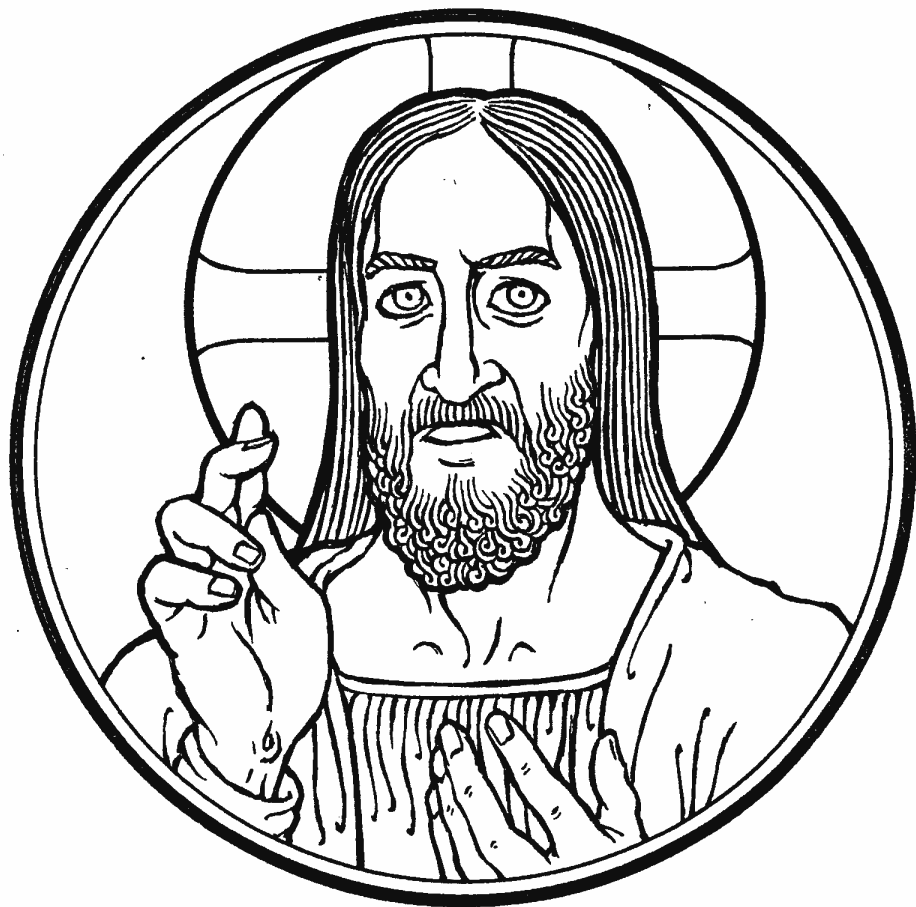


# *Divine Service*



*The Second Sunday of Easter*

April 27<sup>th</sup>, 2025

Zion Lutheran Church

Kearney, Nebraska

## *A Warm Welcome to Our Guests!*

Please sign our guest book in the narthex or a pew card so we know how we can best serve you. If you are a member in good standing of a sister LC-MS congregation, we invite you to commune with us. Members of other church bodies with whom we are not in confessional fellowship are asked to please refrain from communing. Our pastor will be happy to explain how our desire for Christian care and unity is shown in our communion practice. All communicants need to register in the narthex prior to the service. Those not communing are invited to come to the altar, cross your arms in front of you, and bow your head to receive a pastoral blessing.

### *That You May Believe and Have Life in His Name*

On the Lord's Day, St. John the apostle was given a revelation of the Lord Jesus Christ, the incarnate Son of God, the Alpha and Omega, the First and the Last. He is the Living One, "*the firstborn of the dead*" (Rev. 1:5). He died for all people, and behold, He is alive forevermore! Therefore, He has "*the keys of Death and Hades*" (Rev. 1:18). For His death atoned for sin and conquered death, and in His resurrection He opened the kingdom of heaven to us. The "*sharp two-edged sword*" of His mouth (Rev. 1:16) calls you to "*believe that Jesus is the Christ, the Son of God,*" that by such faith "*you may have life in his name*" (John 20:31). To that end, He sends His ministers of the Word, as the Father sent Him, "*to give repentance to Israel and forgiveness of sins*" (Acts 5:31).

