

Divine Service



Passion Sunday

with the

Procession of Palms

March 29th, 2026

Zion Lutheran Church

Kearney, Nebraska

A Warm Welcome to Our Guests!

Please sign our guest book in the narthex or a pew card so we know how we can best serve you. If you are a member in good standing of a sister LC-MS congregation, we invite you to commune with us. Members of other church bodies with whom we are not in confessional fellowship are asked to please refrain from communing. Our pastor will be happy to explain how our desire for Christian care and unity is shown in our communion practice. All communicants need to register in the narthex prior to the service. Those not communing are invited to come to the altar, cross your arms in front of you, and bow your head to receive a pastoral blessing.

PROCESSION WITH PALMS

The service of Passion Sunday, beginning with the procession with palms, reflects the contrasting attitudes toward Jesus that were on display during the days leading up to His crucifixion. “Palm Sunday” is named after the palms which were spread before Jesus as He entered Jerusalem. The acclamations of the people, “Hosanna to the Son of David, Blessed is he who comes in the name of the Lord,” clearly reveal that they hailed Jesus as the messianic king. Yet only days later, our Lord would hear the cry “Crucify!” This contrast is reflected on this day as the joy of His triumphal entry into Jerusalem gives way to the somber remembrance of His passion. The extended reading from the Passion narrative sets before the people of God all that our Lord did on our behalf. We are thus prepared to enter Holy Week—the most important week of the church year.

✠ ✠ ✠

The congregation stands and faces the processional cross at the entrance to the nave.

↑ **GREETING**

P The grace of our Lord + Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

C Amen.

P Blessed is He who comes in the name of the Lord.

C Hosanna to the Son of David.

COLLECT FOR PALM SUNDAY

P Let us pray.

Most merciful God, as the people of Jerusalem, with palms in their hands, gathered to greet Your dearly beloved Son when He came into His Holy City, grant that we may ever hail Him as our King, and when He comes again, may go forth to meet Him with trusting and steadfast hearts, and follow Him in the way that leads to eternal life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

HOLY GOSPEL

P The Holy Gospel according to St. John, the Twelfth chapter.

C Glory to You, O Lord.

The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying out, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" And Jesus found a young donkey and sat on it, just as it is written, "Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey's colt!" His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. The reason why the crowd went to meet him was that they heard he had done this sign. So the Pharisees said to one another, "You see that you are gaining nothing. Look, the world has gone after him."

(John 12:12-19)

P This is the Gospel of the Lord.

C Praise to You, O Christ.

P Let us go forth in peace.


C In the name of the Lord.

PROCESSIONAL HYMN: “All Glory, Laud, and Honor” # 442
 (Palm processional with Sunday School and Adult Choir)

Refrain



All glo - ry, laud, and hon - or To You, Re-deem - er, King,



To whom the lips of chil - dren Made sweet ho - san - nas ring.



- 1 You are the King of Is - rael And Da - vid's roy - al Son,
- 2 The com - pa - ny of an - gels Is prais - ing You on high,
- 3 The mul - ti - tude of pil - grims With palms be - fore You went;
- 4 To You be - fore Your pas - sion They sang their hymns of praise;
- 5 As You re - ceived their prais - es, Ac - cept the prayers we bring,

Refrain



Now in the Lord's name com - ing, Our King and Bless - ed One.
 And we with all cre - a - tion In cho - rus make re - ply.
 Our praise and prayer and an - thems Be - fore You we pre - sent.
 To You, now high ex - alt - ed, Our mel - o - dy we raise.
 O Source of ev - 'ry bless - ing, Our good and gra - cious King.

Tune and text: Public domain

P Blessed is He who comes in the name of the Lord.

C Hosanna in the highest!

Please be seated for a time of silence, which highlights the contrast between Jesus' triumphal entry and His Passion.

Introit

Psalm 24:7–10; antiphon: Psalm 118:26

Blessèd is he who comes in the name | of the LORD!*

We bless you from the house | of the LORD.

Lift up your heads, O gates! And be lifted up, O | ancient doors,*
 that the King of glory | may come in.

Who is this King of | glory?*

The LORD, strong and mighty, the LORD, mighty in | battle!

Lift up your heads, O gates! And lift them up, O | ancient doors,*
 that the King of glory | may come in.

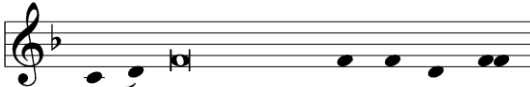
Who is this King of | glory?*

The LORD of hosts, he is the King of | glory!

