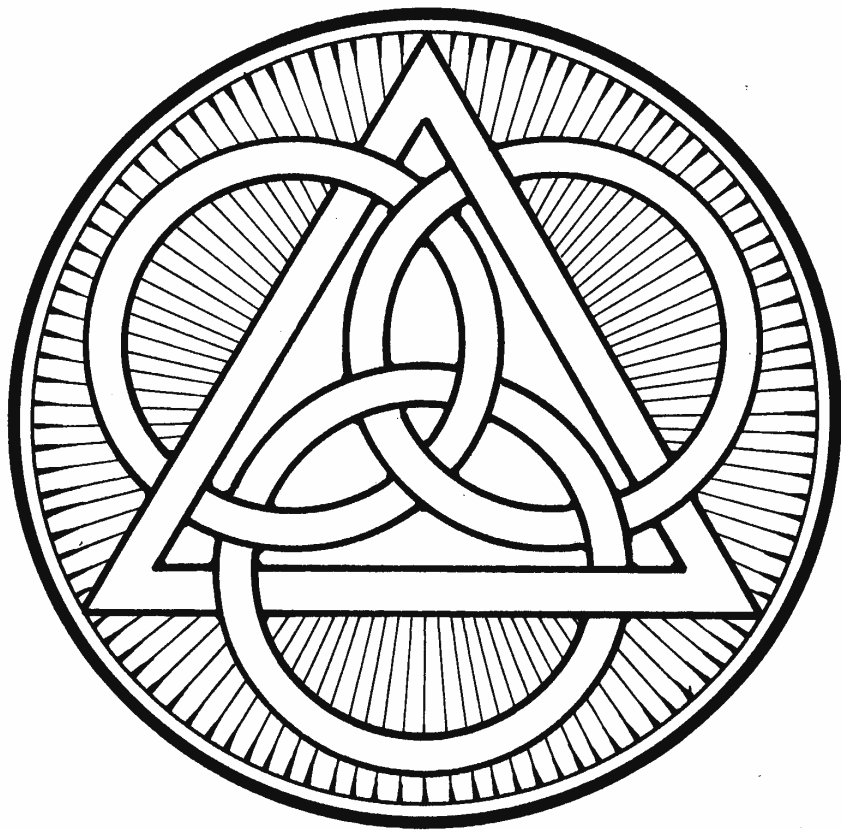


# *Divine Service*



*Holy Trinity Sunday*

May 31<sup>st</sup>, 2026

Zion Lutheran Church

Kearney, Nebraska

## *A Warm Welcome to Our Guests!*

Please sign our guest book in the narthex or a pew card so we know how we can best serve you. If you are a member in good standing of a sister LC-MS congregation, we invite you to commune with us. Members of other church bodies with whom we are not in confessional fellowship are asked to please refrain from communing. Our pastor will be happy to explain how our desire for Christian care and unity is shown in our communion practice. All communicants need to register in the narthex prior to the service. Those not communing are invited to come to the altar, cross your arms in front of you, and bow your head to receive a pastoral blessing.

### ***The Holy Triune God Recreates Us in the Image and Likeness of Christ Jesus***

The holy Triune God “*created the heavens and the earth,*” and “*behold, it was very good*” (Gen. 1:1, 31). However, after Adam and Eve fell into sin and plunged God’s good creation into decay and death, the Son of God would be “*delivered up according to the definite plan and foreknowledge of God*” to be “*crucified and killed by the hands of lawless men*” (Acts 2:23). As Jesus “*received from the Father the promise of the Holy Spirit*” (Acts 2:33), He also raises up all the baptized and pours out the Spirit upon them through the preaching of His Gospel. He sends out His apostles to “*make disciples of all nations*” by “*baptizing them in the name of the Father and of the Son and of the Holy Spirit,*” and “*teaching them to observe all that [He has] commanded*” (Matt. 28:19–20). Through such baptizing and teaching — Gospel and Sacraments — the holy Triune God recreates us in the image and likeness of His incarnate Son, Jesus, the Christ, and behold, it is “*very good*” (Gen. 1:31).

## 506 Glory Be to God the Father



1 Glo - ry be to God the Fa - ther, Glo - ry be to  
 2 Glo - ry be to Him who loved us, Washed us from each  
 3 Glo - ry to the King of an - gels, Glo - ry to the  
 4 Glo - ry, bless - ing, praise e - ter - nal! Thus the choir of



God the Son, Glo - ry be to God the Spir - it:  
 spot and stain; Glo - ry be to Him who bought us,  
 Church's King, Glo - ry to the King of na - tions;  
 an - gels sings; Hon - or, rich - es, pow'r, do - min - ion!



