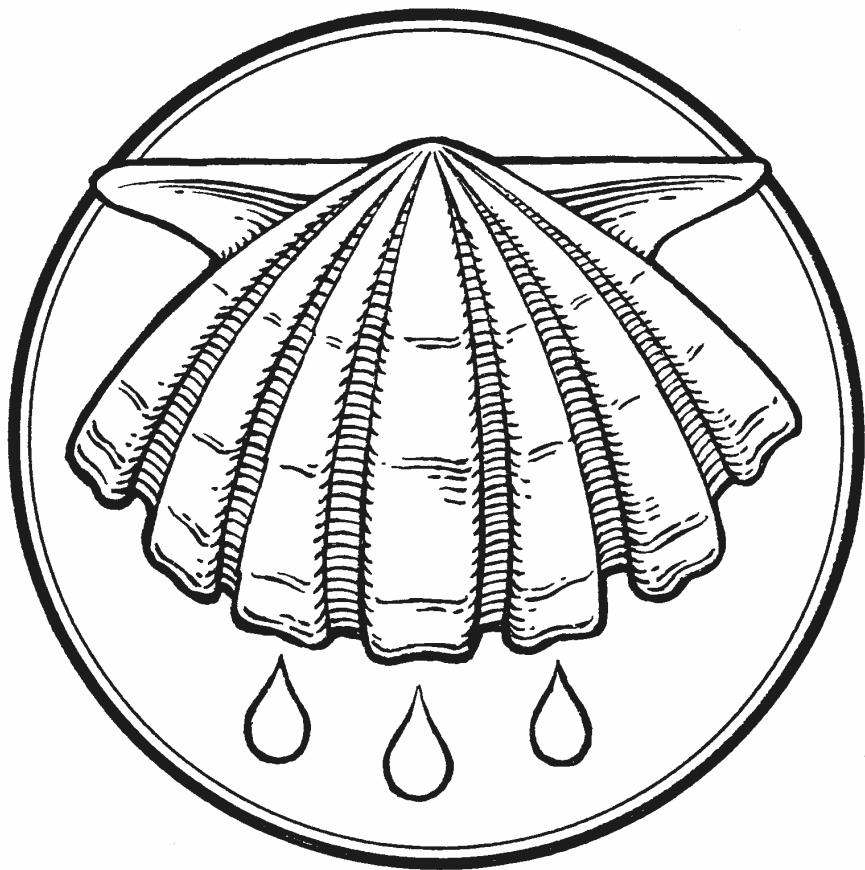


Divine Service



The Second Sunday in Lent

March 1st, 2026

Zion Lutheran Church

Kearney, Nebraska

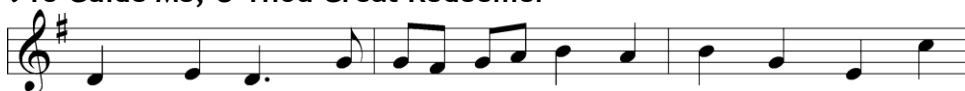
A Warm Welcome to Our Guests!

Please sign our guest book in the narthex or a pew card so we know how we can best serve you. If you are a member in good standing of a sister LC-MS congregation, we invite you to commune with us. Members of other church bodies with whom we are not in confessional fellowship are asked to please refrain from communing. Our pastor will be happy to explain how our desire for Christian care and unity is shown in our communion practice. All communicants need to register in the narthex prior to the service. Those not communing are invited to come to the altar, cross your arms in front of you, and bow your head to receive a pastoral blessing.

The Word of the Gospel Opens the Eyes of Faith and Fixes Them on Christ Jesus

The Lord called Abram (Abraham) to leave his home and go to a land that God would show him. He also promised to make of Abram “a great nation,” to bless him and make his name great as a blessing to “all the families of the earth” (Gen. 12:2–3). “Abram went, as the LORD had told him” (Gen. 12:4), and in Canaan “he built an altar to the LORD and called upon the name of the LORD” (Gen. 12:8). He “believed God, and it was counted to him as righteousness” (Rom. 4:3). Here the grace of God is manifested, that He “justifies the ungodly” (Rom. 4:5), not by works of the Law, but through faith in His promises. He removes all of our sins and lawless deeds through Jesus Christ, the offspring of Abraham in whom all the Lord’s promises are realized. This forgiveness of sins is the Word of the Gospel, the voice of the Holy Spirit, which “gives life to the dead” (Rom. 4:17). It opens the eyes of faith to behold Christ Jesus, the Son of Man lifted up on the cross, “that whoever believes in him may have eternal life” (John 3:14–15).

