

Divine Service



The Transfiguration of Our Lord

February 15th, 2026

Zion Lutheran Church

Kearney, Nebraska

A Warm Welcome to Our Guests!

Please sign our guest book in the narthex or a pew card so we know how we can best serve you. If you are a member in good standing of a sister LC-MS congregation, we invite you to commune with us. Members of other church bodies with whom we are not in confessional fellowship are asked to please refrain from communing. Our pastor will be happy to explain how our desire for Christian care and unity is shown in our communion practice. All communicants need to register in the narthex prior to the service. Those not communing are invited to come to the altar, cross your arms in front of you, and bow your head to receive a pastoral blessing.

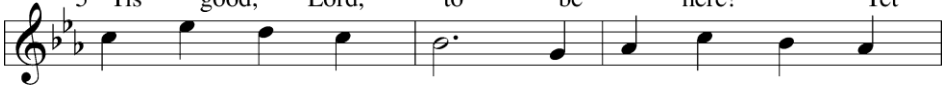
God Manifests His Glory in the Body of Christ Jesus, Transfigured for Us by His Cross

The Transfiguration confirms *“the prophetic word ... to which you will do well to pay attention as to a lamp shining in a dark place”* (2 Peter 1:19). The divine glory of Jesus is manifested in the word of His apostles, who were *“eyewitnesses of his majesty”* (2 Peter 1:16). *“He was transfigured before them, and his face shone like the sun”* (Matt. 17:2). Moses and Elijah witnessed the fulfillment of the Old Testament in this Lord Jesus, and the Father testified concerning Him: *“This is my beloved Son, with whom I am well pleased”* (Matt. 17:5). By His own blood, shed on the cross, Jesus makes and seals the new covenant with us. Hence, *“the appearance of the glory of the LORD”* is no longer *“like a devouring fire”* (Ex. 24:17), but it is graciously revealed in His own body. As *“Aaron, Nadab, and Abihu, and seventy of the elders of Israel”* went up the mountain with Moses and *“beheld God, and ate and drank”* (Ex. 24:9, 11), we also behold the Lord our God in Christ Jesus, and we abide with Him as we eat and drink His body and blood at the altar.

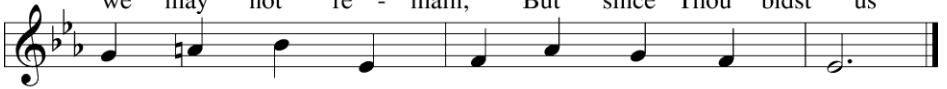
414 'Tis Good, Lord, to Be Here



1 'Tis good, Lord, to be here! Thy
 2 'Tis good, Lord, to be here, Thy
 3 Ful - fill - er of the past And
 4 Be - fore we taste of death, We
 5 'Tis good, Lord, to be here! Yet



glo - ry fills the night; Thy face and gar - ments,
 beau - ty to be - hold Where Mo - ses and E -
 hope of things to be, We hail Thy bod - y
 see Thy king - dom come; We long to hold the
 we may not re - main; But since Thou bidst us



like the sun, Shine with un - bor - rowed light.
 li - jah stand, Thy mes - sen - gers of old.
 glo - ri - fied And our re - demp - tion see.
 vi - sion bright And make this hill our home.
 leave the mount, Come with us to the plain.

Text: Joseph A. Robinson, 1858–1933, alt. Tune: Johann Sebastian Bach, 1685–1750, adapt. Text and tune: Public domain

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Exhortation

LSB 151

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

Confession of Sins

LSB 151

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Absolution

LSB 151

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

G Amen.

Service of the Word

Introit

Psalm 99:1–5; antiphon: v. 9

Exalt the LORD our God, and worship at his holy | mountain;*

for the LORD our God is | holy!

The LORD reigns; let the peoples | tremble!*

He sits enthroned upon the cherubim; let the | earth quake!

The LORD is great in | Zion;*

he is exalted over all the | peoples.

Let them praise your great and | awesome name!*

Ho- | ly is he!

