.”
 O wondrous Love, what have You done!
 The Father offers up His Son,
 Desiring our salvation.
 O Love, how strong You are to save!
 You lay the One into the grave
 Who built the earth’s foundation.

⁴⁴It was now about the sixth hour, and there was darkness over the whole land until the ninth hour, ⁴⁵while the sun's light failed. And the curtain of the temple was torn in two. ⁴⁶Then Jesus, calling out with a loud voice, said, "Father, into your hands I commit my spirit!" And having said this he breathed his last. ⁴⁷Now when the centurion saw what had taken place, he praised God, saying, "Certainly this man was innocent!" ⁴⁸And all the crowds that had assembled for this spectacle, when they saw what had taken place, returned home beating their breasts. ⁴⁹And all his acquaintances and the women who had followed him from Galilee stood at a distance watching these things.

438 A Lamb Goes Uncomplaining Forth*st. 4*

4 Lord, when Your glory I shall see
 And taste Your kingdom's pleasure,
 Your blood my royal robe shall be,
 My joy beyond all measure!
 When I appear before Your throne,
 Your righteousness shall be my crown;
 With these I need not hide me.
 And there, in garments richly wrought,
 As Your own bride shall we be brought
 To stand in joy beside You.

Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003744

⁵⁰Now there was a man named Joseph, from the Jewish town of Arimathea. He was a member of the council, a good and righteous man, ⁵¹who had not consented to their decision and action; and he was looking for the kingdom of God. ⁵²This man went to Pilate and asked for the body of Jesus. ⁵³Then he took it down and wrapped it in a linen shroud and laid him in a tomb cut in stone, where no one had ever yet been laid. ⁵⁴It was the day of Preparation, and the Sabbath was beginning. ⁵⁵The women who had come with him from Galilee followed and saw the tomb and how his body was laid. ⁵⁶Then they returned and prepared spices and ointments.

On the Sabbath they rested according to the commandment.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the
dead, whose kingdom will have no end.
And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life \dagger of the world to come. Amen.

Sit

443 Hosanna, Loud Hosanna



1 Ho - san - na, loud ho - san - na, The lit - tle chil - dren sang;
 2 From Ol - i - vet they fol - lowed Mid an ex - ul - tant crowd,
 3 "Ho - san - na in the high - est!" That an - cient song we sing;



Through pil - lared court and tem - ple The love - ly an - them rang.
 The vic - tor palm branch wav - ing And chant - ing clear and loud.
 For Christ is our Re - deem - er, The Lord of heav'n our King.



To Je - sus, who had blessed them, Close fold - ed to His breast,
 The Lord of earth and heav - en Rode on in low - ly state
 Oh, may we ev - er praise Him With heart and life and voice



The chil - dren sang their prais - es, The sim - plest and the best.
 Nor scorned that lit - tle chil - dren Should on His bid - ding wait.
 And in His bliss - ful pres - ence E - ter - nal - ly re - joice!

Text: Jeannette Threlfall, 1821-80, alt. Tune: Gesangbuch der Herzogl. Hofkapelle, 1784, Württemberg Text and tune: Public domain

Sermon - "Fear Not, Children of Zion"

John 12:15

Stand

Offertory

LSB 192



C Cre - ate in me a clean heart, O God, and re -



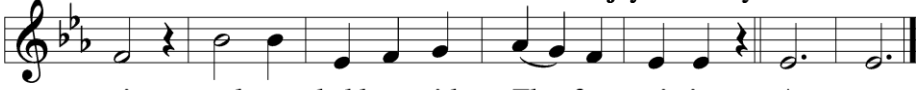
new a right spir - it with - in me. Cast me not a -



way from Thy pres - ence, and take not Thy Ho - ly Spir - it



from me. Re - store un - to me the joy of Thy sal - va -



tion, and up - hold me with Thy free spir - it. A - men.

Prayer of the Church

Sit

Offering & Preparation

After the prayers please be seated. The altar is set for the Lord's Supper and the offering is consecrated. As you prepare to receive the sacrament you may use the prayers in the front of the hymnal or meditate on a communion hymn.

Service of the Sacrament

Preface

LSB 194

P The Lord be with you.



C And with thy spir - it.

P Lift up your hearts.



C We lift them up un - to the Lord.

P Let us give thanks unto the Lord, our God.



C It is meet and right so to do.