Great Je - ho - vah, Three in One! Glo - ry,  
 Made us kings with Him to reign! Glo - ry,  
 Heav'n and earth, your prais - es bring! Glo - ry,  
 Thus its praise cre - a - tion brings. Glo - ry,



glo - ry While e - ter - nal a - ges run!  
 glo - ry To the Lamb that once was slain!  
 glo - ry To the King of glo - ry sing!  
 glo - ry, Glo - ry to the King of kings!

Text: Horatius Bonar, 1808–89 Tune: Walter G. Whinfield, 1865–1919 Text and tune: Public domain

## Confession and Absolution

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the + Son and of the Holy Spirit.

**C** Amen.

### Exhortation

LSB 184

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

*Silence for reflection on God's Word and for self-examination.*

## Confession of Sins

LSB 184

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

## Absolution

LSB 185

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**C** Amen.

## Service of the Word

### Introit

*Psalm 16:8–11; antiphon: Liturgical Text*

Blessèd be the Holy Trinity and the undivided | Unity.\*

Let us give glory to him because he has shown his mer- | cy to us.

I have set the LORD always be- | fore me;\*

because he is at my right hand, I shall not be | shaken.

Therefore my heart is glad, and my whole being re- | joices;\*

my flesh also | dwells secure.

For you will not abandon my soul | to Sheol,\*

or let your holy one see cor- | ruption.

You make known to me the | path of life;\*

in your presence there is fullness of joy; at your right hand are pleasures for- | evermore.

### Gloria Patri

LSB 186



**C** Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

### Kyrie

LSB 186



**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -



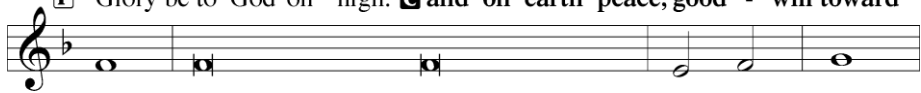
on us. Lord, have mer - cy up - on us.

# Gloria in Excelsis

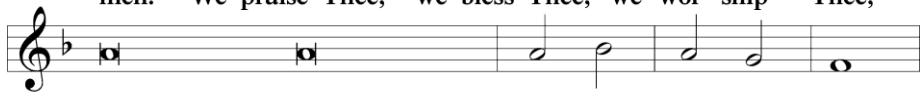
LSB 187



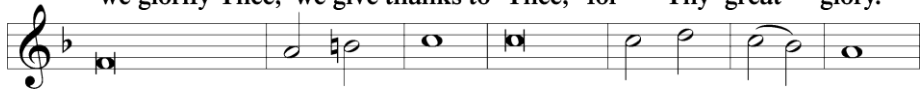
Glory be to God on high: **G** and on earth peace, good - will toward



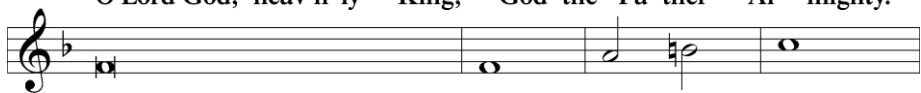
men. We praise Thee, we bless Thee, we wor - ship Thee,



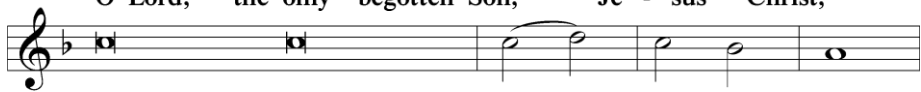
we glorify Thee, we give thanks to Thee, for Thy great glory.



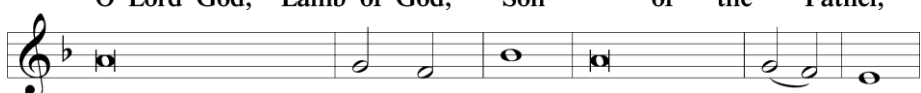
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



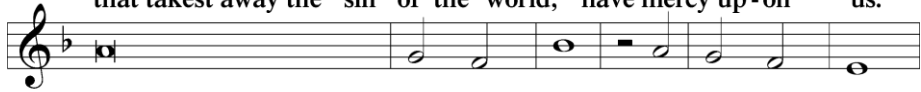
O Lord, the only begotten Son, Je - sus Christ;



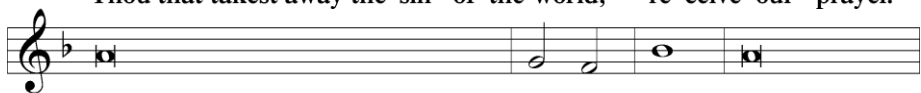
O Lord God, Lamb of God, Son of the Father,



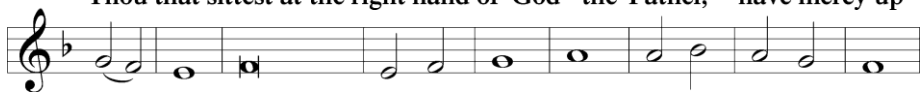
that takest away the sin of the world, have mercy up-on us.



