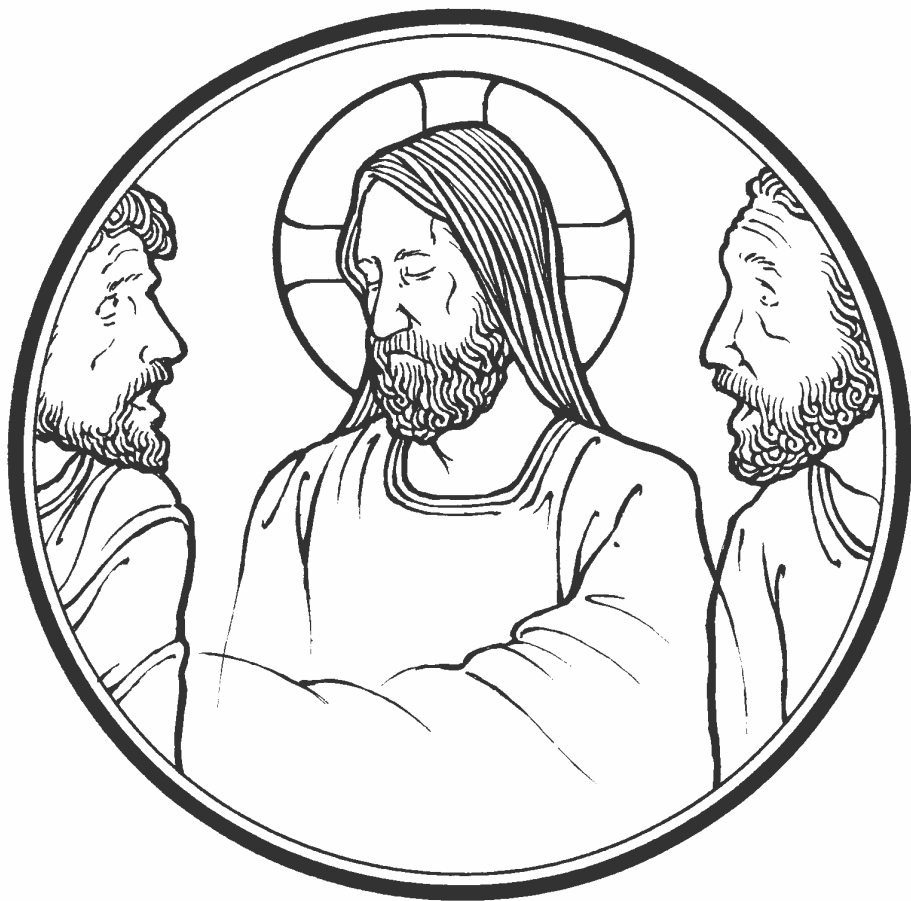


Divine Service



The Fifth Sunday of Lent

April 6th, 2025

Zion Lutheran Church

Kearney, Nebraska

A Warm Welcome to Our Guests!

Please sign our guest book in the narthex or a pew card so we know how we can best serve you. If you are a member in good standing of a sister LC-MS congregation, we invite you to commune with us. Members of other church bodies with whom we are not in confessional fellowship are asked to please refrain from communing. Our pastor will be happy to explain how our desire for Christian care and unity is shown in our communion practice. All communicants need to register in the narthex prior to the service. Those not communing are invited to come to the altar, cross your arms in front of you, and bow your head to receive a pastoral blessing.

God's Beloved Son Has Redeemed Us

Our life and works apart from Christ, no matter how they may glitter to the eyes of the world, are ultimately rubbish and have no righteousness. Rather, in the scandalous cross of Jesus, we find our righteousness alone *“through faith in Christ”* (Phil. 3:9). By such faith, we *“know him and the power of his resurrection”* (Phil. 3:10). For the same God who brought Israel out of Egypt has done a *“new thing”* for us in Christ Jesus (Is. 43:19). He has sent His beloved Son into His vineyard to be killed by sinful men and to become *“the stone that the builders rejected.”* Yet, the One rejected by men *“has become the cornerstone”* of His Church (Luke 20:17). Through the waters of Holy Baptism, He provides us daily refreshment in our earthly pilgrimage, *“a way in the wilderness and rivers in the desert”* (Is. 43:19).