# 470 O Sons and Daughters of the King

sts. 1-4



1 O sons and daugh - ters of the King, Whom heav'n - ly  
 2 That Eas - ter morn, at break of day, The faith - ful  
 3 An an - gel clad in white they see, Who sits and  
 4 That night the a - pos - tles met in fear; A - mong them



hosts in glo - ry sing, To - day the grave has lost its sting!  
 wom - en went their way To seek the tomb where Je - sus lay.  
 speaks un - to the three, "Your Lord will go to Gal - i - lee."  
 came their mas - ter dear And said, "My peace be with you here."



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: attr. Jean Tisserand, d. 1494; tr. John Mason Neale, 1818-66, alt. Tune: Melchior Vulpius, c. 1570-1615 Text and tune: Public domain

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

## Invocation

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## Exhortation

*LSB 151*

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

## Confession of Sins

*LSB 151*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

## Absolution

LSB 151

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.

**C** Amen.

## Service of the Word

### Introit

*Psalm 105:1–5, 8; antiphon: 1 Peter 2:2–3*

Like newborn infants, long for the pure spiritual milk, that by it you may grow up to sal- | vation—\*

if indeed you have tasted that the | Lord is good.

Oh give thanks to the LORD; call up- | on his name;\*

make known his deeds among the | peoples!

Sing to him, sing prais- | es to him;\*

tell of all his | wondrous works!

Glory in his | holy name;\*

let the hearts of those who seek the | LORD rejoice!

Seek the LORD | and his strength;\*

seek his presence con- | tinually!

Remember the wondrous works that | he has done,\*

his miracles, and the judgments he | uttered.

He remembers his covenant for- | ever,\*

the word that he commanded, for a thousand gener- | ations.

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

Like newborn infants, long for the pure spiritual milk, that by it you may grow up to sal- | vation—\*

if indeed you have tasted that the | Lord is good.

### Kyrie

LSB 152

**P** In peace let us pray to the Lord.



**C** Lord, have mer - cy.

**P** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.

**P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.

**P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.



**C** Lord, have mer - cy.

**P** Help, save, comfort, and defend us, gracious Lord.



**C** A - men.

### This Is the Feast

LSB 155

*Refrain*



**C** This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor - thy is Christ, the Lamb who was slain, whose  
2 Pow - er, rich - es, wis - dom, and strength, and  
3 Sing with all the peo - ple of God, and  
4 Bless - ing, hon - or, glo - ry, and might be to  
5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*

hon - or, bless - ing, and glo - ry are His. *Refrain*

join in the hymn of all cre - a - tion: *Stanza 4*

God and the Lamb for - ev - er. A - men. *Refrain*

gun His reign. Al - le - lu - ia. *Final Refrain*

*Final Refrain*



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Salutation and Collect of the Day

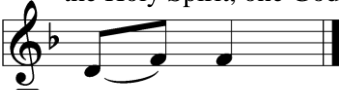
**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

Almighty God, grant that we who have celebrated the Lord's resurrection may by Your grace confess in our life and conversation that Jesus is Lord and God; through the same Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

## First Reading

*Acts 5:12–32*

<sup>12</sup>Now many signs and wonders were regularly done among the people by the hands of the apostles. And they were all together in Solomon's Portico. <sup>13</sup>None of the rest dared join them, but the people held them in high esteem. <sup>14</sup>And more than ever believers were added to the Lord, multitudes of both men and women, <sup>15</sup>so that they even carried out the sick into the streets and laid them on cots and mats, that as Peter came by at least his shadow might fall on some of them. <sup>16</sup>The people also gathered from the towns around Jerusalem, bringing the sick and those afflicted with unclean spirits, and they were all healed.

<sup>17</sup>But the high priest rose up, and all who were with him (that is, the party of the Sadducees), and filled with jealousy <sup>18</sup>they arrested the apostles and put them in the public prison. <sup>19</sup>But during the night an angel of the Lord opened the prison doors and brought them out, and said, <sup>20</sup>"Go and stand in the temple and speak to the people all the words of this Life." <sup>21</sup>And when they heard this, they entered the temple at daybreak and began to teach.

Now when the high priest came, and those who were with him, they called together the council and all the senate of Israel and sent to the prison to have them brought. <sup>22</sup>But when the officers came, they did not find them in the prison, so they returned and reported, <sup>23</sup>"We found the prison securely locked and the guards standing at the doors, but when we opened them we found no one inside." <sup>24</sup>Now when the captain of the temple and the chief priests heard these words, they were greatly perplexed about them, wondering what this would come to. <sup>25</sup>And someone came and told them, "Look! The men whom you put in prison are standing in the temple and teaching the people." <sup>26</sup>Then the captain with the officers went and brought them, but not by force, for they were afraid of being stoned by the people.