The King in his might loves | justice.*

You have established equity; you have executed justice and righteousness in | Jacob.

Exalt the LORD our God; worship at his | footstool!*

Ho- | ly is he!

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

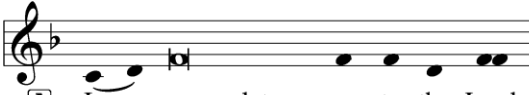
is now, and will be forever. | Amen.

Exalt the LORD our God, and worship at his holy | mountain;*

for the LORD our God is | holy!

Kyrie

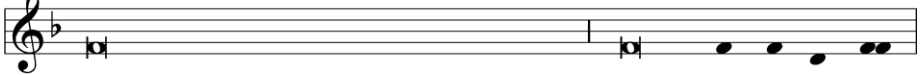
LSB 152



A In peace let us pray to the Lord.



G Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.



G Lord, have mer - cy.



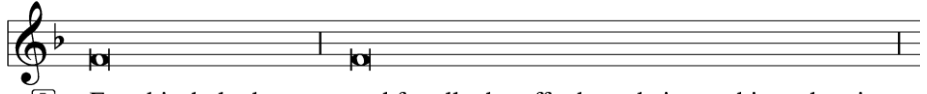
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



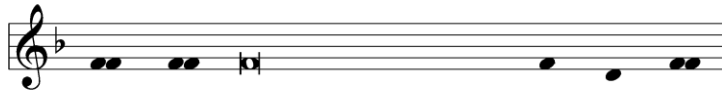
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

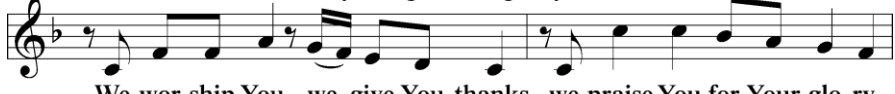
Gloria in Excelsis

LSB 154

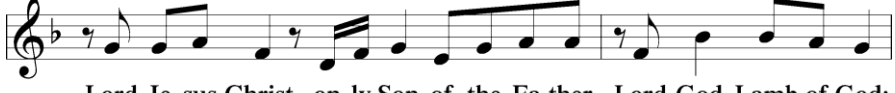
P Glory to God in the highest, and peace to His people on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



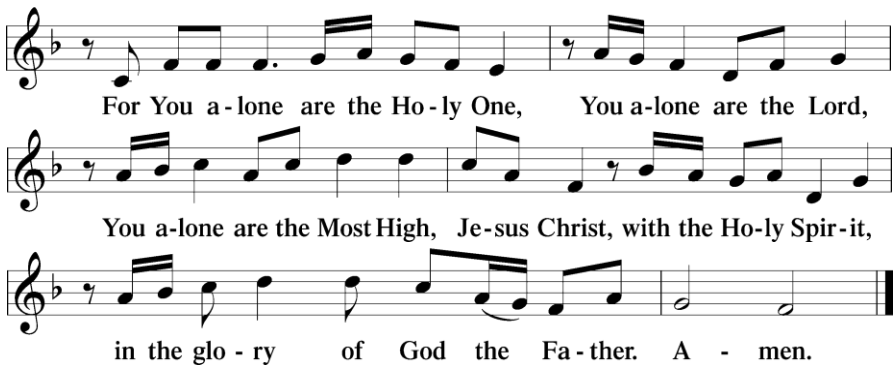
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.

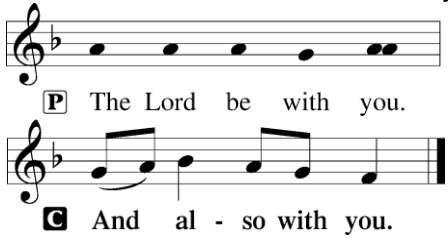


You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,
 You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,
 in the glo-ry of God the Fa-ther. A - men.

Salutation and Collect of the Day



P The Lord be with you.
C And al - so with you.