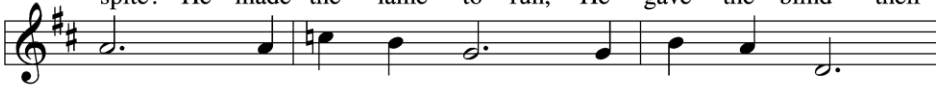
430 My Song Is Love Unknown



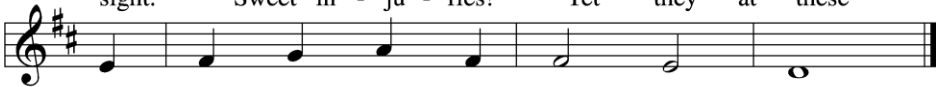
1 My song is love un - known, My Sav - ior's love to
 2 He came from His blest throne Sal - va - tion to be -
 3 Some-times they strew His way And His sweet prais - es
 4 Why, what hath my Lord done? What makes this rage and



me, Love to the love - less shown That they might love - ly
 stow; But men made strange, and none The longed - for Christ would
 sing; Re - sound - ing all the day Ho - san - nas to their
 spite? He made the lame to run, He gave the blind their



be. Oh, who am I That for my sake
 know. But, oh, my friend, My friend in - deed,
 King. Then "Cru - ci - fy!" Is all their breath,
 sight. Sweet in - ju - ries! Yet they at these



My Lord should take Frail flesh and die?
 Who at my need His life did spend!
 And for His death They thirst and cry.
 Them - selves dis - please And 'gainst Him rise.

- 5 They rise and needs will have 7 Here might I stay and sing,
 My dear Lord made away; No story so divine!
 A murderer they save, Never was love, dear King,
 The Prince of Life they slay. Never was grief like Thine.
 Yet cheerful He This is my friend,
 To suff'ring goes In whose sweet praise
 That He His foes I all my days
 From thence might free. Could gladly spend!

- 6 In life no house, no home
 My Lord on earth might have;
 In death no friendly tomb
 But what a stranger gave.
 What may I say?
 Heav'n was His home
 But mine the tomb
 Wherein He lay.

Text: Samuel Crossman, c. 1624–1683

Tune: John N. Ireland, 1879–1962

Text: Public domain

Tune: © John Ireland Trust. Used by permission: LSB Hymn

License no. 110003744

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Exhortation

LSB 184

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,
- C** **who made heaven and earth.**
- P** I said, I will confess my transgressions unto the Lord,
- C** **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

Confession of Sins

LSB 184

- P** O almighty God, merciful Father,
- C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**
- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.
- C** **Amen.**

Service of the Word

Introit

Psalm 3:3–6; antiphon: v. 8

Salvation belongs | to the LORD,*
your blessing be on your | people!
But you, O LORD, are a shield a- | bout me,*
my glory, and the lifter | of my head.
I cried aloud | to the LORD,*
and he answered me from his | holy hill.
I lay | down and slept;*
I woke again, for the LORD sus- | tained me.
I will not be afraid of many thousands of | people*
who have set themselves against me | all around.
Salvation belongs | to the LORD,*
your blessing be on your | people!

Gloria Patri

LSB 186



C Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;



as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

Kyrie

LSB 186



C Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

Salutation and Collect of the Day

P The Lord be with you.



C And with thy spir - it.

P Let us pray.

Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament Reading

Isaiah 43:16–21

¹⁶Thus says the LORD, who makes a way in the sea, a path in the mighty waters, ¹⁷who brings forth chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: ¹⁸“Remember not the former things, nor consider the things of old. ¹⁹Behold, I am doing a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. ²⁰The wild beasts will honor me, the jackals and the ostriches, for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, ²¹the people whom I formed for myself that they might declare my praise.”

P This is the Word of the Lord.

C Thanks be to God.

Gradual

Hebrews 12:2

[O come, let us fix our eyes on] | Jesus,*

the founder and perfecter | of our faith,
who for the joy that was set before him endured the cross, despis- | ing the shame,*
and is seated at the right hand of the | throne of God.

Epistle

Philippians 3:8–14

⁸Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ ⁹and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith—¹⁰that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, ¹¹that by any means possible I may attain the resurrection from the dead.

¹²Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own. ¹³Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, ¹⁴I press on toward the goal for the prize of the upward call of God in Christ Jesus.

P This is the Word of the Lord.

C Thanks be to God.

Stand

Lenten Verse

C Re - turn to the Lord, your God, for He is gra-cious and
mer-ci-ful, slow to an-ger, and a-bound-ing in
stead-fast love, and a-bound-ing in stead-fast love.

Holy Gospel

Luke 20:9–20

P The Holy Gospel according to St. Luke, the twentieth chapter.

