



**Good Friday ~ Tenebrae**

18 April 2025 + 7:00 p.m.

**Zion Lutheran Church & School**

Kearney, NE + (308) 234-3410

## THE HAND OF THE LORD WHO WAS PIERCED FOR US

In this Lenten season we have considered all the works of our Lord's hand contrasted with the works of our hands. His hands created us. At His hands, the devil and his demons are defeated and put in their place. His are the careful, gentle yet strong hands of a Great Physician bringing healing not only of sickness and injury but the ultimate healing of raising us from death itself. To this day the hand of the Lord cares for us and feeds us with spiritual nourishment and life. How different are the works of our hands, unable to grasp what we need the most: the help and mercy and grace of God. In the most mysterious way, it was our hands that nailed His hands to the cross, and it was our sin that caused His grief, sorrow, and bitter suffering and death. Yet in those nail-pierced hands was the power to take our sin away and give into our hands forgiveness, life, and salvation. We caused His death. His death gives us life. Without His death, today there can be no Easter resurrection. It all comes down to this: Christ crucified for the life of the world. Without His death there can be no salvation. Let us contemplate His death at our hands that we may receive eternal life from His hands.

## A warm welcome to all our guests!

Please sign our guest book in the narthex and let us know how we can serve you. We are glad you are here!



On this most holy day your Savior endured suffering and death by crucifixion. Why? He loves you and wants you to live forever with Him. You know this because He, Who deserved death the least, gave His own life to ransom you from your captors—sin, death, and the devil. There is nothing more amazing than this—that the sinless Son of God takes our mortal flesh and submits to temporal death so that we might forever live in bodies immortal and glorified as holy children of God! Therefore, we do not observe **GOOD FRIDAY** as a *funeral* for Christ. It is finished, along with our salvation. Rather, we gather to repent of our sins and receive the forgiveness that Jesus won for us upon Calvary's cross.

You are invited to make use of the following to guide your prayer and meditation before today's service:

- **PRAYERS FOR WORSHIP** on the hymnal's inside cover,
- The **GOOD FRIDAY** hymns (447-455),
- The penitential **PSALMS** (6, 32, 36, 38, 43, 51),
- Or the **PSALMS** (2, 22, 27) designated for **GOOD FRIDAY**.

Tenebrae is Latin for "shadows." After the introductory versicles and prayers, the service consists of the reading of the **PASSION OF OUR LORD** in sections followed by a hymn. After each reading a candle in the chancel is extinguished and the lights in the church are gradually dimmed. After the last candle is extinguished comes the *strepitus*—a sound that symbolizes the sealing of the tomb of Our Lord.



+ Service of the Word +

*All enter the church in silence.*

### COLLECT OF THE DAY

- P** Let us pray.  
Almighty God, graciously behold this Your family for whom our Lord Jesus Christ was willing to be betrayed and delivered into the hands of sinful men to suffer death upon the cross; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

### OLD TESTAMENT READING

*Isaiah 52:13–53:12*

- P** This is the Word of the Lord.
- C** Thanks be to God.

### COLLECT

- P** Let us pray.  
Merciful and everlasting God, You did not spare Your only Son but delivered Him up for us all to bear our sins on the cross. Grant that our hearts may be so fixed with steadfast faith in Him that we fear not the power of sin, death, and the devil; through the same Jesus Christ, our Lord.
- C** Amen.

### PSALM (*spoken responsively*)

*Psalms 31*

- P** In You, O LORD, do I take refuge;
- C** let me never be put to shame; in Your righteousness deliver me!
- P** Incline Your ear to me;
- C** rescue me speedily!
- P** Be a rock of refuge for me,
- C** a strong fortress to save me!
- P** For You are my rock and my fortress;