918 Guide Me, O Thou Great Redeemer



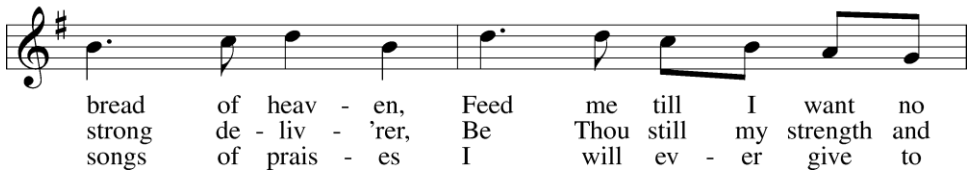
1 Guide me, O Thou great Re - deem - er, Pil - grim through this
2 O - pen now the crys - tal foun - tain Whence the heal - ing
3 When I tread the verge of Jor - dan, Bid my anx - ious



bar - ren land. I am weak, but Thou art might - y;
stream doth flow; Let the fi - ery, cloud - y pil - lar
fears sub - side; Death of death and hell's de - struc - tion,



Hold me with Thy pow'r - ful hand. Bread of heav - en,
Lead me all my jour - ney through. Strong de - liv - 'er,
Land me safe on Ca - naan's side. Songs of prais - es,



Text: William Williams, 1717–91, abr.; (st. 1): tr. Peter Williams, 1722–96, alt.; (sts. 2–3): tr. William Williams, 1717–91 Tune: John Hughes, 1873–1932 Text and tune: Public domain

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Holy Baptism

LSB 268

Exhortation

LSB 184

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

Confession of Sins

LSB 184

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Absolution

LSB 185

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Service of the Word

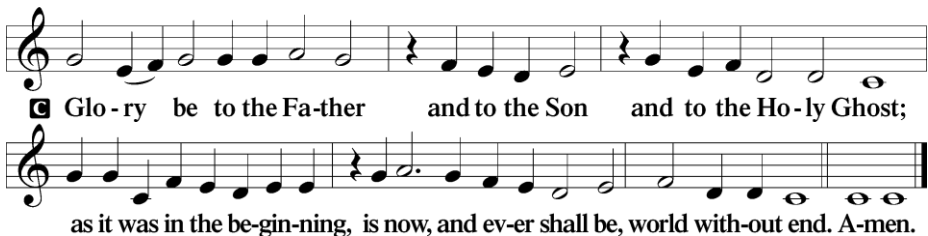
Introit

Psalm 105:4-7; antiphon: v. 8

He remembers his covenant for- | ever,*
the word that he commanded, for a thousand gener- | ations.
Seek the LORD | and his strength;*
seek his presence con- | tinually!
Remember the wondrous works that | he has done,*
his miracles, and the judgments he | uttered,
O offspring of Abraham, his | servant,*
children of Jacob, his | chosen ones!
He is the | LORD our God;*
his judgments are in | all the earth.
He remembers his covenant for- | ever,*
the word that he commanded, for a thousand gener- | ations.

Gloria Patri

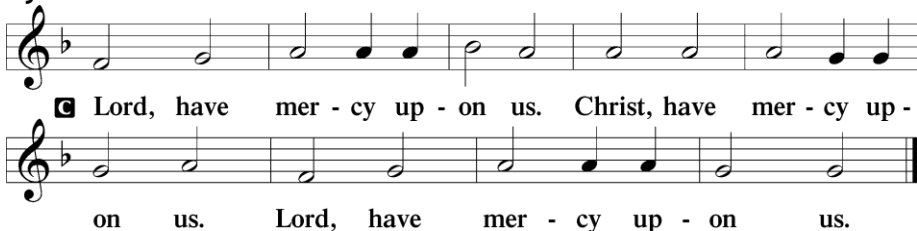
LSB 186



G Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;
as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

Kyrie

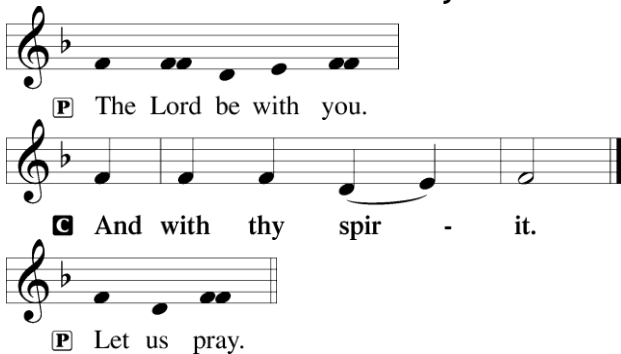
LSB 186



G Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

** We do not sing the Hymn of Praise during the penitential season of Lent.*

Salutation and Collect of the Day



P The Lord be with you.
G And with thy spir - it.
P Let us pray.

P O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Please be seated

Old Testament Reading

Genesis 12:1–9

¹The LORD said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. ²And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. ³I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed.”