Proper Preface

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,

ho - san - na, ho - san - na in the high - est. Bless-ed is He,
 bless-ed is He, bless - ed is He that com-eth in the name of the Lord.
 Ho-san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

LSB 196

P Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."
 In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 197

P The peace of the Lord be with you always.

G A - men.

O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up-on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up-on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - men.

Sit

Distribution

Solo: Don Richmond - "Even the Stones"

Hymn #437 "Alas! And Did My Savior Bleed"

1 A-las! And did my Sav-ior bleed, And
 2 Was it for crimes that I had done He
 3 Well might the sun in dark-ness hide And
 4 Thus might I hide my blush-ing face While
 5 But drops of grief can ne'er re-pay The

did my sov-'reign die? Would He de-vote that
 groaned up-on the tree? A-maz-ing pit-y,
 shut his glo-ries in When God, the might-y
 His dear cross ap-pears, Dis-solve my heart in
 debt of love I owe; Here, Lord, I give my-

sa-cred head For such a worm as I?
 grace un-known, And love be-yond de-gree!
 mak-er, died For His own crea-tures' sin.
 thank-ful-ness, And melt mine eyes to tears.
 self a-way: 'Tis all that I can do.

Hymn #560 "Drawn to the Cross, Which Thou Hast Blessed"



1 Drawn to the cross, which Thou hast blessed With heal - ing
2 Thou know - est all my griefs and fears, Thy grace a -
3 Wash me and take a - way each stain; Let noth - ing
4 And then for work to do for Thee, Which shall so



gifts for souls dis - tressed, To find in Thee my
bused, my mis - spent years; Yet now to Thee with
of my sin re - main. For cleans - ing, though it
sweet a ser - vice be That an - gels well might



life, my rest, Christ cru - ci - fied, I come.
con - trite tears, Christ cru - ci - fied, I come.
be through pain, Christ cru - ci - fied, I come.
en - vy me, Christ cru - ci - fied, I come.

Text: Genevieve M. Irons, 1855-1928 Tune: Joseph Barnby, 1838-96 Text and tune: Public domain

Hymn #634 “The Death of Jesus Christ, Our Lord”



1 The death of Je - sus Christ, our Lord, We cel - e -
 2 He blot - ted out with His own blood The judg - ment
 3 That this for - ev - er true shall be He gives a
 4 His Word pro - claims and we be - lieve That in this



brate with one ac - cord; It is our com - fort
 that a - gainst us stood; For us He full a -
 sol - emn guar - an - tee: In this His ho - ly
 Sup - per we re - ceive His ver - y bod - y,



in dis - tress, Our heart's sweet joy and hap - pi - ness.
 tone - ment made, And all our debt He ful - ly paid.
 Sup - per here We taste His love so sweet, so near.
 as He said, His ver - y blood for sin - ners shed.

- 5 We dare not ask how this can be, 7 But blest is each believing guest
 But simply hold the mystery Who in these promises finds rest;
 And trust this word where life begins: For Jesus shall in love remain
 “Given and shed for all your sins.” With all who here His grace obtain.
- 6 They who this word do not believe 8 Help us sincerely to believe
 This food unworthily receive, That we may worthily receive
 Salvation here will never find— Your Supper and in You find rest.
 May we this warning keep in mind! Amen! They who believe are blest.

Text (sts. 1-4, 6-8): Haquin Spegel, 1645-1714; (sts. 1-4, 6-8): tr. Olof Olsson, 1841-1900, alt.; (st. 5): composite
 Tune: Sammlung alter und neuer . . . Melodien, 1742 Text and tune: Public domain

The Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C Amen.

Nunc Dimittis

LSB 199

C Lord, now lettest Thou Thy servant de - part in peace ac - cord - ing to Thy word, for mine eyes have seen Thy salvation, which Thou hast pre - pared be - fore the face of all people, a light to light - en the Gen - tiles and the glo - ry of Thy peo - ple Is - ra - el. Glo - ry be to the Father and to the Son and to the Ho - ly Ghost; as it was in the beginning, is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving

LSB 200

A O give thanks unto the Lord, for He is good,
C and His mercy endureth for - ev - er.

Post-Communion Collect

P Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Salutation and Benedicamus

LSB 201- 202

P The Lord be with you.



C And with thy spir - it.

P Bless we the Lord.