**C** and for Your name's sake You lead me and guide me;  
**P** You take me out of the net they have hidden for me,  
**C** for You are my refuge.  
**P** Into Your hand I commit my spirit;  
**C** You have redeemed me, O LORD, faithful God.  
**P** I hate those who pay regard to worthless idols,  
**C** but I trust in the LORD.  
**P** I will rejoice and be glad in Your steadfast love,  
**C** because You have seen my affliction; You have known the  
distress of my soul,  
**P** and You have not delivered me into the hand of the enemy;  
**C** You have set my feet in a broad place.  
**P** Be gracious to me, O LORD, for I am in distress;  
**C** my eye is wasted from grief; my soul and my body also.  
**P** For my life is spent with sorrow,  
**C** and my years with sighing;  
**P** my strength fails because of my iniquity,  
**C** and my bones waste away.  
**P** Because of all my adversaries I have become a reproach,  
**C** especially to my neighbors,  
**P** and an object of dread to my acquaintances;  
**C** those who see me in the street flee from me.  
**P** I have been forgotten like one who is dead;  
**C** I have become like a broken vessel.  
**P** For I hear the whispering of many—  
**C** terror on every side!—  
**P** as they scheme together against me,  
**C** as they plot to take my life.  
**P** But I trust in You, O LORD;  
**C** I say, "You are my God."  
**P** My times are in Your hand;  
**C** rescue me from the hand of my enemies and from my  
persecutors!  
**P** Make Your face shine on Your servant;  
**C** save me in Your steadfast love!  
**P** O LORD, let me not be put to shame,

- C** for I call upon You;
- P** let the wicked be put to shame;
- C** let them go silently to Sheol.
- P** Let the lying lips be mute,
- C** which speak insolently against the righteous in pride and contempt.
- P** Oh, how abundant is Your goodness,
- C** which You have stored up for those who fear You
- P** and worked for those who take refuge in You,
- C** in the sight of the children of mankind!
- P** In the cover of Your presence You hide them
- C** from the plots of men;
- P** You store them in Your shelter
- C** from the strife of tongues.
- P** Blessed be the LORD,
- C** for He has wondrously shown His steadfast love to me when I was in a besieged city.
- P** I had said in my alarm,
- C** “I am cut off from Your sight.”
- P** But You heard the voice of my pleas for mercy
- C** when I cried to You for help.
- P** Love the LORD, all you His saints!
- C** The LORD preserves the faithful but abundantly repays the one who acts in pride.
- P** Be strong, and let your heart take courage,
- C** all you who wait for the LORD!

## COLLECT

- P** Let us pray.

Almighty and everlasting God, You willed that Your Son should bear for us the pains of the cross and so remove from us the power of the adversary. Help us so to remember and give thanks for our Lord’s Passion that we may receive forgiveness of sin and redemption from everlasting death; through Jesus Christ, our Lord.

- C** Amen.

## + The Passion of Our Lord Jesus Christ +

HYMN

“Jesus, I Will Ponder Now” (LSB 440:1)

1 Jesus, I will ponder now  
On Your holy passion;  
With Your Spirit me endow  
For such meditation.  
Grant that I in love and faith  
May the image cherish  
Of Your suffering, pain, and death  
That I may not perish.

Text: Sigismund von Birken, 1626–81; tr. August Crull, 1845–1923, alt. Text: Public domain

### **Betrayal and Arrest of Jesus**

*John 18:1–11*

<sup>1</sup>When Jesus had spoken these words, He went out with His disciples across the Kidron Valley, where there was a garden, which He and His disciples entered. <sup>2</sup>Now Judas, who betrayed Him, also knew the place, for Jesus often met there with His disciples. <sup>3</sup>So Judas, having procured a band of soldiers and some officers from the chief priests and the Pharisees, went there with lanterns and torches and weapons. <sup>4</sup>Then Jesus, knowing all that would happen to Him, came forward and said to them, “Whom do you seek?” <sup>5</sup>They answered Him, “Jesus of Nazareth.” Jesus said to them, “I am He.” Judas, who betrayed Him, was standing with them. <sup>6</sup>When Jesus said to them, “I am He,” they drew back and fell to the ground. <sup>7</sup>So He asked them again, “Whom do you seek?” And they said, “Jesus of Nazareth.” <sup>8</sup>Jesus answered, “I told you that I am He. So, if you seek Me, let these men go.” <sup>9</sup>This was to fulfill the word that He had spoken: “Of those whom You gave Me I have lost not one.” <sup>10</sup>Then Simon Peter, having a sword, drew it and struck the high priest’s servant and cut off his right ear. (The servant’s name was Malchus.) <sup>11</sup>So Jesus said to Peter, “Put your sword into its sheath; shall I not drink the cup that the Father has given Me?”

