



Holy Thursday

April 2, 2026 + 7:00 p.m.

Zion Lutheran Church & School
Kearney, NE + (308) 234-3410

The Triduum

The service for Holy Thursday is the first service in the celebration of the holy three days of Christ's Passover, commonly known as the TRIDUUM (*Latin for "three days"*). It *culminates* the Lenten period of preparation for Christ's Passion and Resurrection and *leads into* His sacrifice on our behalf. As such, this service, like that for Good Friday, exhibits a mood of restrained joy. It consists of four parts:

- ✦ **THE SERVICE OF CORPORATE CONFESSION AND ABSOLUTION** signals the end of the Lenten preparations with the absolution and peace of Christ that stand at the center of the Three Days.
- ✦ **THE SERVICE OF THE WORD** focuses on Christ's humble service to His disciples and to us as He establishes His last will and testament, a provision enacted by His death on the Cross.
- ✦ **THE SERVICE OF THE SACRAMENT** is what our Lord first instituted on this most holy night. On the night He was betrayed He mandated His Supper, where He gives us His holy body and blood. These bestow the benefits of His death and resurrection—forgiveness of sins, life, and salvation.
- ✦ **THE STRIPPING OF THE ALTAR** demonstrates the depth of Christ's servanthood as the altar is reverently stripped in preparation for the solemn observance of Jesus' death on Good Friday.

This service begins our journey through the three days of Christ's Passover from death to life and from captivity to freedom.

Gathering in silence, we reflect on God's Word to prepare for confession and absolution. Those at home are invited to use the "Self-Examination Questions based on the Holy Ten Commandments" which you can download from zionkearney.com/resources/sermons.

+ CONFESSION AND ABSOLUTION +

Please stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the + Son and of the Holy Spirit.

C Amen.

P I will go to the altar of God,

C to God my exceeding joy.

P Our help is in the name of the Lord,

C who made heaven and earth.

Please be seated for the Confessional Address

CONFESSONAL ADDRESS

P During this Lenten season, we have heard our Lord’s call to intensify our struggle against sin, death, and the devil—all that prevents us from trusting in God and loving one another. Since it is our intention to receive the Holy Supper of our Lord Jesus Christ on this night when He instituted this blessed meal for our salvation, it is proper that we complete our Lenten discipline by diligently examining ourselves, as St. Paul urges us to do. This holy Sacrament has been instituted for the special comfort of those who are troubled because of their sin and who humbly confess their sins, fear God’s wrath, and hunger and thirst for righteousness.

But when we examine our hearts and consciences, we find nothing in us but sin and death, from which we are incapable of delivering ourselves. Therefore, our Lord Jesus Christ has had mercy on us. For our benefit, He became man so that He might fulfill for us the whole will and law of God and, to deliver us, took upon Himself our sin and the punishment we deserve.

So that we may more confidently believe this and be strengthened in the faith and in holy living, our Lord Jesus Christ took bread, broke it, and gave it to His disciples and said: “Take, eat; this is My body, which is given for you.” It is as if He said, “I became man, and all that I do and suffer is for your good. As a pledge of this, I give you My body to eat.”

In the same way also He took the cup, gave thanks, and gave it to them, saying: “Drink of it, all of you; this cup is the New Testament in My blood, which is shed for you for the forgiveness of sins.” Again, it is as if He said, “I have had mercy on you by taking into Myself all your iniquities. I give Myself into death, shedding My blood to obtain grace

and forgiveness of sins, and to comfort and establish the New Testament, which gives forgiveness and everlasting salvation. As a pledge of this, I give you My blood to drink.”

Therefore, whoever eats this bread and drinks this cup, confidently believing this Word and promise of Christ, dwells in Christ and Christ in him and has eternal life.

We should also do this in remembrance of Him, showing His death—that He was delivered for our offenses and raised for our justification. Giving Him our most heartfelt thanks, we take up our cross and follow Him and, according to His commandment, love one another as He has loved us. As our Lord on this night exemplified this love by washing His disciples’ feet, so we by our words and actions serve one another in love. For we are all one bread and one Body, even as we are all partakers of this one bread and drink from the one cup. For just as the one cup is filled with the wine of many grapes and one bread made from countless grains, so also, we, being many, are one Body in Christ. Because of Him, we love one another, not only in word but also in deed and in truth.