C Glo-ry be to Thee, O Lord.

⁹[Jesus] began to tell the people this parable: “A man planted a vineyard and let it out to tenants and went into another country for a long while. ¹⁰When the time came, he sent a servant to the tenants, so that they would give him some of the fruit of the vineyard. But the tenants beat him and sent him away empty-handed. ¹¹And

he sent another servant. But they also beat and treated him shamefully, and sent him away empty-handed. ¹²And he sent yet a third. This one also they wounded and cast out. ¹³Then the owner of the vineyard said, ‘What shall I do? I will send my beloved son; perhaps they will respect him.’ ¹⁴But when the tenants saw him, they said to themselves, ‘This is the heir. Let us kill him, so that the inheritance may be ours.’ ¹⁵And they threw him out of the vineyard and killed him. What then will the owner of the vineyard do to them? ¹⁶He will come and destroy those tenants and give the vineyard to others.” When they heard this, they said, “Surely not!” ¹⁷But he looked directly at them and said, “What then is this that is written:

‘The stone that the builders rejected
has become the cornerstone’?

¹⁸Everyone who falls on that stone will be broken to pieces, and when it falls on anyone, it will crush him.”

¹⁹The scribes and the chief priests sought to lay hands on him at that very hour, for they perceived that he had told this parable against them, but they feared the people. ²⁰So they watched him and sent spies, who pretended to be sincere, that they might catch him in something he said, so as to deliver him up to the authority and jurisdiction of the governor.

P This is the Gospel of the Lord.



G Praise be to Thee, O Christ.

Apostles' Creed

G I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.

The third day He rose again from the dead.

He ascended into heaven

and sits at the right hand of God the Father Almighty.

From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy Christian Church,

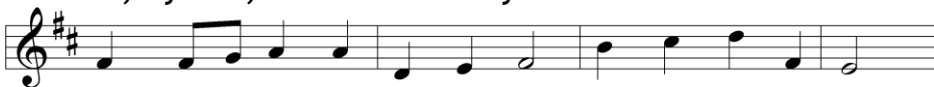
the communion of saints,

the forgiveness of sins,

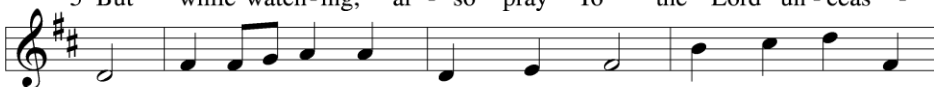
the resurrection of the body,

and the life ✠ everlasting. Amen.

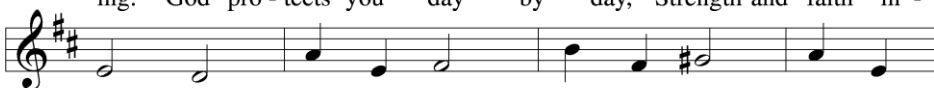
663 Rise, My Soul, to Watch and Pray



1 Rise, my soul, to watch and pray; From your sleep a - wak -
 2 Watch a - gainst the dev - il's snares Lest a - sleep he find
 3 Watch! Let not the wick - ed world With its lies de - feat
 4 Watch a - gainst your - self, my soul, Lest with grace you tri -
 5 But while watch - ing, al - so pray To the Lord un - ceas -



en! Be not by the e - vil day Un - a - wares o'er -
 you; For in - deed no pains he spares To de - ceive and
 you Lest with bold de - cep - tions hurled It be - tray and
 fle; Let not self your thoughts con - trol Nor God's mer - cy
 ing. God pro - tects you day by day, Strength and faith in -



tak - en; For the foe, Well we know, Is a
 blind you. Sa - tan's prey Oft are they Who se -
 cheat you. Watch and see Lest there be Faith - less
 sti - fle. Pride and sin Lurk with - in, All your
 creas - ing, So that still Mind and will Shall u -



har - vest reap - ing While the saints are sleep - ing.
 cure are sleep - ing And no watch are keep - ing.
 friends to charm you, Who but seek to harm you.
 hopes to shat - ter; Heed not when they flat - ter.
 nite to serve Him And for - ev - er love Him.