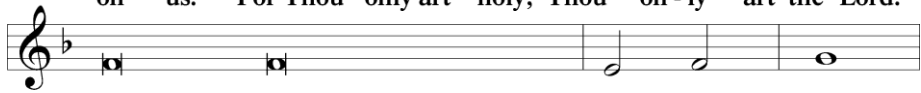
Thou that takest away the sin of the world, re-ceive our prayer.



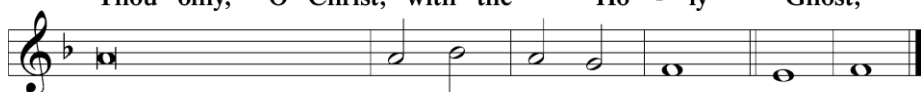
Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on - ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

## Salutation and Collect of the Day



**P** The Lord be with you.



**G** And with thy spir - it.



**P** Let us pray.

**P** Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.



**G** A - men.

*Sit*

## Old Testament Reading

*Genesis 1:1—2:4a*

<sup>1</sup>In the beginning, God created the heavens and the earth. <sup>2</sup>The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

<sup>3</sup>And God said, “Let there be light,” and there was light. <sup>4</sup>And God saw that the light was good. And God separated the light from the darkness. <sup>5</sup>God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

<sup>6</sup>And God said, “Let there be an expanse in the midst of the waters, and let it separate the waters from the waters.” <sup>7</sup>And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. <sup>8</sup>And God called the expanse Heaven. And there was evening and there was morning, the second day.

<sup>9</sup>And God said, “Let the waters under the heavens be gathered together into one place, and let the dry land appear.” And it was so. <sup>10</sup>God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

<sup>11</sup>And God said, “Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth.” And it was so. <sup>12</sup>The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. <sup>13</sup>And there was evening and there was morning, the third day.

<sup>14</sup>And God said, “Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years,  
<sup>15</sup>and let them be lights in the expanse of the heavens to give light upon the earth.”  
And it was so. <sup>16</sup>And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. <sup>17</sup>And God set them in the expanse of the heavens to give light on the earth, <sup>18</sup>to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. <sup>19</sup>And there was evening and there was morning, the fourth day.

<sup>20</sup>And God said, “Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens.” <sup>21</sup>So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. <sup>22</sup>And God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” <sup>23</sup>And there was evening and there was morning, the fifth day.

<sup>24</sup>And God said, “Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds.” And it was so. <sup>25</sup>And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good.

<sup>26</sup>Then God said, “Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.”

<sup>27</sup>So God created man in his own image,  
in the image of God he created him;  
male and female he created them.

<sup>28</sup>And God blessed them. And God said to them, “Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.” <sup>29</sup>And God said, “Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. <sup>30</sup>And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. <sup>31</sup>And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

<sup>1</sup>Thus the heavens and the earth were finished, and all the host of them. <sup>2</sup>And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. <sup>3</sup>So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

<sup>4</sup>These are the generations  
of the heavens and the earth when they were created.

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Gradual

*Psalm 145:3, 5b, 6b*

Great is the LORD, and greatly | to be praised,\*  
and his greatness is un- | searchable.  
On your wondrous works, I will | meditate,\*  
and I will declare your | greatness.

## Second Reading

*Acts 2:14a, 22–36*

<sup>14</sup>Peter, standing with the eleven, lifted up his voice and addressed them, . . .  
<sup>22</sup>“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know—<sup>23</sup>this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. <sup>24</sup>God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. <sup>25</sup>For David says concerning him,  
“I saw the Lord always before me,  
for he is at my right hand that I may not be shaken;  
<sup>26</sup>therefore my heart was glad, and my tongue rejoiced;  
my flesh also will dwell in hope.  
<sup>27</sup>For you will not abandon my soul to Hades,  
or let your Holy One see corruption.  
<sup>28</sup>You have made known to me the paths of life;  
you will make me full of gladness with your presence.’  
<sup>29</sup>“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. <sup>30</sup>Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, <sup>31</sup>he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. <sup>32</sup>This Jesus God raised up, and of that we all are witnesses. <sup>33</sup>Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. <sup>34</sup>For David did not ascend into the heavens, but he himself says,  
“The Lord said to my Lord,  
Sit at my right hand,  
<sup>35</sup>until I make your enemies your footstool.’  
<sup>36</sup>Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