May the Almighty and Merciful God and Father of our Lord Jesus Christ, by His Holy Spirit, accomplish this in us.

C Amen.

Silence for reflection on God’s Word and for self-examination.

Please Stand

P Having heard the Word of God, let us confess our sins, imploring God our Father for the sake of His Son, Jesus Christ, to grant us forgiveness.

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Do you believe that the forgiveness I speak is not my forgiveness but God’s?

C Yes.

P Let it be done for you as you believe. In the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

C Amen.

P Now may the God of peace Himself sanctify you completely, and may your whole spirit, soul, and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; He will surely do it. Go in + peace.

C Amen.

+ SERVICE OF THE WORD +

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray.

O Lord, in this wondrous Sacrament You have left us a remembrance of Your Passion. Grant that we may so receive the sacred mystery of Your body and blood that the fruits of Your redemption may continually be manifest in us; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C Amen.

Sit

OLD TESTAMENT READING

Exodus 24:3–11

P A reading from Exodus, the twenty-fourth chapter.

³ Moses came and told the people all the words of the LORD and all the just decrees. And all the people answered with one voice and said, “All the words that the LORD has spoken we will do.” ⁴ And Moses wrote down all the words of the LORD. He rose early in the morning and built an altar at the foot of the mountain, and twelve pillars, according to the twelve tribes of Israel. ⁵ And he sent young men of the people of Israel, who offered burnt offerings and sacrificed peace offerings of oxen to the LORD. ⁶ And Moses took half of the blood and put it in basins, and half of the blood he threw against the altar. ⁷ Then he took the Book of the Covenant and read it in the hearing of the people. And they said, “All that the LORD has spoken we will do, and we will be obedient.” ⁸ And Moses took the blood and threw it on the

people and said, “Behold the blood of the covenant that the LORD has made with you in accordance with all these words.”

⁹ Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up, ¹⁰ and they saw the God of Israel. There was under His feet as it were a pavement of sapphire stone, like the very heaven for clearness. ¹¹ And He did not lay His hand on the chief men of the people of Israel; they beheld God and ate and drank.

P This is the Word of the Lord.

C Thanks be to God.

GRADUAL

Hebrews 9:12a, c, 15a; Psalm 111:9a

[Christ] entered once for all into the holy places, by means of | his own blood,*
thus securing an eternal re- | demption.

Therefore he is the mediator of a new | covenant,*

so that those who are called may receive the promised eternal in- | heritance.

He sent redemption to his | people;*

he has commanded his covenant for- | ever.

EPISTLE

Hebrews 9:11–22

¹¹When Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) ¹²he entered once for all into the holy places, not by means of the blood of goats and calves but by means of his own blood, thus securing an eternal redemption. ¹³For if the sprinkling of defiled persons with the blood of goats and bulls and with the ashes of a heifer sanctifies for the purification of the flesh, ¹⁴how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to serve the living God.

¹⁵Therefore he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, since a death has occurred that redeems them from the transgressions committed under the first covenant. ¹⁶For where a will is involved, the death of the one who made it must be established. ¹⁷For a will takes effect only at death, since it is not in force as long as the one who made it is alive. ¹⁸Therefore not even the first covenant was inaugurated without blood. ¹⁹For when every commandment of the law had been declared by Moses to all the people, he took the blood of calves and goats, with water and scarlet wool and hyssop, and sprinkled both the book itself and all the people, ²⁰saying, “This is the blood of the covenant that God commanded for you.” ²¹And in the same way he sprinkled with the blood both the tent and all the vessels used in worship. ²²Indeed, under the law almost everything is

purified with blood, and without the shedding of blood there is no forgiveness of sins.

P This is the Word of the Lord.

C **Thanks be to God.**

Please stand in reverence for Christ.

VERSE FOR HOLY THURSDAY

John 13:1b

P **Having loved His own who were in the world,**

C **He loved them to the end.**

HOLY GOSPEL

Matthew 26:17–30

P The Holy Gospel according to St. Matthew, the twenty-sixth chapter.

C **Glory to You, O Lord.**

¹⁷Now on the first day of Unleavened Bread the disciples came to Jesus, saying, “Where will you have us prepare for you to eat the Passover?”