*(The first candle is extinguished during the hymn.)*

## HYMN

“O Sacred Head, Now Wounded” (LSB 450:1)

1 O sacred Head, now wounded,  
With grief and shame weighed down,  
Now scornfully surrounded  
With thorns, Thine only crown.  
O sacred Head, what glory,  
What bliss, till now was Thine!  
Yet, though despised and gory,  
I joy to call Thee mine.

Text: attr. Bernard of Clairvaux, 1091–1153; German version, Paul Gerhardt, 1607–76; tr. The Lutheran Hymnal, 1941, alt. Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003744

## Jesus before the High Priest and the Denial of Peter

*John 18:12–27*

<sup>12</sup>So the band of soldiers and their captain and the officers of the Jews arrested Jesus and bound Him. <sup>13</sup>First they led Him to Annas, for he was the father-in-law of Caiaphas, who was high priest that year. <sup>14</sup>It was Caiaphas who had advised the Jews that it would be expedient that one man should die for the people.

<sup>15</sup>Simon Peter followed Jesus, and so did another disciple. Since that disciple was known to the high priest, he entered with Jesus into the court of the high priest, <sup>16</sup>but Peter stood outside at the door. So the other disciple, who was known to the high priest, went out and spoke to the servant girl who kept watch at the door, and brought Peter in. <sup>17</sup>The servant girl at the door said to Peter, “You also are not one of this man’s disciples, are you?” He said, “I am not.” <sup>18</sup>Now the servants and officers had made a charcoal fire, because it was cold, and they were standing and warming themselves. Peter also was with them, standing and warming himself.

<sup>19</sup>The high priest then questioned Jesus about His disciples and His teaching. <sup>20</sup>Jesus answered him, “I have spoken openly to the world. I have always taught in synagogues and in the temple, where all Jews come together. I have said nothing in secret. <sup>21</sup>Why do you ask Me? Ask those who have heard Me what I said to them; they know what I said.” <sup>22</sup>When He had said these things, one of the officers standing by struck Jesus with his hand, saying, “Is that how You answer the high priest?” <sup>23</sup>Jesus answered him, “If what I said is wrong, bear witness



about the wrong; but if what I said is right, why do you strike Me?”<sup>24</sup> Annas then sent Him bound to Caiaphas the high priest.

<sup>25</sup>Now Simon Peter was standing and warming himself. So they said to him, “You also are not one of His disciples, are you?” He denied it and said, “I am not.”<sup>26</sup>One of the servants of the high priest, a relative of the man whose ear Peter had cut off, asked, “Did I not see you in the garden with Him?”<sup>27</sup>Peter again denied it, and at once a rooster crowed.

*(The second candle is extinguished during the hymn.)*

**HYMN**            “O Sacred Head, Now Wounded” (*LSB* 450:2)

2    How pale Thou art with anguish,  
      With sore abuse and scorn!  
      How doth Thy face now languish  
      That once was bright as morn!  
Grim death, with cruel rigor,  
      Hath robbed Thee of Thy life;  
Thus Thou hast lost Thy vigor,  
      Thy strength, in this sad strife.

**Jesus before Pilate**

*John 18:28–40*

<sup>28</sup>Then they led Jesus from the house of Caiaphas to the governor’s headquarters. It was early morning. They themselves did not enter the governor’s headquarters, so that they would not be defiled, but could eat the Passover.<sup>29</sup>So Pilate went outside to them and said, “What accusation do you bring against this man?”<sup>30</sup>They answered him, “If this man were not doing evil, we would not have delivered Him over to you.”<sup>31</sup>Pilate said to them, “Take Him yourselves and judge Him by your own law.” The Jews said to him, “It is not lawful for us to put anyone to death.”<sup>32</sup>This was to fulfill the word that Jesus had spoken to show by what kind of death He was going to die.