P Let us pray.
 O God, in the glorious transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud You wonderfully foreshowed our adoption by grace. Mercifully make us co-heirs with the King in His glory and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Please be seated

Old Testament Reading

Exodus 24:8-18

⁸And Moses took the blood and threw it on the people and said, “Behold the blood of the covenant that the LORD has made with you in accordance with all these words.”

⁹Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up, ¹⁰and they saw the God of Israel. There was under his feet as it were a pavement of sapphire stone, like the very heaven for clearness. ¹¹And he did not lay his hand on the chief men of the people of Israel; they beheld God, and ate and drank.

¹²The LORD said to Moses, “Come up to me on the mountain and wait there, that I may give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” ¹³So Moses rose with his assistant Joshua, and Moses went up into the mountain of God. ¹⁴And he said to the elders, “Wait here for us until we return to you. And behold, Aaron and Hur are with you. Whoever has a dispute, let him go to them.”

¹⁵Then Moses went up on the mountain, and the cloud covered the mountain.
¹⁶The glory of the LORD dwelt on Mount Sinai, and the cloud covered it six days. And on the seventh day he called to Moses out of the midst of the cloud. ¹⁷Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. ¹⁸Moses entered the cloud and went up on the mountain. And Moses was on the mountain forty days and forty nights.

P This is the Word of the Lord.

C Thanks be to God.

Gradual

Psalm 117:1–2a; 96:8

Praise the LORD, all | nations!*

Extol him, all | peoples!

For great is his steadfast | love toward us,*
and the faithfulness of the LORD endures for- | ever.

Ascribe to the LORD the glory | due his name;*
bring an offering, and come in- | to his courts!

Epistle

2 Peter 1:16–21

¹⁶For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we were eyewitnesses of his majesty. ¹⁷For when he received honor and glory from God the Father, and the voice was borne to him by the Majestic Glory, “This is my beloved Son, with whom I am well pleased,” ¹⁸we ourselves heard this very voice borne from heaven, for we were with him on the holy mountain. ¹⁹And we have something more sure, the prophetic word, to which you will do well to pay attention as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts, ²⁰knowing this first of all, that no prophecy of Scripture comes from someone’s own interpretation. ²¹For no prophecy was ever produced by the will of man, but men spoke from God as they were carried along by the Holy Spirit.

P This is the Word of the Lord.

C Thanks be to God.

Please stand in reverence to Christ

Alleluia and Verse

LSB 156

C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Matthew 5:13–20

P The Holy Gospel according to St. Matthew, the fifth chapter.



C Glo - ry to You, O Lord.

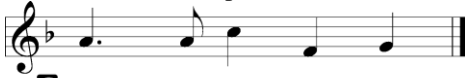
¹³[Jesus said:] “You are the salt of the earth, but if salt has lost its taste, how shall its saltiness be restored? It is no longer good for anything except to be thrown out and trampled under people’s feet.

¹⁴“You are the light of the world. A city set on a hill cannot be hidden. ¹⁵Nor do people light a lamp and put it under a basket, but on a stand, and it gives light to all in the house.

¹⁶In the same way, let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven.

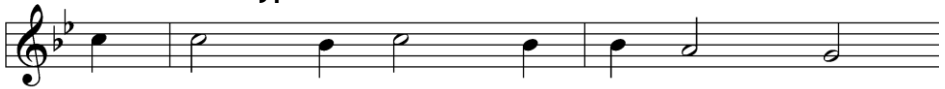
¹⁷“Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. ¹⁸For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished. ¹⁹Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. ²⁰For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

P This is the Gospel of the Lord.



C Praise to You, O Christ.