**P** This is the Word of the Lord.

**G** Thanks be to God.

## Alleluia

*LSB 190*



**G** Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

## Holy Gospel

*Matthew 28:16–20*

**P** The Holy Gospel according to St. Matthew, the twenty-eighth chapter.



**G** Glo - ry be to Thee, O Lord.

<sup>16</sup>Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. <sup>17</sup>And when they saw him they worshiped him, but some doubted. <sup>18</sup>And Jesus came and said to them, “All authority in heaven and on earth has been given to me. <sup>19</sup>Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, <sup>20</sup>teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”

**P** This is the Gospel of the Lord.



**G** Praise be to Thee, O Christ.

## Athanasian Creed

**L** Whoever desires to be saved must, above all, hold the catholic faith.

**G** **Whoever does not keep it whole and undefiled will without doubt perish eternally.**

**L** And the catholic faith is this,

**G** **that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**

**L** For the Father is one person, the Son is another, and the Holy Spirit is another.

**G** **But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**

**L** Such as the Father is, such is the Son, and such is the Holy Spirit:

**G** **the Father uncreated, the Son uncreated, the Holy Spirit uncreated;**

**L** the Father infinite, the Son infinite, the Holy Spirit infinite;

**G** **the Father eternal, the Son eternal, the Holy Spirit eternal.**

**L** And yet there are not three Eternals, but one Eternal,

**G** **just as there are not three Uncreated or three Infinities, but one Uncreated and one Infinite.**

**L** In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;

**G** **and yet there are not three Almighty, but one Almighty.**

**L** So the Father is God, the Son is God, the Holy Spirit is God;

**G** **and yet there are not three Gods, but one God.**

**L** So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;

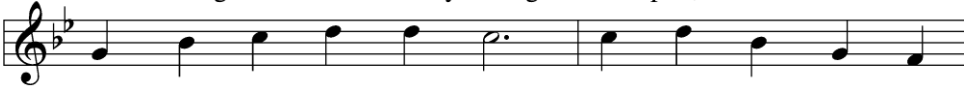
**G** **and yet there are not three Lords, but one Lord.**

- L** Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.
- C** **The Father is not made nor created nor begotten by anyone.**
- L** The Son is neither made nor created, but begotten of the Father alone.
- C** **The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**
- L** Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.
- C** **And in this Trinity none is before or after another; none is greater or less than another;**
- L** but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.
- C** **Therefore, whoever desires to be saved must think thus about the Trinity.**
- L** But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.
- C** **Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**
- L** He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:
- C** **perfect God and perfect man, composed of a rational soul and human flesh;**
- L** equal to the Father with respect to His divinity, less than the Father with respect to His humanity.
- C** **Although He is God and man, He is not two, but one Christ:**
- L** one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;
- C** **one altogether, not by confusion of substance, but by unity of person.**
- L** For as the rational soul and flesh is one man, so God and man is one Christ,
- C** **who suffered for our salvation, descended into hell, rose again the third day from the dead,**
- L** ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.
- C** **At His coming all people will rise again with their bodies and give an account concerning their own deeds.**
- L** And those who have done good will enter into eternal life, and those who have done evil into eternal fire.
- C** **This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**

## 498 Come, Holy Ghost, Creator Blest



1 Come, Ho - ly Ghost, Cre - a - tor blest, And make  
2 To You, the Coun - sel - or, we cry, To You,  
3 In You, with grac - es sev - en - fold, We God's  
4 Your light to ev - 'ry thought im - part, And shed



our hearts Your place of rest; Come with Your grace and  
the gift of God Most High; The fount of life, the  
al - might - y hand be - hold While You with tongues of  
Your love in ev - 'ry heart; The weak - ness of our



heav'n-ly aid, And fill the hearts which You have made.  
fire of love, The soul's a - noint - ing from a - bove.  
fire pro - claim To all the world His ho - ly name.  
mor - tal state With death - less might in - vig - or - ate.

- 5 Drive far away our wily foe,  
And Your abiding peace bestow;  
With You as our protecting guide,  
No evil can with us abide.
- 6 Teach us to know the Father, Son,  
And You, from both, as Three in One  
That we Your name may ever bless  
And in our lives the truth confess.

- △7 Praise we the Father and the Son  
And Holy Spirit, with them One,  
And may the Son on us bestow  
The gifts that from the Spirit flow!

Text: attr. Rabanus Maurus, 776–856; tr. Edward Caswall, 1814–78, alt. Tune: Geistliche Lieder auff's new gebessert, 1533, Wittenberg, ed. Joseph Klug Text and tune: Public domain

## Sermon

*Stand*

## Offertory

LSB 192



**C** Cre-ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres-ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir-it. A - men.