<sup>33</sup>So Pilate entered his headquarters again and called Jesus and said to Him, “Are You the King of the Jews?”<sup>34</sup>Jesus answered, “Do you say this of your own accord, or did others say it to you about Me?”<sup>35</sup>Pilate answered, “Am I a Jew? Your own nation and the chief priests have delivered You over to me. What have You done?”<sup>36</sup>Jesus answered, “My kingdom is not

of this world. If My kingdom were of this world, My servants would have been fighting, that I might not be delivered over to the Jews. But My kingdom is not from the world.”<sup>37</sup> Then Pilate said to Him, “So You are a king?” Jesus answered, “You say that I am a king. For this purpose I was born and for this purpose I have come into the world—to bear witness to the truth. Everyone who is of the truth listens to My voice.”<sup>38</sup> Pilate said to Him, “What is truth?”

After he had said this, he went back outside to the Jews and told them, “I find no guilt in Him.”<sup>39</sup> But you have a custom that I should release one man for you at the Passover. So do you want me to release to you the King of the Jews?”<sup>40</sup> They cried out again, “Not this man, but Barabbas!” Now Barabbas was a robber.

*(The third candle is extinguished during the hymn.)*

HYMN “O Sacred Head, Now Wounded” (LSB 450:3)

3 What Thou, my Lord, hast suffered  
Was all for sinners’ gain;  
Mine, mine was the transgression,  
But Thine the deadly pain.  
Lo, here I fall, my Savior!  
'Tis I deserve Thy place;  
Look on me with Thy favor,  
And grant to me Thy grace.

### **Jesus Prepared for Crucifixion**

*John 19:1–16a*

<sup>1</sup>Then Pilate took Jesus and flogged Him. <sup>2</sup>And the soldiers twisted together a crown of thorns and put it on His head and arrayed Him in a purple robe. <sup>3</sup>They came up to Him, saying, “Hail, King of the Jews!” and struck Him with their hands. <sup>4</sup>Pilate went out again and said to them, “See, I am bringing Him out to you that you may know that I find no guilt in Him.” <sup>5</sup>So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, “Behold the man!” <sup>6</sup>When the chief priests and the officers saw Him, they cried out, “Crucify Him, crucify Him!” Pilate said to them, “Take Him yourselves and crucify Him, for I find no guilt in Him.” <sup>7</sup>The Jews answered him, “We have a law, and according to that law He ought to die because He has made Himself the Son of God.” <sup>8</sup>When Pilate

heard this statement, he was even more afraid. <sup>9</sup>He entered his headquarters again and said to Jesus, “Where are You from?” But Jesus gave him no answer. <sup>10</sup>So Pilate said to Him, “You will not speak to me? Do You not know that I have authority to release You and authority to crucify You?” <sup>11</sup>Jesus answered him, “You would have no authority over Me at all unless it had been given you from above. Therefore he who delivered Me over to you has the greater sin.”

<sup>12</sup>From then on Pilate sought to release Him, but the Jews cried out, “If you release this man, you are not Caesar’s friend. Everyone who makes himself a king opposes Caesar.” <sup>13</sup>So when Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Stone Pavement, and in Aramaic Gabbatha. <sup>14</sup>Now it was the day of Preparation of the Passover. It was about the sixth hour. He said to the Jews, “Behold your King!” <sup>15</sup>They cried out, “Away with Him, away with Him, crucify Him!” Pilate said to them, “Shall I crucify your King?” The chief priests answered, “We have no king but Caesar.” <sup>16a</sup>So he delivered Him over to them to be crucified.

*(The fourth candle is extinguished during the hymn.)*

HYMN “O Sacred Head, Now Wounded” (LSB 450:4)

4 My Shepherd, now receive me;  
My Guardian, own me Thine.  
Great blessings Thou didst give me,  
O Source of gifts divine.  
Thy lips have often fed me  
With words of truth and love;  
Thy Spirit oft hath led me  
To heav’nly joys above.

### **The Crucifixion of Jesus**

*John 19:16b–24*

<sup>16b</sup>So they took Jesus, <sup>17</sup>and He went out, bearing His own cross, to the place called the place of a skull, which in Aramaic is called Golgotha. <sup>18</sup>There they crucified Him, and with Him two others, one on either side, and Jesus between them. <sup>19</sup>Pilate also wrote an inscription and put it on the cross. It read, “Jesus of Nazareth, the King of the Jews.” <sup>20</sup>Many of the Jews read this

inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek. <sup>21</sup>So the chief priests of the Jews said to Pilate, “Do not write, ‘The King of the Jews,’ but rather, ‘This man said, I am King of the Jews.’” <sup>22</sup>Pilate answered, “What I have written I have written.”

