

Divine Service



The Second Sunday after Pentecost

June 22nd, 2025

Zion Lutheran Church

Kearney, Nebraska

A Warm Welcome to Our Guests!

Please sign our guest book in the narthex or a pew card so we know how we can best serve you. If you are a member in good standing of a sister LC-MS congregation, we invite you to commune with us. Members of other church bodies with whom we are not in confessional fellowship are asked to please refrain from communing. Our pastor will be happy to explain how our desire for Christian care and unity is shown in our communion practice. All communicants need to register in the narthex prior to the service. Those not communing are invited to come to the altar, cross your arms in front of you, and bow your head to receive a pastoral blessing.

Jesus Brings Release from the Bonds of Sin, Death and the Devil

The Lord finds those who did not seek Him or ask for Him. He spreads out His hands “*to a rebellious people*” (Is. 65:2) and calls them to be His people and to dwell in peace upon His holy mountain (Is. 65:9). For wherever Jesus Christ enters in, Satan is cast out. Those who were enslaved and driven mad by the assaults and accusations of the devil are set free by the Word of Christ. He drowns and destroys the old Adam in us with the waters of Holy Baptism and thereby brings us out of death into life. No longer naked in our shame, living “*among the tombs*” (Luke 8:27), we are brought into the Lord’s house, fully clothed by Christ; He has come in “*the fullness of time*” (Gal. 4:4) to fulfill the Law on our behalf and to redeem us from its every accusation. Therefore, having been justified by His grace through faith in His Gospel, “*you are no longer a slave, but a son*” (Gal. 4:7).

849 Praise the One Who Breaks the Darkness



1 Praise the One who breaks the dark - ness With a lib - er -
2 Praise the One who blessed the chil - dren With a strong, yet
3 Let us praise the Word In - car - nate, Christ, who suf - fered



at - ing light; Praise the One who frees the pris - 'ners,
gen - tle, word; Praise the One who drove out de - mons
in our place. Je - sus died and rose vic - to - rious



Turn - ing blind - ness in - to sight. Praise the One who preached the
With the pierc - ing, two - edged sword. Praise the One who brings cool
That we may know God by grace. Let us sing for joy and



Gos - pel, Heal - ing ev - 'ry dread dis - ease, Calm - ing
wa - ter To the des - ert's burn - ing sand; From this
glad - ness, See - ing what our God has done; Let us



storms, and feed - ing thou - sands With the ver - y Bread of peace.
Well comes liv - ing wa - ter, Quench - ing thirst in ev - 'ry land.
praise the true Re - deem - er, Praise the One who makes us one.

Text: Rusty Edwards, 1955 Tune: The Sacred Harp, 1844, Philadelphia Text: © 1987 Hope Publishing Co. Used by permission: LSB Hymn License no. 110003744 Tune: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Exhortation

LSB 184

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

Confession of Sins

LSB 184

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution

LSB 185

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit

Psalm 71:20–24; antiphon: v. 3

Be to me a rock of refuge, to which I may continually come;*
you have given the command to save me, for you are my rock and my fortress.
You who have made me see many troubles and calamities will revive me again,*
from the depths of the earth you will bring me up again.
You will increase my greatness*
and comfort me again.
I will also praise you with the harp for your faithfulness, O my God;*
I will sing praises to you with the lyre, O Holy One of Israel.
My lips will shout for joy, when I sing praises to you;*
my soul also, which you have redeemed.
And my tongue will talk of your righteous help all the day long,*
for they have been put to shame and disappointed who sought to do me hurt.

Gloria Patri

LSB 186

C Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;
as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

The musical notation consists of two staves of music in a single system. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody is written in a simple, hymn-like style with quarter and eighth notes. The second staff continues the melody and includes the lyrics for the Gloria Patri. The music concludes with a double bar line.