¹⁸He said, “Go into the city to a certain man and say to him, ‘The Teacher says, My time is at hand. I will keep the Passover at your house with my disciples.’” ¹⁹And the disciples did as Jesus had directed them, and they prepared the Passover.

²⁰When it was evening, he reclined at table with the twelve. ²¹And as they were eating, he said, “Truly, I say to you, one of you will betray me.”

²²And they were very sorrowful and began to say to him one after another, “Is it I, Lord?” ²³He answered, “He who has dipped his hand in the dish with me will betray me. ²⁴The Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born.” ²⁵Judas, who would betray him, answered, “Is it I, Rabbi?” He said to him, “You have said so.”

²⁶Now as they were eating, Jesus took bread, and after blessing it broke it and gave it to the disciples, and said, “Take, eat; this is my body.” ²⁷And he took a cup, and when he had given thanks he gave it to them, saying, “Drink of it, all of you, ²⁸for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. ²⁹I tell you I will not drink again of this fruit of the vine until that day when I drink it new with you in my Father’s kingdom.”

³⁰And when they had sung a hymn, they went out to the Mount of Olives.

P This is the Gospel of the Lord.

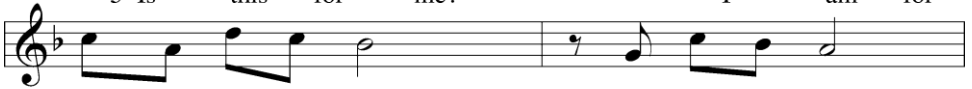
C **Praise to You, O Christ.**

Sit

HYMN 629 “What is This Bread”



1	What	is	this	bread?	Christ's	bod - y
2	What	is	this	wine?	The	blood of
3	So	who	am	I,	That	I should
4	Yet	is	God	here?	Oh,	yes! By
5	Is	this	for	me?	I	am for -



ris - en	from the	dead:	This	bread	we	break,
Je - sus	shed	for	mine;	The	cup	of
live	and	He	should	die	Un -	der
Word	and	prom -	ise	clear,	In	mouth
giv - en	and	set	free!	I	do	be -
				lieve		



This	life	we	take,	Was	crushed	to
Brings	His	em -	brace	Of	life	and
My	God,	my	God,	Why	have	You
He	makes	us	whole—	Christ,	tru -	ly
That	I	re -	ceive	His	ver -	y
				bod -	y	and
				His		



lease.	O	taste	and	see—	the	Lord	is	peace.
sing!	O	taste	and	see—	the	Lord	is	King.
me?	O	taste	and	see—	the	Lord	is	free.
meal.	O	taste	and	see—	the	Lord	is	real.
blood.	O	taste	and	see—	the	Lord	is	good.

Text: Frederic W. Baue, 1946 Tune: Jean Neuhauser Baue, 1951 Text and tune: © 1991 Fred and Jean Baue. Used by permission: LSB Hymn License no. 110003744

SERMON – *For Many Means For You*

based on Matthew 26:27-28

Please stand

NICENE CREED

Inside Hymnal Back Cover

PRAYER OF THE CHURCH

P As brothers and sisters of our Lord Jesus, let us go to our heavenly Father in confident prayer.

Almighty God, You have called Your church to witness that, in Christ, You have reconciled us to Yourself. Grant that, by Your Holy Spirit, we be emboldened to proclaim the Good News of our Savior so that all who hear it may receive the gift of salvation; **Lord in your mercy:**

C Hear our prayer

P O Lord God, in Holy Baptism You have granted us the remission of sins. Make us ready to receive the holy body and blood of Christ for the forgiveness of all our sins, and grant us grateful hearts so that we may give thanks to You now and forever. LIYM:

C **Hear our prayer**

P Lord, keep all nations under Your care. Bless the leaders of our land and around the world so that we may be at peace and a blessing to one another. Grant that we choose trustworthy leaders, contribute to wise decisions for the general welfare, and serve You faithfully in our generation. LIYM

C **Hear our prayer**

P O Father of mercies and God of all comfort, our only help in time of need, look with favor upon all who are ill, alone, imprisoned, or in personal distress, [*especially . . .*]. Hear their prayers. For Jesus' sake, restore, surround, free, and give comfort to them. LIYM:

C **Hear our prayer**

P Into Your hands, heavenly Father, we commit all for whom we pray, trusting in your mercy through Jesus Christ, your Son, our Lord.