⁴So Abram went, as the LORD had told him, and Lot went with him. Abram was seventy-five years old when he departed from Haran. ⁵And Abram took Sarai his wife, and Lot his brother’s son, and all their possessions that they had gathered, and the people that they had acquired in Haran, and they set out to go to the land of Canaan. When they came to the land of Canaan, ⁶Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. ⁷Then the LORD appeared to Abram and said, “To your offspring I will give this land.” So he built there an altar to the LORD, who had appeared to him. ⁸From there he moved to the hill country on the east of Bethel and pitched his tent, with Bethel on the west and Ai on the east. And there he built an altar to the LORD and called upon the name of the LORD. ⁹And Abram journeyed on, still going toward the Negeb.

P This is the Word of the Lord.

G Thanks be to God.

Gradual

Hebrews 12:2

[O come, let us fix our eyes on] | Jesus,*

the founder and perfecter | of our faith,

who for the joy that was set before him endured the cross, despis- | ing the shame,*

and is seated at the right hand of the | throne of God.

Epistle

Romans 4:1–8, 13–17

¹What then shall we say was gained by Abraham, our forefather according to the flesh? ²For if Abraham was justified by works, he has something to boast about, but not before God. ³For what does the Scripture say? “Abraham believed God, and it was counted to him as righteousness.” ⁴Now to the one who works, his wages are not counted as a gift but as his due. ⁵And to the one who does not work but trusts him who justifies the ungodly, his faith is counted as righteousness, ⁶just as David also speaks of the blessing of the one to whom God counts righteousness apart from works:

⁷“Blessed are those whose lawless deeds are forgiven,
and whose sins are covered;

⁸blessed is the man against whom the Lord will not count his sin.” . . .

¹³For the promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. ¹⁴For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void.

¹⁵For the law brings wrath, but where there is no law there is no transgression.

¹⁶That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, ¹⁷as it is written, “I have made you the father of many nations”—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

P This is the Word of the Lord.

C Thanks be to God.

Please stand in reverence to Christ

Lenten Verse



C Re - turn to the Lord, your God, for He is gra - cious and
mer - ci - ful, slow to an - ger, and a - bound - ing in
stead - fast love, and a - bound - ing in stead - fast love.

Holy Gospel

John 3:1–17

P The Holy Gospel according to St. John, the third chapter.



C Glo - ry be to Thee, O Lord.

¹Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. ²This man came to Jesus by night and said to him, “Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him.” ³Jesus answered him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.” ⁴Nicodemus said to him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?” ⁵Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. ⁶That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. ⁷Do not marvel that I said to you, ‘You must be born again.’ ⁸The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.”

⁹Nicodemus said to him, “How can these things be?” ¹⁰Jesus answered him, “Are you the teacher of Israel and yet you do not understand these things? ¹¹Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. ¹²If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? ¹³No one has ascended into heaven except he who descended from heaven, the Son of Man. ¹⁴And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.

¹⁶“For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. ¹⁷For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.”

P This is the Gospel of the Lord.



G Praise be to Thee, O Christ.

Apostles' Creed

G I believe in God, the Father Almighty,
maker of heaven and earth.
And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life † everlasting. Amen.

708 Lord, Thee I Love with All My Heart

1 Lord, Thee I love with all my heart; I pray Thee, ne'er from
 2 Yea, Lord, 'twas Thy rich boun - ty gave My bod - y, soul, and
 3 Lord, let at last Thine an - gels come, To A - br'ham's bos - om

me de - part, With ten - der mer - cy cheer me. Earth
 all I have In this poor life of la - bor. Lord,
 bear me home, That I may die un - fear - ing; And

has no plea - sure I would share. Yea, heav'n it - self were
 grant that I in ev - 'ry place May glo - ri - fy Thy
 in its nar - row cham - ber keep My bod - y safe in

void and bare If Thou, Lord, wert not near me. And should my
 lav - ish grace And help and serve my neigh - bor. Let no false
 peace - ful sleep Un - til Thy re - ap - pear - ing. And then from

heart for sor - row break, My trust in Thee can noth - ing shake.
 doc - trine me be - guile; Let Sa - tan not my soul de - file.
 death a - wak - en me, That these mine eyes with joy may see,

Thou art the por - tion I have sought; Thy pre - cious
 Give strength and pa - tience un - to me To bear my
 O Son of God, Thy glo - rious face, My Sav - ior

blood my soul has bought. Lord Je - sus Christ, my God and
 cross and fol - low Thee. Lord Je - sus Christ, my God and
 and my fount of grace. Lord Je - sus Christ, my prayer at -

Lord, my God and Lord, For - sake me not! I trust Thy Word.
 Lord, my God and Lord, In death Thy com - fort still af - ford.
 tend, my prayer at - tend, And I will praise Thee with - out end.