Blessèd is he who comes in the name | of the LORD!*

We bless you from the house | of the LORD.

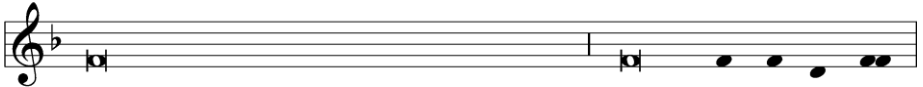
Kyrie



A In peace let us pray to the Lord.




C Lord, have mer - cy.




A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



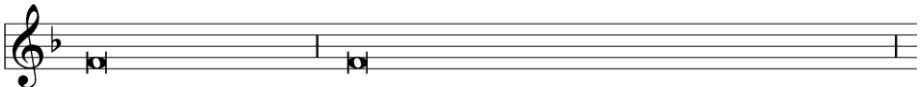
A For the peace of the whole world, for the well-being of the Church of God,




and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



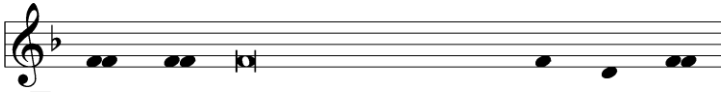
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



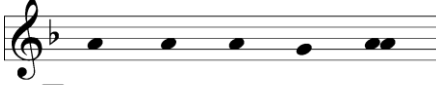
A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

** We do not sing the Hymn of Praise during the penitential season of Lent.*

Salutation and Collect of the Day



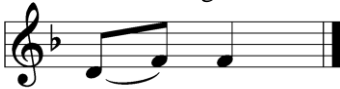
P The Lord be with you.



C And al - so with you.

P Let us pray.

Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Please be seated

Old Testament Reading

Isaiah 50:4–9a

⁴The Lord GOD has given me
the tongue of those who are taught,
that I may know how to sustain with a word
him who is weary.

Morning by morning he awakens;
he awakens my ear
to hear as those who are taught.

⁵The Lord GOD has opened my ear,
and I was not rebellious;
I turned not backward.

⁶I gave my back to those who strike,
and my cheeks to those who pull out the beard;
I hid not my face
from disgrace and spitting.

⁷But the Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like a flint,
and I know that I shall not be put to shame.

⁸He who vindicates me is near.

Who will contend with me?

Let us stand up together.

Who is my adversary?

Let him come near to me.

⁹Behold, the Lord GOD helps me;
who will declare me guilty?

P This is the Word of the Lord.

C Thanks be to God.

Gradual

Hebrews 9:12a, c, 15a; Psalm 111:9a

[Christ] entered once for all into the holy places, by means of | his own blood,*
thus securing an eternal re- | demption.

Therefore he is the mediator of a new | covenant,*

so that those who are called may receive the promised eternal in- | heritance.

He sent redemption to his | people;*

he has commanded his covenant for- | ever.

Epistle

Philippians 2:5–11

⁵Have this mind among yourselves, which is yours in Christ Jesus, ⁶who, though he was in the form of God, did not count equality with God a thing to be grasped, ⁷but made himself nothing, taking the form of a servant, being born in the likeness of men. ⁸And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. ⁹Therefore God has highly exalted him and bestowed on him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

P This is the Word of the Lord.

C Thanks be to God.

Please stand in reverence to Christ

Lenten Verse



C Re - turn to the Lord, your God, for He is gra - cious and
mer - ci - ful, slow to an - ger, and a - bound - ing in
stead - fast love, and a - bound - ing in stead - fast love.

The Passion of Our Lord According to St. Matthew

Matthew 27:11-26

Jesus Before Pilate & Herod

¹¹Now Jesus stood before the governor, and the governor asked him, “Are you the King of the Jews?” Jesus said, “You have said so.” ¹²But when he was accused by the chief priests and elders, he gave no answer. ¹³Then Pilate said to him, “Do you not hear how many things they testify against you?” ¹⁴But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

¹⁵Now at the feast the governor was accustomed to release for the crowd any one prisoner whom they wanted. ¹⁶And they had then a notorious prisoner called Barabbas. ¹⁷So when they had gathered, Pilate said to them, “Whom do you want me to release for you: Barabbas, or Jesus who is called Christ?” ¹⁸For he knew that it was out of envy that they had delivered him up. ¹⁹Besides, while he was sitting on the judgment seat, his wife sent word to him, “Have nothing to do with that righteous man, for I have suffered much because of him today in a dream.” ²⁰Now the chief priests and the elders persuaded the crowd to ask for Barabbas and destroy Jesus. ²¹The governor again said to them, “Which of the two do you want me to release for you?” And they said, “Barabbas.” ²²Pilate said to them, “Then what shall I do with Jesus who is called Christ?” They all said, “Let him be crucified!” ²³And he said, “Why, what evil has he done?” But they shouted all the more, “Let him be crucified!”