C **Amen**

SHARING THE PEACE

Following the prayers, you may greet one another in the name of the Lord, saying, "Peace be with you". Shaking hands is not required unless one is comfortable doing so. Please respect your neighbor's needs.

CONSECRATION OF THE OFFERING

After the peace please be seated. The altar is set for the Lord's Supper and the offering is consecrated. As you prepare to receive the sacrament you may use the prayers in the front of the hymnal or meditate on a communion hymn.

ADULT CHOIR ~ "Eat This Bread"

LSB 638

Stand

OFFERTORY

LSB, p. 159

C **What shall I render to the Lord for all His benefits to me?**

I will offer the sacrifice of thanksgiving and will call on the name of the Lord.

I will take the cup of salvation and will call on the name of the Lord.

I will pay my vows to the Lord now in the presence of all His people, in the courts of the Lord's house, in the midst of you, O Jerusalem.

+ SERVICE OF THE SACRAMENT +

PREFACE

LSB, p. 160

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this night long ago established His Supper, that life-giving food and drink that now this night and throughout our lives nourishes us in body and soul. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

LSB, p. 161

C **Holy, holy, holy Lord, God of pow'r and might:
Heaven and earth are full of Your glory.**

Hosanna. Hosanna.

Hosanna in the highest.

Blessed is He who comes in the name of the Lord.

Hosanna in the highest.

LORD'S PRAYER

LSB, p. 162

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven,**

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

**and forgive us our trespasses as we forgive those who
trespass against us;**

and lead us not into temptation,

but deliver us from evil.

**For Thine is the kingdom and the power and the glory forever
and ever. Amen.**

THE WORDS OF OUR LORD

LSB, p. 162

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My + body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the New Testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

PAX DOMINI

LSB, p. 163

P The peace of the Lord be with you always.

C Amen.

AGNUS DEI

LSB, p. 163

C **Lamb of God, You take away the sin of the world;
have mercy on us.**

**Lamb of God, You take away the sin of the world;
have mercy on us.**

**Lamb of God, You take away the sin of the world;
grant us peace.**

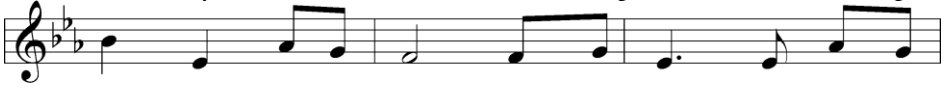
Please be seated.

DISTRIBUTION

“When You Woke That Thursday Morning” (LSB 445)



1 When You woke that Thurs - day morn - ing, Sav - ior,
 2 Nev - er so a - lone and lone - ly, Long - ing
 3 What was there that You could give them That would
 4 One in faith, in love u - nit - ed, All one
 5 One day all the Church will cap - ture That bright



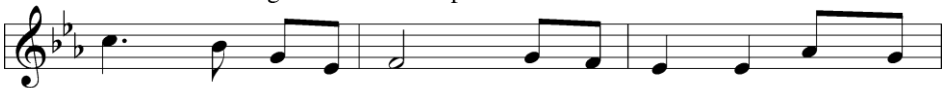
teach - er, faith - ful friend, Thoughts of self and safe - ty
 with tor - ment - ed heart To be with Your dear ones
 nev - er be out - spent, What great gift that would out -
 bod - y, You the head, When we meet, by You in -
 vi - sion glo - ri - ous, And Your saints will know the



scorn - ing, Know - ing how the day would end;
 on - ly For a qui - et hour a - part:
 live them, What last will and tes - ta - ment?
 vit - ed, You are with us, as You said.
 rap - ture That Your heart de - sired for us,



Lamb of God, fore - told for a - ges, Now at
 Sin - less Lamb and fall - en crea - ture, One last
 “Show Me and the world you love Me, Know Me
 One with You and one an - oth - er In a
 When the longed - for peace and u - nion Of the



last the hour had come When but One could pay sin's
 pas - chal meal to eat, One last les - son as their
 as the Lamb of God: Do this in re - mem - brance
 u - ni - ty sub - lime, See in us Your sis - ter,
 Great - est and the least Meet in joy - ous, blest com -