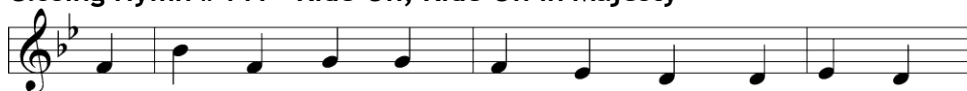


C Thanks be to God.

Benediction

LSB 202

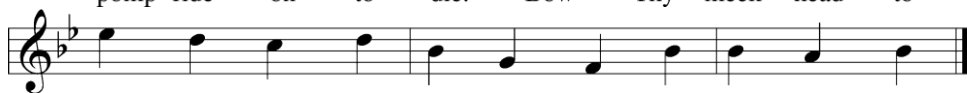
Closing Hymn #441 “Ride On, Ride On in Majesty”



1 Ride on, ride on in maj - es - ty! Hark! All the
2 Ride on, ride on in maj - es - ty! In low - ly
3 Ride on, ride on in maj - es - ty! The an - gel
4 Ride on, ride on in maj - es - ty! Thy last and
5 Ride on, ride on in maj - es - ty! In low - ly



tribes ho - san - na cry. O Sav - ior meek, pur -
pomp ride on to die. O Christ, Thy tri - umphs
ar - mies of the sky Look down with sad and
fierc - est strife is nigh. The Fa - ther on His
pomp ride on to die. Bow Thy meek head to



sue Thy road, With palms and scat - tered gar - ments strowed.
now be - gin O'er cap - tive death and con - quered sin.
won - d'ring eyes To see the ap - proach - ing sac - ri - fice.
sap - phire throne A - waits His own a - noint - ed Son.
mor - tal pain, Then take, O God, Thy pow'r and reign.

Text: Henry H. Milman, 1791–1868, alt. Tune: Musicalisch Hand-Buch der Geistlichen Melodien, 1690, Hamburg, alt. Text and tune: Public domain

Acknowledgments

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Prayers for Our Members

Rebecca Dahlgren	Expecting
Gary Albers (<i>St. Luke's</i>)	Healing
Vaughn Albrecht (<i>Mt. Carmel</i>)	Healing
DyAnn Altwine	Healing
Dave Banner	Healing
Jim Catterson	Healing
Connie DeLaet	Healing
James DeLoach	Healing
Pat Flodine (<i>Homestead</i>)	Healing
Jade Florang	Healing
Cindi Foresman	Healing
Marilyn Fuqua	Healing
Bob Glanzer	Healing
Cindy Gibbons	Healing
Jerry Hansen	Healing
Dave Hartman	Healing
Jan Hatfield	Healing
Ruby Hatfield	Healing
Evelyn Heiden (<i>Mother Hull</i>)	Healing
Amy Hodgson	Healing
Lennis Hodgson	Healing
Betty Mustard (<i>Broadwell</i>)	Healing
Austyn Plummer	Healing
Don Richmond	Healing
Marion Richmond	Healing
Norrine Rockwell (<i>Mother Hull</i>)	Healing
Jane Schmid	Healing
Gretchen Trampe (<i>Prairie View</i>)	Healing
Tom Barefoot	Cancer
Jill Bates	Cancer
Ivan Bombeck (<i>Veterans' Home</i>)	Cancer