²⁴So when Pilate saw that he was gaining nothing, but rather that a riot was beginning, he took water and washed his hands before the crowd, saying, “I am innocent of this man’s blood; see to it yourselves.” ²⁵And all the people answered, “His blood be on us and on our children!” ²⁶Then he released for them Barabbas, and having scourged Jesus, delivered him to be crucified.

At the end of each section the pastor says, “Thus far the Passion of Our Lord.”

438 A Lamb Goes Uncomplaining Forth

st. I

- 1 A Lamb goes uncomplaining forth,
The guilt of sinners bearing
And, laden with the sins of earth,
None else the burden sharing;
Goes patient on, grows weak and faint,
To slaughter led without complaint,
That spotless life to offer,
He bears the stripes, the wounds, the lies,
The mockery, and yet replies,
“All this I gladly suffer.”

²⁷Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole battalion before him. ²⁸And they stripped him and put a scarlet robe on him, ²⁹and twisting together a crown of thorns, they put it on his head and put a reed in his right hand. And kneeling before him, they mocked him, saying, "Hail, King of the Jews!" ³⁰And they spit on him and took the reed and struck him on the head. ³¹And when they had mocked him, they stripped him of the robe and put his own clothes on him and led him away to crucify him.

³²As they went out, they found a man of Cyrene, Simon by name. They compelled this man to carry his cross. ³³And when they came to a place called Golgotha (which means Place of a Skull), ³⁴they offered him wine to drink, mixed with gall, but when he tasted it, he would not drink it. ³⁵And when they had crucified him, they divided his garments among them by casting lots. ³⁶Then they sat down and kept watch over him there. ³⁷And over his head they put the charge against him, which read, "This is Jesus, the King of the Jews."

438 A Lamb Goes Uncomplaining Forth

st. 2

- 2 This Lamb is Christ, the soul's great friend,
 The Lamb of God, our Savior,
 Whom God the Father chose to send
 To gain for us His favor.
 "Go forth, My Son," the Father said,
 "And free My children from their dread
 Of guilt and condemnation.
 The wrath and stripes are hard to bear,
 But by Your passion they will share
 The fruit of Your salvation."

Matthew 27:38-56

Jesus' Suffering and Death

³⁸Then two robbers were crucified with him, one on the right and one on the left. ³⁹And those who passed by derided him, wagging their heads ⁴⁰and saying, "You who would destroy the temple and rebuild it in three days, save yourself! If you are the Son of God, come down from the cross." ⁴¹So also the chief priests, with the scribes and elders, mocked him, saying, ⁴²"He saved others; he cannot save himself. He is the King of Israel; let him come down now from the cross, and we will believe in him. ⁴³He trusts in God; let God deliver him now, if he desires him. For he said, 'I am the Son of God.'" ⁴⁴And the robbers who were crucified with him also reviled him in the same way.

⁴⁵Now from the sixth hour there was darkness over all the land until the ninth hour. ⁴⁶And about the ninth hour Jesus cried out with a loud voice, saying, "Eli, Eli, lema sabachthani?" that is, "My God, my God, why have you forsaken me?" ⁴⁷And some of the bystanders, hearing it, said, "This man is calling Elijah." ⁴⁸And one of them at once ran and took a sponge, filled it with sour wine, and put it on a

reed and gave it to him to drink. ⁴⁹But the others said, “Wait, let us see whether Elijah will come to save him.” ⁵⁰And Jesus cried out again with a loud voice and yielded up his spirit.

⁵¹And behold, the curtain of the temple was torn in two, from top to bottom. And the earth shook, and the rocks were split. ⁵²The tombs also were opened. And many bodies of the saints who had fallen asleep were raised, ⁵³and coming out of the tombs after his resurrection they went into the holy city and appeared to many. ⁵⁴When the centurion and those who were with him, keeping watch over Jesus, saw the earthquake and what took place, they were filled with awe and said, “Truly this was the Son of God!”

⁵⁵There were also many women there, looking on from a distance, who had followed Jesus from Galilee, ministering to him, ⁵⁶among whom were Mary Magdalene and Mary the mother of James and Joseph and the mother of the sons of Zebedee.