<sup>27</sup>And when they had brought them, they set them before the council. And the high priest questioned them, <sup>28</sup>saying, "We strictly charged you not to teach in this name, yet here you have filled Jerusalem with your teaching, and you intend to bring this man's blood upon us." <sup>29</sup>But Peter and the apostles answered, "We must obey God rather than men. <sup>30</sup>The God of our fathers raised Jesus, whom you killed by hanging

him on a tree. <sup>31</sup>God exalted him at his right hand as Leader and Savior, to give repentance to Israel and forgiveness of sins. <sup>32</sup>And we are witnesses to these things, and so is the Holy Spirit, whom God has given to those who obey him.”

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Gradual

*(Adapt. from Matthew. 28:7; Hebrews 2:7; Psalm 8:6)*

Christ has risen | from the dead.\*

[God the Father] has crowned Him with glory and | honor,

He has given Him dominion over the works | of His hands;\*

He has put all things un- | der His feet.

## Epistle

*Revelation 1:4–18*

<sup>4</sup>John to the seven churches that are in Asia:

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, <sup>5</sup>and from Jesus Christ the faithful witness, the firstborn of the dead, and the ruler of kings on earth.

To him who loves us and has freed us from our sins by his blood <sup>6</sup>and made us a kingdom, priests to his God and Father, to him be glory and dominion forever and ever. Amen. <sup>7</sup>Behold, he is coming with the clouds, and every eye will see him, even those who pierced him, and all tribes of the earth will wail on account of him. Even so. Amen.

<sup>8</sup>“I am the Alpha and the Omega,” says the Lord God, “who is and who was and who is to come, the Almighty.”

<sup>9</sup>I, John, your brother and partner in the tribulation and the kingdom and the patient endurance that are in Jesus, was on the island called Patmos on account of the word of God and the testimony of Jesus. <sup>10</sup>I was in the Spirit on the Lord’s day, and I heard behind me a loud voice like a trumpet <sup>11</sup>saying, “Write what you see in a book and send it to the seven churches, to Ephesus and to Smyrna and to Pergamum and to Thyatira and to Sardis and to Philadelphia and to Laodicea.”

<sup>12</sup>Then I turned to see the voice that was speaking to me, and on turning I saw seven golden lampstands, <sup>13</sup>and in the midst of the lampstands one like a son of man, clothed with a long robe and with a golden sash around his chest. <sup>14</sup>The hairs of his head were white like wool, as white as snow. His eyes were like a flame of fire, <sup>15</sup>his feet were like burnished bronze, refined in a furnace, and his voice was like the roar of many waters. <sup>16</sup>In his right hand he held seven stars, from his mouth came a sharp two-edged sword, and his face was like the sun shining in full strength.

<sup>17</sup>When I saw him, I fell at his feet as though dead. But he laid his right hand on me, saying, “Fear not, I am the first and the last, <sup>18</sup>and the living one. I died, and behold I am alive forevermore, and I have the keys of Death and Hades.

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Alleluia and Verse

LSB 156



**C** Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## Holy Gospel

John 20:19–31

**P** The Holy Gospel according to St. John, the twentieth chapter.



**C** Glo - ry to You, O Lord.

<sup>19</sup>On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, “Peace be with you.” <sup>20</sup>When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. <sup>21</sup>Jesus said to them again, “Peace be with you. As the Father has sent me, even so I am sending you.” <sup>22</sup>And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit. <sup>23</sup>If you forgive the sins of anyone, they are forgiven; if you withhold forgiveness from anyone, it is withheld.”

<sup>24</sup>Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. <sup>25</sup>So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe.”

<sup>26</sup>Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, “Peace be with you.” <sup>27</sup>Then he said to Thomas, “Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe.” <sup>28</sup>Thomas answered him, “My Lord and my God!” <sup>29</sup>Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have believed.”

<sup>30</sup>Now Jesus did many other signs in the presence of the disciples, which are not written in this book; <sup>31</sup>but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.



## 472 These Things Did Thomas Count as Real



1 These things did Thom - as count as real: The  
 2 The vi - sion of his skept - tic mind Was  
 3 His rea - soned cer - tain - ties de - nied That  
 4 May we, O God, by grace be - lieve And



warmth of blood, the chill of steel, The grain of wood, the  
 keen e-nough to make him blind To an - y un - ex -  
 one could live when one had died, Un - til his fin - gers  
 thus the ris - en Christ re - ceive, Whose raw im - print - ed



heft of stone, The last frail twitch of flesh and bone.  
 pect - ed act Too large for his small world of fact.  
 read like braille The mark - ings of the spear and nail.  
 palms reached out And beck - oned Thom - as from his doubt.