Kyrie

LSB 186

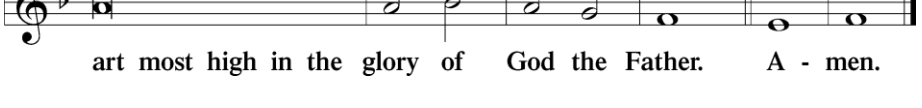
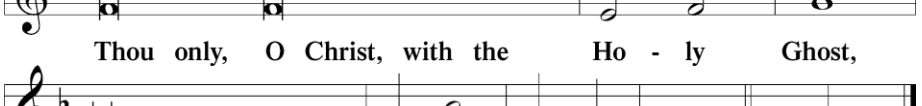
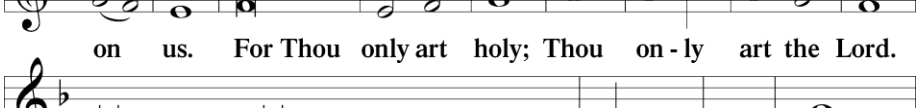
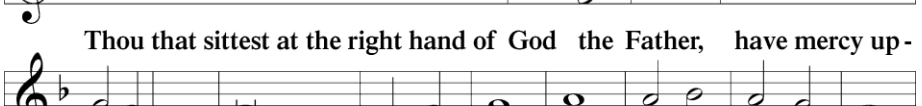
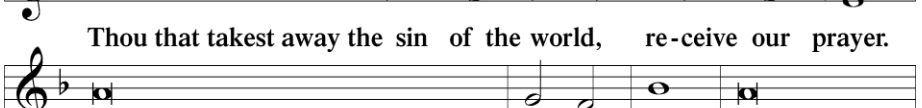
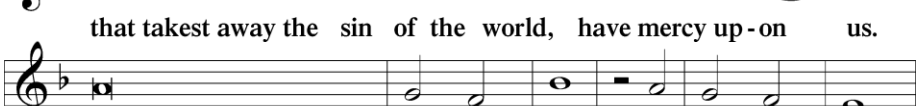
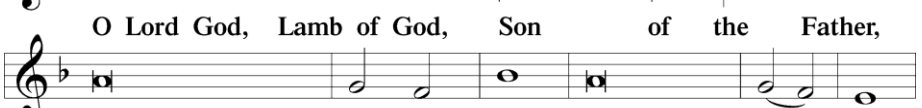
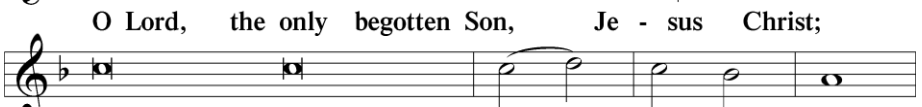
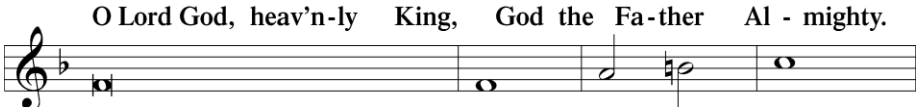
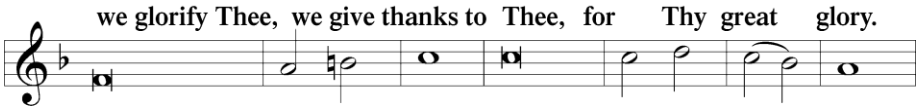
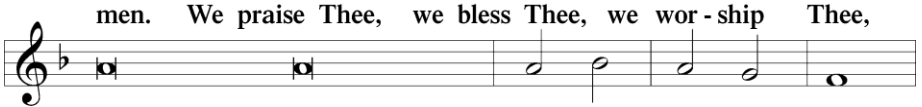
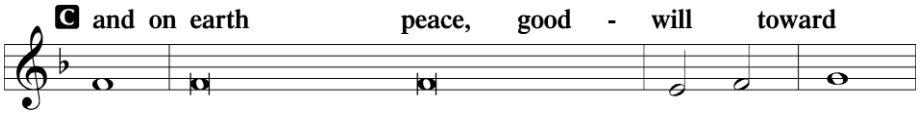
C Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

The musical notation consists of two staves of music in a single system. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody is written in a simple, hymn-like style with quarter and eighth notes. The second staff continues the melody and includes the lyrics for the Kyrie. The music concludes with a double bar line.

Gloria in Excelsis

LSB 187

P Glory be to God on high:



C and on earth peace, good - will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.
O Lord, the only begotten Son, Je - sus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy up-on us.
Thou that takest away the sin of the world, re-ceive our prayer.
Thou that sittest at the right hand of God the Father, have mercy up-
on us. For Thou only art holy; Thou on-ly art the Lord.
Thou only, O Christ, with the Ho - ly Ghost,
art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day

P The Lord be with you.



C And with thy spir - it.

P Let us pray.