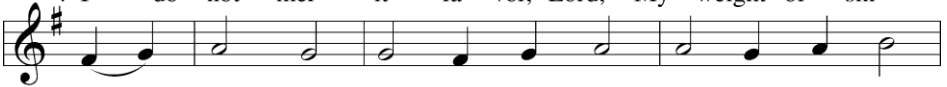


wa - ges: You as - sumed their dread - ful sum.
 teach - er, Wash - ing Your dis - ci - ples' feet.
 of Me, Eat this bod - y, drink this blood.”
 broth - er, One in ev - 'ry place and time.
 mu - nion In Your nev - er - end - ing feast.

“Lord Jesus Christ, Life-Giving Bread” (LSB 625)



1 Lord Je - sus Christ, life - giv - ing bread, May I in grace
 2 To pas - tures green, Lord, safe - ly guide, To rest - ful wa -
 3 O bread of heav'n, my soul's de - light, For full and free
 4 I do not mer - it fa - vor, Lord, My weight of sin



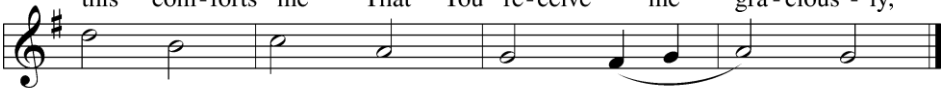
pos - sess You. Let me with ho - ly food be fed,
 ters lead me; Your ta - ble well for me pro - vide,
 re - mis - sion I come with prayer be - fore Your sight
 would break me; In all my guilt - y heart's dis - cord,



In hun - ger I ad - dress You. Pre - pare me well
 Your wound - ed hand now feed me. Though wea - ry, sin -
 In sor - row and con - tri - tion. Your righ - teous - ness,
 O Lord, do not for - sake me. In my dis - tress



for You, O Lord, And, hum - bly by my prayer im - plored,
 ful, sick, and weak, Ref - uge in You a - lone I seek,
 Lord, cov - er me That I re - ceive You wor - thi - ly,
 this com - forts me That You re - ceive me gra - cious - ly,

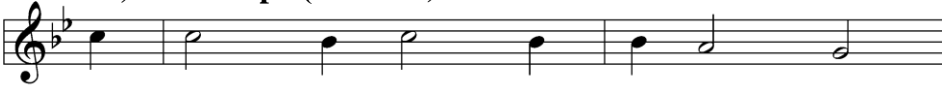


Give me Your grace and mer - cy.
 To share Your cup of heal - ing.
 As - sured of Your full par - don.
 O Christ, my Lord of mer - cy!

Text: Johann Rist, 1607-67; tr. Arthur T. Russell, 1806-74, alt. Tune: Theütsch kirchen ampt, 1525, Strassburg Text and tuñe: Public domain

“O Love, How Deep” (LSB 544)

sts. 1-5



1 O love, how deep, how broad, how high,
 2 He sent no an - gel to our race,
 3 For us bap - tized, for us He bore
 4 For us He prayed; for us He taught;
 5 For us by wick - ed - ness be - trayed,



Be - yond all thought and fan - ta - sy,
 Of high - er or of low - er place,
 His ho - ly fast and hun - gered sore;
 For us His dai - ly works He wrought,
 For us, in crown of thorns ar - rayed,



That God, the Son of God, should take
 But wore the robe of hu - man frame,
 For us tempt - ta - tion sharp He knew;
 By words and signs and ac - tions thus
 He bore the shame - ful cross and death;



Our mor - tal form for mor - tals' sake!
 And to this world Him - self He came.
 For us the tempt - er o - ver - threw.
 Still seek - ing not Him - self but us.
 For us He gave His dy - ing breath.

Text: attr. Thomas à Kempis, 1380-1471; tr. Benjamin Webb, 1819-85, alt. Tune: English, 15th cent. Text: Public domain

In dismissing the communicants, the following is said:

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.

C Amen.

Stand

POST-COMMUNION COLLECT

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Please be seated.