Text: Johann Burkhard Freystein, 1671-1718; tr. Catherine Winkworth, 1827-78, alt. Tune: Hundert . . . geistlicher Arien, 1694, Dresden, alt. Text and tune: Public domain

Sermon - "When the Wicked Fear"

Luke 20:19

Stand

Offertory

LSB 192



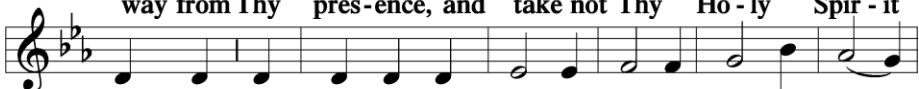
C Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from Thy pres - ence, and take not Thy Ho - ly Spir - it



from me. Re - store un - to me the joy of Thy sal - va -

tion, and up - hold me with Thy free spir-it. A - men.

Prayers of the Church

Sharing the Peace

Following the prayers, you may greet one another in the name of the Lord, saying, "Peace be with you". Shaking hands is not required unless one is comfortable doing so. Please respect your neighbor's needs.

Sit

Consecration of the Offering

After the peace please be seated. The altar is set for the Lord's Supper and the offering is consecrated. As you prepare to receive the sacrament you may use the prayers in the front of the hymnal or meditate on a communion hymn.

Stand

Service of the Sacrament

Preface

LSB 194

P The Lord be with you.

C And with thy spir - it.

P Lift up your hearts.

C We lift them up un - to the Lord.

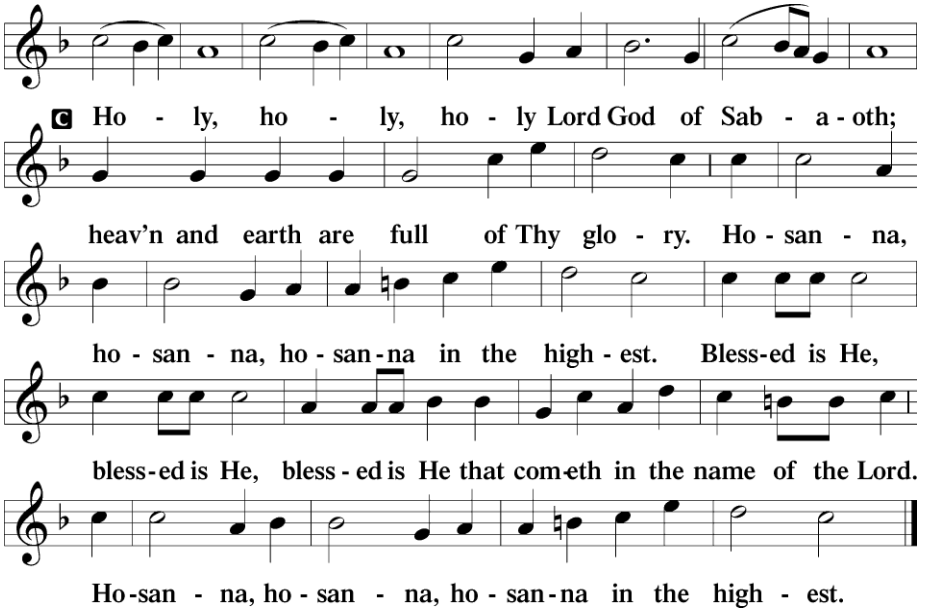
P Let us give thanks unto the Lord, our God.

C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
heav'n and earth are full of Thy glo - ry. Ho - san - na,
ho - san - na, ho - san - na in the high - est. Bless - ed is He,
bless - ed is He, bless - ed is He that com - eth in the name of the Lord.
Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 197

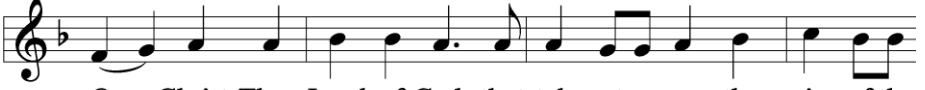
P The peace of the Lord be with you always.



G A - men.

Agnus Dei

LSB 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



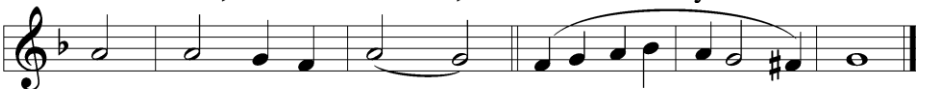
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

Sit

Distribution

453 Upon the Cross Extended



1 Up - on the cross ex - tend - ed See, world, your
 2 Come, see these things and pon - der, Your soul will
 3 Who is it, Lord, that bruised You? Who has so
 4 I caused Your grief and sigh - ing By e - vils



Lord sus - pend - ed. Your Sav - ior yields His breath.
 fill with won - der As blood streams from each pore.
 sore a - bused You And caused You all Your woe?
 mul - ti - ply - ing As count - less as the sands.