## Prayer of the Church

### Sharing the Peace

*Following the prayers, you may greet one another in the name of the Lord, saying, "Peace be with you". Shaking hands is not required unless one is comfortable doing so. Please respect your neighbor's needs.*

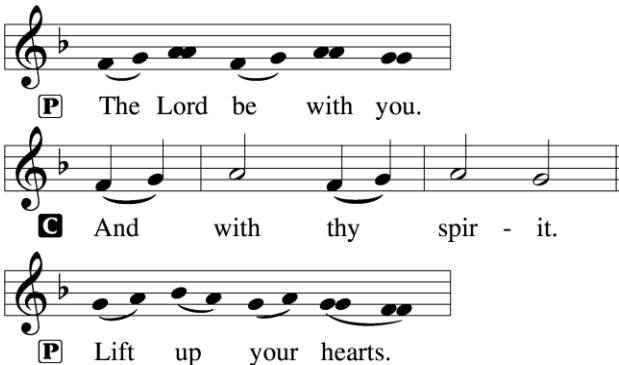
### Consecration of the Offering

*Please be seated. The altar is set for the Lord's Supper and the offering is consecrated. You may use the prayers in the front of the hymnal or meditate on a communion hymn as you prepare to receive the sacrament.*

## Service of the Sacrament

### Preface

LSB 194



**P** The Lord be with you.  
**C** And with thy spir - it.  
**P** Lift up your hearts.



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.



**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

*LSB 195*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

## Lord's Prayer

LSB 196

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** **Our Father who art in heaven,**  
**hallowed be Thy name,**  
**Thy kingdom come,**  
**Thy will be done on earth**  
**as it is in heaven;**  
**give us this day our daily bread;**  
**and forgive us our trespasses**  
**as we forgive those**  
**who trespass against us;**  
**and lead us not into temptation,**  
**but deliver us from evil.**  
**For Thine is the kingdom**  
**and the power and the glory**  
**forever and ever. Amen.**

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✝}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✝}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

LSB 197



**P** The peace of the Lord be with you al - ways.



**C** A - men.

Agnus Dei

O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
 world, have mer - cy up - on us. O Christ, Thou Lamb of God, that  
 tak - est a-way the sin of the world, have mer - cy up - on us.  
 O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
 world, grant us Thy peace. A - - men.

*Sit*

Distribution

504 Father Most Holy

1 Fa - ther most ho - ly, mer - ci - ful, and ten - der; Je - sus, our  
 2 Trin - i - ty bless - ed, u - ni - ty un - shak - en, Good-ness un -  
 3 Mak - er of all things, all Thy crea-tures praise Thee; All for Thy  
 Δ 4 Lord God Al - might - y, un - to Thee be glo - ry, One in three  
 Sav - ior, with the Fa - ther reign - ing; Spir - it of com - fort,  
 bound - ed, ver - y God of heav - en, Light of the an - gels,  
 wor - ship were and are cre - at - ed; Now, as we al - so  
 per - sons, o - ver all ex - alt - ed! Glo - ry we of - fer,  
 ad - vo - cate, de - fend - er, Light nev - er wan - ing;  
 joy of those for - sak - en, Hope of all liv - ing,  
 wor - ship Thee de - vout - ly, Hear Thou our voic - es.  
 praise Thee and a - dore Thee, Now and for - ev - er.

Text: Latin, c. 10th cent.; tr. Percy Dearmer, 1867-1936, alt. Tune: Antiphoner, 1681, Paris Text and tune: Public domain

# 619 Thy Body, Given for Me, O Savior



1 Thy bod - y, giv'n for me, O Sav - ior, Thy blood which  
 2 With Thee, Lord, I am now u - nit - ed; I live in  
 3 Who can con - demn me now? For sure - ly The Lord is  
 4 Though death may threat - en with dis - as - ter, It can - not  
 5 My heart has now be - come Thy dwell - ing, O bless - ed,



Thou for me didst shed, These are my life and  
 Thee and Thou in me. No sor - row fills my  
 nigh, who jus - ti - fies. No hell I fear, and  
 rob me of my cheer; For He who is of  
 ho - ly Trin - i - ty. With an - gels I, Thy



strength for - ev - er, By them my hun - gry soul is fed.  
 soul, de - light - ed It finds its on - ly joy in Thee.  
 thus se - cure - ly With Je - sus I to heav - en rise.  
 death the mas - ter With aid and com - fort e'er is near.  
 prais - es tell - ing, Shall live in joy e - ter - nal - ly.