Sermon

Please stand

Offertory

LSB 192



C Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres-ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

Prayers of the Church

Sharing the Peace

Following the prayers, you may greet one another in the name of the Lord, saying, "Peace be with you". Shaking hands is not required unless one is comfortable doing so. Please respect your neighbor's needs.

Consecration of the Offering

After the peace please be seated. The altar is set for the Lord's Supper and the offering is consecrated. As you prepare to receive the sacrament you may use the prayers in the front of the hymnal or meditate on a communion hymn.

Zion School Choir - "Earth and All Stars"

Service of the Sacrament

Preface

LSB 194



P The Lord be with you.



C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



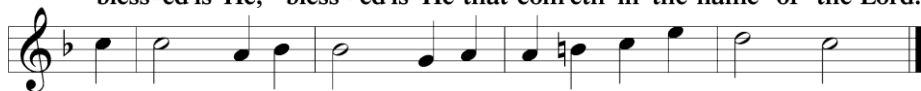
heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

Lord's Prayer

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 197



P The peace of the Lord be with you al - ways.



C A - men.

O Christ, Thou Lamb of God, that tak - est a - way the sin of the
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that
tak - est a - way the sin of the world, have mer - cy up - on us.
O Christ, Thou Lamb of God, that tak - est a - way the sin of the
world, grant us Thy peace. A - - men.

Please be seated

Distribution

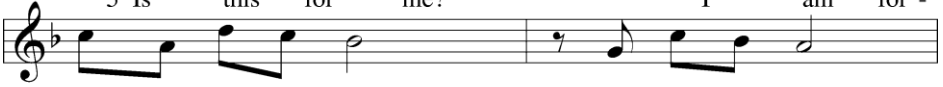
730 What Is the World to Me

1 What is the world to me With all its vaunt - ed plea - sure
2 The world seeks to be praised And hon - ored by the might - y
3 The world seeks af - ter wealth And all that mam - mon of - fers
4 What is the world to me! My Je - sus is my trea - sure,
When You, and You a - lone, Lord Je - sus, are my trea - sure!
Yet nev - er once re - flects That they are frail and flight - y.
Yet nev - er is con - tent Though gold should fill its cof - fers.
My life, my health, my wealth, My friend, my love, my plea - sure,
You on - ly, dear - est Lord, My soul's de - light shall be;
But what I tru - ly prize A - bove all things is He,
I have a high - er good, Con - tent with it I'll be:
My joy, my crown, my all, My bliss e - ter - nal - ly.
You are my peace, my rest. What is the world to me!
My Je - sus, He a - lone. What is the world to me!
My Je - sus is my wealth. What is the world to me!
Once more, then, I de - clare: What is the world to me!

629 What Is This Bread



1	What	is	this	bread?	Christ's	bod - y
2	What	is	this	wine?	The	blood of
3	So	who	am	I,	That	I should
4	Yet	is	God	here?	Oh,	yes! By
5	Is	this	for	me?	I	am for -



ris - en	from the dead:	This bread we break,
Je - sus	shed for mine;	The cup of grace
live and	He should die	Un - der the rod?
Word and prom - ise	clear,	In mouth and soul
giv - en and set	free!	I do be - lieve



This life we take,	Was crushed to pay for our re -
Brings His em - brace	Of life and love un - til I
My God, my God,	Why have You not for - sak - en
He makes us whole—	Christ, tru - ly pres - ent in this
That I re - ceive	His ver - y bod - y and His



lease.	O taste and see—	the Lord is peace.
sing!	O taste and see—	the Lord is King.
me?	O taste and see—	the Lord is free.
meal.	O taste and see—	the Lord is real.
blood.	O taste and see—	the Lord is good.

Text: Frederic W. Baue, 1946 Tune: Jean Neuhauser Baue, 1951 Text and tune: © 1991 Fred and Jean Baue. Used by permission: LSB Hymn License no. 110003744

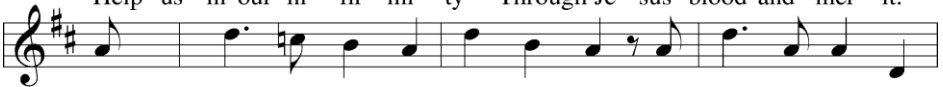
601 All Who Believe and Are Baptized



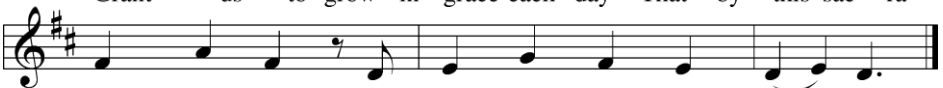
1 All who be - lieve and are bap - tized Shall see the Lord's sal - va - tion;
2 With one ac - cord, O God, we pray: Grant us Your Ho - ly Spir - it.