O God, You have prepared for those who love You such good things as surpass our understanding. Cast out all sins and evil desires from us, and pour into our hearts Your Holy Spirit to guide us into all blessedness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament Reading

Isaiah 65:1-9

¹I was ready to be sought by those who did not ask for me; I was ready to be found by those who did not seek me. I said, "Here am I, here am I," to a nation that was not called by my name. ²I spread out my hands all the day to a rebellious people, who walk in a way that is not good, following their own devices; ³a people who provoke me to my face continually, sacrificing in gardens and making offerings on bricks; ⁴who sit in tombs, and spend the night in secret places; who eat pig's flesh, and broth of tainted meat is in their vessels; ⁵who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all the day. ⁶Behold, it is written before me: "I will not keep silent, but I will repay; I will indeed repay into their bosom ⁷both your iniquities and your fathers' iniquities together, says the LORD; because they made offerings on the mountains and insulted me on the hills, I will measure into their bosom payment for their former deeds." ⁸Thus says the LORD: "As the new wine is found in the cluster, and they say, 'Do not destroy it, for there is a blessing in it,' so I will do for my servants' sake, and not destroy them all. ⁹I will bring forth offspring from Jacob, and from Judah possessors of my mountains; my chosen shall possess it, and my servants shall dwell there."

P This is the Word of the Lord.

C Thanks be to God.

Gradual

Romans 10:8b, 10

The word is near you, in your mouth and | in your heart,*
the word of faith that | we proclaim.

For with the heart one believes and is | justified,*
and with the mouth one confesses | and is saved.

Epistle

Galatians 3:23—4:7

²³Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. ²⁴So then, the law was our guardian until Christ came, in order that we might be justified by faith. ²⁵But now that faith has come, we are no longer under a guardian, ²⁶for in Christ Jesus you are all sons of God, through faith. ²⁷For as many of you as were baptized into Christ have put on Christ. ²⁸There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female, for you are all one in Christ Jesus. ²⁹And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

¹I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, ²but he is under guardians and managers until the date set by his father. ³In the same way we also, when we were children, were enslaved to the elementary principles of the world. ⁴But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, ⁵to redeem those who were under the law, so that we might receive adoption as sons. ⁶And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" ⁷So you are no longer a slave, but a son, and if a son, then an heir through God.

P This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia

LSB 190



C Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

Holy Gospel

Luke 8:26–39

P The Holy Gospel according to St. Luke, the eighth chapter.



C Glo - ry be to Thee, O Lord.

²⁶Then they sailed to the country of the Gerasenes, which is opposite Galilee. ²⁷When Jesus had stepped out on land, there met him a man from the city who had demons. For a long time he had worn no clothes, and he had not lived in a house but among the tombs. ²⁸When he saw Jesus, he cried out and fell down before him and said with a loud voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me." ²⁹For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him. He was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the desert.) ³⁰Jesus then asked him, "What is your name?" And he said, "Legion," for many demons had entered him. ³¹And they begged him not to command them to depart into the abyss. ³²Now a large herd of pigs was feeding there on the hillside, and they begged him to let them enter these. So he gave them permission. ³³Then the demons came out of the man and entered the pigs, and the herd rushed down the steep bank into the lake and were drowned.

³⁴When the herdsmen saw what had happened, they fled and told it in the city and in the country. ³⁵Then people went out to see what had happened, and they came to Jesus and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind, and they were afraid. ³⁶And those who had seen it told them how the demon-possessed man had been healed. ³⁷Then all the people of the surrounding country of the Gerasenes asked him to depart from them, for they were seized with great fear. So he got into the boat and returned. ³⁸The man from whom the demons had gone begged that he might be with him, but Jesus sent him away, saying, ³⁹“Return to your home, and declare how much God has done for you.” And he went away, proclaiming throughout the whole city how much Jesus had done for him.

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the
dead,
whose kingdom will have no end.
And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life \dagger of the world to come. Amen.

Sit

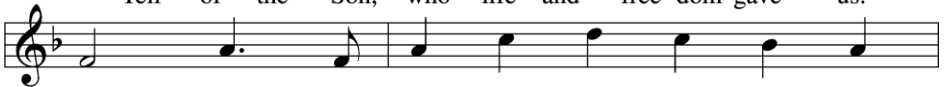
825 Rise, Shine, You People



1 Rise, shine, you peo - ple! Christ the Lord has en - tered
2 See how He sends the pow'rs of e - vil reel - ing;
3 Come, cel - e - brate, your ban - ners high un - furl - ing,
4 Tell how the Fa - ther sent His Son to save us.



Our hu - man sto - ry; God in Him is cen - tered.
He brings us free - dom, light and life and heal - ing.
Your songs and prayers a - gainst the dark-ness hurl - ing.
Tell of the Son, who life and free-dom gave us.