438 A Lamb Goes Uncomplaining Forth

st. 3

3 “Yes, Father, yes, most willingly
I’ll bear what You command Me.
My will conforms to Your decree,
I’ll do what You have asked Me.”
O wondrous Love, what have You done!
The Father offers up His Son,
Desiring our salvation.
O Love, how strong You are to save!
You lay the One into the grave
Who built the earth’s foundation.

Matthew 27:57-66

Jesus Buried in a Guarded Tomb

⁵⁷When it was evening, there came a rich man from Arimathea, named Joseph, who also was a disciple of Jesus. ⁵⁸He went to Pilate and asked for the body of Jesus. Then Pilate ordered it to be given to him. ⁵⁹And Joseph took the body and wrapped it in a clean linen shroud ⁶⁰and laid it in his own new tomb, which he had cut in the rock. And he rolled a great stone to the entrance of the tomb and went away. ⁶¹Mary Magdalene and the other Mary were there, sitting opposite the tomb.

⁶²Next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate ⁶³and said, “Sir, we remember how that impostor said, while he was still alive, ‘After three days I will rise.’ ⁶⁴Therefore order the tomb to be made secure until the third day, lest his disciples go and steal him away and tell the people, ‘He has risen from the dead,’ and the last fraud will be worse than the first.” ⁶⁵Pilate said to them, “You have a guard of soldiers. Go, make it as secure as you can.” ⁶⁶So they went and made the tomb secure by sealing the stone and setting a guard.

438 A Lamb Goes Uncomplaining Forth

st. 4

4 Lord, when Your glory I shall see
 And taste Your kingdom's pleasure,
 Your blood my royal robe shall be,
 My joy beyond all measure!
 When I appear before Your throne,
 Your righteousness shall be my crown;
 With these I need not hide me.
 And there, in garments richly wrought,
 As Your own bride shall we be brought
 To stand in joy beside You.

Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003744

Sit

443 Hosanna, Loud Hosanna



1 Ho - san - na, loud ho - san - na, The lit - tle chil - dren sang;
 2 From Ol - i - vet they fol - lowed Mid an ex - ul - tant crowd,
 3 "Ho - san - na in the high - est!" That an - cient song we sing;



Through pil - lared court and tem - ple The love - ly an - them rang.
 The vic - tor palm branch wav - ing And chant - ing clear and loud.
 For Christ is our Re - deem - er, The Lord of heav'n our King.



To Je - sus, who had blessed them, Close fold - ed to His breast,
 The Lord of earth and heav - en Rode on in low - ly state
 Oh, may we ev - er praise Him With heart and life and voice



The chil - dren sang their prais - es, The sim - plest and the best.
 Nor scorned that lit - tle chil - dren Should on His bid - ding wait.
 And in His bliss - ful pres - ence E - ter - nal - ly re - joice!

Text: Jeannette Threlfall, 1821–80, alt. Tune: Gesangbuch der Herzogl. Hofkapelle, 1784, Württemberg Text and tune: Public domain

Sermon

Please stand

Apostles' Creed

C I believe in God, the Father Almighty,
maker of heaven and earth.
And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life † everlasting. Amen.

Prayers of the Church

Sharing the Peace

Following the prayers, you may greet one another in the name of the Lord, saying, "Peace be with you". Shaking hands is not required unless one is comfortable doing so. Please respect your neighbor's needs.

Consecration of the Offering

After the peace please be seated. The altar is set for the Lord's Supper and the offering is consecrated. As you prepare to receive the sacrament you may use the prayers in the front of the hymnal or meditate on a communion hymn.

Adult Choir - "O Blest is He That Came" by David Von Kampen

His is no earthly kingdom, It comes from heaven above,
His rule is peace and freedom, And justice, truth and love.
So let your praise be sounding, For kindness so abounding,
Oh blest is He that came, In God the Father's name,
In God the Father's name.

Prepare the royal highway; the King of kings is near!
Let eve'ry hill and valley a level road appear!
Then greet the King of Glory, foretold in sacred story;
Oh blest is He that came, in God the Father's name;
In God the Father's name!

Oh blest is He that came,
In God the Father's name!

Offertory

LSB 159

C What shall I ren-der to the Lord for all His ben-e-fits to me? I will of - fer the sac-ri-fice of thanks-giv - ing and will call on the name of the Lord. I will take the cup of sal-va - tion and will call on the name of the Lord. I will pay my vows to the Lord now in the pres-ence of all His peo-ple, in the courts of the Lord's house, in the midst of you, O Je - ru - sa-lem.