The Prince of Life from heav - en Him - self has free - ly
 Through grief be - yond all know - ing From His great heart came
 We all must make con - fes - sion Of sin and dire trans -
 I caused the woes un - num - bered With which Your soul is



giv - en To shame and blows and bit - ter death.
 flow - ing Sighs well - ing from its deep - est core.
 gres - sion While You no ways of e - vil know.
 cum - bered, Your sor - rows raised by wick - ed hands.

5 Your soul in griefs unbounded,
 Your head with thorns surrounded,
 You died to ransom me.
 The cross for me enduring,
 The crown for me securing,
 You healed my wounds and set me
 free.

7 Your cross I place before me;
 Its saving pow'r restore me,
 Sustain me in the test.
 It will, when life is ending,
 Be guiding and attending
 My way to Your eternal rest.

Text: Paul Gerhardt, 1607-76; tr. John Kelly, 1833-90, alt.
 Tune: Heinrich Isaac, c. 1450-1517
 Text and tune: Public domain

6 Your cords of love, my Savior,
 Bind me to You forever,
 I am no longer mine.
 To You I gladly tender
 All that my life can render
 And all I have to You resign.

634 The Death of Jesus Christ, Our Lord



1 The death of Je - sus Christ, our Lord, We cel - e -
 2 He blot - ted out with His own blood The judg - ment
 3 That this for - ev - er true shall be He gives a
 4 His Word pro - claims and we be - lieve That in this



brate with one ac - cord; It is our com - fort
 that a - gainst us stood; For us He full a -
 sol - emn guar - an - tee: In this His ho - ly
 Sup - per we re - ceive His ver - y bod - y,



in dis - tress, Our heart's sweet joy and hap - pi - ness.
 tone - ment made, And all our debt He ful - ly paid.
 Sup - per here We taste His love so sweet, so near.
 as He said, His ver - y blood for sin - ners shed.

- 5 We dare not ask how this can be,
 But simply hold the mystery
 And trust this word where life begins:
 "Given and shed for all your sins."
- 7 But blest is each believing guest
 Who in these promises finds rest;
 For Jesus shall in love remain
 With all who here His grace obtain.
- 6 They who this word do not believe
 This food unworthily receive,
 Salvation here will never find—
 May we this warning keep in mind!
- 8 Help us sincerely to believe
 That we may worthily receive
 Your Supper and in You find rest.
 Amen! They who believe are blest.

543 What Wondrous Love Is This



1 What won-drous love is this, O my soul, O my soul! What
 2 When I was sink-ing down, sink-ing down, sink-ing down, When
 3 To God and to the Lamb I will sing, I will sing; To
 4 And when from death I'm free, I'll sing on, I'll sing on; And



won-drous love is this, O my soul! What won-drous love is this That
 I was sink-ing down, sink-ing down, When I was sink-ing down Be -
 God and to the Lamb I will sing; To God and to the Lamb, Who
 when from death I'm free, I'll sing on. And when from death I'm free, I'll



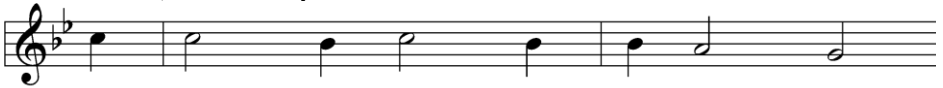
caused the Lord of bliss To bear the dread-ful curse for my
 neath God's righ-teous frown, Christ laid a-side His crown for my
 is the great I AM, While mil-lions join the theme, I will
 sing His love for me, And through e-ter-ni-ty I'll sing



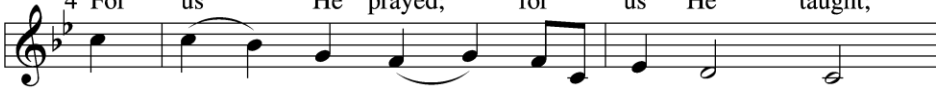
soul, for my soul, To bear the dread-ful curse for my soul!
 soul, for my soul, Christ laid a-side His crown for my soul.
 sing, I will sing, While mil-lions join the theme, I will sing.
 on, I'll sing on, And through e-ter-ni-ty I'll sing on.