He comes to us, by death and sin sur -
All men and wom - en, who by guilt are
To all the world go out and tell the
Tell how the Spir - it calls from ev - 'ry



round - ed, With grace un - bound - ed.
driv - en, Now are for - giv - en.
sto - ry Of Je - sus' glo - ry.
na - tion His new cre - a - tion.

Text: Ronald A. Klug, 1939–2021, alt. Tune: Dale Wood, 1934–2003 Text and tune: © 1974 Augsburg Publishing House, admin. Augsburg Fortress. Used by permission: LSB Hymn License no. 110003744

Sermon

Offertory

LSB 192



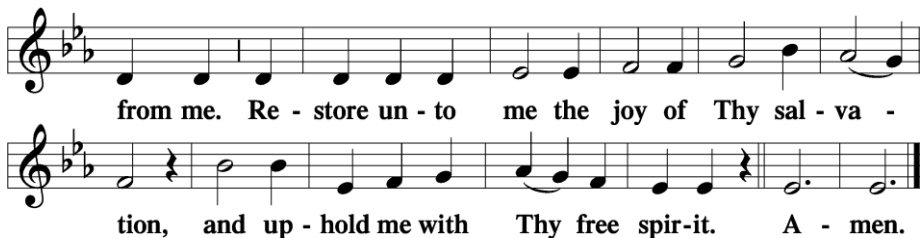
C Cre-ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from Thy pres - ence, and take not Thy Ho - ly Spir - it



from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

Prayer of the Church

Sharing the Peace

Following the prayers, you may greet one another in the name of the Lord, saying, "Peace be with you". Shaking hands is not required unless one is comfortable doing so. Please respect your neighbor's needs.

Sit

Offering

Consecration of the Offering

After the peace please be seated. The altar is set for the Lord's Supper and the offering is consecrated. As you prepare to receive the sacrament you may use the prayers in the front of the hymnal or meditate on a communion hymn.

Stand

Service of the Sacrament

Preface

LSB 194

P The Lord be with you.



C And with thy spir - it.

P Lift up your hearts.



C We lift them up un - to the Lord.

P Let us give thanks unto the Lord, our God.



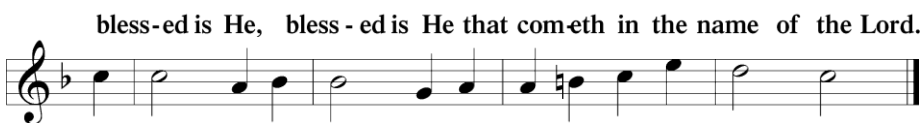
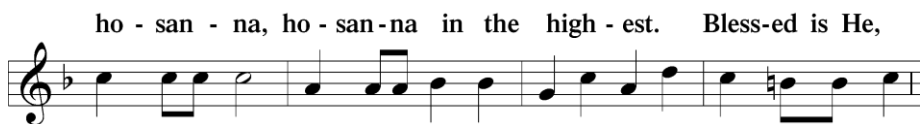
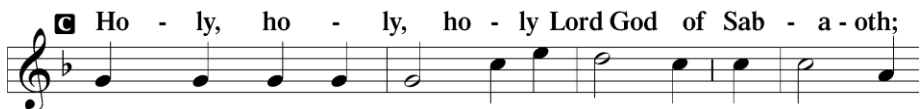
C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with

angels and archangels and with all the company of heaven we laud and magnify
Your glorious name, evermore praising You and saying:

Sanctus

LSB 195



Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

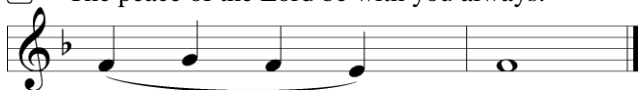
P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 197

P The peace of the Lord be with you always.



C A - men.

Agnus Dei

LSB 198

O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. A - men.