Bap - tized in - to the death of Christ, They are a new cre - a - tion.
Help us in our in - fir - mi - ty Through Je - sus' blood and mer - it.



Through Christ's re - demp - tion they shall stand A - mong the glo - rious,
Grant us to grow in grace each day That by this sac - ra -



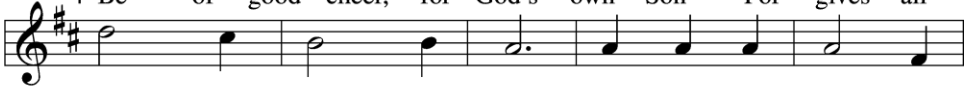
heav'n - ly band Of ev - 'ry tribe and na - tion.
ment we may E - ter - nal life in - her - it.

Text: Thomas Hansen Kingo, 1634-1703; tr. George A. T. Rygh, 1860-1942, alt. Tune: Etlich Cristlich lieder, 1524, Wittenberg Text and tune: Public domain

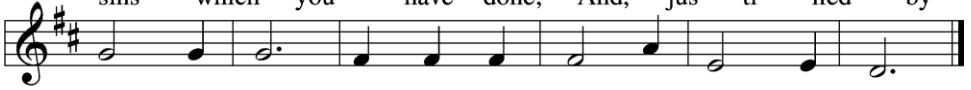
571 God Loved the World So That He Gave



1 God loved the world so that He gave His on - ly
 2 Christ Je - sus is the ground of faith, Who was made
 3 God would not have the sin - ner die; His Son with
 4 Be of good cheer, for God's own Son For - gives all



Son the lost to save, That all who would in
 flesh and suf - fered death; All then who trust in
 sav - ing grace is nigh; His Spir - it in the
 sins which you have done; And, jus - ti - fied by



Him be - lieve Should ev - er - last - ing life re - ceive.
 Him a - lone Are built on this chief cor - ner - stone.
 Word de - clares How we in Christ are heav - en's heirs.
 Je - sus' blood, Your Bap - tism grants the high - est good.

5 If you are sick, if death is near,
 This truth your troubled heart can cheer:
 Christ Jesus saves your soul from death;
 That is the firmest ground of faith.

△6 Glory to God the Father, Son,
 And Holy Spirit, Three in One!
 To You, O blessèd Trinity,
 Be praise now and eternally!

Text: Heiliges Lippen- und Hertzens-Opfer, c. 1778, Stettin; tr. August Crull, 1845–1923, alt. Tune: George J. Elvey, 1816–93 Text and tune: Public domain

Please stand

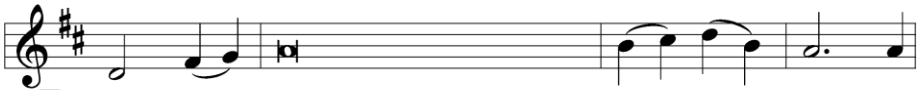
The Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C Amen.

Nunc Dimittis

LSB 199



C Lord, now lettest Thou Thy servant de - part in peace ac -



cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



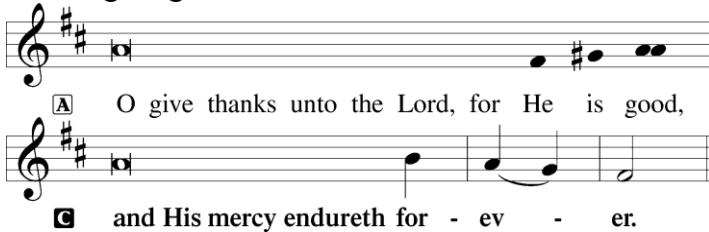
a light to light - en the Gen - tiles and the glo - ry of Thy



peo-ple Is - ra-el. Glo - ry be to the Father and
to the Son and to the Ho-ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving

LSB 200



A O give thanks unto the Lord, for He is good,
G and His mercy endureth for - ev - er.

Post-Communion Collect

P Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



G A - men.

Salutation

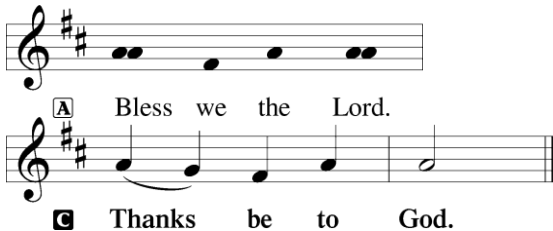
LSB 201



P The Lord be with you.
G And with thy spir - it.