Service of the Sacrament

Preface

LSB 160

P The Lord be with you.

C And al - so with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 161



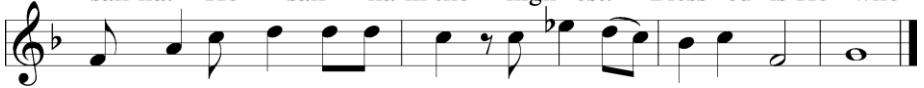
C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Lord's Prayer

LSB 162

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,
hallowed be Thy name, Thy kingdom come,
Thy will be done on earth
as it is in heaven; give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory
forever and ever. Amen.

**Even the stones would sing the praises of the Father
 He showers on His Son anthems from on high
 The majesty of his love, the glory of creation
 Even the stones would sing, so can I**

Too soon their song will change from ecstasy to anger
 In blindness born of sin they forget the things He's done
 In spite of all they've seen, in spite of all He's taught them
 Crying for His blood, they deny the chosen one.

Yet here's our victory, for the grave cannot contain Him
 He bursts the bonds of Hell, and death has lost its sting
 In our place He gladly bore the crown of pain and glory
 If we have no praise, then even the stones will sing.

chorus

437 Alas! And Did My Savior Bleed



1 A - las! And did my Sav - ior bleed, And
 2 Was it for crimes that I had done He
 3 Well might the sun in dark - ness hide And
 4 Thus might I hide my blush - ing face While
 5 But drops of grief can ne'er re - pay The



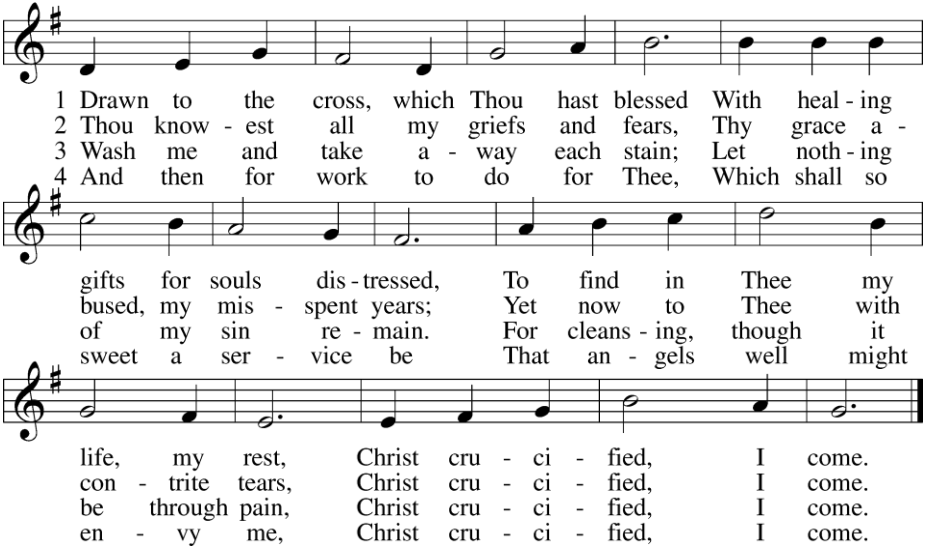
did my sov - reign die? Would He de - vote that
 groaned up - on the tree? A - maz - ing pit - y,
 shut his glo - ries in When God, the might - y
 His dear cross ap - pears, Dis - solve my heart in
 debt of love I owe; Here, Lord, I give my -



sa - cred head For such a worm as I?
 grace un - known, And love be - yond de - gree!
 mak - er, died For His own crea - tures' sin.
 thank - ful - ness, And melt mine eyes to tears.
 self a - way: 'Tis all that I can do.