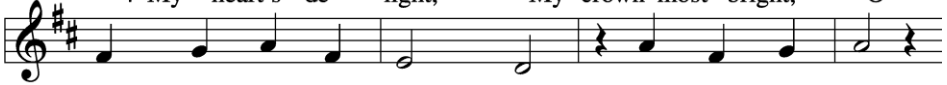
Sit

Distribution

557 Seek Where You May to Find a Way



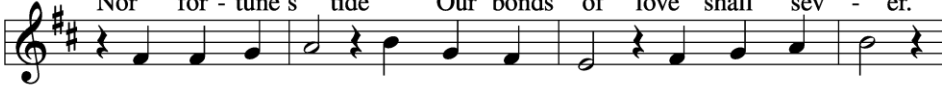
1 Seek where you may To find a way That
 2 Seek whom you may To be your stay, None
 3 Seek Him a - lone Who did a - tone, Who
 4 My heart's de - light, My crown most bright, O



leads to your sal - va - tion. My heart is stilled,
 can re - deem his broth - er. All help - ers failed;
 did your souls de - liv - er. O seek Him first,
 Christ, my joy for - ev - er. Not wealth nor pride



On Christ I build, He is the one foun - da - tion.
 This man pre - vailed, The God - man and none oth - er,
 All you who thirst For grace that fails you nev - er.
 Nor for - tune's tide Our bonds of love shall sev - er.



His Word is sure, His works en - dure; He o - ver - throws
 Our Ser - vant - King Of whom we sing. We're jus - ti - fied
 In ev - 'ry need Seek Him in - deed; To ev - 'ry heart
 You are my Lord; Your pre - cious Word Shall guide my way



All e - vil foes; Through Him I more than con - quer.
 Be - cause He died, The guilt - y be - ing guilt - less.
 He will im - part His bless - ings with - out mea - sure.
 And help me stay For - ev - er in Your pres - ence.

Text: Georg Weissel, 1590–1635; tr. Arthur P. Voss, 1899–1955, alt. Tune: Johann Stobäus, 1580–1646 Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003744 Tune: Public domain

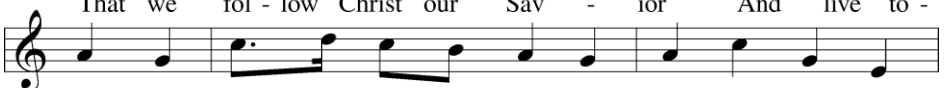
617 O Lord, We Praise Thee



1 O Lord, we praise Thee, bless Thee, and a - dore Thee,
 2 Thy ho - ly bod - y in - to death was giv - en,
 3 May God be - stow on us His grace and fa - vor



In thanks - giv - ing bow be - fore Thee. Thou with Thy
 Life to win for us in heav - en. No great - er
 That we fol - low Christ our Sav - ior And live to -



bod - y and Thy blood didst nour - ish Our weak souls that
 love than this to Thee could bind us; May this feast there -
 geth - er here in love and u - nion Nor de - spise this

they may flour - ish: O Lord, have mer - cy!
of re - mind us! O Lord, have mer - cy!
blest Com - mu - nion! O Lord, have mer - cy!

May Thy bod - y, Lord, born of Mar - y, That our
Lord, Thy kind - ness did so con - strain Thee That Thy
Let not Thy good Spir - it for - sake us; Grant that

sins and sor - rows did car - ry, And Thy blood for us plead
blood should bless and sus - tain me. All our debt Thou hast paid;
heav'n - ly - mind - ed He make us; Give Thy Church, Lord, to see

In all tri - al, fear, and need: O Lord, have mer - cy!
Peace with God once more is made: O Lord, have mer - cy!
Days of peace and u - ni - ty: O Lord, have mer - cy!

Text: tr. The Lutheran Hymnal, 1941, alt.; (st. 1): German, 14th cent.; (sts. 2-3): Martin Luther, 1483-1546 Tune: Geistliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003744 Tune: Public domain

623 Lord Jesus Christ, We Humbly Pray

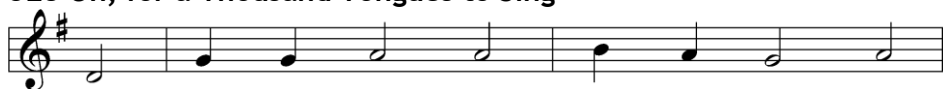
1 Lord Je - sus Christ, we hum - bly pray That we may
2 Give us, who share this won - drous food, Your bod - y
3 By faith Your Word has made us bold To seize the
4 One bread, one cup, one bod - y, we, Re - joic - ing
5 Lord Je - sus Christ, we hum - bly pray: O keep us

feast on You to - day; Be - neath these forms of
bro - ken and Your blood, The grate - ful peace of
gift of love re - told; All that You are we
in our u - ni - ty, Pro - claim Your love un -
stead - fast till that day When each will be Your

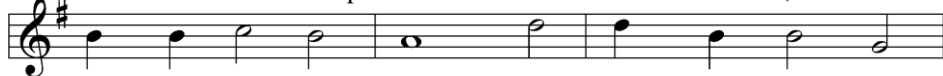
bread and wine En - rich us with Your grace di - vine.
sins for - giv'n, The cer - tain joys of heirs of heav'n.
here re - ceive, And all we are to You we give.
til You come To bring Your scat - tered loved ones home.
wel - comed guest In heav - en's high and ho - ly feast.