413 O Wondrous Type! O Vision Fair



1	O	won -	drous	type!	O	vi -	sion	fair
2	With	Mo -	ses	and	E -	li -	jah	nigh
3	With	shin -	ing	face	and	bright	ar -	ray
4	And	faith -	ful	hearts	are	raised	on	high
△ 5	O	Fa -	ther,	with	the	e -	ter -	nal
							Son	



Of	glo -	ry	that	the	Church	may	share,
The	in -	car -	nate	Lord	holds	con -	verse
Christ	deigns	to	man -	i -	fest	to	day
By	this	great	vi -	sion's	mys -	ter -	y,
And	Ho -	ly	Spir -	it	ev -	er	one,



Which	Christ	up -	on	the	moun -	tain	shows,
And	from	the	cloud	the	Ho -	ly	One
What	glo -	ry	shall	be	theirs	a -	bove
For	which	in	joy -	ful	strains	we	raise
We	pray	Thee,	bring	us	by	Thy	grace



Where bright - er than the sun He glows!
Bears rec - ord to the on - ly Son.
Who joy in God with per - fect love.
The voice of prayer, the hymn of praise.
To see Thy glo - ry face to face.

Text: Sarum Breviary, 1495, Salisbury; tr. John Mason Neale, 1818-66, alt. Tune: English, 15th cent. Text and tune: Public domain

Sermon - "The Glory of the Lord"

Matthew 17:5

Please stand

Apostles' Creed

C I believe in God, the Father Almighty,
maker of heaven and earth.
And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life \dagger everlasting. Amen.

Please be seated

Prayers of the Church

Sharing the Peace

Following the prayers, you may greet one another in the name of the Lord, saying, "Peace be with you". Shaking hands is not required unless one is comfortable doing so. Please respect your neighbor's needs.

Consecration of the Offering

After the peace please be seated. The altar is set for the Lord's Supper and the offering is consecrated. As you prepare to receive the sacrament you may use the prayers in the front of the hymnal or meditate on a communion hymn.

Offertory

LSB 159



C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Service of the Sacrament

Preface

LSB 160



P The Lord be with you.
C And al - so with you.
P Lift up your hearts.
C We lift them to the Lord.
P Let us give thanks to the Lord our God.
C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who at His transfiguration revealed His glory to His disciples that they might be strengthened to proclaim His cross and resurrection and with all the faithful look forward to the glory of life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 161

C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Lord's Prayer

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 163



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei

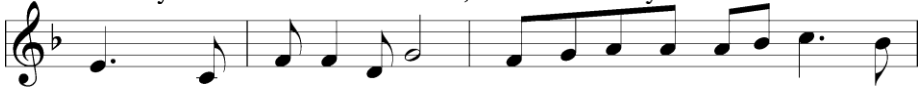
LSB 163



C Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



sin of the world; grant us peace.

Please be seated

Distribution

631 Here, O My Lord, I See Thee Face to Face



1 Here, O my Lord, I see Thee face to face;
2 Here would I feed up - on the bread of God,
3 This is the hour of ban - quet and of song;
4 I have no help but Thine; nor do I need



Here would I touch and han - dle things un - seen;
Here drink with Thee the roy - al wine of heav'n;
This is the heav'n - ly ta - ble spread for me;
An - oth - er arm but Thine to lean up - on.



Here grasp with firm - er hand the e - ter - nal grace,
Here would I lay a - side each earth - ly load,
Here let me feast and, feast - ing, still pro - long
It is e - nough, my Lord, e - nough in - deed;



And all my wea - ri - ness up - on Thee lean.
 Here taste a - fresh the calm of sin for - giv'n.
 The brief bright hour of fel - low - ship with Thee.
 My strength is in Thy might, Thy might a - lone.

5 Mine is the sin, but Thine the righteousness;
 Mine is the guilt, but Thine the cleansing blood;
 Here is my robe, my refuge, and my peace:
 Thy blood, Thy righteousness, O Lord my God.

6 Too soon we rise; the vessels disappear;
 The feast, though not the love, is past and gone;
 The bread and wine remove, but Thou art here;
 Nearer than ever; still my shield and sun.

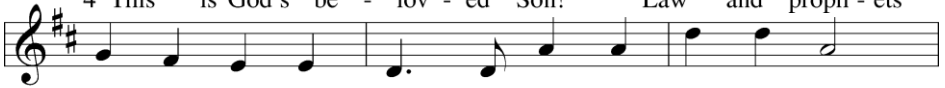
7 Feast after feast thus comes and passes by,
 Yet, passing, points to that glad feast above,
 Giving sweet foretaste of the festal joy,
 The Lamb's great marriage feast of bliss and love.