Prayers for Our Members' Family & Friends

<i>Birth of Quincy Colbie Koopman (grandson of Todd & Ellen)</i>	Thanksgiving
Jordan Harms (<i>Sue Bartels' niece</i>)	Expecting (High Risk)
Logan (<i>Flynn Baker family friend</i>)	Healing
Ryder Barnet (<i>Sue Bartels' relative</i>)	Healing
Kevin Becker (<i>Pam Uhlir's relative</i>)	Healing
Joan Bentley (<i>Kreutzer's friend</i>)	Healing
Derek Callahan (<i>nephew of Pr. Bill Ohlmann</i>)	Healing
Reed Flodine (<i>Pat's grandson</i>)	Healing
Randy Fritson (<i>Carol Herron's friend</i>)	Heart Transplant
Gay Koopman (<i>Todd's sister</i>)	Healing
Luetta Lammers (<i>Ruby Hatfield's sister</i>)	Healing
Luanne Lown (<i>Sue Bartels' friend</i>)	Healing
Levada Nielson (<i>Deane's mother</i>)	Healing
Tim Powers (<i>Kim Wilkens' brother</i>)	Healing
Randy Solomon (<i>Beth Rosenthal's father</i>)	Healing
Emmett Sprague (<i>Jill Bates' nephew</i>)	Healing
Joanne Staton (<i>Kristian Arevalo's grandmother</i>)	Healing
Ruth Sturgeon (<i>Joyce Hartman's aunt</i>)	Healing
Gerald Taubenheim (<i>Jan Hatfield's uncle</i>)	Healing
Jeff Wollberg (<i>Andy's brother</i>)	Healing
Pastor Brad Birtell (<i>Willers' friend</i>)	Cancer
Paul Brooks (<i>Bruce & Becky Thornton's brother</i>)	Cancer
Bill Callahan (<i>Ohlmann's brother-in-law</i>)	Cancer
Mike & Sherrie Crow (<i>Rich's brother & sister-in-law</i>)	Cancer
Terry Eirich (<i>Carol Herron's friend</i>)	Cancer
Glenda Fichtner (<i>Ruby Hatfield's niece</i>)	Cancer
Ron Halvorsen (<i>Jeff's dad</i>)	Cancer
Sharon Jones (<i>Rhonda Nielson's mom</i>)	Cancer
Steven Junge (<i>Steve & Fran's nephew</i>)	Cancer
Lynda Kreutzer (<i>Rich & Carol's sister-in-law</i>)	Cancer
Taya Mosley (<i>Miriam Gaunt's friend</i>)	Cancer
Sharon Mulhair (<i>Pam Uhlir's cousin</i>)	Cancer
Lindsey Muniz (<i>Steve & Fran's niece</i>)	Cancer
Milton Naprstek (<i>Marilyn Fuqua's brother</i>)	Cancer
Ashlynn Ostgren (<i>Carol Florang's friend</i>)	Cancer
Jennelle Pietsch (<i>Ellen Koopman's sister-in-law</i>)	Cancer
Tyrone Uhlir (<i>Pam's nephew</i>)	Cancer

Response to the Gospel

Date: 4/6/2025

Offering: \$9,634.80

Weekly Need: \$7,900

Offering Options:

To worship the Lord with your offering:

- 1) Place your offering in the offering plate.
- 2) Go to zionkearney.churchtrac.com/give
- 3) Go to zionkearney.com and click on the ChurchTrac icon
- 4) Mail your gift to Zion Lutheran Church, 2421 C Ave,
Kearney, NE 68847

Today's Radio Broadcast is sponsored by Lennis Hodgson,
In honor of Palm Sunday.

ZION LUTHERAN CHURCH AND SCHOOL

Pr. James DeLoach, Pastor + (308) 627-5260

james.deloach@zionkearney.org

Pr. Doug Gaunt, Pastor + (308) 455-0552

doug.gaunt@zionkearney.org

Tony Splittgerber, Principal + (308) 293-0168

anthony.splittgerber@zionkearney.org

Church Office

Administrative Assistant: Holly Reid

Email: school@zionkearney.org

Phone: (308)-234-3410

Office Hours: Monday-Friday 8:00am-4:00pm

Radio Broadcast: Sunday @ 10:30 a.m.

on 1460 AM & 92.1 FM

Website: www.zionkearney.com

Worship Assistants

Sunday, April 13th - Palm Sunday - 9:00a

Elder: Bruce Brooks
Acolyte: Makenna Starkey
Crucifer: Grady Fisher
Announcer: Brooke Fisher

Usher: Steve Junge
Engineer: Eric Rosenthal
Altar Guild:
Ellen Hockemeier & Chelsea Junge
Organist: Teresa Leising

Maundy Thursday, April 17th - 7:00p

Elder: Bruce Brooks
Acolyte: Sarah Burger
Organist: Teresa Leising

Usher: Steve Junge
Engineer: Eric Rosenthal
Altar Guild:
Shirley Helmbrecht

Good Friday, April 18th - 7:00p

Elder: Dan Oertwig
Acolyte: Eleanor Davis
Organist: Carol DeLoach

Usher: Andy Wollberg
Engineer: Jamie Marquardt
Altar Guild:
Ellen Hockemeier & Chelsea Junge