Text: Henry E. Jacobs, 1844-1932, alt. Tune: Cantionale Germanicum, 1628, Gochsheim Text and tune: Public domain

528 Oh, for a Thousand Tongues to Sing



1 Oh, for a thou - sand tongues to sing My
 2 My gra - cious Mas - ter and my God, As -
 3 Je - sus! The name that charms our fears, That
 4 He breaks the pow'r of can - celed sin; He



great Re - deem - er's praise, The glo - ries of my
 sist me to pro - claim, To spread through all the
 bids our sor - rows cease; 'Tis mu - sic in the
 sets the pris - 'ner free. His blood can make the



God and King, The tri - umphs of His grace!
 earth a - broad, The hon - ors of Thy name.
 sin - ner's ears, 'Tis life and health and peace.
 foul - est clean; His blood a - vails for me.

- 5 Look unto Him, ye nations; own Your God, ye fallen race.
 Look and be saved through faith alone,
 Be justified by grace.
- 7 To God all glory, praise, and love
 Be now and ever giv'n
 By saints below and saints above,
 The Church in earth and heav'n.

Text: Charles Wesley, 1707-88, alt.
 Tune: Carl G. Gläser, 1784-1829
 Text and tune: Public domain

- 6 See all your sins on Jesus laid;
 The Lamb of God was slain.
 His soul was once an off'ring made
 For ev'ry soul of man.

Stand

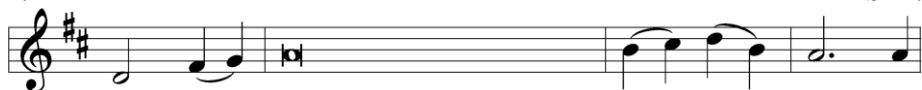
The Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C Amen.

Nunc Dimittis

LSB 199



C Lord, now lettest Thou Thy servant de - part in peace ac -



cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,

a light to light-en the Gen-tiles and the glo-ry of Thy
 peo-ple Is - ra-el. Glo-ry be to the Father and
 to the Son and to the Ho-ly Ghost; as it was in the beginning,
 is now, and ev-er shall be, world with-out end. A-men.

Thanksgiving

LSB 200

P O give thanks unto the Lord, for He is good,

C and His mercy endureth for - ev - er.

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

P The Lord be with you.

C And with thy spir - it.

Benedicamus

LSB 202

P Bless we the Lord.

C Thanks be to God.

Benediction

LSB 202

P The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

832 Jesus Shall Reign



1 Je - sus shall reign wher - e'er the sun Does its suc -
2 To Him shall end - less prayer be made, And end - less
3 Peo - ple and realms of ev - 'ry tongue Dwell on His
4 Bless - ings a - bound wher - e'er He reigns: The pris - 'ners
5 Let ev - 'ry crea - ture rise and bring Hon - ors pe -



ces - sive jour - neys run; His king - dom stretch from
prais - es crown His head; His name like sweet per -
love with sweet - est song; And in - fant voic - es
leap, un - loose their chains, The wea - ry find e -
cu - liar to our King; An - gels de - scend with



shore to shore Till moons shall wax and wane no more.
fume shall rise With ev - 'ry morn - ing sac - ri - fice.
shall pro - claim Their ear - ly bless - ings on His name.
ter - nal rest, And all who suf - fer want are blest.
songs a - gain, And earth re - peat the loud a - men.