Text: A General Selection of . . . Hymns and Spiritual Songs, 1811, Lynchburg, alt. Tune: Southern Harmony, 1835, New Haven Text and
 tune: Public domain

544 O Love, How Deep



1 O love, how deep, how broad, how high,
 2 He sent no an-gel to our race,
 3 For us bap-tized, for us He bore
 4 For us He prayed; for us He taught;



Be - yond all thought and fan - ta - sy,
 Of high - er or of low - er place,
 His ho - ly fast and hun - gered sore;
 For us His dai - ly works He wrought,



That God, the Son of God, should take
 But wore the robe of hu - man frame,
 For us temp - ta - tion sharp He knew;
 By words and signs and ac - tions thus



Our mor - tal form for mor - tals' sake!
 And to this world Him - self He came.
 For us the tempt - er o - ver - threw.
 Still seek - ing not Him - self but us.

5 For us by wickedness betrayed,
 For us, in crown of thorns arrayed,
 He bore the shameful cross and death;
 For us He gave His dying breath.

△7 All glory to our Lord and God
 For love so deep, so high, so broad;
 The Trinity whom we adore
 Forever and forevermore.

Text: attr. Thomas à Kempis, 1380-1471; tr. Benjamin Webb, 1819-85, alt. Tune: English, 15th cent. Text: Public domain

6 For us He rose from death again;
 For us He went on high to reign;
 For us He sent His Spirit here
 To guide, to strengthen, and to cheer.

Stand

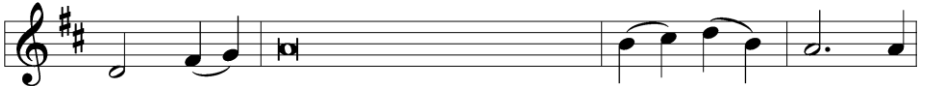
The Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

C Amen.

Nunc Dimittis

LSB 199



C Lord, now lettest Thou Thy servant de - part in peace ac -



cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



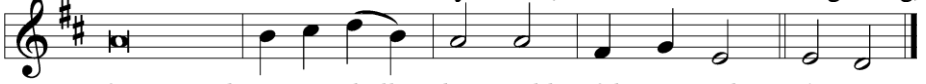
a light to light - en the Gen - tiles and the glo - ry of Thy



peo - ple Is - ra - el. Glo - ry be to the Father and



to the Son and to the Ho - ly Ghost; as it was in the beginning,

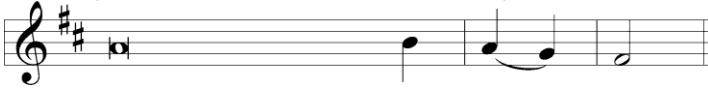


is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving

LSB 200

P O give thanks unto the Lord, for He is good.



C and His mercy endureth for - ev - er.

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

P The Lord be with you.



C And with thy spir - it.

Benedicamus

LSB 202

P Bless we the Lord.



C Thanks be to God.

Benediction

LSB 202

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and give you peace.



C A-men, a-men, a - men.

722 Lord, Take My Hand and Lead Me



1 Lord, take my hand and lead me Up - on life's way;
2 Lord, when the tem - pest ra - ges, I need not fear,
3 Lord, when the shad - ows length - en And night has come,



Di - rect, pro - tect, and feed me From day to day.
For You, the Rock of A - ges, Are al - ways near.
I know that You will strength - en My steps toward home.



With - out Your grace and fa - vor I go a - stray;
Close by Your side a - bid - ing, I fear no foe,
Then noth - ing can im - pede me, O bless - ed Friend;



So take my hand, O Sav - ior, And lead the way.
For when Your hand is guid - ing, In peace I go.
So take my hand and lead me Un - to the end.

Text: Julie von Hausmann, 1825–1901; tr. Lutheran Book of Worship, 1978, alt. Tune: P. Friedrich Silcher, 1789–1860 Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110003744 Tune: Public domain

Acknowledgments

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2024 Concordia Publishing House.