Text: Thomas H. Troeger, 1945–2022 Tune: Stephen R. Johnson, 1966 Text: © 1984 Oxford University Press. Used by permission: LSB Hymn License no. 110003744 Tune: © 2003 Stephen R. Johnson. Used by permission: LSB Hymn License no. 110003744

## Sermon - "Doubt About Doubt"

*John 20:26*

*Stand*

### Apostles' Creed

**C** I believe in God, the Father Almighty,  
 maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,  
 who was conceived by the Holy Spirit,  
 born of the virgin Mary,  
 suffered under Pontius Pilate,  
 was crucified, died and was buried.

He descended into hell.

The third day He rose again from the dead.

He ascended into heaven

and sits at the right hand of God the Father Almighty.

From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy Christian Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life † everlasting. Amen.

# Prayer of the Church

## Sharing the Peace

*Following the prayers, you may greet one another in the name of the Lord, saying, "Peace be with you". Shaking hands is not required unless one is comfortable doing so. Please respect your neighbor's needs.*

*Sit*

## Offering

### Consecration of the Offering

*After the peace please be seated. The altar is set for the Lord's Supper and the offering is consecrated. As you prepare to receive the sacrament you may use the prayers in the front of the hymnal or meditate on a communion hymn.*

*Stand*

## Offertory

LSB 159

What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres-ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa-lem.

# Service of the Sacrament

LSB 160

## Preface

**P** The Lord be with you.



**C** And al - so with you.

**P** Lift up your hearts.



**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

## Proper Preface

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. But chiefly are we bound to praise You for the glorious resurrection of Your Son, Jesus Christ, our Lord; for by His death He has taken away our sin and destroyed death, and by His resurrection from the dead He has won for us eternal life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 161



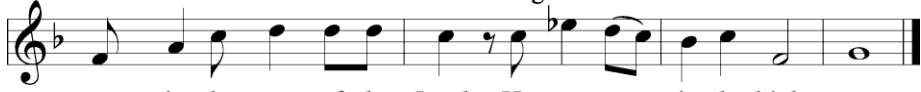
**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

## Prayer of Thanksgiving

LSB, p. 161

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

## Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Proclamation of Christ

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C** Amen. Come, Lord Jesus.

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and Passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## Pax Domini

*LSB 163*

**P** The peace of the Lord be with you always.

**C** Amen.

## Agnus Dei

*LSB 163*

**C** Lamb of God, You take a-way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

*Sit*

## Distribution

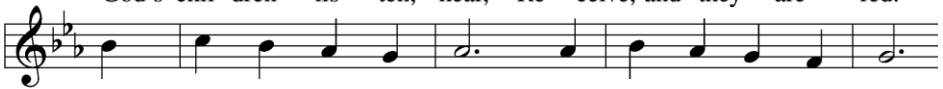
## 602 The Gifts Christ Freely Gives



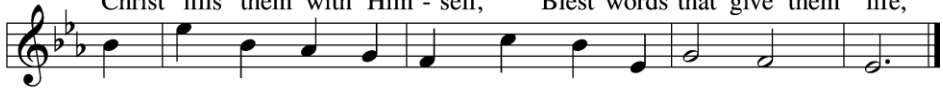
1 The gifts Christ free - ly gives He gives to you and me  
 2 The gifts flow from the font Where He calls us His own;  
 3 The gifts of grace and peace From ab - so - lu - tion flow;  
 4 The gifts are there each day The ho - ly Word is read;



To be His Church, His bride, His cho - sen, saved and free!  
 New life He gives that makes Us His and His a - lone.  
 The pas - tor's words are Christ's For us to trust and know.  
 God's chil - dren lis - ten, hear, Re - ceive, and they are fed.



Saints blest with these rich gifts Are chil - dren who pro - claim  
 Here He for - gives our sins With wa - ter and His Word;  
 For - give - ness that we need Is grant - ed to us there;  
 Christ fills them with Him - self, Blest words that give them life,



That they were won by Christ And cling to His strong name.  
 The tri - une God Him - self Gives pow'r to call Him Lord.  
 The Lord of mer - cy sends Us forth in His blest care.  
 Re - stor - ing and re - fresh - ing Them for this world's strife.

5 The gifts are in the feast,  
 Gifts far more than we see;  
 Beneath the bread and wine  
 Is food from Calvary.  
 The body and the blood  
 Remove our ev'ry sin;  
 We leave His presence in  
 His peace, renewed again.