Text: Isaac Watts, 1674–1748, alt. Tune: attr. John C. Hatton, d. 1793 Text and tune: Public domain

Acknowledgments

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Prayers for Our Members

| <i>Family and Friends of Gretchen Trampe</i> | Grief |
|--|-----------|
| Rebecca Dahlgren | Expecting |
| Gary Albers (<i>St. Luke's</i>) | Healing |
| Vaughn Albrecht (<i>Mt. Carmel</i>) | Healing |
| DyAnn Altwine | Healing |
| Dave Banner | Healing |
| Jim Catterson | Healing |
| Connie DeLaet | Healing |
| Pat Flodine (<i>Homestead</i>) | Healing |
| Jade Florang | Healing |
| Marilyn Fuqua | Healing |
| Bob Glanzer | Healing |
| Jerry Hansen | Healing |
| Jan Hatfield | Healing |
| Ruby Hatfield | Healing |
| Evelyn Heiden (<i>Mother Hull</i>) | Healing |
| Lennis Hodgson | Healing |
| Betty Mustard (<i>Broadwell</i>) | Healing |
| Don Richmond | Healing |
| Marion Richmond | Healing |
| Norrine Rockwell (<i>Mother Hull</i>) | Healing |
| Jane Schmid | Healing |
| Tom Barefoot | Cancer |
| Jill Bates | Cancer |

Prayers for Our Members' Family & Friends

| | |
|---|-----------------------|
| Jordan Harms (<i>Sue Bartels' niece</i>) | Expecting (High Risk) |
| Logan (<i>Flynn Baker family friend</i>) | Healing |
| Ryder Barnet (<i>Sue Bartels' relative</i>) | Healing |
| Kevin Becker (<i>Pam Uhlir's relative</i>) | Healing |
| Joan Bentley (<i>Kreutzer's friend</i>) | Healing |
| Derek Callahan (<i>nephew of Pr. Bill Ohlmann</i>) | Healing |
| Myla Davis (<i>Cinda Ward's great-granddaughter</i>) | Healing |
| Reed Flodine (<i>Pat's grandson</i>) | Healing |
| Randy Fritson (<i>Carol Herron's friend</i>) | Healing |
| Gay Koopman (<i>Todd's sister</i>) | Healing |
| Luetta Lammers (<i>Ruby Hatfield's sister</i>) | Healing |
| Helen Lange (<i>Sue Bartels' friend</i>) | Healing |
| Levada Nielson (<i>Deane's mother</i>) | Healing |
| Kayla Rozelle (<i>Carol Gaunt's relative</i>) | Healing |
| Melissa Sims (<i>friend of Jade Florang</i>) | Healing |
| Randy Solomon (<i>Beth Rosenthal's father</i>) | Healing |
| Joanne Staton (<i>Kristian Arevalo's grandmother</i>) | Healing |
| Ruth Sturgeon (<i>Joyce Hartman's aunt</i>) | Healing |
| Gerald Taubenheim (<i>Jan Hatfield's uncle</i>) | Healing |
| Pastor Brad Birtell (<i>Willers' friend</i>) | Cancer |
| Paul Brooks (<i>Bruce & Becky Thornton's brother</i>) | Cancer |
| Mike & Sherrie Crow (<i>Rich's brother & sister-in-law</i>) | Cancer |
| Terry Eirich (<i>Carol Herron's friend</i>) | Cancer |
| Glenda Fichtner (<i>Ruby Hatfield's niece</i>) | Cancer |
| Jerry Glover (<i>Shirley Helmbrecht's brother</i>) | Cancer |
| Ron Halvorsen (<i>Jeff's dad</i>) | Cancer |
| Sharon Jones (<i>Rhonda Nielson's mom</i>) | Cancer |
| Steven Junge (<i>Steve & Fran's nephew</i>) | Cancer |
| Lynda Kreutzer (<i>Rich & Carol's sister-in-law</i>) | Cancer |
| Sharon Mulhair (<i>Pam Uhlir's cousin</i>) | Cancer |
| Lindsey Muniz (<i>Steve & Fran's niece</i>) | Cancer |
| Ashlynn Ostgren (<i>Carol Florang's friend</i>) | Cancer |
| Jennelle Pietsch (<i>Ellen Koopman's sister-in-law</i>) | Cancer |
| Tyrone Uhlir (<i>Pam's nephew</i>) | Cancer |
| Ray Vang (<i>Don & Shirley Helmbrecht's brother-in-law</i>) | Cancer |

Response to the Gospel

Date: 6/15/2025

Offering: \$6,071.30

Weekly Need: \$7,900

Offering Options:

To worship the Lord with your offering:

- 1) Place your offering in the offering plate.
- 2) Go to zionkearney.churchtrac.com/give
- 3) Go to zionkearney.com and click on the ChurchTrac icon
- 4) Mail your gift to Zion Lutheran Church, 2421 C Ave,
Kearney, NE 68847

Today's Radio Broadcast is sponsored by Marian Allwardt,
In thanks for life in God's family.