## *Refrain*



Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

Text: Friedrich Christian Heyder, 1677-1754; tr. The Lutheran Hymnal, 1941, abr. Tune: Emskirchner Choral-Buch, 1756, Leipzig  
 Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003744 Tune: Public domain

# 507 Holy, Holy, Holy

sts. 1-4



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,  
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,  
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;  
 Cast - ing down their gold - en crowns a - round the glass - y sea;  
 Though the eye of sin - ful man Thy glo - ry may not see,  
 All Thy works shall praise Thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
 Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,  
 On - ly Thou art ho - ly; there is none be - side Thee,  
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!  
 Which wert and art and ev - er - more shalt be.  
 Per - fect in pow'r, in love, and pu - ri - ty.  
 God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783-1826 Tune: John B. Dykes, 1823-76 Text and tune: Public domain

## 953 We All Believe in One True God



1 We all be-lieve in one true God, Fa - ther, Son, and Ho - ly Ghost,  
2 We all be-lieve in Je - sus Christ, Son of God and Mar - y's son,  
3 We all con-fess the Ho - ly Ghost, Who from both in truth pro-ceeds,



Ev - er - pres - ent help in need, Praised by all the heav'n - ly host;  
Who de - scend - ed from His throne And for us sal - va - tion won;  
Who sus - tains and com-forts us In all tri - als, fears, and needs.



All He made His love en-folds, All cre - a - tion He up-holds.  
By whose cross and death are we Res - cued from all mis - er - y.  
Bless - ed, ho - ly Trin - i - ty, Praise for - ev - er be to Thee!

Text: Tobias Clausnitzer, 1619–84; tr. Catherine Winkworth, 1827–78, alt. Tune: Neu-vermehrtes . . . Gesangbuch, 1693, 3rd ed.,  
Meiningen Text and tune: Public domain

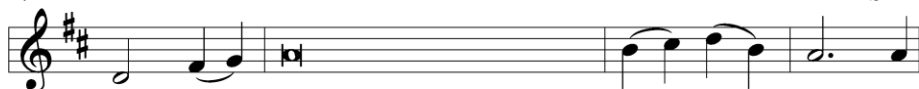
## The Dismissal

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

**C** Amen.

## Nunc Dimittis

LSB 199



**C** Lord, now lettest Thou Thy servant de - part in peace ac -



cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy



peo - ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho-ly Ghost; as it was in the beginning,  
is now, and ev-er shall be, world with-out end. A-men.

### Thanksgiving

LSB 200

**A** O give thanks unto the Lord, for He is good,  
**G** and His mercy endureth for - ev - er.

### Post-Communion Collect

**P** Let us pray.  
O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**G** A - men.

### Salutation

LSB 201

**P** The Lord be with you.  
**G** And with thy spir - it.

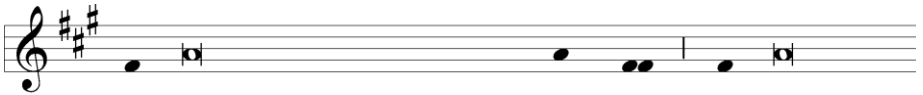
### Benedicamus

LSB 202

**A** Bless we the Lord.  
**G** Thanks be to God.

# Benediction

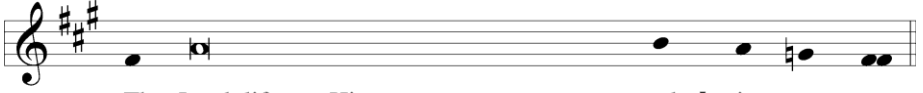
LSB 202



**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



**G** A - men, a - men, a - men.

## 940 Holy God, We Praise Thy Name



1 Ho - ly God, we praise Thy name; Lord of all, we  
 2 Hark! The glad ce - les - tial hymn An - gel choirs a -  
 3 Lo, the a - pos - tles' ho - ly train Join Thy sa - cred  
 4 Thou art King of Glo - ry, Christ; Son of God, yet  
 5 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore Thee. All on earth Thy scep - ter claim,  
 above are rais - ing; Cher - u - bim and ser - a - phim,  
 name to hal - low; Proph - ets swell the glad re - frain,  
 born of Mar - y. For us sin - ners sac - ri - ficed,  
 three we name Thee; Though in es - sence on - ly one,



All in heav'n a - bove a - dore Thee. In - fi - nite Thy  
 In un - ceas - ing cho - rus prais - ing, Fill the heav'ns with  
 And the white - robed mar - tyrs fol - low, And from morn to  
 As to death a Trib - u - tar - y, First to break the  
 Un - di - vid - ed God we claim Thee And, a - dor - ing,



vast do - main, Ev - er - last - ing is Thy reign.  
 sweet ac - cord: Ho - ly, ho - ly, ho - ly Lord!  
 set of sun Through the Church the song goes on.  
 bars of death, Thou hast o - pened heav'n to faith.  
 bend the knee While we own the mys - ter - y.