6 All glory to the One  
 Who lavishes such love;  
 The triune God in love  
 Assures our life above.  
 His means of grace for us  
 Are gifts He loves to give;  
 All thanks and praise for His  
 Great love by which we live!

## 628 Your Table | Approach



1 Your ta - ble I ap - proach; Dear Sav - ior, hear my prayer.  
 2 Lord, I con - fess my sins And mourn their wretch - ed bands;  
 3 Your bod - y and Your blood, Once slain and shed for me,  
 4 Search not how this takes place, This won - drous mys - ter - y;

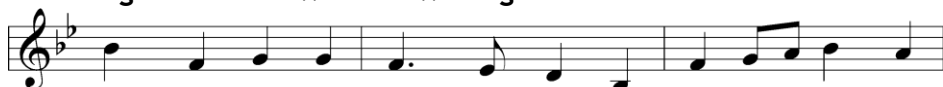


Let not an un - re - pen - tant heart Prove hurt - ful to me there.  
 A con - trite heart is sure to find For - give - ness at Your hands.  
 Are tak - en at Your ta - ble, Lord, In blest re - al - i - ty.  
 God can ac - com - plish vast - ly more Than what we think could be.

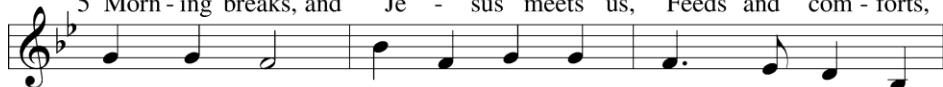
5 O grant, most blessed Lord, 6 Oh, may I never fail  
 That earth and hell combined To thank You day and night  
 May not about this sacrament For Your true body and true blood,  
 Raise doubt within my mind. O God, my peace and light.

Text: Gerhard Wolter Molanus, 1633–1722; tr. Matthias Loy, 1828–1915, alt. Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois Text and tune: Public domain

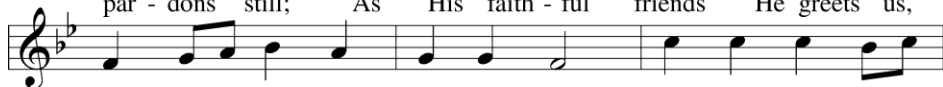
## 485 Long before the World Is Waking



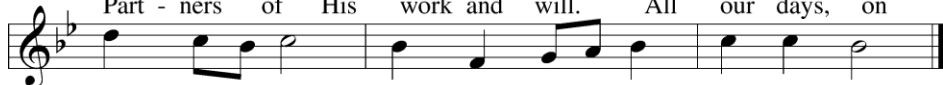
1 Long be - fore the world is wak - ing, Morn - ing mist on  
 2 So they cast, and all their heav - ing Can - not haul their  
 3 Char - coal em - bers bright - ly burn - ing, Bread and fish up -  
 4 Christ is ris - en! Grief and sigh - ing, Sins and sor - rows,  
 5 Morn - ing breaks, and Je - sus meets us, Feeds and com - forts,



Gal - i - lee, From the shore, as dawn is break - ing,  
 catch a - board; John in won - der turns, per - ceiv - ing,  
 on them laid; Je - sus stands at day's re - turn - ing  
 fall be - hind; Fear and fail - ure, doubt, de - ny - ing,  
 par - dons still; As His faith - ful friends He greets us,



Je - sus calls a - cross the sea; Hails the boat of  
 Cries a - loud, "It is the Lord!" Pe - ter waits for  
 In His ris - en life ar - rayed; As of old His  
 Full and free for - give - ness find. All the soul's dark  
 Part - ners of His work and will. All our days, on



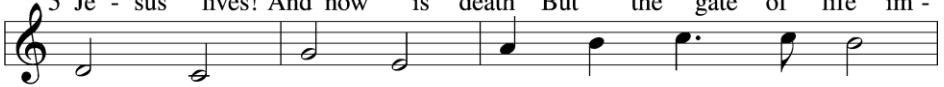
wea - ry men, Bids them cast their net a - gain.  
 noth - ing more, Plung - es in to swim a - shore.  
 friends to greet, "Here is break - fast; come and eat."  
 night is past, Morn - ing breaks in joy at last.  
 ev - 'ry shore, Christ is ours for - ev - er - more!