Prayers for Our Members

Rebecca Dahlgren	Expecting
Gary Albers (<i>St. Luke's</i>)	Healing
Vaughn Albrecht (<i>Mt. Carmel</i>)	Healing
DyAnn Altwine	Healing
Dave Banner	Healing
Jim Catterson	Healing
Connie DeLaet	Healing
James DeLoach	Healing
Pat Flodine (<i>Homestead</i>)	Healing
Jade Florang	Healing
Cindi Foresman	Healing
Marilyn Fuqua	Healing
Bob Glanzer	Healing
Cindy Gibbons	Healing
Jerry Hansen	Healing
Dave Hartman	Healing
Jan Hatfield	Healing
Ruby Hatfield	Healing
Evelyn Heiden (<i>Mother Hull</i>)	Healing
Lennis Hodgson	Healing
Betty Mustard (<i>Broadwell</i>)	Healing
Austyn Plummer	Healing
Don Richmond	Healing
Marion Richmond	Healing
Norrine Rockwell (<i>Mother Hull</i>)	Healing
Jane Schmid	Healing
Gretchen Trampe (<i>Prairie View</i>)	Healing
Tom Barefoot	Cancer
Jill Bates	Cancer
Ivan Bombeck (<i>Veterans' Home</i>)	Cancer

ZION LUTHERAN CHURCH AND SCHOOL

Pr. James DeLoach, Pastor + (308) 627-5260

james.deloach@zionkearney.org

Pr. Doug Gaunt, Pastor + (308) 455-0552

doug.gaunt@zionkearney.org

Tony Splittgerber, Principal + (308) 293-0168

anthony.splittgerber@zionkearney.org

Church Office

Administrative Assistant: Holly Reid

Email: school@zionkearney.org

Phone: (308)-234-3410

Office Hours: Monday-Friday 8:00am-4:00pm

Radio Broadcast: Sunday @ 10:30 a.m.

on 1460 AM & 92.1 FM

Website: www.zionkearney.com

Prayers for Our Members' Family & Friends

Jordan Harms (<i>Sue Bartels' niece</i>)	Expecting (High Risk)
Becci Koopman (<i>Koopman's daughter-in-law</i>)	Expecting
Logan (<i>Flynn Baker family friend</i>)	Healing
Ryder Barnet (<i>Sue Bartels' relative</i>)	Healing
Kevin Becker (<i>Pam Uhlir's relative</i>)	Healing
Joan Bentley (<i>Kreutzer's friend</i>)	Healing
Derek Callahan (<i>nephew of Pr. Bill Ohlmann</i>)	Healing
Reed Flodine (<i>Pat's grandson</i>)	Healing
Randy Fritson (<i>Carol Herron's friend</i>)	Heart Transplant
Gay Koopman (<i>Todd's sister</i>)	Healing
Luetta Lammers (<i>Ruby Hatfield's sister</i>)	Healing
Luanne Lown (<i>Sue Bartels' friend</i>)	Healing
Levada Nielson (<i>Deane's mother</i>)	Healing
Tim Powers (<i>Kim Wilkens' brother</i>)	Healing
Randy Solomon (<i>Beth Rosenthal's father</i>)	Healing
Emmett Sprague (<i>Jill Bates' nephew</i>)	Healing
Joanne Staton (<i>Kristian Arevalo's grandmother</i>)	Healing
Ruth Sturgeon (<i>Joyce Hartman's aunt</i>)	Healing
Gerald Taubenheim (<i>Jan Hatfield's uncle</i>)	Healing
Jeff Wollberg (<i>Andy's brother</i>)	Healing
Pastor Brad Birtell (<i>Willers' friend</i>)	Cancer
Paul Brooks (<i>Bruce & Becky Thornton's brother</i>)	Cancer
Bill Callahan (<i>Ohlmann's brother-in-law</i>)	Cancer
Mike & Sherrie Crow (<i>Rich's brother & sister-in-law</i>)	Cancer
Terry Eirich (<i>Carol Herron's friend</i>)	Cancer
Glenda Fichtner (<i>Ruby Hatfield's niece</i>)	Cancer
Ron Halvorsen (<i>Jeff's dad</i>)	Cancer
Steven Junge (<i>Steve & Fran's nephew</i>)	Cancer
Lynda Kreutzer (<i>Rich & Carol's sister-in-law</i>)	Cancer
Taya Mosley (<i>Miriam Gaunt's friend</i>)	Cancer
Sharon Mulhair (<i>Pam Uhlir's cousin</i>)	Cancer
Lindsey Muniz (<i>Steve & Fran's niece</i>)	Cancer
Milton Naprstek (<i>Marilyn Fuqua's brother</i>)	Cancer
Ashlynn Ostgren (<i>Carol Florang's friend</i>)	Cancer
Jennelle Pietsch (<i>Ellen Koopman's sister-in-law</i>)	Cancer
Tyrone Uhlir (<i>Pam's nephew</i>)	Cancer

Response to the Gospel

Date: 3/30/2025

Offering: \$6,621.66

Weekly Need: \$7,900

Offering Options:

To worship the Lord with your offering:

- 1) Place your offering in the offering plate.
- 2) Go to zionkearney.churchtrac.com/give
- 3) Go to zionkearney.com and click on the ChurchTrac icon
- 4) Mail your gift to Zion Lutheran Church, 2421 C Ave,
Kearney, NE 68847

Today's Radio Broadcast is sponsored by Carolyn Wilkens.