Worship Assistants

Sunday, June 22nd - 9:00a

Elder: Keith Nuttelman
Acolyte: Bailey Helmbrecht
Announcer: Lonna Gronewoller
Organist: Nate Fittje

Usher: Mike Wilkens
Engineer: Matt Hodgson
Altar Guild:
Marla Hartmann & Linda Johnson

Sunday, June 29th - 9:00a

Elder: Bruce Brooks
Acolyte: Asher Splittgerber
Announcer: Lonna Gronewoller
Organist: Carol DeLoach

Usher: Mike Wilkens
Engineer: Matt Hodgson
Altar Guild:
Marla Hartmann & Linda Johnson

This Week at Zion

| | | |
|-------------------|--|---|
| Sun 6/22 | 9:00a 10:30a 10:30a 5:00p <i>Anniversaries</i> <i>Birthdays</i> | Divine Service Adult Bible Study Radio Broadcast 1460AM & 92.1FM Divine Service <i>Tom & Joy Barefoot</i> <i>Nathan & Kristin Fittje</i> <i>Luke Barefoot</i> |
| Mon 6/23 | <i>Birthdays</i> | <i>Joy Barefoot</i> |
| Tues 6/24 | 1:30p | Sleeping Mats |
| Wed 6/25 | <i>Anniversaries</i> | <i>Luis & Kristian Arevalo</i> <i>Jeff & Rachel Strong</i> <i>Todd & Darcy Willers</i> |
| Thurs 6/26 | <i>Birthdays</i> | <i>Ivan Bombeck</i> |
| Fri 6/27 | | Office Closed |
| Sat 6/28 | <i>Birthdays</i> | <i>Sue Bartels</i> |
| Sun 6/29 | 9:00a 10:30a 10:30a 5:00p <i>Birthdays</i> | Divine Service Adult Bible Study Radio Broadcast 1460AM & 92.1FM Divine Service <i>Elijah Burger</i> <i>Paul Burger</i> <i>Dana Daniels</i> <i>Susan Tonniges</i> <i>Blake Wilbur</i> |

ZION LUTHERAN CHURCH AND SCHOOL

Pr. James DeLoach, Pastor + (308) 627-5260

james.deloach@zionkearney.org

Pr. Doug Gaunt, Pastor + (308) 455-0552

doug.gaunt@zionkearney.org

Tony Splittgerber, Principal + (308) 293-0168

anthony.splittgerber@zionkearney.org

Church Office

Administrative Assistant: Holly Reid

Email: school@zionkearney.org

Phone: (308)-234-3410

Office Hours: Monday-Friday 8:00am-4:00pm

Radio Broadcast: Sunday @ 10:30 a.m.

on 1460 AM & 92.1 FM

Website: www.zionkearney.com

Announcements for June 22nd, 2025

Weekly Devotion Help for June 29th, 2025:

The "Hymn of the Day" (HOD) for next Sunday is LSB 755 "In the Very Midst of Life". All our members and students can read, sing, and study it to prepare for next Sunday's worship service.

Go on to your device to access a Bible study based on the hymn. We are also taking part in our synod's "Memory Verse Challenge" as we all memorize the same Bible verse each week:

"Trust in the LORD with all your heart, and do not lean on your own understanding. In all your ways acknowledge him, and he will make straight your paths." - **Proverbs 3:5-6**

Our Life in Christ

Pr. DeLoach is planning to teach Our Life in Christ beginning this summer. The class will study the basic teachings of the Christian faith from a Lutheran perspective using a twelve-session format. After surveying the schedules of those interested, we will set the schedule and class times. Please contact Pr. DeLoach (308-627-5260) with interest or questions.

The purpose of this class is to:

1. Prepare individuals for communicant membership at Zion.
2. Strengthen your understanding of the Lutheran confession of faith.
3. Help parents assist their children receiving instruction at Zion Lutheran Church and School.

2nd Quarter Missions:

The mission for April-June is Issues, etc., a nationally syndicated talk show that discusses theological topics in relation to society. It is hosted by LCMS Pastor Todd Wilken. Here is a link to their archives: <https://issuesetc.org/archive/>

SCHOOL NEWS

Preschool Openings: We have plenty of spots available in both MWF and TTH classes. Contact the office or Tony Splittgerber (Anthony.splittgerber@zionkearney.org) for information.



Zion Lutheran Church and School

2025 VBS Registration!

Please scan this QR code
to sign up for VBS!

Dates: July 14th-18th

Times: 6-8 p.m.

Ages: Pre-K - 6th grade (grade
going into the 2025-2026
school year)