Text: Timothy Dudley-Smith, 1926–2024 Tune: Geistreiches Gesang-Buch, 1698, Darmstadt Text: © 1984 Hope Publishing Co. Used by permission: LSB Hymn License no. 110003744 Tune: Public domain

## 490 Jesus Lives! The Victory's Won



1 Je - sus lives! The vic - t'ry's won! Death no long - er can ap -  
 2 Je - sus lives! To Him the throne High a - bove all things is  
 3 Je - sus lives! For me He died, Hence will I, to Je - sus  
 4 Je - sus lives! I know full well Noth - ing me from Him shall  
 5 Je - sus lives! And now is death But the gate of life im -



pal - l me; Je - sus lives! Death's reign is done!  
 giv - en. I shall go where He is gone,  
 liv - ing, Pure in heart and act a - bide,  
 sev - er. Nei - ther death nor pow'rs of hell  
 mor - tal; This shall calm my trem - bling breath



From the grave will Christ re - call me. Bright - er  
 Live and reign with Him in heav - en. God is  
 Praise to Him and glo - ry giv - ing. All I  
 Part me now from Christ for - ev - er. God will  
 When I pass its gloom - y por - tal. Faith shall



scenes will then com - mence; This shall be my con - fi - dence.  
 faith - ful; doubt - ings, hence! This shall be my con - fi - dence.  
 need God will dis - pense; This shall be my con - fi - dence.  
 be my sure de - fense; This shall be my con - fi - dence.  
 cry, as fails each sense; Je - sus is my con - fi - dence!

Text: Christian Fürtchegott Gellert, 1715–69; tr. Frances E. Cox, 1812–97, alt. Tune: Johann Crüger, 1598–1662 Text and tune: Public domain

*Stand*

### The Dismissal

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

**C** Amen.

### Thank the Lord

LSB 164



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud - ly bear His name.



He re - calls His prom - is - es and leads His peo - ple forth in joy





with shouts of thanks-giv-ing. Al-le-lu-ia, al-le-lu-ia.

### Post-Communion Collect

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

### Benediction

LSB 166

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and  $\text{✠}$  give you peace.

**C** Amen.

### 470 O Sons and Daughters of the King

sts. 5–9



5 When Thom - as first the tid - ings heard That they had  
6 "My pierc - ed side, O Thom - as, see, And look up -  
7 No long - er Thom - as then de - nied; He saw the  
8 How blest are they who have not seen And yet whose  
9 On this most ho - ly day of days Be laud and



seen the ris - en Lord, He doubt-ed the dis - ci-ples' word.  
on My hands, My feet; Not faith-less but be - liev-ing be."  
feet, the hands, the side; "You are my Lord and God!" he cried.  
faith has con-stant been, For they e - ter - nal life shall win.  
ju - bi - lee and praise: To God your hearts and voic-es raise.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: attr. Jean Tisserand, d. 1494; tr. John Mason Neale, 1818–66, alt. Tune: Melchior Vulpius, c. 1570–1615 Text and tune: Public domain

### Acknowledgments

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## Prayers for Our Members

| <i>Family and Friends of Alton Schmitt</i> | Grief     |
|--|-----------|
| Rebecca Dahlgren                           | Expecting |
| Gary Albers ( <i>St. Luke's</i> )          | Healing   |
| Vaughn Albrecht ( <i>Mt. Carmel</i> )      | Healing   |
| DyAnn Altwine                              | Healing   |
| Dave Banner                                | Healing   |
| Jim Catterson                              | Healing   |
| Connie DeLaet                              | Healing   |
| James DeLoach                              | Healing   |
| Pat Flodine ( <i>Homestead</i> )           | Healing   |
| Jade Florang                               | Healing   |
| Cindi Foresman                             | Healing   |
| Marilyn Fuqua                              | Healing   |
| Bob Glanzer                                | Healing   |
| Cindy Gibbons                              | Healing   |
| Jerry Hansen                               | Healing   |
| Dave Hartman                               | Healing   |
| Jan Hatfield                               | Healing   |
| Ruby Hatfield                              | Healing   |
| Evelyn Heiden ( <i>Mother Hull</i> )       | Healing   |
| Amy Hodgson                                | Healing   |
| Lennis Hodgson                             | Healing   |
| Betty Mustard ( <i>Broadwell</i> )         | Healing   |
| Austyn Plummer                             | Healing   |
| Don Richmond                               | Healing   |
| Marion Richmond                            | Healing   |
| Norrine Rockwell ( <i>Mother Hull</i> )    | Healing   |
| Jane Schmid                                | Healing   |
| Gretchen Trampe ( <i>Prairie View</i> )    | Healing   |
| Tom Barefoot                               | Cancer    |
| Jill Bates                                 | Cancer    |
| Ivan Bombeck ( <i>Veterans' Home</i> )     | Cancer    |