Text: Horatius Bonar, 1808-89, alt. Tune: Henry Lawes, 1595-1662 Text and tune: Public domain

415 Jesus on the Mountain Peak



1 Je - sus on the moun - tain peak Stands a - lone in
 2 Trem - bling at His feet we saw Mo - ses and E -
 3 Swift the cloud of glo - ry came: God pro - claim - ing
 4 This is God's be - lov - ed Son! Law and proph - ets



glo - ry blaz - ing; Let us, if we dare to speak,
 li - jah speak - ing. All the proph - ets and the law
 in its thun - der Je - sus as the Son by name!
 sing be - fore Him, First and Last and on - ly One.



Join the saints and an - gels prais - ing.
 Shout through them their joy - ful greet - ing:
 Na - tions, cry a - loud in won - der,
 All cre - a - tion shall a - dore Him!



Al - le - lu - ia!
 Al - le - lu - ia!
 Al - le - lu - ia!
 Al - le - lu - ia!

Text: Brian Wren, 1936 Tune: Theodore A. Beck, 1929-2003, alt. Text: © 1977 Hope Publishing Co. Used by permission: LSB Hymn License no. 110003744 Tune: © 1998 Theodore A. Beck. Used by permission: LSB Hymn License no. 110003744

802 Immortal, Invisible, God Only Wise

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2 Un - rest - ing, un - hast - ing, and si - lent as light,
 3 To all life Thou giv - est— to both great and small—
 4 Great Fa - ther of glo - ry, pure Fa - ther of light,

In light in - ac - ces - si - ble hid from our eyes,
 Nor want - ing, nor wast - ing, Thou rul - est in might;
 In all life Thou liv - est, the true Life of all;
 Thine an - gels a - dore Thee, all veil - ing their sight;

Most bless - ed, most glo - rious, the An - cient of Days,
 Thy jus - tice like moun - tains high soar - ing a - bove
 We blos - som and flour - ish as leaves on the tree
 All laud we would ren - der: O help us to see

Al - might - y, vic - to - rious, Thy great name we praise.
 Thy clouds which are foun - tains of good - ness and love.
 And with - er and per - ish— but naught chang - es Thee.
 'Tis on - ly the splen - dor of light that hides Thee.

Text: W. Chalmers Smith, 1824–1908, alt. Tune: Welsh Text and tune: Public domain

416 Swiftly Pass the Clouds of Glory

1 Swift - ly pass the clouds of glo - ry, Heav - en's voice, the daz - zling light;
 2 Glimpsed and gone the rev - e - la - tion, They shall gain and keep its truth,
 3 Lord, trans - fig - ure our per - ception With the pur - est light that shines,

Mo - ses and E - li - jah van - ish; Christ a - lone com - mands the height!
 Not by build - ing on the moun - tain An - y shrine or sa - cred booth,
 And re - cast our life's in - ten - tions To the shape of Your de - signs,

Pe - ter, James, and John fall si - lent, Turn - ing from the sum - mit's rise
 But by fol - low - ing the Sav - ior Through the val - ley to the cross
 Till we seek no oth - er glo - ry Than what lies past Cal - v'ry's hill

Down - ward toward the shad - owed val - ley Where their Lord has fixed His eyes.
 And by test - ing faith's re - sil - ience Through be - tray - al, pain, and loss.
 And our liv - ing and our dy - ing And our ris - ing by Your will.

Text: Thomas H. Troeger, 1945–2022 Tune: Amanda Husberg, 1940–2021 Text: © 1994 Oxford University Press. Used by permission: LSB Hymn License no. 110003744 Tune: © 2000 Selah Publishing Co., Inc. Used by permission: LSB Hymn License no. 110003744

Please stand

The Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

C Amen.

Thank the Lord

LSB 164



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect

P Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Benediction

LSB 166



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.