Benedicamus

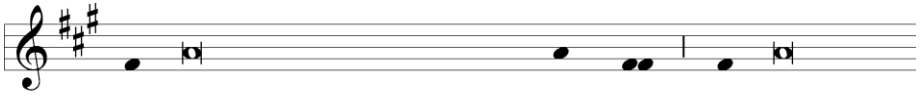
LSB 202



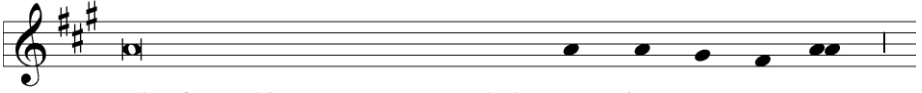
A Bless we the Lord.
G Thanks be to God.

Benediction

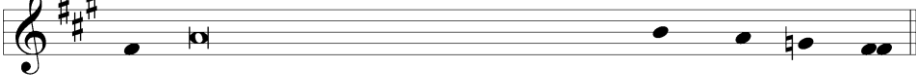
LSB 202



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

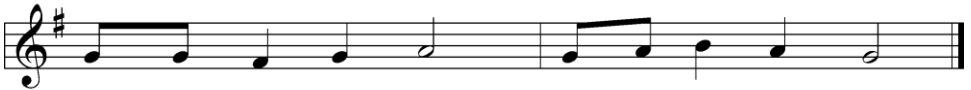
718 Jesus, Lead Thou On



1 Je - sus, lead Thou on Till our rest is won; And al-though the
2 If the way be drear, If the foe be near, Let not faith-less
3 When we seek re - lief From a long-felt grief, When temp - ta - tions
4 Je - sus, lead Thou on Till our rest is won. Heav'n-ly lead - er,



way be cheer - less, We will fol - low calm and fear - less.
fears o'er - take us; Let not faith and hope for - sake us;
come al - lur - ing, Make us pa - tient and en - dur - ing.
still di - rect us, Still sup - port, con - sole, pro - tect us,



Guide us by Thy hand To our fa - ther - land.
For through man - y a woe To our home we go.
Show us that bright shore Where we weep no more.
Till we safe - ly stand In our fa - ther - land.

Text: Nicolaus Ludwig von Zinzendorf, 1700–60; tr. Jane L. Borthwick, 1813–97, alt. Tune: Adam Drese, 1620–1701 Text and tune: Public domain

Acknowledgments

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Prayers for Our Members

Jaycee Ann Nuttelman	Holy Baptism
Jessica Zehendner (Deshler Lutheran, Deshler, NE)	Call Deliberation
Kristen Peterson	Expecting
Gary Albers (<i>St. Luke's</i>)	Healing
Vaughn Albrecht (<i>Mt. Carmel</i>)	Healing
DyAnn Altwine	Healing
Dave Banner	Healing
Jim Catterson	Healing
Rich Crow	Healing
Pat Flodine (<i>Homestead</i>)	Healing
Jade Florang	Healing
Marilyn Fuqua	Healing
Jerry Hansen	Healing
Jan Hatfield	Healing
Ruby Hatfield	Healing
Evelyn Heiden (<i>Mother Hull</i>)	Healing
Lennis Hodgson	Healing
Gwen Holtz	Healing
Keith Nuttelman	Healing
Don Richmond	Healing
Marion Richmond	Healing
Debra Schinkel	Healing
Lincoln Baker	Cancer
Jill Bates	Cancer

Prayers for Our Members' Family & Friends

Shaylee Kreutzer (<i>Kreutzer's daughter-in-law</i>)	Expecting
Amy Nuttelman (<i>Chris' wife</i>)	Expecting
Kaylee White (<i>Emily Vos' friend</i>)	Expecting
Naomi Wollberg (<i>Matthias' wife</i>)	Expecting
Joan Bentley (<i>Kreutzer's friend</i>)	Healing
Doug Bierman (<i>Koopman's friend</i>)	Hospice
Randy Fritson (<i>Carol Herron's friend</i>)	Healing
Barb Glover (<i>Shirley Helmbrecht's sister</i>)	Healing
Cadence Markowski (<i>Steve Junge's grandniece</i>)	Healing
Melissa Sims (<i>Jade Florang's friend</i>)	Healing
Randy Solomon (<i>Beth Rosenthal's father</i>)	Healing
Joanne Staton (<i>Kristian Arevalo's grandmother</i>)	Healing
Ruth Sturgeon (<i>Joyce Hartman's aunt</i>)	Healing
Pastor Brad Birtell (<i>Willers' friend</i>)	Cancer
Emily Brachley (<i>Hodgson's friend</i>)	Cancer
Paul Brooks (<i>Bruce & Becky Thornton's brother</i>)	Cancer
Mike & Sherrie Crow (<i>Rich's brother & sister-in-law</i>)	Cancer
Glenda Fichtner (<i>Ruby Hatfield's niece</i>)	Cancer
Jerry Glover (<i>Shirley Helmbrecht's brother</i>)	Cancer
Ron Halvorsen (<i>Jeff's dad</i>)	Cancer
Heather Hawke (<i>Ken & Ellen Hockemeier's niece</i>)	Cancer
Steven Junge (<i>Steve & Fran's nephew</i>)	Cancer
Lynda Kreutzer (<i>Rich & Carol's sister-in-law</i>)	Cancer
Sharon Kreutzer (<i>Rich's mom</i>)	Cancer
Sharon Mulhair (<i>Pam Uhlir's cousin</i>)	Cancer
Jennelle Pietsch (<i>Ellen Koopman's sister-in-law</i>)	Cancer
Carlie Russell (<i>Sue Bartels' friend</i>)	Cancer
Tyrone Uhlir (<i>Pam's nephew</i>)	Cancer
Pat Vest (<i>Sue Bartels' cousin</i>)	Hospice