## Prayers for Our Members' Family & Friends

|  |           |
|--|-----------|
| <i>Family and Friends of Dave Smith (Rebecca Larsen's father)</i>        | Grief     |
| <i>Family &amp; Friends of Milton Naprstek (Marilyn Fuqua's brother)</i> | Grief     |
| Jordan Harms ( <i>Sue Bartels' niece</i> )                               | Expecting |
| Logan ( <i>Flynn Baker family friend</i> )                               | Healing   |
| Ryder Barnet ( <i>Sue Bartels' relative</i> )                            | Healing   |
| Kevin Becker ( <i>Pam Uhlir's relative</i> )                             | Healing   |
| Joan Bentley ( <i>Kreutzer's friend</i> )                                | Healing   |
| Derek Callahan ( <i>nephew of Pr. Bill Ohlmann</i> )                     | Healing   |
| Reed Flodine ( <i>Pat's grandson</i> )                                   | Healing   |
| Randy Fritson ( <i>Carol Herron's friend</i> )                           | Healing   |
| Gay Koopman ( <i>Todd's sister</i> )                                     | Healing   |
| Luetta Lammers ( <i>Ruby Hatfield's sister</i> )                         | Healing   |
| Luanne Lown ( <i>Sue Bartels' friend</i> )                               | Healing   |
| Levada Nielson ( <i>Deane's mother</i> )                                 | Healing   |
| Tim Powers ( <i>Kim Wilkens' brother</i> )                               | Healing   |
| Randy Solomon ( <i>Beth Rosenthal's father</i> )                         | Healing   |
| Emmett Sprague ( <i>Jill Bates' nephew</i> )                             | Healing   |
| Joanne Staton ( <i>Kristian Arevalo's grandmother</i> )                  | Healing   |
| Ruth Sturgeon ( <i>Joyce Hartman's aunt</i> )                            | Healing   |
| Gerald Taubenheim ( <i>Jan Hatfield's uncle</i> )                        | Healing   |
| Jeff Wollberg ( <i>Andy's brother</i> )                                  | Healing   |
| Pastor Brad Birtell ( <i>Willers' friend</i> )                           | Cancer    |
| Paul Brooks ( <i>Bruce &amp; Becky Thornton's brother</i> )              | Cancer    |
| Bill Callahan ( <i>Ohlmann's brother-in-law</i> )                        | Cancer    |
| Mike & Sherrie Crow ( <i>Rich's brother &amp; sister-in-law</i> )        | Cancer    |
| Terry Eirich ( <i>Carol Herron's friend</i> )                            | Cancer    |
| Glenda Fichtner ( <i>Ruby Hatfield's niece</i> )                         | Cancer    |
| Ron Halvorsen ( <i>Jeff's dad</i> )                                      | Cancer    |
| Sharon Jones ( <i>Rhonda Nielson's mom</i> )                             | Cancer    |
| Steven Junge ( <i>Steve &amp; Fran's nephew</i> )                        | Cancer    |
| Lynda Kreutzer ( <i>Rich &amp; Carol's sister-in-law</i> )               | Cancer    |
| Taya Mosley ( <i>Miriam Gaunt's friend</i> )                             | Cancer    |
| Sharon Mulhair ( <i>Pam Uhlir's cousin</i> )                             | Cancer    |
| Lindsey Muniz ( <i>Steve &amp; Fran's niece</i> )                        | Cancer    |
| Ashlynn Ostgren ( <i>Carol Florang's friend</i> )                        | Cancer    |
| Jennelle Pietsch ( <i>Ellen Koopman's sister-in-law</i> )                | Cancer    |
| Tyrone Uhlir ( <i>Pam's nephew</i> )                                     | Cancer    |
| Ray Vang ( <i>Don &amp; Shirley Helmbrecht's brother-in-law</i> )        | Cancer    |

## Response to the Gospel

Date: 4/20/2025

Offering: \$8,889.30

Weekly Need: \$7,900

### Offering Options:

To worship the Lord with your offering:

- 1) Place your offering in the offering plate.
- 2) Go to [zionkearney.churchtrac.com/give](http://zionkearney.churchtrac.com/give)
- 3) Go to [zionkearney.com](http://zionkearney.com) and click on the ChurchTrac icon
- 4) Mail your gift to Zion Lutheran Church, 2421 C Ave,  
Kearney, NE 68847

Today's Radio Broadcast is sponsored by the John Musfelt Memorial,  
In honor of the Easter season.