The Lord look upon you with favor and † give you peace.



C A - men.

417 Alleluia, Song of Gladness



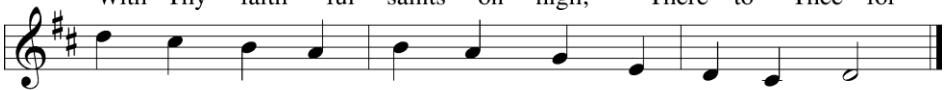
1 Al - le - lu - ia, song of glad - ness, Voice of joy that
2 Al - le - lu - ia, thou re - sound - est, True Je - ru - sa -
3 Al - le - lu - ia can - not al - ways Be our song while
4 There - fore in our hymns we pray Thee, Grant us, bless - ed



can - not die; Al - le - lu - ia is the an - them
lem and free; Al - le - lu - ia, joy - ful moth - er,
here be - low; Al - le - lu - ia, our trans - gres - sions
Trin - i - ty, At the last to keep Thine Eas - ter



Ev - er raised by choirs on high; In the house of
All thy chil - dren sing with thee, But by Bab - y -
Make us for a while for - go; For the sol - emn
With Thy faith - ful saints on high; There to Thee for -



God a - bid - ing Thus they sing e - ter - nal - ly.
lon's sad wa - ters Mourn - ing ex - iles now are we.
time is com - ing When our tears for sin must flow.
ev - er sing - ing Al - le - lu - ia joy - ful - ly.

Text: Latin, c. 11th cent.; tr. John Mason Neale, 1818–66, alt. Tune: John Goss, 1800–80 Text and tune: Public domain

Acknowledgments

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Prayers for Our Members

Family and Friends of Robert "Bob" Glanzer	Grief
Jessica Zehendner (Concordia Elem, Ft. Wayne, IN)	Call Deliberation
Kristen Peterson	Expecting
Tenaya Nuttelman	Expecting
Gary Albers (<i>St. Luke's</i>)	Healing
Vaughn Albrecht (<i>Mt. Carmel</i>)	Healing
DyAnn Altwine	Healing
Dave Banner	Healing
Jim Catterson	Healing
Rich Crow	Healing
Pat Flodine (<i>Homestead</i>)	Healing
Jade Florang	Healing
Marilyn Fuqua	Healing
Levi Gaunt	Healing
Jerry Hansen	Healing
Jan Hatfield	Healing
Ruby Hatfield	Healing
Evelyn Heiden (<i>Mother Hull</i>)	Healing
Lennis Hodgson	Healing
Gwen Holtz	Healing
Don Richmond	Healing
Marion Richmond	Healing
Debra Schinkel	Healing
Lincoln Baker	Cancer
Jill Bates	Cancer

Prayers for Our Members' Family & Friends

Shaylee Kreutzer (<i>Kreutzer's daughter-in-law</i>)	Expecting
Amy Nuttelman (<i>Chris' wife</i>)	Expecting
Kaylee White (<i>Emily Vos' friend</i>)	Expecting
Naomi Wollberg (<i>Matthias' wife</i>)	Expecting
Joan Bentley (<i>Kreutzer's friend</i>)	Healing
Doug Bierman (<i>Koopman's friend</i>)	Healing
Randy Fritson (<i>Carol Herron's friend</i>)	Healing
Barb Glover (<i>Shirley Helmbrecht's sister</i>)	Healing
Sharon Jones (<i>Rhonda Nielson's mom</i>)	Healing
Cadence Markowski (<i>Steve Junge's grandniece</i>)	Healing
Melissa Sims (<i>Jade Florang's friend</i>)	Healing
Randy Solomon (<i>Beth Rosenthal's father</i>)	Healing
Joanne Staton (<i>Kristian Arevalo's grandmother</i>)	Healing
Ruth Sturgeon (<i>Joyce Hartman's aunt</i>)	Healing
Pastor Brad Birtell (<i>Willers' friend</i>)	Cancer
Emily Brachley (<i>Hodgson's friend</i>)	Cancer
Paul Brooks (<i>Bruce & Becky Thornton's brother</i>)	Cancer
Mike & Sherrie Crow (<i>Rich's brother & sister-in-law</i>)	Cancer
Glenda Fichtner (<i>Ruby Hatfield's niece</i>)	Cancer
Jerry Glover (<i>Shirley Helmbrecht's brother</i>)	Cancer
Ron Halvorsen (<i>Jeff's dad</i>)	Cancer
Heather Hawke (<i>Ken & Ellen Hockemeier's niece</i>)	Cancer
Steven Junge (<i>Steve & Fran's nephew</i>)	Cancer
Lynda Kreutzer (<i>Rich & Carol's sister-in-law</i>)	Cancer
Sharon Kreutzer (<i>Rich's mom</i>)	Cancer
Sharon Mulhair (<i>Pam Uhlir's cousin</i>)	Cancer
Jennelle Pietsch (<i>Ellen Koopman's sister-in-law</i>)	Cancer
Carlie Russell (<i>Sue Bartels' friend</i>)	Cancer
Tyrone Uhlir (<i>Pam's nephew</i>)	Cancer