ZION LUTHERAN CHURCH AND SCHOOL

Pr. James DeLoach, Pastor + (308) 627-5260

james.deloach@zionkearney.org

Pr. Doug Gaunt, Pastor + (308) 455-0552

doug.gaunt@zionkearney.org

Tony Splittgerber, Principal + (308) 293-0168

anthony.splittgerber@zionkearney.org

Church Office

Administrative Assistant: Holly Reid

Email: school@zionkearney.org

Phone: (308)-234-3410

Office Hours: Monday-Friday 8:00am-4:00pm

Website: www.zionkearney.com

Response to the Gospel

Date: 2/22/2026

Offering: \$10,867.80

Weekly Need: \$9,400

Offering Options:

To worship the Lord with your offering:

- 1) Place your offering in the offering plate.
- 2) Go to zionkearney.churchtrac.com/give
- 3) Go to zionkearney.com and click on the ChurchTrac icon
- 4) Mail your gift to Zion Lutheran Church, 2421 C Ave, Kearney, NE 68847

Today's Radio Broadcast is sponsored by The Wuehler Memorial,
In honor of Zion's Lutheran Schools Week.

***SPECIAL THANKS TO THE 5TH-8TH GRADE ZION SCHOOL CHOIR FOR
SHARING THEIR TALENTS WITH US!***

Worship Assistants

Sunday, March 1st - 9:00a

Elder: Dan Oertwig

Usher: Ed DeLaet

Acolyte: Rachel Barefoot

Engineer: Jamie Marquardt

Announcer: Lonna Gronewoller

Altar Guild:

Lyn Hoffman & Doreen Lemburg

Wednesday, March 4th - 7:00p

Elder: Dan Oertwig

Usher: Ed DeLaet

Acolyte: Harper Florang

Engineer: Jamie Marquardt

Altar Guild: Shirley Helmbrecht

Sunday, March 8th - 9:00a

Elder: Bruce Brooks

Usher: Chuck Zehendner

Acolyte: Bailey Helmbrecht

Engineer: Eric Rosenthal

Announcer: Brooke Fisher

Altar Guild:

Lyn Hoffman & Doreen Lemburg

This Week at Zion

Sun 3/1	9:00a 10:30a 10:30a 11:30a 5:00p 5:00p <i>Birthdays</i>	Divine Service Adult Bible Study & Sunday School Radio Broadcast 1460AM & 92.1FM Nuttelman Family - Gym Divine Service Kindergarten Signing Day <i>Wyatt France</i> <i>Noah Randolph</i> <i>Lindsay Wilkens</i>
Mon 3/2	5:00p-8:00p <i>Birthdays</i>	Pizza Ranch Fundraiser <i>Ruby Hatfield</i> <i>Amy Hodgson</i> <i>Matt Hodgson</i> <i>Levi Splittgerber</i>
Tues 3/3	1:30p <i>Birthdays</i>	Sleeping Mats <i>Steve Sparks</i>
Wed 3/4	4:30p 5:30p 6:00p 7:00p	Midweek Bible Stories Lent Meal Adult Choir Rehearsal Lent Service
Thurs 3/5	<i>Birthdays</i>	<i>Patrick Brost</i>
Fri 3/6	12:30p	Grandparents Day Chapel
Sat 3/7	7:30a-12:30p <i>Birthdays</i>	Zion Foundation Pancake Feed <i>Emily Hartman</i> <i>Kimberly Wilkens</i>
Sun 3/8	9:00a 10:30a 10:30a 5:00p <i>Anniversaries</i> <i>Birthdays</i>	Divine Service Adult Bible Study & Sunday School Radio Broadcast 1460AM & 92.1FM Divine Service <i>Boyd & Michelle Millsap</i> <i>Donna Bosard</i> <i>Mary Fiddelke</i> <i>Pierre Peeples</i>

Announcements for March 1st, 2026

Weekly Devotion Help for March 8th, 2026: The "Hymn of the Day" (HOD) for next Sunday is LSB 824 "May God Bestow on Us His Grace". Go to <https://www.zionkearney.com/worship> to access a Bible study based on the hymn. We are also taking part in our synod's "Memory Verse Challenge" as we all memorize the same Bible verse each week:

“He himself bore our sins in His body on the tree, that we might die to sin and live to righteousness. By His wounds you have been healed.”