Easter Saturday, April 19th - 7:00p

Elder: Dan Oertwig
Acolyte: Miriam Gaunt
Organist: Carol DeLoach

Usher: Andy Wollberg
Engineer: Jamie Marquardt
Altar Guild:
Ellen Hockemeier & Chelsea Junge

Easter Sunday, April 20th

Elder: Eric Rosenthal
7am Acolyte: Jacob Halvorsen
9am Acolyte: Jarren Blattner
Organist: Nathan Fittje

Usher: Mike Wilkens
Engineer: Jared Nuttelman
Altar Guild:
Ellen Hockemeier & Chelsea Junge

This Week at Zion

Sun 4/13 Palm Sunday	9:00a 10:30a 10:30a 11:30a 5:00p <i>Birthdays</i>	Divine Service Adult Bible Class & Sunday School Radio Broadcast 1460AM & 92.1FM Palm Sunday Luncheon Divine Service <i>Sarah Burger</i> <i>Lorelie Hanneman</i>
Mon 4/14	7:00p <i>Birthdays</i>	Mary Martha <i>Linda Johnson</i> <i>Lisa Splittgerber</i>
Tues 4/15	1:30p 7:00p	Sleeping Mats Church Council
Wed 4/16	8:30a 2:40p	Chapel D.A.R.E. Graduation
Thurs 4/17	7:00p	Maundy Thursday Service
Fri 4/18	7:00p	Office Closed Good Friday Service
Sat 4/19	7:00p <i>Birthdays</i>	Easter Vigil Service <i>Jessica Shiers</i>
Sun 4/20	7:00a 8:00a 9:00a <i>Anniversaries</i> <i>Birthdays</i>	Easter Sunrise Service Easter Breakfast Easter Festival Service <i>Marc & Lyn Hoffman</i> <i>Becky Thornton</i>
Mon 4/21	<i>Birthdays</i>	No School - Easter Break Office Open <i>Pat Flodine</i>

Announcements for April 13th, 2025

Weekly Devotion Helps for April 20th, 2025:

The "Hymn of the Day" (HOD) for Easter Sunday is LSB 458 "Christ Jesus Lay in Death's Strong Bands". All our members and students can read, sing, and study it to prepare for next Sunday's worship service.

Go on to your device to access a Bible study based on the hymn. We are also taking part in our synod's "Memory Verse Challenge" as we all memorize the same Bible verse each week:

"For I know that my Redeemer lives, and at the last he will stand upon the earth. And after my skin has been thus destroyed, yet in my flesh I shall see God, whom I shall see for myself, and my eyes shall behold, and not another. My heart faints within me!" - **Job 19:25-27**

Palm Sunday Luncheon: Join us after Adult Bible Class for a Palm Sunday Luncheon in the gym hosted by Mary Martha. All food will be provided. The Church Council will also be giving a short presentation.

Easter Breakfast: The Church Council will be hosting the Easter Breakfast next Sunday, April 20th at 8am.

Mary Martha: The next circle meeting will be tomorrow, April 14th at 7pm in the Fellowship Hall.

Office Hours for Easter: The office will be open Maundy Thursday and Easter Monday. The office will be closed on Good Friday.

April Calendar Corrections:

- 1) There will be **NO** 5:00pm service on Easter Sunday, only the 7:00am and 9:00am services.
- 2) There will be a Voter's Meeting on April 27th after the 9:00am service. There will be no Adult Bible Study.

2nd Quarter Missions: The mission for April-June is **Issues, etc.**, a nationally syndicated talk show that discusses theological topics in relation to society. It is hosted by LCMS Pastor Todd Wilken. Here is a link to their archives: <https://issuesetc.org/archive/>

SCHOOL NEWS

Easter Break: There will be no school April 17th-21st for the observance of Easter.

Plant Sale Pick-Up: Friday, April 25th from 10a-6p and Saturday, April 26th from 8a-12p are the days/times to pick up plants. If you or your customers haven't signed up, use this link: www.tinyurl.com/2fn43j9r

Holy Week Schedule

Maundy Thursday Service

April 17 at 7:00 p.m.

Good Friday Tenebrae Service

April 18 at 7:00 p.m.

Easter Vigil Service

April 19 at 7:00 p.m.

Easter Sunday Services

April 20

1) Sunrise Service at 7:00 a.m.

*Easter Breakfast at 8:00 a.m.

2) Easter Festival Service at 9:00 a.m.

No 5pm Service on Easter Sunday