*Due to the unified nature of the services of the **TRIDUUM**, the **BENEDICTION** is omitted this evening. It is spoken on Easter Sunday to conclude all the services of the Three Days.*

Stripping of the Altar

The candles are extinguished, and we pray Psalm 22, which our Lord prayed from the cross. All items are reverently removed from the altar, the altar is stripped, and the chancel is cleared. This reminds us of how our Lord endured being forsaken by the Father while suffering and dying on the cross, which remains our focus during the solemn services of Good Friday. As we pray the Psalm and observe this rite, ponder anew all that Jesus has done for you and your salvation because of His great love for you.

Pastor prays the odd verses and the congregation prays the even verses.

Psalm 22

¹My God, my God, why have you forsaken me? Why are you so far from saving me, so far from the words of my groaning?

²O my God, I cry out by day, but you do not answer, by night, and am not silent.

³Yet you are enthroned as the Holy One; you are the praise of Israel.

⁴In you our fathers put their trust; they trusted and you delivered them.

⁵They cried to you and were saved; in you they trusted and were not disappointed.

⁶But I am a worm and not a man, scorned by men and despised by the people.

(Pause)

⁷All who see me mock me; they hurl insults, shaking their heads:

⁸"He trusts in the LORD; let the LORD rescue him. Let him deliver him, since he delights in him."

⁹Yet you brought me out of the womb; you made me trust in you even at my mother's breast.

¹⁰From birth I was cast upon you; from my mother's womb you have been my God.

¹¹Do not be far from me, for trouble is near and there is no one to help.

¹²Many bulls surround me; strong bulls of Bashan encircle me.

(Pause)

¹³*Roaring lions tearing their prey open their mouths wide against me.*

¹⁴**I am poured out like water, and all my bones are out of joint. My heart has turned to wax; it has melted away within me.**

¹⁵*My strength is dried up like a potsherd, and my tongue sticks to the roof of my mouth; you lay me in the dust of death.*

¹⁶**Dogs have surrounded me; a band of evil men has encircled me, they have pierced my hands and my feet.**

¹⁷*I can count all my bones; people stare and gloat over me.*

¹⁸**They divide my garments among them and cast lots for my clothing.**

(Pause)

¹⁹*But you, O LORD, be not far off; O my Strength, come quickly to help me.*

²⁰**Deliver my life from the sword, my precious life from the power of the dogs.**

²¹*Rescue me from the mouth of the lions; save me from the horns of the wild oxen.*

²²**I will declare your name to my brothers; in the congregation I will praise you.**

²³*You who fear the LORD, praise him! All you descendants of Jacob, honor him! Revere him, all you descendants of Israel!*

²⁴**For he has not despised or disdained the suffering of the afflicted one; he has not hidden his face from him but has listened to his cry for help.**

(Pause)

²⁵*From you comes the theme of my praise in the great assembly; before those who fear you will I fulfill my vows.*

²⁶**The poor will eat and be satisfied; they who seek the LORD will praise him-- may your hearts live forever!**

²⁷*All the ends of the earth will remember and turn to the LORD, and all the families of the nations will bow down before him,*

²⁸**for dominion belongs to the LORD and he rules over the nations.**

²⁹*All the rich of the earth will feast and worship; all who go down to the dust will kneel before him -- those who cannot keep themselves alive.*

³⁰**Posterity will serve him; future generations will be told about the Lord.**

³¹*They will proclaim his righteousness to a people yet unborn-- for he has done it.*

✦ *At the conclusion of the Stripping of the Altar, please take a moment of silence, pondering what Jesus has done for you by His death and resurrection.*

Acknowledgments

Holy Thursday and Divine Service, Setting One from *Lutheran Service Book*.

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Worship Assistants:

Elder: Ken Hockemeier

Acolyte: Madison Vetter

Usher: Ed DeLaet

Engineer: Jamie Marquardt

Altar Guild: Shirley Helmbrecht



Holy Week Schedule

DATE	Service Time
Friday, April 3 Tenebrae Service	7:00pm
Saturday, April 4 Easter Vigil Service	7:00pm
Sunday, April 5 Easter Festival Service	7:00am
Fellowship Time (Coffee and Donuts)	8:15am
Easter Festival Service	9:00am
*No 5pm Service	