<sup>23</sup>When the soldiers had crucified Jesus, they took His garments and divided them into four parts, one part for each soldier; also His tunic. But the tunic was seamless, woven in one piece from top to bottom, <sup>24</sup>so they said to one another, “Let us not tear it, but cast lots for it to see whose it shall be.” This was to fulfill the Scripture which says,

“They divided My garments among them,  
and for My clothing they cast lots.”

So the soldiers did these things.

*(The fifth candle is extinguished during the hymn.)*

HYMN “O Sacred Head, Now Wounded” (LSB 450:5)

5 What language shall I borrow  
To thank Thee, dearest Friend,  
For this Thy dying sorrow,  
Thy pity without end?  
O make me Thine forever!  
And should I fainting be,  
Lord, let me never, never,  
Outlive my love for Thee.

### **Jesus’ Mother and His Death**

*John 19:25–30*

<sup>25</sup>Standing by the cross of Jesus were His mother and His mother’s sister, Mary the wife of Clopas, and Mary Magdalene.

<sup>26</sup>When Jesus saw His mother and the disciple whom He loved standing nearby, He said to His mother, “Woman, behold, your son!” <sup>27</sup>Then He said to the disciple, “Behold, your mother!” And from that hour the disciple took her to his own home.

<sup>28</sup>After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), “I thirst.” <sup>29</sup>A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to His mouth. <sup>30</sup>When Jesus had received the sour wine, He said, “It is finished,” and He bowed His head and gave up His spirit.

*(The sixth candle is extinguished during the hymn.)*

HYMN “O Sacred Head, Now Wounded” (LSB 450:6)

6 My Savior, be Thou near me  
When death is at my door;  
Then let Thy presence cheer me,  
Forsake me nevermore!  
When soul and body languish,  
O leave me not alone,  
But take away mine anguish  
By virtue of Thine own!

### **Jesus’ Side Is Pierced**

*John 19:31–42*

<sup>31</sup>Since it was the day of Preparation, and so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might be taken away. <sup>32</sup>So the soldiers came and broke the legs of the first, and of the other who had been crucified with Him. <sup>33</sup>But when they came to Jesus and saw that He was already dead, they did not break His legs. <sup>34</sup>But one of the soldiers pierced His side with a spear, and at once there came out blood and water. <sup>35</sup>He who saw it has borne witness—his testimony is true, and he knows that he is telling the truth—that you also may believe. <sup>36</sup>For these things took place that the Scripture might be fulfilled: “Not one of His bones will be broken.” <sup>37</sup>And again another Scripture says, “They will look on Him whom they have pierced.”

HYMN “O Sacred Head, Now Wounded” (LSB 450:7)

7 Be Thou my consolation,  
My shield, when I must die;  
Remind me of Thy passion  
When my last hour draws nigh.  
Mine eyes shall then behold Thee,  
Upon Thy cross shall dwell,  
My heart by faith enfold Thee.  
Who dieth thus dies well.

Text: attr. Bernard of Clairvaux, 1091–1153; German version, Paul Gerhardt, 1607–76; tr. The Lutheran Hymnal, 1941, alt.

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**THE SERMON** – “The Hand of the Lord Who Was Pierced For Us”

**THE OFFERING**

**VOCAL SOLO:**                    *Don Richmond – “My Crown of Thorns”*

*Please stand*

**THE PRAYERS**

**P** Lord, have mercy.

**C** Lord, have mercy.

**P** Christ, have mercy.

**C** Christ, have mercy.

**P** Lord, have mercy.

**C** Lord, have mercy.

**THE LORD’S PRAYER**

**Our Father who art in heaven,**

**hallowed be thy name,**

**thy kingdom come,**

**thy will be done on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses**

**as we forgive those who trespass against us;**

**and lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom**

**and the power and the glory**

**forever and ever. Amen**

**P** The Lord be with you.

**C** And also with you.

**P** Almighty God, graciously behold this Your family, for which our Lord Jesus Christ was willing to be betrayed and delivered into the hands of sinful men and to suffer death on the cross; through the same Lord Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

**P** Almighty and everlasting God, who willed that Your Son should bear for us the pains of the cross and so remove from us the power of the adversary, help us so to remember and give thanks for our Lord's Passion that we may receive remission of sin and redemption from everlasting death; through Jesus Christ, our Lord.