- 1 Peter 2:24

Midweek Lent Services: The Men’s Bible Class will be serving dinner at 5:30p in the Fellowship Hall. Pizza Ranch pizza will be on the menu. A service follows at 7:00p. This Wednesday, Pastor Bonine will preach on how Jesus heals a man with a demon and how that work of healing continues today.

Men’s Bible Class: There are sign-up sheets at the office and in the narthex for the Men’s Bible Class to help with food for this week’s Lenten meal. Please choose to either bring a salad or dessert.

1st Quarter Missions: The first quarter (January-March) missions will support Lutherans for Life. To donate to this worthy cause, you give online via ACH or use a specially marked envelope located in the narthex. Either way, please clearly designate your gift to this mission. Life Sunday is a perfect opportunity to make a gift.

SCHOOL NEWS

Book Fair Help: The Book Fair is quickly approaching! We would love to have as much help from parents as possible. There are a couple ways to help:

- Setting up (February 27-March 1)
- Selling books to students before and after school (March 2-6)

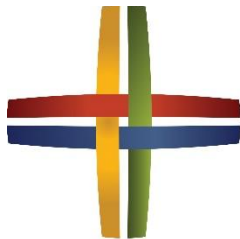
If you would like to volunteer and/or have questions, call or text Julie Baker (308-293-2557). Volunteers will even receive a \$5 coupon for the fair!

Sign up with this link: <https://tinyurl.com/3w8vrb4c>

National Lutheran Schools Week: It’s finally here! This week will be filled with many fun activities! Here is a brief look at the week ahead:

- ✝ Monday: Outdoor Adventure Dress Day & Pizza Ranch Fundraiser
- ✝ Tuesday: Pajama Day & Muffins with Mom
- ✝ Wednesday: Patriot Day and Robin Hood Movie Day
- ✝ Thursday: Community Helper Dress Day and Donuts with Dad
- ✝ Friday: Grandparents Day
- ✝ All Week: Book Fair, Books for Bibles Bracket and 7th/8th Grade Bake Sale

Apple Mart Register Receipts: Save receipts dated September 1, 2025 through March 31, 2026. With the register receipts, Zion earns points for dollars spent at Apple Market. The points are redeemed for school items. It is easy to earn money for your school! Turn in the receipts in the blue box by the south door at Zion or at Apple Market. If you have any questions please stop by the office.



Zion Lutheran School

Christ-Centered, Classical Education

NOTICE

Special Voters' Meeting: March 1, 2026



The Board of Education has moved to extend a call to Mrs. Elizabeth Gaunt to be Zion Lutheran School's called first grade teacher. The church council has called and set a special voters' meeting for the voters of Zion to extend a call to Mrs. Gaunt. The Voters' meeting will take place following church on March 1, 2026. Please see the bio below for more information about our candidate.

MRS. ELIZABETH GAUNT

Mrs. Gaunt is a 2004 and 2022 graduate of Concordia University of Nebraska. Mrs. Gaunt's first teaching experiences were here at Zion where she aided in early childhood classrooms for several years. Zion teaching staff policy requires that contract teachers begin the colloquy program to earn their Lutheran Teacher's Diploma (LTD) after teaching three years at Zion; Mrs. Gaunt completed the colloquy process and has earned her LTD and her place on the LCMS Roster. The Zion Board of Education is pleased to recommend that the Voters' Assembly of Zion Lutheran Church & School formally extend a call to Mrs. Gaunt. Zion has been blessed by Mrs. Gaunt's hard work and dedication to its classical education program.

She is married to Dr. Nathan Gaunt and mother of Isaiah, Miriam, Titus, and Leviticus.

Zion Lutheran Church and School Board of Education policy indicates that full-time, K-8 teachers are to be 1) members of Zion Lutheran Church and 2) preferably synodically trained.



Zion Lutheran School

PANCAKE FEED

Sat, March 7th

7:30AM-12:30PM

2421 AVE C

**Free will donation*

Donations support the Zion Lutheran School Foundation. The foundation's main goals are to make grants that improve the quality of Lutheran education and to provide scholarships to aid in student's ability to attend Zion Lutheran school.