Text: Isaac Watts, 1674-1748, alt. Tune: Hugh Wilson, 1764-1824 Text and tune: Public domain

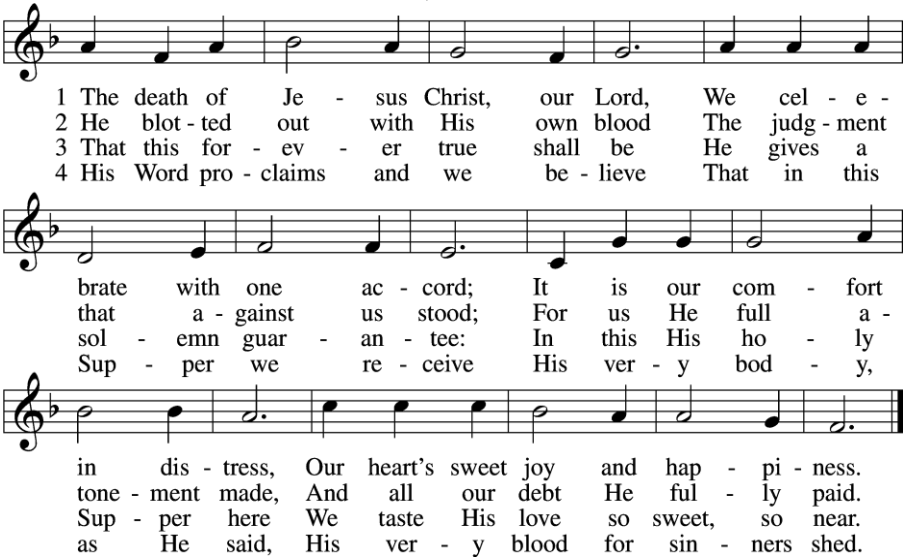
560 Drawn to the Cross, Which Thou Hast Blessed



1 Drawn to the cross, which Thou hast blessed With heal - ing
 2 Thou know - est all my griefs and fears, Thy grace a -
 3 Wash me and take a - way each stain; Let noth - ing
 4 And then for work to do for Thee, Which shall so
 gifts for souls dis - tressed, To find in Thee my
 bused, my mis - spent years; Yet now to Thee with
 of my sin re - main. For cleans - ing, though it
 sweet a ser - vice be That an - gels well might
 life, my rest, Christ cru - ci - fied, I come.
 con - trite tears, Christ cru - ci - fied, I come.
 be through pain, Christ cru - ci - fied, I come.
 en - vy me, Christ cru - ci - fied, I come.

Text: Genevieve M. Irons, 1855–1928 Tune: Joseph Barnby, 1838–96 Text and tune: Public domain

634 The Death of Jesus Christ, Our Lord



1 The death of Je - sus Christ, our Lord, We cel - e -
 2 He blot - ted out with His own blood The judg - ment
 3 That this for - ev - er true shall be He gives a
 4 His Word pro - claims and we be - lieve That in this
 brate with one ac - cord; It is our com - fort
 that a - gainst us stood; For us He full a -
 sol - emn guar - an - tee; In this His ho - ly
 Sup - per we re - ceive His ver - y bod - y,
 in dis - tress, Our heart's sweet joy and hap - pi - ness.
 tone - ment made, And all our debt He ful - ly paid.
 Sup - per here We taste His love so sweet, so near.
 as He said, His ver - y blood for sin - ners shed.

- 5 We dare not ask how this can be,
 But simply hold the mystery
 And trust this word where life begins:
 "Given and shed for all your sins."
- 6 They who this word do not believe
 This food unworthily receive,
 Salvation here will never find—
 May we this warning keep in mind!
- 7 But blest is each believing guest
 Who in these promises finds rest;
 For Jesus shall in love remain
 With all who here His grace obtain.
- 8 Help us sincerely to believe
 That we may worthily receive
 Your Supper and in You find rest.
 Amen! They who believe are blest.

Text (sts. 1–4, 6–8): Haquin Spiegel, 1645–1714; (sts. 1–4, 6–8): tr. Olof Olsson, 1841–1900, alt.; (st. 5): composite Tune: Sammlung alter und neuer . . . Melodien, 1742 Text and tune: Public domain

Please stand

Acknowledgments

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Prayers for Our Members

Chelsea Herrera	Expecting
Kristen Peterson	Expecting
Gary Albers (<i>St. Luke's</i>)	Healing
Vaughn Albrecht (<i>Mt. Carmel</i>)	Healing
DyAnn Altwine (<i>Mt. Carmel</i>)	Healing
Dave Banner	Healing
Jim Catterson	Healing
Rich Crow	Healing
Pat Flodine (<i>Homestead</i>)	Healing
Jade Florang	Healing
Marilyn Fuqua	Healing
Jerry Hansen	Healing
Jan Hatfield	Healing
Ruby Hatfield	Healing
Evelyn Heiden (<i>Mother Hull</i>)	Healing
Lennis Hodgson	Healing
Gwen Holtz	Healing
Don Richmond	Healing
Marion Richmond	Healing
Debra Schinkel	Healing
Lincoln Baker	Cancer
Jill Bates	Cancer