## Worship Assistants

Sunday, April 27<sup>th</sup> - 9:00a

Elder: Ken Hockemeier  
Acolyte: Jamie Wilkens  
Announcer: Carol Kreutzer  
Organist: Nathan Fittje

Usher: Andy Wollberg  
Engineer: Matt Hodgson  
Altar Guild:  
Sue Bartels & Chelsea Herrera

Sunday, May 4<sup>th</sup> - 9:00a

Elder: Nathan Gaunt  
Acolyte: Grace Burger  
Announcer: Brooke Fisher  
Organist: Nathan Fittje

Usher: Ed DeLaet  
Engineer: Jamie Marquardt  
Altar Guild:  
Sue Bartels & Chelsea Herrera

## This Week at Zion

|           |  |   |
|-----------|--|---|
| Sun 4/27  | 9:00a<br>10:30a<br>10:30a<br><br>5:00p   | Divine Service<br>Adult Bible Class & Sunday School<br>Radio Broadcast<br>1460AM & 92.1FM<br>Divine Service   |
| Mon 4/28  | <i>Birthdays</i>   | <i>Waunita DeLaet</i>   |
| Tues 4/29 | 1:30p  | Sleeping Mats   |
| Wed 4/30  | <i>Birthdays</i>   | <i>Udeane Fischer</i><br><i>Alexis Wollberg</i>   |
| Thurs 5/1 |  |   |
| Fri 5/2   |  |   |
| Sat 5/3   | 2:00p<br><i>Birthdays</i>  | Davis Confirmation Party<br><i>Carol Herron</i>   |
| Sun 5/4   | 9:00a<br>10:30a<br>10:30a<br><br>11:30a<br>11:30a<br>5:00p<br><i>Birthdays</i> | Divine Service (Confirmation)<br>Adult Bible Class & Sunday School<br>Radio Broadcast<br>1460AM & 92.1FM<br>Barefoot Party - Fellowship Hall<br>Burger Party - Gym<br>Divine Service<br><i>Lincoln Florang</i><br><i>Robert Vos</i> |

### ZION LUTHERAN CHURCH AND SCHOOL

Pr. James DeLoach, Pastor + (308) 627-5260

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Pr. Doug Gaunt, Pastor + (308) 455-0552

[doug.gaunt@zionkearney.org](mailto:doug.gaunt@zionkearney.org)

Tony Splittgerber, Principal + (308) 293-0168

[anthony.splittgerber@zionkearney.org](mailto:anthony.splittgerber@zionkearney.org)

#### Church Office

Administrative Assistant: Holly Reid

Email: [school@zionkearney.org](mailto:school@zionkearney.org)

Phone: (308)-234-3410

Office Hours: Monday-Friday 8:00am-4:00pm

Radio Broadcast: Sunday @ 10:30 a.m.

on 1460 AM & 92.1 FM

Website: [www.zionkearney.com](http://www.zionkearney.com)

## Announcements for April 27<sup>th</sup>, 2025

### Weekly Devotion Helps for May 4<sup>th</sup>, 2025:

The "Hymn of the Day" (HOD) for next Sunday is LSB 483 "With High Delight Let Us Unite". All our members and students can read, sing, and study it to prepare for next Sunday's worship service.

Go on to your device to access a Bible study based on the hymn. We are also taking part in our synod's "Memory Verse Challenge" as we all memorize the same Bible verse each week:

“As a father shows compassion to his children, so the Lord shows compassion to those who fear him.” - **Psalm 103:13**

Voter's Meeting Today: There will be a Voter's Meeting today after the 9:00am service. There will be no Adult Bible Study.

2<sup>nd</sup> Quarter Missions: The mission for April-June is **Issues, etc.**, a nationally syndicated talk show that discusses theological topics in relation to society. It is hosted by LCMS Pastor Todd Wilken. Here is a link to their archives: <https://issuesetc.org/archive/>

## SCHOOL NEWS

Plant Sales: Thank you to all who purchased plants! It was another great year.

Teacher & Staff Appreciation Week: We will be celebrating the awesome staff and teachers at Zion the week of May 5<sup>th</sup>. Check out the last Crusader (PIN Note) to see what to bring and who to bring for.

Heartland Field Day: K-8 students will be participating in the Heartland Field Day. There will be no school for all students, including Preschool and Prekindergarten.