**Acknowledgments**

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**Prayers for Our Members**

Chelsea Herrera	Expecting
Madisen Skaggs	Expecting
Gary Albers ( <i>St. Luke's</i> )	Healing
Vaughn Albrecht ( <i>Mt. Carmel</i> )	Healing
DyAnn Altwine ( <i>Mt. Carmel</i> )	Healing
Dave Banner	Healing
Jim Catterson	Healing
Rich Crow	Healing
Pat Flodine ( <i>Homestead</i> )	Healing
Jade Florang	Healing
Marilyn Fuqua	Healing
Jerry Hansen	Healing
Jan Hatfield	Healing
Ruby Hatfield	Healing
Lennis Hodgson	Healing
Gwen Holtz	Healing
Don Richmond	Healing
Marion Richmond	Healing
Debra Schinkel	Healing
Lincoln Baker	Cancer
Jill Bates	Cancer

## Prayers for Our Members' Family & Friends

Joanna Allwardt ( <i>Pastor and Carol DeLoach's niece-in-law</i> )	Expecting
Kayli DeLoach ( <i>Zach's wife</i> )	Expecting
Nicole Teten ( <i>Chris &amp; Sarah Hoehner's daughter</i> )	Expecting
Kaylee White ( <i>Emily Vos' friend</i> )	Expecting
Joan Bentley ( <i>Kreutzer's friend</i> )	Healing
Randy Fritson ( <i>Carol Herron's friend</i> )	Healing
Barb Glover ( <i>Shirley Helmbrecht's sister</i> )	Healing
Cadence Markowski ( <i>Steve Junge's grandniece</i> )	Healing
Carolina Mulligan ( <i>Pat Flodine's newborn granddaughter</i> )	Healing
Noah Ramirez ( <i>Isaiah Gaunt's friend</i> )	Healing
<b>Barry Rich (<i>Bruce Fattig's brother-in-law</i>)</b>	<b>Healing</b>
Melissa Sims ( <i>Jade Florang's friend</i> )	Healing
Randy Solomon ( <i>Beth Rosenthal's father</i> )	Healing
Joanne Staton ( <i>Kristian Arevalo's grandmother</i> )	Healing
Ruth Sturgeon ( <i>Joyce Hartman's aunt</i> )	Healing
Pastor Brad Birtell ( <i>Willers' friend</i> )	Cancer
Emily Brachley ( <i>Hodgson's friend</i> )	Cancer
Paul Brooks ( <i>Bruce &amp; Becky Thornton's brother</i> )	Cancer
Mike & Sherrie Crow ( <i>Rich's brother &amp; sister-in-law</i> )	Cancer
Glenda Fichtner ( <i>Ruby Hatfield's niece</i> )	Cancer
Jerry Glover ( <i>Shirley Helmbrecht's brother</i> )	Cancer
Ron Halvorsen ( <i>Jeff's dad</i> )	Cancer
Heather Hawke ( <i>Ken &amp; Ellen Hockemeier's niece</i> )	Cancer
Steven Junge ( <i>Steve &amp; Fran's nephew</i> )	Cancer
Sharon Kreutzer ( <i>Rich's mom</i> )	Cancer
Sharon Mulhair ( <i>Pam Uhlir's cousin</i> )	Cancer
Jennelle Pietsch ( <i>Ellen Koopman's sister-in-law</i> )	Cancer
Carlie Russell ( <i>Sue Bartels' friend</i> )	Cancer
Pastor North Sherrill ( <i>Former Zion Pastor</i> )	Cancer

### Response to the Gospel

Date: 5/24/2026

Offering: \$3,275.60

Weekly Need: \$9,400

#### Offering Options:

To worship the Lord with your offering:

- 1) Place your offering in the offering plate.
- 2) Go to [zionkearney.churchtrac.com/give](http://zionkearney.churchtrac.com/give)
- 3) Go to [zionkearney.com](http://zionkearney.com) and click on the ChurchTrac icon
- 4) Mail it to Zion Lutheran Church, 2421 C Ave, Kearney, NE 68847

The Radio Broadcast is sponsored by the Don & Gretchen Trampe Memorial, all glory to God.

ZION LUTHERAN CHURCH AND SCHOOL  
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Pr. Doug Gaunt, Pastor + (308) 455-0552  
[doug.gaunt@zionkearney.org](mailto:doug.gaunt@zionkearney.org)  
Tony Splittgerber, Principal + (308) 293-0168  
[anthony.splittgerber@zionkearney.org](mailto:anthony.splittgerber@zionkearney.org)

**Church Office**

**Administrative Assistant:** Holly Reid  
**Email:** [school@zionkearney.org](mailto:school@zionkearney.org)  
**Phone:** (308)-234-3410  
**Office Hours:** Monday-Friday 8:00am-4:00pm  
**Website:** [www.zionkearney.com](http://www.zionkearney.com)