Prayers for Our Members' Family & Friends

<i>Family and Friends of Cindy Pietsch (Ellen Koopman's sister-in-law)</i>	Grief
<i>Family and Friends of Doug Bierman (Koopman's friend)</i>	Grief
<i>Family and Friends of Leona Nissen (Pam Uhlir's aunt)</i>	Grief
Shaylee Kreutzer (<i>Kreutzer's daughter-in-law</i>)	Expecting
Amy Nuttelman (<i>Chris' wife</i>)	Expecting
Kaylee White (<i>Emily Vos' friend</i>)	Expecting
Naomi Wollberg (<i>Matthias' wife</i>)	Expecting
Joan Bentley (<i>Kreutzer's friend</i>)	Healing
Pat Vest (<i>Sue Bartels' cousin</i>)	Hospice
Randy Fritson (<i>Carol Herron's friend</i>)	Healing
Barb Glover (<i>Shirley Helmbrecht's sister</i>)	Healing
Cadence Markowski (<i>Steve Junge's grandniece</i>)	Healing
Noah Ramirez (<i>Isaiah Gaunt's friend</i>)	Healing
Melissa Sims (<i>Jade Florang's friend</i>)	Healing
Randy Solomon (<i>Beth Rosenthal's father</i>)	Healing
Joanne Staton (<i>Kristian Arevalo's grandmother</i>)	Healing
Ruth Sturgeon (<i>Joyce Hartman's aunt</i>)	Healing
Pastor Brad Birtell (<i>Willers' friend</i>)	Cancer
Emily Brachley (<i>Hodgson's friend</i>)	Cancer
Paul Brooks (<i>Bruce & Becky Thornton's brother</i>)	Cancer
Mike & Sherrie Crow (<i>Rich's brother & sister-in-law</i>)	Cancer
Glenda Fichtner (<i>Ruby Hatfield's niece</i>)	Cancer
Jerry Glover (<i>Shirley Helmbrecht's brother</i>)	Cancer
Ron Halvorsen (<i>Jeff's dad</i>)	Cancer
Heather Hawke (<i>Ken & Ellen Hockemeier's niece</i>)	Cancer
Steven Junge (<i>Steve & Fran's nephew</i>)	Cancer
Lynda Kreutzer (<i>Rich & Carol's sister-in-law</i>)	Cancer
Sharon Kreutzer (<i>Rich's mom</i>)	Cancer
Sharon Mulhair (<i>Pam Uhlir's cousin</i>)	Cancer
Jennelle Pietsch (<i>Ellen Koopman's sister-in-law</i>)	Cancer
Carlie Russell (<i>Sue Bartels' friend</i>)	Cancer
Pastor North Sherrill (<i>Former Zion Pastor</i>)	Cancer

ZION LUTHERAN CHURCH AND SCHOOL

Pr. James DeLoach, Pastor + (308) 627-5260

james.deloach@zionkearney.org

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Church Office

Administrative Assistant: Holly Reid

Email: school@zionkearney.org

Phone: (308)-234-3410

Office Hours: Monday-Friday 8:00am-4:00pm

Website: www.zionkearney.com

Today's Radio Broadcast is sponsored by Marian Allwardt,
Giving thanks to God for our faithful organists & Sunday School teachers.

This Week at Zion

Sun 3/29	9:00a 10:30a 10:30a 5:00p	Divine Service Adult Bible Study & Sunday School Radio Broadcast 1460AM & 92.1FM Divine Service
Mon 3/30		
Tues 3/31	1:30p <i>Birthdays</i>	Sleeping Mats <i>Carol Florang Rhonda Nielson</i>
Wed 4/1	8:30a <i>Anniversaries</i>	Chapel <i>James & Patricia Catterson</i>
Thurs 4/2	6:30p 7:00p <i>Birthdays</i>	Adult Choir Maundy Thursday <i>Peter Glandt</i>
Fri 4/3	7:00p	Good Friday Tenebrae
Sat 4/4	7:00p	Easter Vigil Service
Sun 4/5	7:00a 8:00a 9:00a 10:30a <i>Birthdays</i>	Easter Festival Service Fellowship Time Easter Festival Service Radio Broadcast 1460AM & 92.1FM <i>Addison Helmbrecht Steven Koehn Holly Reid Don Richmond</i>
Mon 4/6		Office Closed

Response to the Gospel

Date: 3/22/2026

Offering: \$5,464.80

Weekly Need: \$9,400

Offering Options:

To worship the Lord with your offering:

- 1) Place your offering in the offering plate.
- 2) Go to zionkearney.churchtrac.com/give
- 3) Go to zionkearney.com and click on the ChurchTrac icon
- 4) Mail it to Zion Lutheran Church, 2421 C Ave, Kearney, NE 68847

Worship Assistants

Sunday, March 29th - Palm Sunday - 9:00a

Elder: Ken Hockemeier
Acolyte: Colton Zehendner
Crucifer: Landen Eckhoff
Announcer: Carol Kreutzer

Usher: Ed DeLaet
Engineer: Jamie Marquardt
Altar Guild:
Lyn Hoffman & Doreen Lemburg

Maundy Thursday, April 2nd - 7:00p

Elder: Ken Hockemeier
Acolyte: Madison Vetter

Usher: Ed DeLaet
Engineer: Jamie Marquardt
Altar Guild:
Shirley Helmbrecht

Good Friday, April 3rd - 7:00p

Elder: Nathan Gaunt
Acolyte: William Hodgson

Usher: Chuck Zehendner
Engineer: Jared Nuttelman
Altar Guild:
Ellen Hockemeier & Chelsea Junge

Easter Saturday, April 4th - 7:00p

Elder: Nathan Gaunt
Acolyte: Sarah Burger

Usher: Chuck Zehendner
Engineer: Jared Nuttelman
Altar Guild:
Shirley Helmbrecht

Easter Sunday, April 5th - 7:00am & 9:00am

Elder: Keith Nuttelman
7am Acolyte: Miriam Gaunt
7am Crucifer: Titus Gaunt
9am Acolyte: Emma Rosenthal
9am Crucifer: Grady Fisher

Usher: Ed DeLaet
Engineer: Eric Rosenthal
Altar Guild:
Ellen Hockemeier & Chelsea Junge

Announcements for March 29th, 2026

Weekly Devotion Help for Easter Sunday, 2026: The "Hymn of the Day" (HOD) for next Sunday is LSB 458 "Christ Jesus Lay in Death's Strong Bands". Go to <https://www.zionkearney.com/worship> to access a Bible study based on the hymn. We are also taking part in our synod's "Memory Verse Challenge" as we all memorize the same Bible verse each week:

"There is therefore now no condemnation for those who are in Christ Jesus."
- Romans 8:1

Palm Sunday: Sunday School parents and students will participate in the Palm Sunday processional. Please meet in the Fellowship Hall at 8:50am next Sunday to receive palms and prepare for the processional. Parents are encouraged to join their students.

Palm Sunday Meal: Mary Martha invites you to join us for a meal on Palm Sunday from 11:30a-12:30p in the gym. All proceeds given at this meal will go towards the Lutheran Heritage Foundation "Praise Him, Africa!". The project will provide songbooks in Swahili to Lutheran teachers, day schools, and students across Africa.

Adult Choir: We will rehearse on **Maundy Thursday at 6:00pm**. This will be the last rehearsal until September.

Easter Sunday: Instead of Easter Breakfast, there will be a time of fellowship with coffee and donuts available from about 8:15a until 8:45a. There will be no Adult Bible Class or Sunday School and no 5pm service of Easter Sunday.

1st Quarter Missions: The first quarter (January-March) missions will support Lutherans for Life. To donate to this worthy cause, you give online via ACH or use a specially marked envelope located in the narthex. Either way, please clearly designate your gift to this mission. Life Sunday is a perfect opportunity to make a gift.

SCHOOL NEWS

Plant Sale: We have started our annual plant sale! Orders are due by April 1st! Make sure your customers sign up for a pick up time as well. Extra forms are in the office!

Apple Mart Register Receipts: Save receipts dated September 1, 2025 through March 31, 2026. With the register receipts, Zion earns points for dollars spent at Apple Market. The points are redeemed for school items. It is easy to earn money for your school! Turn in the receipts in the blue box by the south door at Zion or at Apple Market. If you have any questions please stop by the office.

HOLY WEEK SCHEDULE

DATE	Service Time
Sunday, March 29 Palm Sunday	9:00am & 5:00pm
Thursday, April 2 Maundy Thursday	7:00pm
Friday, April 3 Tenebrae Service	7:00pm
Saturday, April 4 Easter Vigil Service	7:00pm
Sunday, April 5 Easter Sunrise Service Fellowship Time (Coffee and Donuts) Easter Festival Service *No 5pm Service	7:00am 8:15am 9:00am