**C Amen.**

**P** O Lord Jesus Christ, Son of the Living God, who at the evening hour did rest in the tomb, and thereby sanctified the grave to be a bed of hope for your people: Make us abound in sorrow for our sins, which were the cause of your Passion, that when our bodies rest in the dust, our souls may live with you; who reigns with the Father and the Holy Spirit, one God, world without end.

**C Amen.**

**P** We adore you, O Christ and we bless you.

**C By Your holy cross You have redeemed the world.**

### **Jesus is Buried**

*John 19:38-42*

<sup>38</sup>After these things Joseph of Arimathea, who was a disciple of Jesus, but secretly for fear of the Jews, asked Pilate that he might take away the body of Jesus, and Pilate gave him permission. So he came and took away his body. <sup>39</sup>Nicodemus also, who earlier had come to Jesus by night, came bringing a mixture of myrrh and aloes, about seventy-five pounds in weight. <sup>40</sup>So they took the body of Jesus and bound it in linen cloths with the spices, as is the burial custom of the Jews. <sup>41</sup>Now in the place where he was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid. <sup>42</sup>So because of the Jewish day of Preparation, since the tomb was close at hand, they laid Jesus there.

*The last candle is extinguished. Then comes the strepitus—a sound that symbolizes the sealing of the tomb of Our Lord.*

*All is dark and silent for a time of meditation and prayer.*

## Hymn: The Word That Spoke in Darkness



1 The Word that spoke in dark - ness And prom - ised com - ing  
 2 The Sav - ior came to con - quer And meet His mis - sion's  
 3 The Christ pro - claimed His vic - t'ry With ev - 'ry act of  
 4 The Prince of Peace con - tin - ued With each new task com -



light Kept guid - ing through the a - ges Un - til the time was  
 aim: Up - end - ing Sa - tan's ter - ror, Cre - a - tion to re -  
 grace: The out - cast shown com - pas - sion And God's own ho - ly  
 plete At cross and tomb and glo - ry Up - on His roy - al



right To take on flesh and fol - low The Fa - ther's good com -  
 claim By walk - ing on the wa - ters So we by faith may  
 face As Je - sus looked with fa - vor On all from ev - 'ry  
 seat, De - liv - er - ance ac - com - plished Ex - act - ly as He



mand And dwell a - mong His peo - ple, The king - dom now at hand.  
 stand With trust in Him whose res - cue Is of - fered by His hand.  
 land Who need - ed life and heal - ing From His al - might - y hand.  
 planned; Our King will raise in wel - come His pierced and ris - en hand.

Text: Lisa M. Clark Tune: English; Ralph Vaughan Williams, 1872–1958 Text: © 2024 Concordia Publishing House. Used by permission: CPH Lent License no. 110003744 Tune: Public domain

*The congregation leaves in silence under minimal light.*

*Tonight's service is part of one continuous liturgy known as the **TRIDUUM** (Three Days). There is no Benediction or greeting because our worship continues with the Vigil of Easter on Saturday (7p.m.). On Sunday we will conclude the Vigil at our Easter Sunrise Service (7:00 a.m.) and celebrate the Festival of the Resurrection of our Lord (9:00 a.m.).*





## Serving Zion This Evening

Preacher: Rev. Doug Gaunt

Usher: Andy Wollberg

Elder: Dan Oertwig

Engineer: Jamie Marquardt

Acolyte: Eleanor Davis

Organist: Teresa Leising

Altar Guild: Shirley Helmbrecht

## Holy Week Schedule

+ Saturday - The Vigil of Easter ~ 7:00 p.m. +

+ Sunday - Easter Sunrise Vigil ~ 7:00 a.m. +

+ Sunday - Easter Breakfast ~ 8:00 a.m. +

+ Sunday - The Festival of Our Lord's Resurrection ~ 9:00 a.m. +

*No Sunday School or Adult Bible Class this Sunday.*