## **Worship Assistants**

**Sunday, May 31<sup>st</sup> - 9:00am**

Elder: Paul Burger	Usher: Chuck Zehendner
Acolyte: Elijah Burger	Engineer: Jared Nuttelman
Announcer: Brooke Fisher	Altar Guild: Sue Bartels & Chelsea Herrera

**Sunday, June 7<sup>th</sup> - 9:00am**

Elder: Dan Oertwig	Usher: Ed DeLaet
Acolyte: William Hodgson	Engineer: Jamie Marquardt
Announcer: Lonna Gronewoller	Altar Guild: Marla Hartmann & Linda Johnson

## This Week at Zion

Sun 5/31	9:00a 10:30a 10:30a  5:00p <i>Anniversaries Birthdays</i>	Divine Service Adult Bible Study & Sunday School Radio Broadcast 1460AM & 92.1FM Divine Service <i>Roger &amp; Rachel Riekenberg Tom Barefoot</i>
Mon 6/1	<i>Birthdays</i>	<i>Isaiah Gaunt</i>
Tues 6/2	1:30p <i>Birthdays</i>	Sleeping Mats <i>Bruce Brooks Reilly Fisher</i>
Wed 6/3	<i>Anniversaries Birthdays</i>	<i>Wes &amp; Mary Fiddelke Brittney Edwards AJ Skaggs</i>
Thurs 6/4	<i>Anniversaries Birthdays</i>	<i>Heath &amp; Tracy Schake Emma Florang</i>
Fri 6/5		Office Open 8a-12p
Sat 6/6	<i>Birthdays</i>	<i>James Hartman Mike Wilkens</i>
Sun 6/7	9:00a 10:30a 10:30a  5:00p	Divine Service Adult Bible Study & Sunday School Radio Broadcast 1460AM & 92.1FM Divine Service

### Announcements for May 31<sup>st</sup>, 2026

**Weekly Devotion Help for June 7<sup>th</sup>, 2026:** The "Hymn of the Day" (HOD) for next Sunday is LSB 689 "Let Me Be Thine Forever". Go to <https://www.zionkearney.com/worship> to access a Bible study based on the hymn. We are also taking part in our synod's "Memory Verse Challenge" as we all memorize the same Bible verse each week:

"You were bought with a price. So glorify God in your body"

- 1 Corinthians 6:20

**Upright Piano for Free:** We are giving away an old upright piano. If you are interested, contact Tony Splittgerber.

**2<sup>nd</sup> Quarter Missions:** The mission for April-June is Issues, etc., a nationally syndicated talk show that discusses theological topics in relation to society. It is hosted by LCMS Pastor Todd Wilken. Here is a link to their archives: <https://issuesetc.org/archive/>

# Fencing Fundraiser

Saturday, June 6<sup>th</sup> 4:00-8:00pm

Bethlehem Lutheran Church Parish Hall

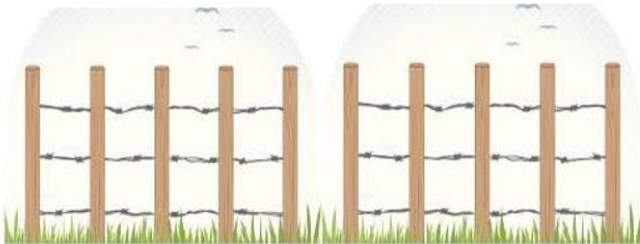
324 Kufus Ave.

Ravenna, NE

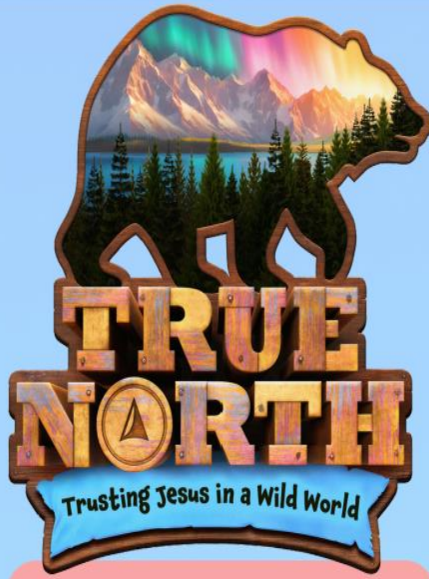
Buy 1 or more posts for \$10/each and enjoy a **HOT** meal!



To benefit farmers/ranchers that lost fences during the wildfires.



Supplemental funds from Thrivent.



# Zion Lutheran Vacation Bible School 2026!

**Dates:**  
Monday, July 6th-  
Friday, July 10th

**Time:**  
6-8 p.m.

Follow Zion Lutheran Vacation  
Bible School on Facebook for  
more information!