Response to the Gospel

Date: 2/8/2025

Offering: \$13,905.60

Weekly Need: \$9,400

Offering Options:

To worship the Lord with your offering:

- 1) Place your offering in the offering plate.
- 2) Go to zionkearney.churchtrac.com/give
- 3) Go to zionkearney.com and click on the ChurchTrac icon
- 4) Mail your gift to Zion Lutheran Church, 2421 C Ave, Kearney, NE 68847

Today's Radio Broadcast is sponsored by The Wuehler Memorial,
in reverence to the Transfiguration of Our Lord.

Worship Assistants

Sunday, February 15th - 9:00a

Elder: Nathan Gaunt	Usher: Andy Wollberg
Acolyte: Grace Burger	Engineer: Eric Rosenthal
Announcer: Carol Kreutzer	Altar Guild:
	Robin Baker & Carolyn Westman

Wednesday, February 18th - 7:00p

Elder: Nathan Gaunt	Usher: Andy Wollberg
	Engineer: Eric Rosenthal
Acolyte: Madison Vetter	Altar Guild: Shirley Helmbrecht

Sunday, February 22nd - 9:00a

Elder: Keith Nuttelman	Usher: Mike Wilkens
Acolyte: Titus Gaunt	Engineer: Matt Hodgson
Announcer: Brooke Fisher	Altar Guild:
	Robin Baker & Carolyn Westman

This Week at Zion

Sun 2/15	9:00a 10:30a 10:30a 5:00p	Divine Service Adult Bible Study & Sunday School Radio Broadcast 1460AM & 92.1FM Divine Service
Mon 2/16		
Tues 2/17	1:30p 7:00p <i>Birthdays</i>	Sleeping Mats Church Council <i>David Banner</i>
Wed 2/18	8:30a 4:30p 5:30p 7:00p	Chapel Midweek Bible Stories Lenten Meal Ash Wednesday Service
Thurs 2/19	7:00p <i>Birthdays</i>	Parent/Teacher Conferences Office Open at 9:30am Men's Bible Class <i>Joyce Hartman</i>
Fri 2/20	<i>Birthdays</i>	No School - Office Open <i>Flynn Baker</i> <i>Eric Riveland</i>
Sat 2/21	<i>Anniversaries</i> <i>Birthdays</i>	<i>James & Tiffany Davis</i> <i>Jarren Blattner</i> <i>Tysen Lempke</i> <i>Madison Vetter</i>
Sun 2/22	9:00a 10:30a 10:30a 5:00p <i>Birthdays</i>	Divine Service Adult Bible Study & Sunday School Radio Broadcast 1460AM & 92.1FM Divine Service <i>Chuck Zehendner</i>

ZION LUTHERAN CHURCH AND SCHOOL

Pr. James DeLoach, Pastor + (308) 627-5260

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Pr. Doug Gaunt, Pastor + (308) 455-0552