Sunday, April 6th - 9:00a

Elder: Keith Nuttelman
Acolyte: Madison Vetter
Announcer: Carol Kreutzer

Usher: Ed DeLaet
Engineer: Jared Nuttelman
Altar Guild:
Ellen Hockemeier & Chelsea Junge

Wednesday, April 9th - 9:00a

Elder: Keith Nuttelman
Acolyte: William Hodgson

Usher: Ed DeLaet
Engineer: Jared Nuttelman
Altar Guild:
Shirley Helmbrecht

Sunday, April 13th - Palm Sunday - 9:00a

Elder: Bruce Brooks
Acolyte: Makenna Starkey
Crucifer: Grady Fisher
Announcer: Brooke Fisher

Usher: Steve Junge
Engineer: Eric Rosenthal
Altar Guild:
Ellen Hockemeier & Chelsea Junge

This Week at Zion

Sun 4/6	9:00a Divine Service 10:30a Adult Bible Class & Sunday School 10:30a Radio Broadcast 1460AM & 92.1FM 5:00p Divine Service <i>Anniversaries</i> Ryan & Brooke Fisher
Mon 4/7	<i>Birthdays</i> Ellen Hockemeier Fran Junge
Tues 4/8	1:30p Sleeping Mats 7:00p Board of Education Board of Trustees Board of Elders <i>Birthdays</i> Patrick Brost
Wed 4/9	8:30a Chapel 5:30p Lenten Meal 7:00p Lenten Service 8:00p Adult Choir <i>Birthdays</i> Brynne Fisher
Thurs 4/10	<i>Birthdays</i> Chelsea Junge
Fri 4/11	
Sat 4/12	<i>Birthdays</i> David Hartman
Sun 4/13 Palm Sunday	9:00a Divine Service 10:30a Adult Bible Class & Sunday School 10:30a Radio Broadcast 1460AM & 92.1FM 11:30a Palm Sunday Luncheon 5:00p Divine Service <i>Birthdays</i> Sarah Burger Lorelie Hanneman

Announcements for April 6th, 2025

Weekly Devotion Helps for April 13th, 2025:

The "Hymn of the Day" (HOD) for next Sunday is LSB 442 "All Glory, Laud and Honor". All our members and students can read, sing, and study it to prepare for next Sunday's worship service.

Go to zionkearney.com/worship on your device to access a Bible study based on the hymn. We are also taking part in our synod's "Memory Verse Challenge" as we all memorize the same Bible verse each week:

“God shows his love for us in that while we were still sinners, Christ died for us.” - **Romans 5:8**

Lenten Services: The Lenten season has started. Join us for a meal at 5:30p in the Fellowship Hall. Service will start at 7:00p. Pastor John Rasmussen/Pastor Tim Barone from Holy Cross will be joining us to teach about “The Hand of the Lord Who Casts Out Demons”. The Zion 7th & 8th grade students will be serving the Lenten meal.

Sunday School Palm Processional: Please have students at the church by 8:40a next Sunday, April 13th for the Palm Sunday processional. They will meet in the Fellowship Hall.

2nd Quarter Missions: The mission for April-June is Issues, etc., a nationally syndicated talk show that discusses theological topics in relation to society. It is hosted by LCMS Pastor Todd Wilken. Here is a link to their archives: <https://issuesetc.org/archive/>

SCHOOL NEWS

Track & Field: The season starts this Tuesday, April 8th with a meet at Ravenna Public Schools.

Easter Break: There will be no school April 17th-21st for the observance of Easter.

Plant Sale Pick-Up: Friday, April 25th from 10a-6p and Saturday, April 26th from 8a-12p are the days/times to pick up plants. If you or your customers haven't signed up, use this link: www.tinyurl.com/2fn43j9r

Maundy Thursday Service

April 17 at 7:00 p.m.

Good Friday Tenebrae Service

April 18 at 7:00 p.m.

Easter Vigil Service

April 19 at 7:00 p.m.

Easter Sunday Services

April 20

- 1) Sunrise Service at 7:00 a.m.
 - 2) Easter Festival Service at 9:00 a.m.
- No 5pm Service on Easter Sunday