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Tony Splittgerber, Principal + (308) 293-0168

anthony.splittgerber@zionkearney.org

Church Office

Administrative Assistant: Holly Reid

Email: school@zionkearney.org

Phone: (308)-234-3410

Office Hours: Monday-Friday 8:00am-4:00pm

Website: www.zionkearney.com

Announcements for February 15th, 2026

Weekly Devotion Help for February 22nd, 2026: The "Hymn of the Day" (HOD) for next Sunday is LSB 656 "A Mighty Fortress is Our God". Go to <https://www.zionkearney.com/worship> to access a Bible study based on the hymn. We are also taking part in our synod's "Memory Verse Challenge" as we all memorize the same Bible verse each week:

"If we say we have no sin, we deceive ourselves, and the truth is not in us." - 1 John 1:8

ASH WEDNESDAY

This Ash Wednesday, we introduce our Lent sermon series, which is based on the ancient hymn "O Love, How Deep" (LSB 544). This hymn, written in the fifteenth century, contemplates the love of God in becoming man, taking on our life, dying our death, and rising again, all *for us*. But for us to understand and appreciate this love, we must first examine ourselves and our lives to see how we have failed in thought, word, and deed. While we may try to get credit for our so-called good works, we all still die with nothing to show for them. But God's love is not like our love. Our love is self-centered and fickle. God's love is steady, deep, and beyond all understanding (Ephesians 3:14-19). This love of God will have no end.

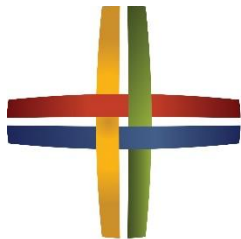
Ash Wednesday: Ash Wednesday service will be this Wednesday at 7pm. Join us for a meal prior in the Fellowship Hall at 5:30pm.

1st Quarter Missions: The first quarter (January-March) missions will support Lutherans for Life. To donate to this worthy cause, you give online via ACH or use a specially marked envelope located in the narthex. Either way, please clearly designate your gift to this mission. Life Sunday is a perfect opportunity to make a gift.

SCHOOL NEWS

Parent/Teacher Conferences: Schedules went out last week for Parent/Teacher conferences. There will be no school Thursday & Friday, February 19th & 20th. The office will be open both days.

Apple Mart Register Receipts: Save receipts dated September 1, 2025 through March 31, 2026. With the register receipts, Zion earns points for dollars spent at Apple Market. The points are redeemed for school items. It is easy to earn money for your school! Turn in the receipts in the blue box by the south door at Zion or at Apple Market. If you have any questions please stop by the office.



Zion Lutheran School

Christ-Centered, Classical Education

NOTICE

Special Voters' Meeting: March 1, 2026



The Board of Education has moved to extend a call to Mrs. Elizabeth Gaunt to be Zion Lutheran School's called first grade teacher. The church council has called and set a special voters' meeting for the voters of Zion to extend a call to Mrs. Gaunt. The Voters' meeting will take place following church on March 1, 2026. Please see the bio below for more information about our candidate.

MRS. ELIZABETH GAUNT

Mrs. Gaunt is a 2004 and 2022 graduate of Concordia University of Nebraska. Mrs. Gaunt's first teaching experiences were here at Zion where she aided in early childhood classrooms for several years. Zion teaching staff policy requires that contract teachers begin the colloquy program to earn their Lutheran Teacher's Diploma (LTD) after teaching three years at Zion; Mrs. Gaunt completed the colloquy process and has earned her LTD and her place on the LCMS Roster. The Zion Board of Education is pleased to recommend that the Voters' Assembly of Zion Lutheran Church & School formally extend a call to Mrs. Gaunt. Zion has been blessed by Mrs. Gaunt's hard work and dedication to its classical education program.

She is married to Dr. Nathan Gaunt and mother of Isaiah, Miriam, Titus, and Leviticus.

Zion Lutheran Church and School Board of Education policy indicates that full-time, K-8 teachers are to be 1) members of Zion Lutheran Church and 2) preferably synodically trained.